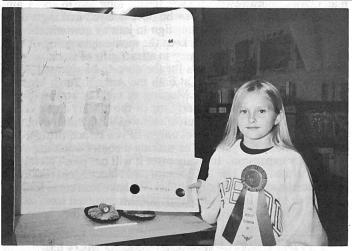


Main Street

Volume XI Number 6

June, 1995

Alton, New Hampshire



PRIZE AWARDED FOR "NIGHTWALKERS" INVENTION

Third-grader Elspeth Dana recently won the "Most Practical and Useful Award" in the Ninth Annual Young Inventors' May Celebration.

Elspeth's invention is a pair of slippers with small flashlights attached for nighttime convenience and safety. Over 400 students participate in the state-wide program that is sponsored by the Academy of Applied Science and the NH Young Inventors' Consortium.

ALTON PROPERTY REVALUATION BY THE STATE IS UNDERWAY

A revaluation of all property in Alton is currently getting underway. Officially, the months-long process began on May 11 with a team of appraisers arriving at the Town Hall to set up a temporary office and doing some "getting acquainted".

The revaluation is being performed by the Property Appraisal Division of the NH Department of Revenue Administration. All personnel involved in this project are experienced appraisers and employees of the state. Each person has official identification and they will be traveling throughout town in official state vehicles.

The revaluation will consist of the measurement and inspection of every property in Alton. Interior inspections of homes will also be necessary and public cooperation is essential. No inspections will be conducted in any home unless someone 18 years or older is present. Failure to allow access to a home or property will almost certainly result in an inaccurate assessment.

Assisting DRA in this process will be Diantha Moulton and John Temchack from the Alton Assessing Office. Questions or concerns may be addressed to them at the Town Hall or call 875-2162

It is estimated that the revaluation project will conclude by the end of summer. Sometime in the fall the public will have an opportunity to review the new assessed values and discuss the results with appraisers and other town officials. The town hopes that final figures will be incorporated into the December 1 tax billing process.



MEMORIAL DAY EXERCISES PLANNED FOR MONDAY, MAY 29

Memorial Day exercises are scheduled for Monday, May 29, at 10a.m. under the auspices of Claude A Batchelder Post 72 of the American Legion, the American Legion Auxiliary, Sons of the American Legion, and the Alton-Alton Bay VFW Post 11163.

Parade participants will gather at 9:30a.m. at the Legion Hall. At 9:45a.m., Dr. Peter Roussaki, pastor of the Community Church, will give the invocation. The parade will be led by A.W. "Bill" Heidke and Aida Downing, grand marshals for the Legion and Legion Auxiliary.

Additional marchers will be members and Color Guard of the American Legion, members and Color Guard of the Legion Auxiliary, members and Color Guard of the Sons of American Legion, Board of Selectmen, Town Administrator, Alton School Band, Alton School Board, State Representatives, VFW Color Guard, Knights of Columbus Color Guard, Police Department, Fire Department, Cub Scout Pack 53 Color Guard, Brownies, and school children.

At Riverside Cemetery, Roy Ames, pastor of the Bay Church, will lead the group in prayer followed by a recitation of "In Flander's Fields" by Sara Elliott, decorating of the graves, and the Veteran's Prayer. A gun salute to the dead by the Police Department Honor Guard and the playing of taps by Joshua Sanborn and Justin Herman will complete the ceremony.

The parade will then return to Monument Square where the following activities are planned: the singing of "America" by Jaime Lee Sample; a speech by Selectman Reuben Wentworth; decoration of the Civil War Monument by Charlene DeCoits, the WWI Tablet by Aida Downing, the WWII Tablet by Ruth Jones, the Korean War Tablet by Millie Pierce, and the Vietnam Memorial by Mary Ellen Kenerson. The "Gettysburg Address" will be recited by Jessica Trefethen, Muriel Stinson will present the Auxiliary Memorial Reading, and Jaime Lee Sample will sing "Peace For All the World".

Dr. Roussaki will offer the benediction.

PARKS AND RECREATION CANOE RACE **CO-SPONSORED BY PARKER MARINE**

The Alton Parks and Recreation Department is sponsoring its annual Canoe Race on Sunday, June 25, along five miles of the scenic Merrymeeting River. There are two portages.

The race begins at 11a.m. at the Masonic Temple parking lot on Route 28 South. The registration fee is \$10 and the first 30 participants to register will receive a commemorative tee shirt.

Categories include:

RECREATIONAL - Men (two men), Women (two women), Coed (one man and one woman), Adult and Child, and Single.

RACING - Men, Women, Coed, Adult and Child, and Single. YOUTH (16 and under) - Boys Pairs, Girls Pairs, and Coed

Pairs.

Registration is June 1-23 at the Town Hall, 8:30a.m. to 4:30p.m., Monday through Friday. Call 875-0109 for more information or to register by phone.

ALTON-NEW DURHAM LIONS CLUB OFFERS MINI-GOLF NIGHT SPECIAL

Everyone is invited to the Annual Lions Club Mini-Golf Night at the Blue Jay Miniature Golf Course in Alton Bay on Tuesday, June 13.

All proceeds benefit the community and health projects of the Alton-New Durham Lions Club. The fun begins at 6p.m. and a round of 18 exciting holes of golf is available for only \$1 per

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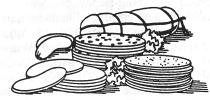
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GILMAN LIBRARY CAMPAIGN RECEIVES \$61,000 FROM ANONYMOUS DONOR

By Bob Calvert

The private phase of the Gilman Library Expansion Fund campaign received a strong boost recently as the total passed the \$117,000 mark. Instrumental was an anonymous \$61,000 pacesetting gift from a summer resident with highly positive feelings for the role played by the Gilman Library on the Alton cultural scene. "I am pleased to make this gift in loving memory of my parents" stated the generous donor and Library user.

This brings the grand total to \$267,000 or 53.4% of the total campaign goal. "We've come a long way" reported campaign chairman Dave Countway, "but we still have a long way to go." Campaign leaders are urging those who have delayed making a decision about their gift to the campaign to join us now whether the gift is small or large and help keep the momentum going. A special effort will soon be underway to attract gifts of stock.

Many have placed orders for the soon-to-be-released Alton Afghans. Orders were taken at both the Annual Town Meeting and Annual School District Meeting as well as voting day in March. It's not too late to order! Stop by the Library and place an order. Orders will also be taken at many of the summer events in the Village and at the Bay. Not only will you be acquiring a true collector's item, but you will be making a contribution in part to the Library expansion. In many cases it will be "plus" giving. A special salute is due Lee DiGiovanni and Nancy Mokrzecki who have spearheaded this gigantic effort. We have seen some samples from other towns in New England; but these women have sought to have Alton have the finest of the bunch! And they have succeeded!

