



Main Street

Volume X Number 9

September, 1994

Alton, New Hampshire

ALTON RESIDENTS ELIGIBLE FOR SHARE NEW ENGLAND PROGRAM

By Daryl Czech

SHARE stands for Self-Help And Resource Exchange.

SHARE means Participation

Equality

Opportunity

Pride

Leadership

Everyone

SHARE is a non-profit community development organization, offering a nutritious food package (\$25-35 value) to anyone for \$14 plus two hours of volunteering in the community. SHARE is not a government program. By pooling thousands of dollars across the nation, SHARE purchases food at wholesale prices and passes the savings on to participants.

What is in the food package? Each package contains six to 10 pounds of meat, eight to 10 fresh fruits and vegetables, and staple items such as pasta, rice or cereal. The food list for July included Crab Classic Imitation Crabmeat, Polish Kielbasa, Vegetable and Beef Pot Pies, Pre-cooked Chicken Fillets, Wishbone Salad Dressing, Cantaloupe, Plums, Granny Smith Apples, Bananas, Broccoli, Spanish Onions, Lettuce, Carrots, Potatoes, Pasta, Cornbread Mix and the SHARE newspaper complete with super recipes and information.

SHARE New England started in April 1991 and currently serves over 25,000 families monthly.

So....How do I participate? What do I do? First one signs up: in our area the sign-up nights are Tuesday, September 6; Tuesday, October 4; Thursday, November 3; and Thursday, December 1; from 6:30 to 7:30p.m. at the Bay Church on Rand Hill Road in Alton Bay. At this sign-up, you pay \$14 and pledge to do two hours of community service for each food package purchased. At the end of the same month you take your receipt and proof of your community service and pick up your food at the host organization, the Bay Church.

There are many ways you can do your community service; in fact perhaps you already are. You may tutor children, participate in PTCO, take a neighbor to the doctor, volunteer at a hospital, serve on a town committee or board, telephone for the host organization, bake for a shelter, or help produce Main Street. There are so many ways and your time can be split anyway even among family members.

The idea behind SHARE is to empower people to do for themselves. We all have something to offer and much to gain.

The local contact person is Charles DeCoff at 776-4503 or call the Bay Church at 875-6765.

STATE PRIMARY ELECTION

The polls for the State Primary Election will be open on Tuesday, September 13, at the Alton Central Fire Station on Route 140 from 7a.m. to 7p.m.



SHARE PARTICIPANTS

Charles DeCoff, Ella Cumming, and Jeanette Barton welcome a new member during a recent SHARE sign-up night.

SCHOOL SUPERINTENDENT BRIGMAN RESIGNS POST SEPTEMBER 1

Elaine T. Brigman, superintendent of School Administrative Unit 51 for the past two years, submitted her resignation effective September 1. SAU 51 includes the schools in Alton, Barnstead and Pittsfield.

Brigman cited personal and professional reasons for the decision, noting differences with some members of the SAU 51 School Board.

In a prepared statement, Brigman said "I want to express my gratitude to the people of the communities of Alton, Barnstead and Pittsfield for their support in the last two years. I have enjoyed the challenges of leading their schools and believe that significant advances have been made. However, due to professional differences with some members of the SAU 51 Board relative to the proper role of a superintendent, I have agreed to resign my position in order to pursue other professional opportunities."

Brigman will receive a severance package of six months salary and benefits.

Alton School Board Chairman Albert Burbank said he was not aware that she had been asked to resign her post. According to a quote in the Granite State News, Burbank stated "I always had a good relationship with her."

AMELIA MCKINNEY SELECTED FOR JOHN LAURENCE BUCHER SCHOLARSHIP

Amelia McKinney has been selected to receive the John Laurence Bucher Scholarship for 1994. A 1992 graduate of Alton Central School, McKinney is a theater arts major at Brandeis University.



**HISTORICAL SOCIETY SEEKING
BAKED GOODS FOR PRIMARY**

The Alton Historical Society is seeking volunteers to bake "goodies" for the State Primary Election on Tuesday, September 13. Items should be marked PM and dropped off at the Alton Central Fire Station early in the day.

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**NEW STAFF APPOINTED AT
ALTON CENTRAL SCHOOL**

New staff for the 1994-95 school year at Alton Central School include:

Marilyn St. Cyr (Guidance Director) received her bachelor of arts degree in math at the University of Maine in Orono and her master's degree in counseling at Riviera College in Nashua. She was Guidance Director at Pelham (NH) High School from 1980 to 1994.

Linda Gaulin (Home Economics) received her bachelor of science degree in the College of Health and Human Services at the University of New Hampshire. She was a long-term teacher substitute in Home Economics at Alton Central School during the 1993-94 school year. Previously, she was the Director of the Hampton Falls (NH) School Lunch Program from 1976 to 1993.

Anne Geller Stevens (Instrumental Music) received her bachelor of musical education degree and a master's degree in elementary education at the University of New Hampshire. She previously served as the Instrumental and Choral Director at Franklin (NH) High School from 1991 to 1994.

Lindsay Cameron (Choral Music) received both her bachelor's and master's degrees in music from Boston University. She worked with the Music and Early Childhood Departments at the Burke and Williams Elementary School in Chelsea, Massachusetts, in 1992-93.

Melissa Guldbrandsen (Grade 6) received her bachelor of science degree in math education (K-8) and a master's degree in elementary education at the University of New Hampshire. She has been an intern for grade 5 at the Oyster River Elementary School in Durham, New Hampshire, in 1993-94.

Phyllis Pfister (English/Drama - One Year Position) received her bachelor of arts degree in English literature from Rutgers University in New Brunswick, New Jersey, and her secondary education credential in English from San Francisco State University. She has taught English at the Manchester (NH) High School West from 1992 to 1994.

Suzanne May (High School Social Studies - Part-Time) received her bachelor of arts degree in political science and her teaching certificate in secondary social studies at the University of New Hampshire. She taught 7th grade social studies at the Newfound Area Middle School in Bristol, New Hampshire, from 1988 to 1990.

LABOR DAY - 1994

Labor Day - 1994 will be observed on Monday, September 5. The Town Hall offices and the Transfer Station will be closed.

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FREE HOME VISITS



CONCERT PROCEEDS BENEFIT ALTON BAY

Nancy Downing(left) of the Alton Bay Pavilion and Cathy Place of Farmington National Bank present a check to James Washburn, chairman of the Board of Selectmen, as Town Administrator Scott Dunn looks on. The donation represented the proceeds of recent appearances by the Freese Brothers Band at the Pavilion that were sponsored by the Bank. The funds are for the Alton Bay Revitalization Program.