WATER WORKS OFFICE IS MOVED

Residents are reminded that the Alton Water Works is now located in its new office on Route 140 next to the Central Fire Station.



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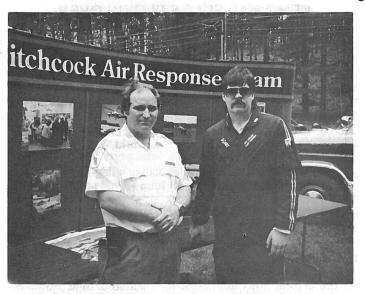
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EMS DAY PARTICIPANTS

Eric Elliott, vice president of the Alton Volunteer Ambulance Service, (left) and Jeff LeBlanc, flight paramedic for the Dartmouth-Hitchcock Air Response Team, represent two of the organizations that participated in the EMS Day on May 20. Others included the Alton Fire Department, Alton Police Department, Enhanced 911 Emergency System, and private ambulance companies.

The most important product that America has been able to produce is not the automobile or television or the computer. It is hope - hope not only for ourselves but for the world.



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FREE SKIN CANCER SCREENING AT LRGH

A free skin cancer detection screening will take place Saturday, June 17, from 8:30 a.m. to 12:30 p.m. on Level C at Lakes

Region General Hospital.

Skin cancer is the most common form of cancer, but is usually relatively easy to cure with early detection. Warning signs of skin cancer include a mole that changes size, shape or color; an unusual growth on one's skin; skin that changes color in certain spots; or a sore that won't heal.

Screenings will be conducted by LRGH medical staff member Dr. K. William Waterson, who is certified by the American

Board of Dermatology.

Space is limited. Please register by calling 527-2816.

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FULL SUMMER SCHEDULE PLANNED BY PARKS AND RECREATION

The Alton Parks and Recreation Department is planning a full summer of fun activities.

Among the activities being organized are the Canoe Race, a field trip to Canobie Lake Park, a Coed Beach Volleyball Tournament, Tennis Lessons, Red Cross Swimming Lessons, the North American Soccer Camp, a Basketball Camp, a four-week Summer Camp with trips to Ellacoya State Park, Story Land, Portsmouth, Rye Beach, and Whales Tale Water Park.

Also, the King's 3-on-3 Basketball Tournament, a SCUBA Diving Certification Course, a Coed Adult Softball League, the

5K Road Race, a Youth Soccer League, and more.

Summer schedules are available at the Town Hall, Chamber of Commerce Information Booth, and local businesses.

ALTON GARDEN CLUB ANNUAL MORNING COFFEE

The Alton Garden Club Annual Morning Coffee will be held Thursday, June 15 - rain date June 16 - at the home of Doris Andrews and Sally Clark on Pine Street from 10a.m. to noon. Bring your crafts and collectibles for show and tell.

Hostesses are Co-chairmen Adele Messenger and Betty Lock. They will be assisted by Marion Davis, Isabelle Stocker, Marie Bemis, Rachel Nottleman, Jean Doucette, Audrey Ritchie, Grace Genova, Phyllis Kelly and Shirley Lane.

WEST ALTON BINGO DATES ANNOUNCED

Bingo, sponsored by West Alton Firemen, Inc., will begin on Monday, June 26, and will continue each Monday through August 28.

Doors open at 6p.m. for Early Bird Bingo at 7p.m. and Regular Bingo at 7:30p.m. The jackpot is \$750 and the hall is smoke free and air conditioned.



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MEMORIAL FLAGS FLOWN OVER WEST ALTON FIRE STATION

American flags have been flown over the West Alton Fire Station in memory of deceased veterans and department members. They include Joseph Henry Fenner, Sr., Spanish-American War, donated by Reina Fenner Peltier; John S. Thurber, World War II, donated by John S. T. Thurber and Elizabeth Thurber Lavasseur; Arthur Drouin, World War II, donated by Madeline Drouin; Ted Gustafson and Harold Clough, donated by the West Alton Firemen; and Francis B. Farrell, World War II, donated by Ruth Farrell.

Anyone that wishes to have a relative's flag flown over the West Alton Fire Station should call John Farrell at 293-7747.

MAIN STREET AVAILABLE BY SUBSCRIPTION

Main Street is mailed to all Alton residents free of charge by third-class mail.

Because of its third-class status, <u>Main Street</u> can not be forwarded to those away from home for a period of time. However, anyone who wants to receive this publication year-round with first-class delivery may do so by subscribing to <u>Main Street</u> for \$7.50 per year. This will insure receiving twelve issues mailed to your address.

Subscription requests should be sent to <u>Main Street</u>, Post Office Box 210, Alton Bay, NH 03810. Include your name, mailing address and a \$7.50 check payable to Voice of Alton.

GILMAN LIBRARY CALENDAR WILL HIGHLIGHT BICENTENNIAL

The Gilman Library calendar, sponsored by the Friends of the Gilman Library, will be a special edition in 1996 highlighting Alton's Bicentennial.

Photos for the calendar may be submitted through Thursday, June 15. Prizes will be awarded for the Oldest Photo and the Best Photo from the Centennial Celebration.

Photos should have your name, address and phone number attached and may be dropped off at the Gilman Library or at the Alton Village 5 & 10. All entries will be returned.



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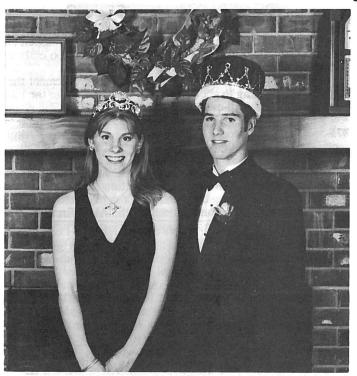
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SCHOOL PROM KING & QUEEN

David Overall and Dakota Benedetto were elected King and Queen at the recent Alton School Prom held at the Wolfeboro Inn. Other candidates were Jessica Emanouil, Jesse McKinney, Jessica Zirpolo, Brendon Mitchell, Mike Racine, and Justin Swain. (Photo by Ashwood Studio)

Michael

"Ben"

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HELP WANTED ON JUNE 29

Anyone interested in participating in <u>Main Street</u> is encouraged to call Editor John Duffek at 875-7300.

No talent will be turned away! We need reporters for general and feature stories; salespersons to call on prospective advertisers; and collators and staplers to help put it all together at the Pearson Road Community Center on Thursday, June 29, at 6:30p.m. Join us!

VFW POST ELECTS OFFICERS

The following officers of the Alton-Alton Bay V.F.W. Post No. 11163 were recently installed for the 1995-1996 year: John P. Brooks, Commander; Elmer N. Berry, Senior Vice Commander; Glen Power, Junior Vice Commander; James W. Dill, Quartermaster; and Anthony Mariano, Trustee for two years.

CEMETERY TRUSTEES SEEK OPINIONS

The Alton Cemetery Trustees will be meeting on Monday, June 5, at 1p.m. at the Town Hall to discuss the bids and design to replace the fence in front of the Old Riverside Cemetery. The public is welcome to attend this meeting and public opinion is invited.

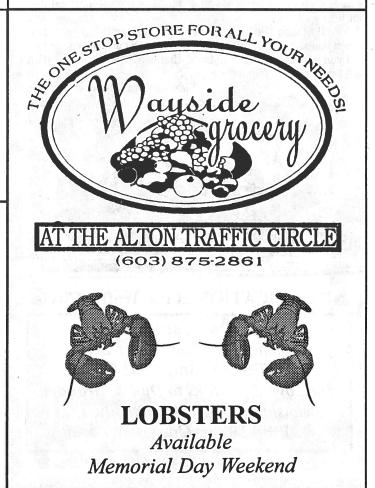
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REMEMBER ME?

Hello, remember me? Some call me Old Glory, others call me the Stars and Stripes. I have also been referred to as the Star Spangled Banner, but whatever they call me, I am your flag, the

Flag of the United States of America.

Something has been bothering me, so I thought I would talk it over with you today. I remember some time ago (I think it was Memorial Day, or maybe Veteran's Day), that people were lined up on both sides of the street to watch a parade. The high school band was behind me, and I was leading the parade. When your daddy saw me coming along waving in the breeze, he immediately removed his hat and placed it against his left shoulder so that his hand was directly over his heart. I remember you, standing there straight as a soldier, you did not have a hat, but you were giving the proper salute. Your little sister, not to be outdone, was saluting the same as you.

Oh, I was very proud as I came down your street that day. Now, I may sound as if I am a little conceited, well I am, as I have the right to be, I represent you and the people of the United States. But, what has happened, I am still the same old flag. I know I have a couple more stars added since you were a boy, and many more stars have been added since the beginning of this country and more blood has been shed since that patriotic day so long ago.

Right now I don't feel so proud. When I come down your street during a parade, some people just stand there with their hands in their pockets and give me only a brief glance and look away. I see children running round and shouting, they do not seem to know who I am. Is it wrong to be patriotic anymore? Have some people forgotten what I stand for? Have they forgotten the battlefields where men and women have fought and died to keep this Nation free? When you salute me, you are actually saluting them. Take a look at the Memorial Day Honor Rolls sometime. Look at the names of those who will never return. Some of them were friends or relatives of yours. That is whom you are saluting, not me.

Well, it won't be long until I will be coming down your street. When you see me, stand straight, place your hand over your heart and you will see me waving back, that is my salute to you, then I will know you remember me.

Submitted by Harry A. Merchant

FIRE DEPARTMENT SEEKING DONATIONS FOR ANNUAL AUCTION

The Alton Fire Department will hold its Annual Auction on Saturday, July 15. Although it's only June, it's not too early to start thinking about donations for the auction.

Remember that "stuff" in the garage, attic or basement that you've been meaning to get rid of? Why not donate it to the Fire

Department? They will even pick it up!

Anyone with treasures to share may call Ed Consentino at 875-5510 or Stan Czech at 875-3815 for pickups in the Alton center area; Scott Williams at 875-3315 in the Alton Bay area; Tom Hoopes at 875-3400, East Alton area; Russ Jones at 875-7510, West Alton area; and Sam Fisichelli at 776-6172 in the South Alton area.

Proceeds from the auction and other department activities support training and equipment needs of the Alton firefighters.

SUBMIT YOUR NEWS AND PHOTOS

Information may be submitted in writing to Main Street about special events sponsored by Alton organizations, club meetings, and news of interest to the general public. Color or black and white photos of your organization's events are also welcome

Send any material to P. O. Box 210, Alton Bay, 03810, by the

15th of each month for the following month's issue.

Main Street reserves the right to limit or edit all material. For additional information call 875-7300.

FRIENDS OF THE GILMAN LIBRARY PRESENT "AN 1860'S SUMMER SOCIAL

Come take a leisurely walk through Victoria's Garden on a sultry 1860's summer evening. Join with neighbors and friends for light refreshments, conversation and informative entertainment.

Daniel and Brenda Downing of Alton operate Victoria's Garden which presents Victorian era living history programs and

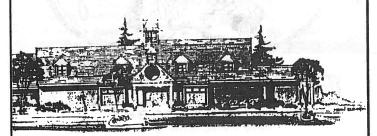
events, specializing in the Civil War years.

The Friends of the Gilman Library are sponsoring this evening of entertainment on Wednesday, June 14, at the Gilman Library at 7p.m.

SENIORS SPAGHETTI SUPPER

The Alton Seniors will sponsor a Spaghetti Supper on Saturday, June 24, from 5 to 7p.m. at the Pearson Road Community Center. The charge for adults is \$4, children \$2.

ALTON VILLAGE 5 & 10



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BI-CENTENNIAL FOCUS By Gwendolyn Jones

ALTON SCHOOL 1945 - 1975

Part I

1945 - the War was over. Barton Griffin, in his book, <u>The History of Alton</u>, writes that 163 served in the armed services during World War II and there were eight casualties- John Cuss, class of 1940, Rufus Drew, Frank Gilman, Conrad Goertz, class of 1936, Chester Hanson, Marshall Rollins, Richard Scott, class of 1940 and Irving Snow.

Servicemen were coming back home and resuming their teaching positions, mainly in the high school, which lessened the severe shortage of teachers there. The women who remained in the teaching profession however, were often placed in the lower classes where salaries were less. Some were electing to stay home and return to the normal prewar family life. This created a shortage of teachers in the grammar school. In his 1945 annual report, Superintendent Lester Badger stated his first priority would be filling teaching positions with qualified teachers. The school population was 125, high school 37 which included the 7 graduates and 85 in the grammar school. Classes were combined in the 1st and 2nd grade taught by Una Dearborn, 3rd and 4th taught by Elizabeth Parker, 5th and 6th taught by Etta Thurston and 7th and 8th taught by George Hurley. In the high school, science, math and social studies were taught by Ellamarie Nourse (now Carr), languages by Joan St. James, home economics by Eleanor Hayes, English and social science by George Hurley and physics by Headmaster Henry Hastings. Elizabeth Parker remained a teacher until 1965 and Eleanor Hayes until 1969. Annie Wheeler was the music teacher.