INFORMATION SOUGHT ON LOCAL INDUSTRY

George W. Stone, Jr., is seeking information about the toy factory which operated in the Town Hall for an article on "Industry in Alton".

Owners and operators? Dates of existence? Kinds of toys? Were they painted? Sold to what markets - local or out of town? Any extant for a picture? Number of employees?

Call Stone at 569-3582 if you can help.

REGISTER TO VOTE

The Supervisors of the Checklist will be in session on Tuesday, September 6, from 7 to 9p.m. at the Town Hall for residents who are not registered to vote in Alton. September 6 is the final day to register in advance for the State Primary Elections on Tuesday, September 13. However, new voters will be able to register at the polls for the first time this year and anyone doing so is requested to bring some proof of residency such as a driver's license.

Independent voters who declare a party affiliation in order to vote in the Primary may return to independent status immediately following their vote by notifying the Checklist Supervisors, who will be at the polling place from 7a.m. to 7p.m.

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 Sunday Breakfast Buffet
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"THE CHECKOUT DESK

By Pat Merrill, Librarian

TEDDY BEAR'S PICNIC PLANNED

The Gilman Library has experienced a busy, exciting summer, and is now turning its attention to the fall.

The Story Hour for 3-5 year olds will be held on Wednesday mornings from 10 to 10:45. Our first program on September 21 will feature a party, a Teddy Bear's Picnic. Children are invited to bring either a Teddy Bear or a favorite stuffed animal.



Each program will include several stories, an activity and either a film strip or short video. Of course, children are encouraged to take home LOTS of books!

New books arrive each month, and seem to get better and better! The librarians encourage parents to sign up ahead, so they will have some idea of how many children may be expected. See you then!

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BI-CENTENNIAL FOCUS

By Poncy Sherburne

EDUCATION IN ALTON 1750-1900

PART III

The typical one-room school of the middle nineteenth century had no sanitary facilities, poor lighting, and no furnace. Pupils seated near the heat of the wood stove used books or handkerchiefs to protect their faces from the intense blaze while those at the other end of the room still shivered in spite of heavy winter clothing.

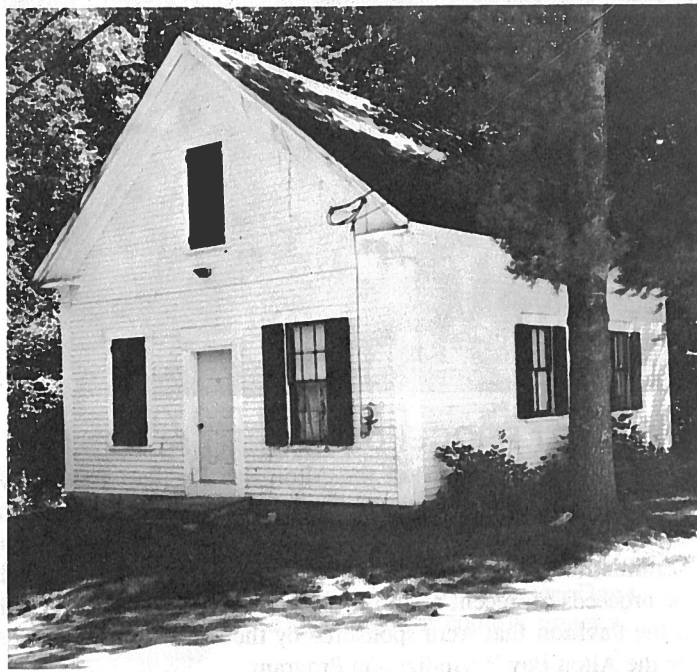
Books and other supplies were scarce. All grades, with pupils of all ages and sizes, were grouped together in one room. It was not unusual for the teachers to be small and younger than some of the students.

The teachers were expected to stoke fires, be the janitor and handyman, provide water, control the large boys and teach as well! In 1866, the average wage was \$8.22 a week for men, \$4.41 a week for women. Many pupils had a long walk to and from school. During the winter term, it was dark when you left home in the morning and dark when you got back at night.

"With the introduction of the wood stove, the school calendar was changed to two, three month sessions beginning in September and December."²

"Lumber for the present village school house was acquired during the Civil War days. The summer of 1868 saw the lower room of the present building being built. By fall it was completed and chairs and desks were removed from across the street to make the new structure ready for fall classes. The upper story remained unfinished for a year and the room downstairs was later divided into two small rooms. This school became the first to employ two teachers, Nora Meserve and Isaac Coop."²

Although education in Alton was one of the first article to be voted on in 1797, it did not change noticeably during the first 100 years. "By 1884, there were only 213 students attending nineteen



ONE ROOM SCHOOL HOUSE

A fine example of one of Alton's remaining one room school house standing at the corner of Halls Hill Road and Horne Road.

school districts. This did not include would-be high school pupils and usually only about three-fourths of those of school age attended."²

The final chapter will tell about the closing of the one room school houses in Alton.

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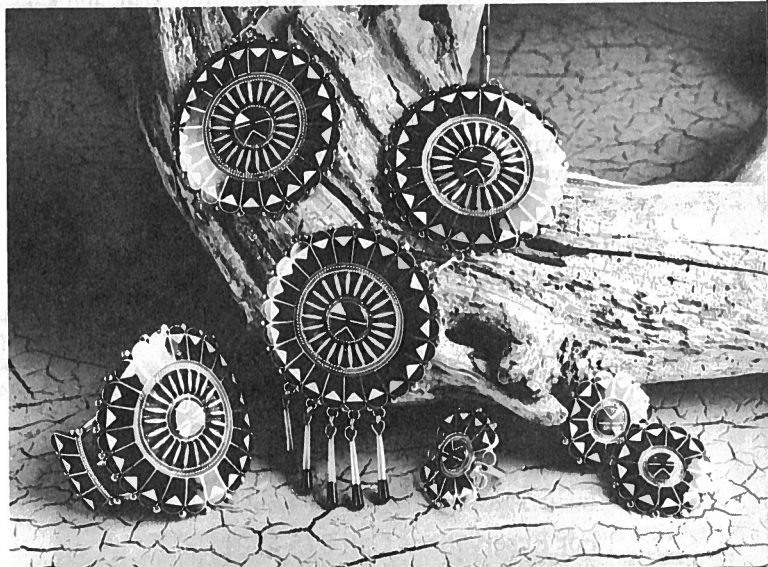
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THIRD ANNUAL CAR SHOW ATTRACTS OVER 60 ENTRIES

Even with a one day postponement and rain the day of the show, approximately 60 cars were entered in this year's Classic Car Show at Alton Central School.

Over 40 trophies were awarded in 19 various categories with the Best of Show award going to Ed Richardson for his 1915 T.