Superintendent Badger went on to ask for reasonable salary increases and 'more liberal sick leave'. He correctly forecast the revision of the whole educational system " in the light of knowledge we have gained through the war experience. The whole program must incorporate our new thinking resulting from our new found ability to travel at the speed of sound, to radar the moon, to atomize whole cities with a handful of atomic energy, to record electromatic sound signals from the sun and to comprehend that the whole world must be treated as a unit economically, socially and politically". Also he noted problems with adequate books, materials and supplies, suitable transportation by vehicles safe, warm and comfortable which ran on schedule and much needed repairs to the buildings, such as door latches and hinges, roof leaks, cracked walls, rickety desks, insulation, lighting fixtures and plumbing repairs, put off during the war. The total budget that year was \$28,397.00 An article in the School Warrant first asked the district to approve the Teachers' Retirement System under 1945 Legislative action.

The cross-country team came in third in the state meets that year, and Carl Desautelle placed first becoming state champion and beating the previous records by over a minute! Other sports listed were basketball, baseball and softball.

Student activities included raising money for a "motion picture machine", the Winter Carnival and Carnival Ball and fund raising events for all the athletic programs including the purchase of warmup jackets.

By 1950 there was a tremendous increase in the student population due to the 'war babies', a total registration of 231. The small school was beginning to be very crowded and there still existed a shortage of qualified teachers through the early 1950's. There were now six teachers in the high school and the curriculum expanded to include algebra, advanced algebra, world history, biology, bookkeeping and typing and there was a school lunch program. There were still only four teachers for the elementary classes. George Holloway, Jr., superintendent, reported that year the expansion of the education program to prepare students for the rapid changes coming was his primary concern. Was the town willing to vote the money needed? The School Board asked the State Department of Education to study the overcrowding situation and make recommendations. It would be five years before the first addition would be built.

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BOARDS AND COMMITTEES

ADDRESS COMMITTEE - Meets on Call. Chairman David Jensen, 875-5637.

AD HOC COMMITTEE - Meets on Call. Chairman Virginia Gray, 875-7474.

BICENTENNIAL COMMITTEE - 4th Wednesday, 4p.m., Gilman Library, Chairman Nancy Merrill, 875-2626.

BOARD OF SELECTMEN - Wednesdays, 6:30 - 9:30p.m., Chairman Russell Jones. Call 875-2161 for Appointment. No meeting on fifth Wednesday.

BUDGET COMMITTEE - 3rd Thursday, 7p.m., Chairman Thomas Mynczywor. 875-2065

CABLE TV ADVISORY COMMITTEE - Meets on Call. Chairman Robert Boudreau, 875-6368.

CEMETERY TRUSTEES - 1st & 3rd Monday, 1p.m., Chairman Florence Shaw, 875-2220.

CONSERVATION COMMISSION - 2nd Wednesday, 7p.m., Chairman Tom Hoopes, 875-3400.

FIRE WARDS - Meet on Call. Chief Russell Jones, 875-7510.

GILMAN MUSEUM TRUSTEES - Meet on Call. Chairman Ellamarie Carr, 776-4833.

HEALTH COMMITTEE - Meets on Call. Chairman Denise Merritt, M.D., 875-6151

LAND CONSERVATION INVESTMENT PROGRAM - Meets on Call, Chairman Juliet Peverley, 875-7232.

LEVEY PARK TRUSTEES - Meet on Call. Chairman Jonathan Downing, 875-7243.

OI.D HOME WEEK COMMITTEE - Meets on Call. Chairman Debbie Burton, 875-5188

PARKS AND RECREATION COMMITTEE - 1st & 3rd Thursday, 6:30p.m., Chairman Debbie Burton, 875-0109.

PLANNING BOARD - 3rd Tuesday, 7p.m., Chairman Harold Bothwick. Call 875-5095 for Appointment.

SCHOOL BOARD - 2nd & 4th Monday, 6p.m., Chairman Arnold P. Shibley, 875-2849.

SUPERVISORS OF THE CHECKLIST - Meet on Call. Chairman Alice Ziegra, 875-2151.

TOWN BUILDINGS COMMITTEE - Meets on Call. Chairman Donn Brock, 875-4343

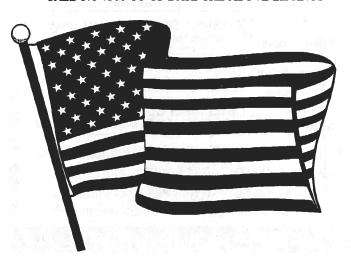
TRUSTEES OF THE GILMAN LIBRARY - 3rd Monday, 3:30p.m., Chairman Ellamarie Carr, 776-4833.

TRUSTEES OF TRUST FUNDS - Meet on Call. Chairman Joseph R. Houle, 875-7321.

WATER COMMISSION - 2nd & 4th Wednesday, 8a.m., Chairman George Jones, 364-6870. Office, 875-4200.

ZONING BOARD OF ADJUSTMENT - 2nd Thursday, 7p.m., Chairman Milton Jensen, 875-5990.

*DENOTES A CHANGE OF INFORMATION CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS



Schedules

CHURCHES:

Baha'i Fireside - Thursday, 7:30p.m., Holway Residence, Old New Durham Road, 859-5191

Bay Church - Sunday School, 10a.m., Church, 11a.m., Small Chapel on the Campground, Roy Ames, Pastor

Community Church - Congregational Meeting House, October-April, 11a.m., Baptist Meeting House, May and September, 11a.m., June-August, 10a.m., Dr. Peter E. Roussaki, Pastor

First Free Will Baptist Church - Sunday School, 9:45a.m., Church, 11a.m., Evening Service, 6p.m., Wednesday Prayer Meeting, 7p.m., Depot St., New Durham, James Nason, Pastor

St. Joan of Arc - Saturday, 5p.m., Sunday, 8 & 11a.m., Msgr. Leo F. Hines, Pastor

Wolfeboro Bible Fellowship, Sunday School, 9:30a.m., Worship Service, 10:30a.m. (Summer 10a.m.), Evening Service, 6p.m., Prayer Meeting, Wednesday, 7p.m., Route 28, Lee Button, Pastor GILMAN LIBRARY:

Monday & Wednesday Noon to 8p.m., Friday 9a.m. to 5p.m., Saturday 9a.m. to Noon

SENIOR MEAL SITE:

Monday - Friday, 10a.m. to 2p.m., Pearson Road Community Center SOLID WASTE CENTER

Monday, Wednesday, Friday, Saturday - 8a.m. to 3p.m. Sunday - Noon to 3p.m.; Closed Tuesday & Thursday TOWN HALL:

Selectmen's Office, Tax Collector, Town Administrator, Town Clerk, and Welfare Officer - 8:30a.m. to 4:30p.m.

Town Planner - Monday, Tuesday, Thursday, Friday 8:30a.m. to 3:30p.m., Wednesday 1 to 3:30p.m., Meetings by Appointment, Closed Noon to 1p.m.

Building Inspector - Call 875-5095 for Office Hours and Appointments

ORGANIZATIONS:

ALCOHOLICS ANONYMOUS - Tuesday, 8p.m., Alton Bay Community Center

AMERICAN LEGION - 2nd Monday, 7p.m., Legion Hall
AMERICAN LEGION AUXILIARY - 2nd Monday 7p.m., Legion
Hall

COUNTRY DRIFTERS DANCE CLUB - Thursday, 7:30p.m., Alton Bay Community Center

CUB SCOUT PACK 53 - Last Tuesday, 6:30p.m., Legion Hall EASTERN STAR - 2nd Tuesday

GARDEN CLUB - 4th Tuesday

FLYING CLUB - 2nd Wednesday

HAPPY HOBBY DOLL CLUB - 4th Friday, 7p.m., Alton Bay Community Center

HISTORICAL SOCIETY - 3rd Tuesday, April - October

KNIGHTS OF COLUMBUS - 1st Wednesday, 7:30p.m., St. Joan of Arc Church Hall

LIONS CLUB - 1st and 3rd Thursday, 6:30p.m., Mama Rina's Restaurant

MASONIC LODGE - 2nd Tuesday

PARENT TEACHER COMMUNITY ORGANIZATION - 3rd Wednesday, 7p.m., Alton Central School

ST. JOAN OF ARC LADIES GUILD - Last Thursday, 7:30p.m., Church Hall

SENIOR CITIZENS - 2nd Wednesday, 2p.m., Pearson Road Community Center

VFW - 3rd Monday 7:30p.m., Pearson Road Community Center CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS

Remove & Save

MAIN STREET INFORMATION CENTER

CLASSIFIED ADS

Alton residents may place classified ads in <u>Main Street</u> each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad. <u>Main Street</u> reserves the right to refuse any ad. Ads must be mailed with payment to PO Box 210, Alton Bay, 03810, by the 15th of the preceding month.

FOR SALE

1982 Honda Passport Cycle (70cc), 1125 miles, like new, \$600, 875-6161

Jotul Wood Stove #602, \$150, Small Amount of Firewood, Free, 875-2626

Foster Baby Grand Piano, 54", Good Playing Condition, \$500, 875-6161

Sylvania 25" Console Color TV, Old Treadle Sewing Machine, Curved Top Trunk, Misc. Items, 875-5711

15' Speedboat with 55hp Evinrude Motor, Cover, Trailer, All Equipped, \$1500, 875-5711

20' Wellcraft Boat, 115hp Outboard Motor, Nice Deep Family Boat, Fully Equipped with Trailer, \$2700, 16' Old Town Canoe, 875-5711 18" Zenith Color TV, Programmed for Local Cable, \$75, Pair of Ladder Jacks, \$20, Roof Brackets, \$8 & \$4, 13" B&W TV, \$20, Antique Building Jack, \$75, Rotary Lawn Spreader, \$12, 293-7105 Green Electric Stove, \$50, Full-Size Box Spring & Mattress, \$25, 875-5475

7.5' Fiberglass Truck Cap, \$150, 875-5923

Hexagon Picnic Table, \$50, 875-5645

30' x 75' Tent, \$2500 or BO, 875-3752

Antique Cast Iron Garden Chairs (2), \$35 each, 569-4200

21' Thompson Runabout, Excellent Condition, Many Extras, 875-5309 Evenings and Weekends

Two Yolanda Bello Dolls, "Jason" and "Heather", 875-5309 Evenings and Weekends

Assortment of Plastic Models, Cars, Planes, Supplies, Etc., Some Train Cars, Doll House Kits and Model Paints, Never Used, Original Boxes, 875-5309 Evenings and Weekends

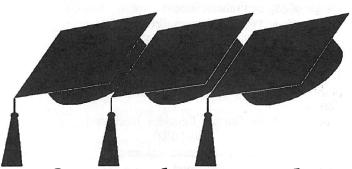
3' Chain Link Fence, 2 Rolls, 60' each, New, \$70 Retail, Asking \$50, 875-2194

16' Mirrocraft with 28hp Evinrude, Less than 100 hours, Trailer, Many Extras, Downrigger, \$1000 or BO, 875-3626

WANTED

That Special Touch House cleaning at a reasonable rate. No house too big or too small. A must for bachelors. Spring cleaning a specialty, 875-5023

To buy or rent baby crib - need by June 5th - grand son is coming to visit 875-7371



Congratulations to the Class of '95

JUNE EVENTS

Sat. 3 - FREE FISHING DAY

Wed. 7 - STORY HOUR: 3-5 Year Olds, Gilman Library, 9:30 to 10:30a.m.

Tue. 13 - MINI-GOLF NIGHT, Blue Jay Golf Course, 6:30p.m.

Wed. 14 - STORY HOUR: 3-5 Year Olds, Gilman Library, 9:30 to 10:30a.m.

FLAG DAY CEREMONY, American Legion Hall, 6:30p.m.

PROGRAM: "1860's Summer Social", Gilman Library, 7p.m.

Thu. 15 - ANNUAL MORNING COFFEE, Garden Club, Pine Street, 10a.m. to noon

Fri. 16 - PROGRAM: "The Dionne Quintuplets", Happy Hobby Doll Club, Alton Bay Community Center

Sat. 17 - SKIN CANCER SCREENING, LRGH, 8:30a.m-12:30p.m.

Sun. 18 - FATHERS DAY

Tue. 20 - PROGRAM: "Old Industries of Alton", Historical Society and Friends of the Gilman Library, Gilman Library, 7:30p.m.

Wed. 21 - LUNCHEON, Lakes Region Christian Women's Club, Alton Bay Conference Center, 11:30a.m.

Fri. 23 - LAST DAY OF SCHOOL

Sat. 24 - SPRING MEETING, United Associations of Alton, Alton Bay Community Center, 9:30a.m.

SPAGHETTI SUPPER, Pearson Road Community Center, 5 to 7p.m.

Sun. 25 - DOLL SHOW, Alton School, 9:30a.m. CANOE RACE, Merrymeeting River, 11a.m.

Mon. 26 - BINGO, West Alton Fire Station, Doors Open 6p.m. Tue. 27 - SPEAKER: "Brushing Up On Your Garden", Garden

Fue. 27 - SPEAKER: "Brushing Up On Your Garden", Garden Club Baptist Meeting House, 1:30p.m.

Wed. 28 - SUMMER READING PROGRAM MAGIC SHOW, Gilman Library, 6:30p.m.