Music was provided by James Davis and refreshments were sold by volunteers from the main sponsor of the event, the Alton Youth League.

Volunteer organizers recognized by show coordinator Mike Currid were Debbie Burton, Mike Fuller, Bill Holway, Terri Noyes, Cecile Gagnon, and Al Freedman. Thanks also were extended to Crystal Newlin, Lenny Brown, Larry Hallin, Carter Shealey, Ned Osborne, Dave Gagnon, Bubba Noyes, the Alton-Alton Bay Chamber of Commerce, the Alton Volunteer Ambulance Service and Alton Printing.

Proceeds from the show provide uniforms, equipment and other supplies for the youth league programs enjoyed by over 150 children each year.

MAIN STREET AVAILABLE BY SUBSCRIPTION

Main Street is mailed to all Alton residents free of charge by third-class mail.

Because of its third-class status, Main Street can not be forwarded to those away from home for a period of time. However, anyone who wants to receive this publication year-round with first-class delivery may do so by subscribing to Main Street for \$7.50 per year. This will insure receiving twelve issues mailed to your address.

Subscription requests should be sent to Main Street, Post Office Box 210, Alton Bay, NH 03810. Include your name, mailing address and a \$7.50 check payable to Voice of Alton.

OOPSI

An article in last month's issue incorrectly stated that disposal of tires at the Transfer Station was free. The town does charge for disposal of tires.

Rates are: \$2 for 16" or less tires, \$5 for tires 16.5" to 19.5", and \$20 for tires 20" or larger. Tires with rims still attached are

SUNDAY SCHOOL REGISTRATION

Sunday school registration for the Community Church of Alton will be Sunday, September 11, at 9:30a.m. at the Congregational Meeting House on Church Street. The first Sunday of classes will be the 18th at 9:30a.m. Young people from kindergarten through high school are welcome.

Worship at the Community Church returns to the eleven o'clock hour in September at the Baptist Meeting House. In October through the fall and winter worship is at the Congregational Meeting House. All are welcome.



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SUBMIT YOUR NEWS AND PHOTOS

Information may be submitted in writing to Main Street about special events sponsored by Alton organizations, club meetings, and news of interest to the general public. Color or black and white photos of your organization's events are also welcome

Send any material to P. O. Box 210, Alton Bay, 03810, by the 15th of each month for the following month's issue.

Main Street reserves the right to limit or edit all material. For additional information call 875-7300.

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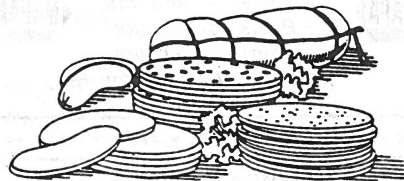
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Sunday 8-6



THE BALL IS IN THE PEDESTRIAN'S COURT

By Bob Calvert

The citizens of Alton owe a great deal to whoever is responsible for setting up and organizing the current crosswalk situation in town. After long-time earlier efforts to get it under

control, the current number of crosswalk opportunities and the new signs that one can't miss all combine to greatly enhance the safety of Main Street.

State law does indeed protect the pedestrian once he/she is on the crosswalk. But the problem continues to exist until we pedestrians do our part. And "our part" is mostly going a few extra feet and using the crosswalk!

Near the post office it's not uncommon to find 80% of the pedestrians crossing wherever they happen to be, seeking the shortest route. Vehicle drivers are confused and don't know whether to stop or not. Some do and others don't. The important thing is that the same protective state law does not apply in such cases. There is no obligation to stop and give the pedestrian the right-of-way. The vehicle, within normal safety precautions, has it. And, when we use the crosswalk, just standing at the side of the road doesn't obligate a driver to stop. Some will, because they are very considerate. There must be evidence that the pedestrian is on the crosswalk and intending to go across the street.

This reporter is going to change his ways! The ball is definitely in the pedestrian's court!



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HAPPY HOBBY DOLL CLUB

Happy Hobby Doll Club members Ruth Messier and Joanne Libby will present a program on cleaning dolls at the next meeting on Friday, September 23, at 7 p.m. in the Alton Bay Community Center.

Meeting hosts are Donald Beaudoin and Merilee Ellsworth.

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ALTON BICENTENNIAL COMMITTEE LOOKING FOR CELEBRATION THEME

On June 16, 1996, Alton will have been an incorporated town for two centuries. Celebrations for the event are shaping up as members of the Bicentennial Committee continue to plan. Their major desire, at this point, is to come up with an appropriate theme to give focus to the many activities that will take place in recognition of that important birthday.

They invite suggestions and brief wordings for a unifying theme. Unifying because the town by its unusual topography of the bay, steep slopes, streams, and wide ranges of farm land has over the years developed into seven distinct areas or loosely clustered neighborhoods embracing the Village, Alton Bay, West Alton, Alton Mountain, East Alton, South Alton, and the Islands. Along the shores of the Bay alone exist some 18 conclaves totalling 1178 taxpayers, each group with its own "association".

In 1770, the large Alton area started with 38 families. Twenty years later, some 66 heads of families were asked if they wished to incorporate. The answer was a resounding "no". Independence was the cry. By 1796, however, after eight petitions to the state, incorporation (along with state and county benefits) came to pass. About a hundred years later the present Town Hall was built and dedicated, and our centennial was celebrated with fanfare, a parade, and speakers.

The town now takes a sober look at the forthcoming bicentennial and searches for a theme to express the growing sense of community among the geographical areas.

Please send your suggestions for a theme to Bicentennial Committee, Gilman Library, Alton 03809, by September 30, 1994.

NEW AT THE GILMAN LIBRARY

FICTION

Twelve Red Herrings by Jeffrey Archer
Furious Gulf by Gregory Benford
Everything To Gain by Barbara Taylor Bradford
Midnight is a Lonely Place by Barbara Erskine
Playing For The Ashes by Elizabeth George
Jupiter's Daughter by Tom Hyman
Gun, With Occasional Music by Jonathan Lethem
Power Lines by Anne McCaffrey
Confession by Nancy Pickard
Downtown by Anne Rivers Siddons
New Orleans Best by Julie Smith
The Gift by Danielle Steele
Swing Hammer, Swing! by Jeff Torrington
The Sculptress by Mirette Walters
Heat by Stuart Woods

NONFICTION

Needlework by Albert Cavallo
Silver by Jessie McNab
Hummel - Color Portfolio of M.I.Hummel Collection by Robert Miller
Clocks by Douglas H. Shaffer
The Agenda: Inside the Clinton White House by Robert Woodward
Flower House Plants
Landscape Gardening
Lawns and Ground Covers
Roses
Bulbs
Annuals

CHILDREN

The Baby Unicorn by Jean and Claudio Marzollo

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MAIN STREET INFORMATION CENTER

Schedules

CHURCHES:

Alton Bay Christian Conference Center - Sunday 10:30a.m. and 6p.m., Monday-Friday 9a.m., 10:30a.m. and 7p.m., Saturday Prayer Breakfast 8a.m.

Baha'i Fireside - Wednesday 8p.m., Holway Residence, 859-5191

Bay Church - Sunday 9a.m., Alton Bay Bandstand, Pastor Roy Ames

Community Church - Congregational Meeting House, October-April,

11a.m., Baptist Meeting House, May and September, 11a.m.,

June-August, 10a.m., Dr. Peter E. Roussaki, Pastor

First Free Will Baptist Church - Sunday School 9:45a.m., Church

11a.m., Evening Service 6p.m., Wednesday Prayer Meeting 7p.m.,

Depot St., New Durham, Pastor James Nason

St. Joan of Arc - Saturday 5p.m., Sunday 8 & 11a.m., Msgr. Leo F. Hines

GILMAN LIBRARY:

Monday & Wednesday Noon to 8p.m., Friday 9a.m. to 5p.m.,

Saturday 9a.m. to Noon

TOWN HALL:

Selectmen's Office, Tax Collector, Town Administrator, Town Clerk, and Welfare Officer - 8:30a.m. to 4:30p.m.

Town Planner - Monday, Tuesday, Thursday, Friday 8:30a.m. to 3:30p.m., Wednesday 1 to 3:30p.m., Meetings by Appointment, Closed Noon to 1p.m.

Building Inspector - Call 875-5095 for Office Hours and Appointments

TRANSFER STATION:

Monday, Tuesday, Friday, Saturday - 7a.m. to 3:30p.m.; Sunday -

Noon to 3:30p.m.; Wednesday & Thursday - Closed

SENIOR MEAL SITE:

Monday - Friday 10a.m. to 2p.m., Pearson Road Center

ORGANIZATIONS:

ALCOHOLICS ANONYMOUS - Tuesday 8p.m., Alton Bay Community Center

AMERICAN LEGION - 2nd Monday 7p.m., Legion Hall

AMERICAN LEGION AUXILIARY - 2nd Monday 7p.m., Legion Hall

COUNTRY DRIFTERS DANCE CLUB - Thursday 7p.m., Alton Bay Community Center

CUB SCOUT PACK 53 - Last Tuesday 6:30p.m., Legion Hall

EASTERN STAR - 2nd Tuesday

GARDEN CLUB - 4th Tuesday

FLYING CLUB - 2nd Wednesday

HAPPY HOBBY DOLL CLUB - 4th Friday 7p.m., Alton Bay Community Center

HISTORICAL SOCIETY - 3rd Tuesday April - October-October

KNIGHTS OF COLUMBUS - 1st & 3rd Wednesday 7:30p.m., St. Joan of Arc Church Hall

LIONS CLUB - 1st Thursday 7p.m., Pearson Road Community Center, 3rd Thursday 6:30p.m., Mama Rina's Restaurant, New Durham

MASONIC LODGE - 2nd Tuesday

PARENT TEACHER COMMUNITY ORGANIZATION - 3rd Wednesday 7p.m., Alton Central School

ST. JOAN OF ARC LADIES GUILD - Last Thursday 7:30p.m., Church Hall

SENIOR CITIZENS - 2nd Wednesday 2p.m., Pearson Road Center

VFW - 3rd Monday 7:30p.m., Pearson Road Center

CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS

CHARLES MARENO TO ADDRESS GARDEN CLUB ON NH FORESTS

The September meeting of the Alton Garden Club will be held at the Congregational Meeting House on Tuesday, September 27, at 1:30p.m.

Charles Moreno from the Consulting Forester Center in Strafford will speak on "Forests in New Hampshire".

Hostesses will be Chairman Alice Nelson, Dorothy Davis, Beatrice Pogson, Priscilla Bourgault, Virginia Dore, Rosa Sullivan and Emily Marks.

Boards and Committees

ADDRESS COMMITTEE - Meets on Call. Chairman David Jensen, 875-5637.

AD HOC COMMITTEE - Meets on Call. Chairman Virginia Gray, 875-7474.

BICENTENNIAL COMMITTEE - Meets 4th Wednesday at 4p.m. at Gilman Library, Co-Chairmen Nancy Merrill & Pat Merrill, 875-3535.

BOARD OF SELECTMEN - Meets 1st Mondays at 7p.m., 3rd Mondays at 9a.m. Chairman James Washburn. Call 875-2161 for Appointment.

BUDGET COMMITTEE - Meets 3rd Thursday at 7p.m. Chairman Warren Harris, 875-6346

CABLE TV ADVISORY COMMITTEE - Meets on Call. Chairman Robert Boudreau, 875-6368.

CAPITAL IMPROVEMENTS COMMITTEE - Meets on Call. CEMETERY TRUSTEES - Meet 1st & 3rd Monday at 1p.m. Chairman Florence Shaw, 875-2220.

CONSERVATION COMMISSION - Meets 2nd Thursday at 7p.m. Chairman Tom Hoopes, 875-3400.

FIRE WARDS - Meet on Call. Chief Russell Jones, 875-7510.

GILMAN MUSEUM TRUSTEES - Meets on Call. Chairman Ellamarie Carr, 776-4833.

HEALTH COMMITTEE - Meets on Call. Chairman Denise Merritt, M.D., 875-6151

LAND CONSERVATION INVESTMENT PROGRAM - Meets on Call, Chairman Juliet Peverley, 875-7232.

LEVY PARK TRUSTEES - Meet on Call. Chairman Jonathan Downing, 875-7243.

OLD HOME WEEK COMMITTEE - Meets on Call. Chairman Debbie Burton, 875-5188

PARKS AND RECREATION COMMITTEE - Meets 1st Wednesday at 7p.m. Chairman Jay Sydow, 875-6792.

PLANNING BOARD - Meets 1st Tuesday at 7p.m. Chairman Rick Mongeon. Call 875-5095 for Appointment.

SCHOOL BOARD - Meets 2nd & 4th Monday at 6p.m. at School. Chairman Albert Burbank, 875-2222.

SUPERVISORS OF THE CHECKLIST - Meet on Call. Chairman Alice Ziegler, 875-2151.

TOWN BUILDINGS COMMITTEE - Meets on Call. Chairman Donn Brock, 875-4343

TRUSTEES OF THE GILMAN LIBRARY - Meet 3rd Monday at 3:30p.m. Chairman Ellamarie Carr, 776-4833.

TRUSTEES OF TRUST FUNDS - Meet on Call. Chairman Joseph R. Houle, 875-7321.