MAIN STREET

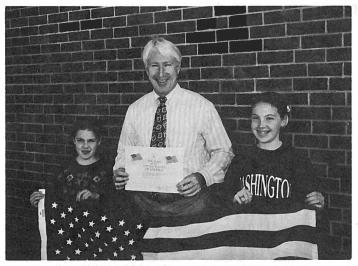
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> Printed by Alton Printing Company on 100% Recycled Paper Average Circulation 2,500

Phones: Editorial 875-7300 Advertising 875-3216 Subscriptions are available to receive Main Street by first class mail at \$7.50 for 12 issues

RED CROSS BLOOD DRIVE IN JULY

The Red Cross Blood Mobile will be in Alton on Tuesday, July 11, from 3 to 7p.m. at the Alton Central School Gym. This special blood drive is dedicated to the memory of Mike Burke and more information is available from Ann Norman-Burke at 875-5492.



U.S. CAPITAL FLAG PRESENTED TO ALTON CENTRAL SCHOOL

Kayla and Hilary Ballentine recently presented a U. S. flag to George Rogers, Alton Central School Principal. The flag, which is on display in the elementary school, was flown over the U. S. Capital building and was given to the girls by Senator Robert Smith during their April vacation visit to Washington, D.C.





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NEW AT THE GILMAN LIBRARY FICTION

Bloodstones by Evelyn Anthony

A Dead Man in Deptford by Anthony Burgess

Op Center by Tom Clancy

Far To Go by Julie Ellis

So Big by Edna Ferber

No Time For Heroes by Brian Freemantle

Dangerous Games by Lesley Grant-Adamson

Catch 22 by Joseph Heller

Memoir From Antproof Case by Mark Helprin

Lieberman's Thing by Stuart Kaminsky

Sanctuary by Faye Kellerman

Orchids & Diamonds by Rosalind Laker

Our Game by John LeCarre

A Dog's Life by Peter Mayle

Romance by Ed McBain

If I'd Killed Him When I Met Him... by Sharyn McCrumb

The Late Child by Larry McMurtry

Blanche Among the Talented Tenth by Barbara Neely

Death Served Up Cold by B.J. Oliphant

The Carousel by Belva Plain

Beauty From Ashes by Eugenia Price

McNally's Trial by Lawrence Sanders

Play With Fire by Dana Stabenow

White Star by James Thayer

The Killing Floor by Peter Turnbull

Ladder of Years by Anne Tyler

Heart of the West by Penelope Williamson

Almost the Truth by Margaret Yorke

NONFICTION

Paula by Isabel Allende

Let the Mountains Talk, Let the Rivers Run by Davis Brower and

Steve Chapple

The Bluejay's Dance, A Birth Year by Louise Erdich

Driven to Distraction: Recognizing & Coping with A.D.D. by Ed Hallowell and John Ratey

Dared & Done: The Marriage of Elizabeth Barrett & Robert **Browning by Julia Markus**

In Search of Stones: A Pilgrimage of Faith, Reason & Discovery by M. Scott Peck

CHILDREN

Motel of the Mysteries by David Macauley

Woodworking For Kids: 40 Fabulous, Fun & Useful Things by Kevin McGuire

How the Body Works by Steve Parker

A Taste of Salt by Frances Temple

Grab Hands and Run by Frances Temple

CASSETTES

Dance Hall of the Dead by Tony Hillerman

Until Now by Judith McNaught

To Build the Life You Want; Create the Work You Love by

Marsha Sinetar

Humor on Wry by Thurber, Benchley, Buchwald

VIDEO

Mystery of the Senses by Dianne Ackerman

America by Rail: The Heartland

Civil War Trains: The United States Military Railroad

Red Express: The Trans-Siberian Railroad

The Muppet Classic Theatre

HONOR ROLL ANNOUNCED AT ALTON CENTRAL SCHOOL

The following students have been named to the Honor Roll for the third quarter at Alton Central School:

GRADE 12 - High Honors: Juleigh Everson; Honors: Robert Boyce, Matthew Christy, Jessica Emanouil, Erika Fenton, Rachel Irvin, and Jesse McKinney.

GRADE 11- High Honors: Stephanie Osborn; Honors: Christopher Choquette, Marissa Kelley, Kelly Lord, and Eric

O'Brien

GRADE 10 - High Honors: Matthew Fenton and Rebecca Miller; Honors: Kara Damon, Diana Daniels, Jessica Donahue, Paula Hufschmid, and Elizabeth Knowlton.

GRADE 9 - Honors: Jonathan Choquette, Jebediah Christy,

Beth Jackson, Jennifer Merfeld, and Tracy Rogers.

GRADE 8 - High Honors: Jennifer Downing, Andrew Fuller and Amanda Lambert; Honors: Rebecca Blair, Shawn Blair, Timothy Croes, Jennifer Emanouil, Christy Holway, Amber Locke, and Anna Varney.

GRADE 7 - High Honors: Jocelyn Downing; Honors: Jessica Benedetto, Terry Feger, Elvira Hufschmid, Jacob Locke, Melanie Makila, Jenny Martin, Danielle Moore, Eric Morrill, Nicholas Moulton, Elizabeth Quindley, Marissa Southwell, and Korin Todd.

GRADE 6 - High Honors: William Bristol, Zachary Christy, Sara Dore, Ryan Loynd, Katie Morrill and Meghan St. Cyr; Honors: Tonya Alden, Chris Alting, Nicole Beauregard, Stephanie Bowden, Samantha Coakley, Julie Downing, Joseph Gallant, Joseph Hillsgrove, Shawn Hillsgrove, Bridgett McGovern, David Osborn, Emily Sydow, Amanda Talmadge, and May Varney.

GRADE 5 - High Honors: Derek Bernier, Matthew Currid, Marissa Peterson and Steven Wood; Honors: Josh Albair, Kayla Ballentine, David Benedetto, Scott Blair, Kathleen Bristol, Krystal Cornelissen, Courtney Dewey, Morgan Fuller, Taylor Gunn, Serry Hayward, Reed Holway, Dana Lang, Ruth Jackson, Joanna Kimionakis, John McAuliffe, Kathryn McGlone, Jillian Moulton, Katie Moulton, Ames Oickle, and Jane Varney.

GRADE 4 - High Honors: Hilary Ballentine, Scott Baumgartner, Nick Hallin, Terese Hopper and John McGlone;

Honors: Adam Ames, Heath Berthiaume, Dennis Callahan, Jamie Coigley, Patty Currid, Chris Duffy, Stephanie Hillsgrove, Micah Jackson, Amanda Jones, Daniel Laurin, Tyler Lowthian, Kristin Murray, Daniel Pack, Patrick Quann, Kim Russell Mathew Scott,

Erin Wood, and Jennifer Zirpolo.

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OFFICERS ELECTED BY HAPPY HOLLY DOLL CLUB

Happy Hobby Doll Club celebrated its tenth birthday in April at the Alton Bay Community Center with installation of officers for the coming two years.