WATER COMMISSION - Meets 2nd & 4th Wednesday at 8a.m. Chairman George Jones, 364-6870. Office, 875-4200.

ZONING BOARD OF ADJUSTMENT - Meets on Call 2nd Thursday at 7p.m. Chairman Milton Jensen, 875-5990.

*DENOTES A CHANGE OF INFORMATION

CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS

HISTORICAL SOCIETY ANNUAL TRIP ABOARD THE JUDGE SEWALL

The Alton Historical Society's annual trip will be held Tuesday, September 20. Members and guests are invited to meet at the public docks in Wolfeboro at 12:45p.m. to board the Judge Sewall for a scenic tour of Lake Winnepesaukee.

The cost is \$6 and those needing a ride to Wolfeboro should meet behind the Gilman Library at 12:15p.m.

For further details, call Nancy Mooney at 875-3374 or Jean Roberts at 569-2629.

CHAMBER OF COMMERCE PLANS FALL DINNER MEETING

The Alton-Alton Bay Chamber of Commerce will hold its fall dinner meeting at the Alton Bay Inn on Monday, September 13. A social hour at 6p.m. will be followed by dinner at 7p.m. and a brief meeting.

Dinner choices are chicken cordon bleu, baked stuffed sole and prime rib and the cost is \$20 per person. Dinner reservations must be made by Thursday, September 1. Call 875-5510 for further information about the dinner and Chamber membership.

MAIN STREET INFORMATION CENTER

September Events

- Sat. 3 - CONCERT: Susan Gift Porter, Alton Bay Christian Conference Center, 7:30p.m.
- Mon. 5 - LABOR DAY
- Tues. 6 - FIRST DAY OF SCHOOL
FIRST DAY OF ROSH HASHANAH
CROSS COUNTRY at Belmont, 3:30p.m.
SOCCER at Calvary Christian, 4p.m.
SHARE SIGN-UP, Bay Church, 6:30 to 7:30p.m.
VOTER REGISTRATION, Town Hall, 7 to 9p.m.
- Thu. 8 - SOCCER at Sunapee, 4p.m.
VOLLEYBALL at Sunapee, 4p.m.
- Sat. 10 - VOLLEYBALL vs. Concord Christian, 10a.m.
CROSS COUNTRY at Bishop, 10a.m.
SOCCER vs. Concord Christian, 11a.m.
- Sun. 11 - SUNDAY SCHOOL REGISTRATION, Community Church, 9:30a.m.
- Mon. 12 - SOCCER at Derryfield, 4p.m.
VOLLEYBALL vs. Pittsfield, 6p.m.
- Tue. 13 - STATE PRIMARY ELECTION, Alton Central Fire Station, 7a.m. to 7p.m.
- Wed. 14 - SOCCER at Nute, 4p.m.
VOLLEYBALL at Nute, 4p.m.
DINNER MEETING, Chamber of Commerce, Alton Bay Inn, 6p.m.
- Thu. 15 - YOM KIPPUR
- Fri. 16 - SOCCER vs. Laconia Christian, 4p.m.
VOLLEYBALL vs. Laconia Christian, 4p.m.
- Sat. 17 - CROSS COUNTRY at Coe Brown, 9a.m.
- Mon. 19 - SOCCER at Moultonboro, 4p.m.
VOLLEYBALL at Moultonboro, 4p.m.
- Tue. 20 - ANNUAL TRIP, Historical Society, Wolfeboro Docks, 12:45p.m.
- Wed. 21 - STORY HOUR: 3 to 5 Year Olds, Gilman Library, 10a.m.
SOCCER at Concord Christian, 4p.m.
VOLLEYBALL at Concord Christian, 4p.m.
- Thu. 22 - FIRST DAY OF FALL
- Sat. 24 - NATIVE AMERICAN DAY
CROSS COUNTRY at Manchester, 10a.m.
SOCCER at Linwood, 4p.m.
VOLLEYBALL at Linwood, 2:30p.m.
- Tue. 27 - SPEAKER: "Forests in NH", Garden Club, Congregational Meeting House, 1:30p.m.
CROSS COUNTRY at Sant Bani, 3:30p.m.
SOCCER vs. Sunapee, 4p.m.
VOLLEYBALL vs. Sunapee, 4p.m.
- Wed. 28 - STORY HOUR: 3 to 5 Year Olds, Gilman Library, 10a.m.
- Fri. 30 - SOCCER at Laconia Christian, 4p.m.
VOLLEYBALL at Laconia Christian, 4p.m.

Classified Ads

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad. Main Street reserves the right to refuse any ad. Ads must be mailed with payment to P. O. Box 210, Alton Bay, 03810, by the 15th of the preceding month.

FOR SALE

Ariens 8hp Riding Lawn Mower, 32" Deck, Briggs and Stratton Electric Start, Real Good Condition, 8 Years Old, Needs Battery, \$250, 875-5916

Vinyl Gutters, \$2 each or Best Offer, 875-5211

Two Matching High Back Wing Chairs, Floral Design on Beige Background, Excellent Condition, \$75 for the Pair, 875-3369

1987 16' Hobie Cat Catamaran w/Trailer, \$2500 or BO, 1987 KX80 Kawasaki Dirt Bike, 80cc, \$700 or BO, 1988 250R-TRX Honda Four Wheeler, 250cc, Two Wheel Drive, \$1200 or BO, 875-5197

Tunturi 800 Electronic Treadmill in Good Condition, \$800 or will swap for good piano, synthesizer or full-size keyboard of comparable value, 875-2253

20' Crestliner Cuddy, V-8, Full Canvas, All Equipment, In Water, Excellent Condition, \$3700, Two Arctic Cat Jag 2000 Snowmobiles, Only 550 miles on each, \$1500 for the pair, 875-6741

110V, 11,000BTU Window A/C, \$75, GE Double Oven, Self-Cleaning, Stove, \$100, Flush Up Toilet, \$25, 56"h x 48"w Rollout Windows, \$20 each, Storm Doors & Windows, \$10 each, 18" Vanity & Sink, \$25, Apartment Size Stove & Dishwasher, \$50 each, 364-7309

Sears 15.8 cu.ft. Upright Freezer, Good Condition, \$75, Woman's One Piece Columbia Ski Suit, Black w/Teal Trim, Small, Worn Once, \$65, 875-2626 after 4p.m.

WANTED

Chamber Maid, Part-Time, Convenient Hours, 875-5005

Someone able to repair 1972 Electroponic Stereo Record Player w/Radio and 8-Track, 569-2612 before 8p.m.

2 Cords of Firewood Delivered, 875-5920

PERSONAL

Thank you to all those people who supported the Alton Firefighters Association Annual Auction in July. The donations were generous and some interesting bidding occurred throughout the day. Thank you all and see you again next year. Stan Czech

Main Street

Published Monthly Since 1985 by
Voice of Alton, Inc., A Non-Profit Organization
P. O. Box 210, Alton Bay NH 03810

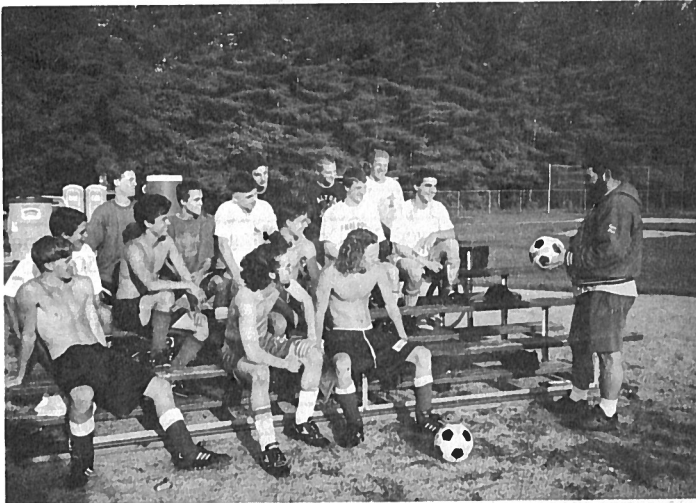
- Editor.....John Duffek
- Assistant Editor.....Robert Boyce
- Business Manager.....Jeanne Cole
- Advertising Manager.....Arthur (Skip) Thomits
- Circulation Manager.....Robert Smith
- Asst.Circulation Manager.....Stephen Connelly
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SOCCER TEAM READIES FOR SEASON

Varsity soccer coach Bubba Noyes briefs team members during a pre-season practice session at Alton Central School. The Apaches open at Calvary Christian on September 6. The first home game is Saturday, September 10, at 11a.m. against Concord Christian.

GARDEN CLUB OFFERING FALL BULBS

The Alton Garden Club Fall Bulb Sale is in full swing. This year's offerings are daffodils, tulips, grape hyacinths, and Asian lilies. The deadline for orders is Saturday, September 10, and order blanks are available at the Post Office bulletin board, Town Hall, and Wayside Grocery. For more information, call Shirley Ferry at 875-2538 or Kay Connolly at 875-3651.

Note paper and postcards with pencil drawings by Ann Hoaglund are being sold by the Club with proceeds going to a special fund to upgrade Ginny Douglas Park. Anyone wishing to donate to this project should contact Hoaglund at 875-2977.

Winners of the Garden Club Flea Market Raffle were: Afghan, Phyllis Chaffee; wreath, Gertrude Griffin; quilt and pillow, Juliet Kelly; caned chair, Fred Collay; book, Tibby Reid; and carved birds, Shirley Ferry.

DEADLINES MUST BE MET FOR ABSENTEE BALLOTS TO COUNT

Absentee ballots for the State Primary Election on Tuesday, September 13, and the State General Election on Tuesday, November 8, are available through the Town Clerk's Office in Town Hall.

An original application for each election and for each individual seeking an absentee ballot must be on file before the absentee ballot will be mailed.

Completed ballots must be received by the Town Clerk by 5p.m. the day before each election.

Individuals who anticipate being away from Alton in March 1995 may obtain an application for the Town Meeting election on Tuesday, March 14.

5 YEARS AGO.....

.....The Alton School Board received the Governor's Arts in Education Award for "extraordinary contributions to arts education facility improvement, staffing, programming, and funding"

.....Charles Hillsgrove was promoted to corporal in the Alton Police Department.....A public workshop was held on the Master Plan.....the handicap lift was installed at Town Hall.....Dr. Peter Roussaki was named pastor of the Community Church of Alton.....Sherwood "Woody" Haskins was elected president of the United Association of Alton.

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WINNIPESAUKEE RELAY RACE IS SEPTEMBER 17

The Sixth Annual Winnepesaukee Relay Race is scheduled for Saturday, September 17. Runners are expected to be coming through Alton between 11a.m. and 1:30p.m. The route will follow Route 11 from Gilford through Alton Bay to Route 28A to Route 28 in East Alton and then to Wolfeboro. Some traffic congestion can be expected during these hours and residents are encouraged to plan accordingly. The route does not include Bay Hill Road as in previous years.

The Alton-Alton Bay Chamber of Commerce is seeking volunteers to assist with the event by staffing water stations and helping with traffic control. Call 875-5510 to volunteer.

CROSSING GUARDS NEEDED NOW AT ALTON CENTRAL SCHOOL

Volunteers to serve as school crossing guards are needed for the opening of school on Tuesday, September 6, according to School Volunteer Coordinator Frances Strickland. Anyone willing to offer a half hour to assist children crossing School Street should call the School at 875-7500.

A sign-up sheet will be distributed with other school forms to parents indicating the areas of volunteer opportunities. Others are encouraged to call 875-7500 to express interest.

SALES SPACE ON VOTING DAY

The State Primary Election will take place from 7a.m. to 7p.m. at the Central Fire Station, Route 140, on Tuesday, September 13.

A limited amount of sales space (baked goods, raffle tickets, calendar sales, etc.) for community organizations will be available on a first-come, first-served basis. Requests for space must be submitted to the Town Clerk to insure a reservation.



OUR ELECTED OFFICIALS

U.S. SENATE

Robert C. Smith, 332 Dirksen Senate Office Building, Washington DC 20510, 800-922-2230.

Judd Gregg, 393 Russell Senate Office Building, Washington DC 20510, 202-224-3324.

U.S. HOUSE OF REPRESENTATIVES

Bill Zeliff, 224 Cannon House Office Building, Washington DC 20515, 800-649-7290.

NH EXECUTIVE COUNCIL

Ray Burton, 271-3632(w), 747-3662(h).

NH SENATE

Leo Fraser, 225-3664(w), 435-6626(h).

NH HOUSE OF REPRESENTATIVES

Gordon Bartlett, 524-1220(w), 524-6536(h).

Paul Golden, 269-4071(w), 269-5511(h).

Linda Ann Smith, 293-9637.

Alice Ziegler, 875-2151.

BOARD OF SELECTMEN

Jim Washburn, 364-7413

Reuben Wentworth, 875-3388

Dave Tuttle, 859-2788

A young professor was making a speech to a group of teachers on modern methods of education. He told them if they had a child that became unruly, to switch his attention. An old man in the audience arose and remarked, "That wasn't what they switched when I was a boy."

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The mission of Lakes Region General Hospital is to provide quality medical services to our community, regardless of a person's ability to pay.