President will be Joan Bunny Tupeck; Vice-President, Maureen Parker; Secretary, Patricia Rockwood; Treasurer, Ruth

Messier; and Assistant Treasurer, Frances Washburn.

In addition to the annual Summertime Doll Show & Sale, the club scheduled a video "The Dionne Quintuplets" on June 16, "Making Corsets" with Jeannie Sieg on August 25, and "Cleaning Dolls" with Joanne Libby and Ruth Messier on October 27.



WEDDING INVITATIONS

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HISTORICAL SOCIETY TOPIC IS OLD INDUSTRIES OF ALTON

Professor George Winchester Stone of Alton will be the featured speaker at the joint meeting of the Alton Historical Society and the Friends of the Library on Tuesday, June 20, 7:30p.m. at the Gilman Library.

Professor Stone has done considerable research in the process of writing several essays about Alton's past in connection with Alton's Bicentennial celebration in 1996. His topic will be Old Industries of Alton.

The public is cordially invited. Refreshments will be served by Phyllis Draper and Nancy Mooney. For further information call 875-3695 or 875-3374.

CHRISTIAN WOMEN'S CLUB LUNCHEON IS JUNE 21

The Lakes Region Christian Women's Club will hold its monthly luncheon on Wednesday, June 21, from 11:30a.m. to 1:30p.m. at the Lombard Building of the Alton Bay Conference Center.

Faith-Ann Ingham of Moultonborough will display a variety of Longerberger Baskets and Ruth Uebelhoer will provide music.

The Christian Women's Club is an inter-denominational group with no formal membership. Reservations for the luncheon and the available complimentary nursery are necessary and may be made by calling Mrs. Russell Cross at 875-3233.

APARTMENT FOR RENT

3 Rooms, 1 Bedroom, heated, 2nd floor \$375.00 a month plus utilities Ryan & Toman Realtors 875-2525



Worship Sunday 11 AM & 6 PM Wednesday Prayer & Study 7 PM

Sunday Services are held in the Moore Chapel Alton Bay Christian Conference Center **DEMONSTRATING GOD'S LOVE • ACCOMPLISHING GODS TASK**

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Videos



MIDDLE SCHOOL GOOD CITIZENS RECOGNIZED AT ALTON CENTRAL SCHOOL

An awards ceremony was held recently at Alton Central School to recognize those Middle School students who were named to the third quarter honor role and met good citizenship standards as well. They include:

GRADE 8 - Rebecca Blair, Shawn Blair, Timothy Croes, Jennifer Downing, Jennifer Emanouil, Christy Holway, and

Amanda Lambert.

GRADE 7 - Jocelyn Downing, Terry Feger, Melanie Makila, Jenny Martin, Danielle Moore, Eric Morrill, Elizabeth Quindley, Marissa Southwell, and Korin Todd.

GRADE 6 - Tonya Alden, Nicole Beauregard, Stephanie Bowden, William Bristol, Samantha Coakley, Sara Dore, Julie Downing, Joseph Hillsgrove, Ryan Loynd, Bridgett McGovern, Katie Morrill, David Osborn, Meghan St.Cyr; Emily Sydow. Amanda Talmadge, and May Varney.

FLAG DAY CEREMONY

Anyone wanting to patriotically dispose of their old, faded or tattered American Flag is welcome to bring it to the annual flag burning which will take place in front of the American Legion Hall at 6:30p.m. on Flag Day, Wednesday, June 14.







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SUMMERTIME DOLL SHOW MARKS TENTH ANNIVERSARY

Sunday, June 25, will mark an auspicious occasion in the history of the Happy Hobby Doll Club (HHDC). On that day, from 9:30 a.m. .to 3 p.m. at the Alton Central School, the club will sponsor their Summertime Doll Show and Sale for the tenth consecutive year. In those ten years, the show has been a successful undertaking becoming one of the most popular in the Northeast, bringing thousands of doll fanciers to the town of Alton

Over 50 dealer tables will offer a full range of dolls, antique to modern, and every type of doll-related item sold by dealers from the Northeast, New York, New Jersey and Florida.

Show patrons will be introduced to this year's special guest, Sarah Elizabeth Hannah, more generally known as "Betsy". Born in Richmond, Virginia, in the workshop of Reverend Fred Laughon, Betsy has come to Alton to participate in Alton's Bicentennial in 1996. She's a real doll! Literally! Betsy was handcarved by the Rev. Laughon much the same as the wooden dolls of 1796, is 15" and fully jointed. She is marked with the artist's name and also "Made Especially for the Happy Hobby Doll Club/ Alton, NH Bicentennial 1796- 1996". The show will be Betsy's debut to the public, but she will become a familiar face by the Bicentennial Celebration in 1996. Betsy arrived sans wardrobe but will be proud owner of numerous costumes. HHDC member Jeannie Sieg has researched clothing of New England in 1796 and drafted patterns. Using the patterns, HHDC members will design and sew the historically authentic clothing. Betsy and her wardrobe will be the subject of a raffle conducted by the club, winner to be drawn at the time of the Bicentennial. The show will be the public's first opportunity to purchase the raffle tickets.

At this year's show there will be a Sasha display. Dolls from the collection of Cecile St. Gelais and her daughter, Denise Ortakales, will be shown in a vignette of Sasha dolls doing their Christmas shopping in a doll's size shop built by Louis St. Gelais.

Again, the wardrobe contest promises to be highly competitive and will be judged by all show ticket holders. Door prizes will be awarded and ample parking will be provided. Lunch will be available

on the premises.

If interested in Happy Hobby Doll Club or to seek further information on the Summertime Doll Show & Sale, contact Ruth Messier at 875-6750.

BIDS INVITED BY ALTON SCHOOL DISTRICT

The Alton School District is soliciting bids on the replacement of wood sheathing and shingles on a pitched roof of approximately 8,800 square feet.

Bid specifications may be obtained by either calling or writing to Mrs. Jean Gasper at the SAU #51 Office, P. O Box 220, Center Barnstead, NH 03225, telephone 269-8711.

Bids are due at the SAU #51 Office no later than June 19 at Noon., in a sealed, clearly marked envelope.

Most of us will never do great things, but we can do small things in a great way.





ALTON OUTDOORS

By Jack Miller

FREE FISHING DAY IS JUNE 3

June is the month that starts the summer season, with June 21 having the longest daylight of the year. This is the time of year to really enjoy Alton's outdoors.

June 3 is the day everyone can enjoy fishing in New Hampshire as it is the "Free Fishing Day" for the state. There is no license required for any fresh water sport fishing on June 3. All rules and regulations still apply—booklets are free where ever licenses are sold. It's a wonderful way to try out the sport or introduce a young person to the fun of fishing.