IT'S
FALL

SUPPORT MAIN STREET ADVERTISERS

The publication of Main Street is made possible by the Alton businesses who advertise each month. Support these businesses and mention that you saw their ad in Main Street.

Many individual residents have expressed their appreciation for Main Street and have indicated an interest in supporting this activity financially.

We welcome individual support and accept donations sent to Main Street, P. O. Box 210, Alton Bay NH 03810.



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ALTON OUTDOORS

By Jack Miller

FALL HUNTING SEASONS BEGIN

September is the month that starts the fall hunting seasons in New Hampshire. For the really diehard hunters South Carolina started its archery deer season on August 15!

September 1 is the opening of the Black Bear season. With the number of bear/human encounters this past year, the Fish and Game Department has opened a new bear hunting unit that includes the Alton area. The southern border will be Route 202 at the Maine border, to Route 4, to Route 93. As with any type of hunting, you must check the regulations of the area you wish to



hunt. This new unit, called "J2", has specific regulations that differ from the other units. They are so new, they will not be found in the 1993-94 rule book. Be sure to ask for them where ever hunting licenses and bear stamps are sold.

The archery deer hunting season opens September 15. Serious archers will have spent August picking out hunting areas and preparing stand sights and tuning in their shooting skills. With very few sightings of gypsy moths this summer, there should be a good crop of acorns and beechnuts. Find these areas and the deer should be nearby.

The Fish and Game Department now offers a new "Family Fishing License". For \$25 four family members, resident or non-resident, who live at the same address, one of whom is at least 18 years old, can fish New Hampshire waters for a day. Some of the fishing seasons end in September and October, so be sure to check the regulations first.

Fall is a great time of year to be outdoors. No bugs, cooler temperatures and leave changing colors are all incentives to get out there. Good luck.

DENISE MERRITT, MD

JAMES CUBEDDU, PHYSICIAN ASSISTANT

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1994-95 SCHOOL BUS ROUTES

ROUTE 1 - ORANGE

AM Pickup

- 7:10 Mount Prospect Road/Dudley Road
- 7:15 Stockbridge Corner Road
- 7:25 Route 28: Country Bonnet, Abendego Road, Eagle's Rest Trailer Park, Trudy's, Masonic Temple, Riverview Motel
- 7:40 Alton School

PM Return

- 2:50 Leave Alton School - Route 28, Mount Prospect/Dudley Road, Stockbridge Corner Road

ROUTE 2 - BLUE

AM Pickup

- 6:58 Pig Pen Corner
- 7:01 Pearson's Corner
- 7:04 Muchado Hill Road
- 7:11 Hollywood Beach Road
- 7:15 Hollywood Beach at Prospect Mountain Road
- 7:18 Route 28 at Ham's Wood Road
- 7:20 Stockbridge Corner Road at Coffin Brook Road
- 7:27 Old Route 11 - Old New Durham Road
- 7:40 Alton School

PM Return

- 2:50 Leave Alton School - Old New Durham Road, Pig Pen Corner, Pearson's Corner, Muchado Hill Road, Hollywood Beach Road, Prospect Mountain Road, 28, Stockbridge Corner Road, Coffin Brook Road

ROUTE 3 - YELLOW

AM Pickup

- 6:49 Route 140 at Elliott Road
- 6:50 Route 140 at Youngtown Road
- 6:52 Route 140 at Halls Hill Road
- 6:54 Home Road
- 6:56 Halls Hill Road
- 7:05 Avery Hill Road
- 7:15 Alton Mountain Road
- 7:21 Alton Mountain Road at Rand Hill Road
- 7:23 Rand Hill Road at Spring Street
- 7:25 Junction Route 11 to Circle
- 7:30 Route 11 at Merrymeeting Trailer Park
- 7:40 Alton School

PM Return

- 2:50 Leave Alton School - Merrymeeting Trailer Park, Route 140 to Home Road, Halls Hill Road, Avery Hill Road, Alton Mountain Road, Rand Hill Road

ROUTE 4 - GREEN

AM Pickup

- 7:00 Drew Hill Road at Hayes Road
- 7:05 Stagecoach Road
- 7:10 Roberts Cove Road - Pond Road, Brook & Bridle
- 7:15 Miramichie Hill Road
- 7:20 Old Wolfeboro Road
- 7:23 Powder Mill Road
- 7:30 Old Wolfeboro Road
- 7:40 Alton School

PM Return

- 2:50 Leave Alton School - Traffic Circle, Old Wolfeboro Road, Powder Mill Road, Old Wolfeboro Road at Miramichie Hill

Road, Drew Hill Road, Rines Road, Stagecoach Road, Roberts Cove Road

ROUTE 5 - WHITE

AM Pickup

- 7:00 Route 11 & 11D - Jesus Valley Road
- 7:05 Keewaydin Park
- 7:06 Route 11 - Rand Hill Road, Mini-Golf (PM Only)
- 7:10 Route 28A at Leigh Drive
- 7:15 Trask Road - Southview Lane, Brookwoods/ Deer Run Fork
- 7:25 Route 28A - East Alton Store
- 7:27 Gilman's Corner
- 7:32 Route 28 at Miramichie Hill Road, Bowman Road, Lily Pond Road
- 7:40 Alton School

PM Return

- 2:50 Leave Alton School - Route 11 thru Alton Bay and Back, Route 28A, Trask Road, Route 28A, Route 28, Gilman's Corner, Route 28, Miramichie Hill Road, Bowman Road, Lily Pond Road

ROUTE 6 - Black

AM Pickup

- 7:10 Route 11 - Mauhaut Shores, Rollins Road, William Tell Inn, Chestnut Street, Oak Street, Owl's Nest
- 7:15 Route 11 to Riley Road
- 7:18 Route 11 at Echo Shores Road
- 7:25 Route 11D
- 7:30 Route 11 at Lamplighter Cottages
- 7:40 Alton School

PM Return

- 2:50 Leave Alton School - Route 11 West, Route 11D, Route 11, Riley Road, Route 11A

SCHOOL OPENS SEPTEMBER 6

The Alton Central School will begin the 1994-95 year on Tuesday, September 6. All students must be in their classrooms by 7:56a.m.

BRUCE K. JOHNSON

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PUPPETEER DAN GRADY

ELECTION DAY VOLUNTEERS SOUGHT

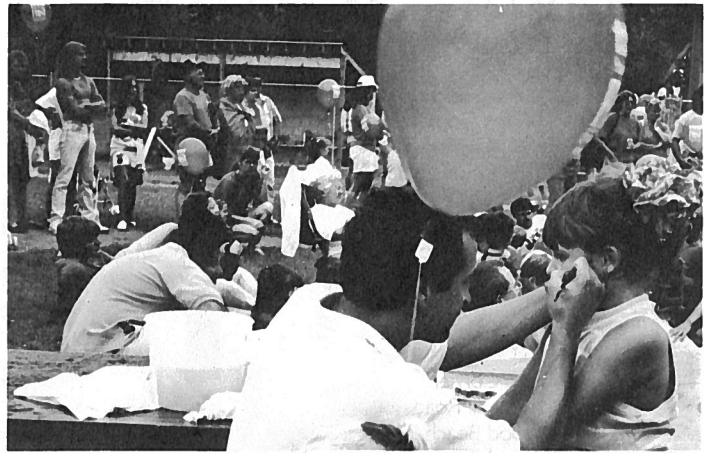
Town Moderator John Duffek is seeking volunteers to staff the polls for the State Primary Election on September 13. Individuals will be needed to check in voters, provide voter assistance and booth supervision, and count ballots at the close of the polls.

Any registered voter interested in helping should call Duffek

HELP WANTED ON SEPTEMBER 29

Anyone interested in participating in Main Street is encouraged to call Editor John Duffek at 875-7300.

No talent will be turned away! We need reporters for general and feature stories; salespersons to call on prospective advertisers; and collators and staplers to help put it all together at the Pearson Road Community Center on Thursday, September



FACE PAINTING BY JAY SYDOW

KID'S DAY CELEBRATED AT JONES FIELD

Games, helium balloons, a puppet show, prizes, a bicycle race and a petting zoo were some of the attractions that entertained over 250 children and adults at Kid's Day. The festivities were sponsored by the Old Home Week Committee on August 14 at Jones Memorial Field.

The two half-hour shows presented by puppeteer Dan Grady, which included a surprise appearance by country singer, Conway Kitty were big hits.

Helium balloons were provided at the entrance to the park by Francis Strickland dressed in a colorful clown suit and face painting was offered by Jay Sydow.

Several games tested children's skills from bowling ability to squirt gun shooting to penny pitching to bean bag tossing with prizes for all.

The highlight of the day was the bicycle obstacle course race set up by "noted race course designer" Sandra Currid. Trophies were awarded to David Bailey for first place in the 6 to 9 year old category. Tim Waterman took second place. In the 10 to 13 year old group, Joshua Gagnon came in first followed by Matthew Currid.

Kid's Day Coordinator Mike Currid noted the efforts of the volunteers that made the event such a success including Debbie Burton, Fred and Ginni Boelzner, Carol Tuck, Kristin Stearns, Mary Fass, Parks and Recreation Director Kellie McGrath and Alton Police Officer Sue Roberts.

MAIN STREET SALUTE TO.....

.....Old Home Week Chairman Debbie Burton and committee members Kristin Stearns, Carol Tuck, Fred and Ginni Boelzner, Kellie McGrath, Mike Currid, Peter Pijoan, and Ginger Chicoine for their outstanding work in presenting the 14th Annual Old Home Week for all of us.

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Roy Ames, Pastor

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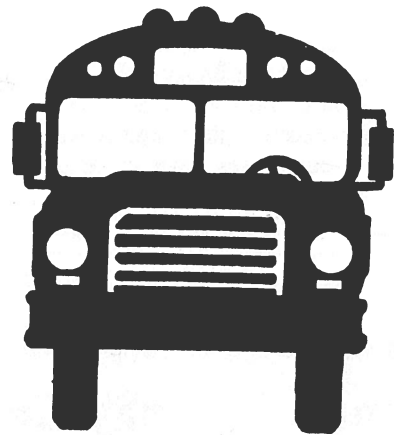


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Main Street is distributed free to all residents of Alton. Each postal patron with the Zip Code 03809 or 03810 should receive a copy automatically.

If your mailing address has a different Zip Code than either of those and you are an Alton resident, you may receive Main Street each month by calling 875-7300 or send your mailing address to P. O. Box 210, Alton Bay NH 03810.



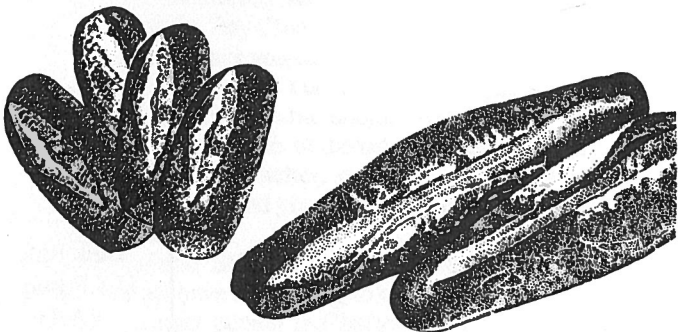
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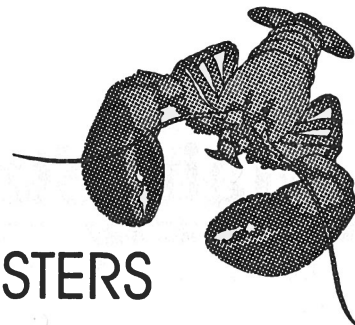


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**LOBSTERS
NOW IN SEASON**

A SEASON OF THANKS "GIVING" BEGINS IN LIBRARY CAMPAIGN

"The time has come the time, that is, to seriously consider a pledge or gift to the Gilman Library Expansion Fund." So speaks Campaign Chairman David Countway.

He pointed out recently that several individuals and some organizations and businesses have made decisions, but have failed to fill in a pledge card and submit it. Trustee/Treasurer Shirley Copeland says "If it's not on a signed pledge card, we can't count it."

The work of the Major Gifts Division is underway, seeking pledges or gifts of \$5,000 or more from selected prospects. Also underway is solicitation of grants from several foundations (a

rather lengthy process). And about to be launched is the popular \$100 per year for three years (1994, 1995 and 1996) Intermediate Division phase of the campaign. Campaign leaders call it popular because several early givers have already picked up a card and pledged \$300.

Interest is building in the memorial and special designated gift area as well. Inquiries are picking up, and now through Thanksgiving has been designated as a season of giving thanks for having such a very special resource as the Gilman Library at the heart of Alton's cultural life.

And Library Trustee Chairman Ella Marie Carr says the best way to say "thanks" is to "make a pledge now!"

Gilman Library Building Fund

P.O. Box 960, Alton, NH 03809



Check Applicable Boxes

- Enclosed is my gift of \$ _____
- or I pledge \$ _____ per year for _____
- I have circled the month in which I plan to pay my pledge
- and Please contact me re: _____

	1994	1995	1996	
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				5 6 7 8
				9 10 11 12

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 Address _____
 City/Town _____ Zip Code _____ Phone _____

Personal Record

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Gilman Library Building Fund

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