What kind of fishing can you try on the 3rd? Bass should be on their beds and are easy to catch, but remember they must be released now as they are protecting their eggs. Trout fishing is in full swing now and can be sought with spinning tackle, flies or with bait.. Sunfish and perch are in most all of our lakes and can provide some easy catching enjoyment. Good luck and have fun.

Boating gets into full swing this month and new regulations are in effect from our law makers. Each person in your boat must have a personal flotation device in the form of a vest, a cushion no longer qualifies. Even canoes will need to be outfitted with a vest for each person. Happy boating.

Thinking of a new firearm for the next hunting season? There are gun shows for sale or swapping this month. June 3 and 4 in North Swanzey, NH; Chester County Fair Grounds Ice Arena, starting at 9a.m. Also on June 3, the Pelham Fish and Game Club will host a gun show from 9a.m. to 4p.m. Manchester Gun Show takes place on June 10 and 11 in the State Armory starting at 9a.m. Happy Trading!

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PLANS UNDERWAY FOR POLICE ASSOCIATION PENNY SALE

Once again members of the Police Association are asking for your help with their annual Penny Sale on Friday,

August 18.

This is their yearly fund raising event, allowing them to continue their community service programs. These include the annual scholarship to an Alton graduate, treats at the Police Station on Halloween and Thanksgiving Baskets and Christmas Dinners to the elderly or people who might be alone on the holidays. They also contribute to Old Home Week, the American Legion Children's Christmas Party, Alton High School year book, as well as other requests that come in throughout the year.

They will pick up your gift or you may mail it. If you choose to send a money donation a gift will be purchased in your name and placed in the Penny Sale with your name

attached.

5 YEARS AGO.....

....the 100th Anniversary of the official completion of the Lake Shore Rail Road was noted with ceremonies and dedication of "Railroad Square".....41 Seniors graduated from Alton High School in the Class of 1990 including Valedictorian Cynthia Bibeault and Salutatorian Brian Fortier.....representatives of businesses gathered at Sandy Point Restaurant to discuss the future of a business organization in Alton.

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500+mb hard drive \$200 Color SVGA monitor .28mm dp 14" - \$225

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MASONS ADOPT A HIGHWAY

If you were traveling between the Alton Circle and New Durham on April 22, Earth Day, you probably noticed a litter crew clearing the highway of debris.

Members and family of Winnipesaukee Lodge of Alton volunteered their time to celebrate Earth Day and kick off the Adopt-A-Highway program in Alton. The Masons will continue their efforts throughout the summer and fall.

Pictured above are Everett Billings, Bob Witham, Jonathan Douglas, Mel Guttormsen (Program Chairman), Arthur Douglas, Jennifer Douglas and Tom Reed. By the way, 57 bags of trash were collected.

SENIORS OF ALTON FLEA MARKET

The Seniors of Alton will hold a Flea Market on Saturday, July 1, at the Alton Bay Community Center. Space is available for \$10 and vendors should bring their own table. Call Tony Mariano at 875-5978 for more information.

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SUPPORT MAIN STREET ADVERTISERS

The publication of Main Street is made possible by the Alton businesses who advertise each month. Support these businesses and mention that you saw their ad in Main Street.

Many individual residents have expressed their appreciation for Main Street and have indicated an interest in supporting this activity financially.

We welcome individual support and accept donations sent to Main Street, P. O. Box 210, Alton Bay NH 03810.

UNITED ASSOCIATIONS WILL ADDRESS CURRENT ALTON EVENTS

The Annual Spring Meeting of the United Associations of Alton will be held on Saturday, June 24, at 9:30a.m. at the Alton Bay Community Center.

Topics on the meeting agenda include the implementation of the Enhanced 911 emergency phone system, the Gilman Library Expansion Campaign, and Property Revaluation.

The public is welcome to attend.

LARRY FRATES IS GARDEN CLUB SPEAKER

The June meeting of the Alton Garden Club will be held on Tuesday, June 27, at 1:30p.m. at the Baptist Meeting House. The topic of the meeting will be "Brushing Up On Your Garden", with artist Larry Frates.

Hostesses are Chairman Doris McGrath, assisted by Jeannette Jones, Mary Downing, Aida Downing, Emily Marks, Geraldine

Besse, Rosa Sullivan, and Gabrielle Stevens.

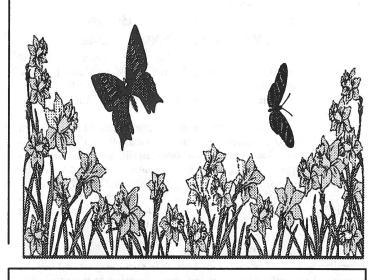


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Come in NOW & REGISTER. Class Size limited Quilt in a Day, Baltimore Album Quilt, Trapunto & Stipple Quilting, Early American Dec. & Norwegian Rosemaling & more. Kids Classes too!



Stop in and say Hi.

Garden Center Opening in May

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SADDLE UP A GOOD BOOK IS SUMMER READING THEME

To launch our Summer Reading Program for children, "Saddle Up A Good Book", the Gilman Library, New Durham Library, and Farmington Library will present the B.J. Hickman Magic Show on Wednesday, June 28, at 6:30p.m. in the Gilman Library parking lot.

The program is a comedy, audience participation magic show featuring several routines with an American West theme. It includes an Annie Oakley style card shooting illusion; Tex, the Talking Book Puppet; a trick rope tying demonstration; an escape; and a vanishing and reappearing "freshly mined" gold nugget.

Librarians will be visiting the school to present the details of the Summer Reading Program to all students. The program is funded by the Farmington National Bank.

OVERDUE BOOKS

We would like to thank those patrons who returned their overdue books. Our list of overdues is still somewhat long, so please take another look around, pay attention to the reminder phone calls, and return those books! Someone else is looking for them!

SUPPORT BUSINESSES THAT SUPPORT MAIN STREET!

OUR ELECTED OFFICIALS

U.S. SENATE

Robert C. Smith, 332 Dirksen Senate Office Building, Washington DC 20510, 800-922-2230.

<u>Judd Gregg</u>, 393 Russell Senate Office Building, Washington DC 20510, 202-224-3324.

U.S. HOUSE OF REPRESENTATIVES

<u>Bill Zeliff</u>, 224 Cannon House Office Building, Washington DC 20515, 800-649-7290.

NH EXECUTIVE COUNCIL

Ray Burton, 271-3632(w), 747-3662(h).

NH SENATE

Leo Fraser, 225-3664(w), 435-6626(h).

NH HOUSE OF REPRESENTATIVES

Gordon Bartlett, 524-1220(w), 524-6536(h).

Paul Golden, 269-4071(w), 269-5511(h).

Linda Ann Smith, 293-9637.

Alice Ziegra, 875-2151.

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Reuben Wentworth, 875-3388

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