

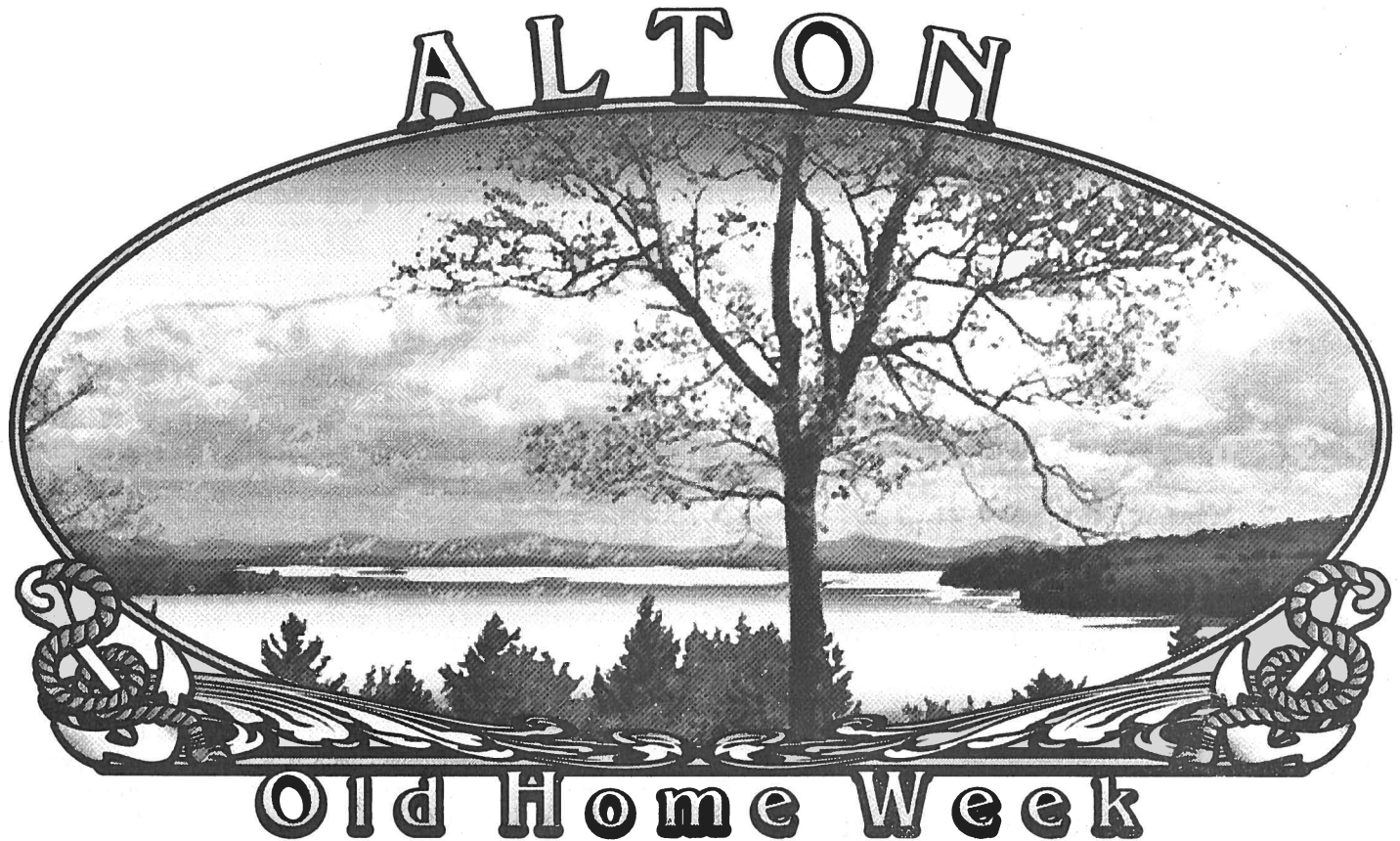


Main Street

Volume XI Number 8

August, 1995

Alton, New Hampshire



OLD HOME WEEK T-SHIRTS

The Old Home Week T-shirts featuring this year's theme, "Four Seasons of Family Fun" are available at the Alton Village 5 & 10, East Alton Store, and the Alton Bay Market.

The design was taken from a photograph of the Lake looking out towards the Broads reflecting the look of an 1850's painting. As Lake Winnepesaukee is the focal point of activities year round for those who live here or come to visit Alton, it was chosen to represent this year's theme. The original four color design was done by Freedom of Expression of Winnisquam.

All the proceeds benefit the Fire Department and the Auxiliary's Christmas Santa Claus project. The colorful shirts have been sponsored by the Fire Department Auxiliary since 1981.

FREE CAR WASH

Cub Scout Pack #53 will hold a free car wash on Saturday, August 12, from 9a.m. to 3p.m. at the American Legion Hall on Main Street. Donations will gladly be accepted. The proceeds will help support the pack's activities and awards. For more information contact Bill Holway at 859-2242 or Mike Currid at 875-5375.

SPAGHETTI SUPPER

The Alton Seniors will sponsor a Spaghetti Supper at the Pearson Road Community Center from 5 to 7p.m. on Saturday, August 26. The cost is \$5 for adults and \$2 for children.

"FOUR SEASONS OF FAMILY FUN" 15th ANNUAL OLD HOME WEEK AUGUST 12-20, 1995

By Debbie Burton

The 15th Annual Old Home Week will be as exciting as it has been since Old Home Week began in 1981. Old Home Week provides activities, music, displays and fun for all ages.

There will be something for everyone to enjoy and it also allows our community to gather for the renewal of old friendships and new. With this in mind, the Old Home Week Committee has chosen Aida Downing, representing the Downing Family, as this year's parade Grand Marshal. The Downing Family has been a part of Alton history since the 1880's - from volunteering for community committees, beginning new adventures and bringing back others. The Downing Family is still making its place in history today from the restoration of the Big Bands at the Alton Bay Pavilion to being chairman of the Bicentennial Committee. Congratulations and thank you to the Downing Family.

Beginning on Saturday, August 12, you will be able to enjoy the Antique and Classic Boat Show and Parade and end the evening with the Sweet, Hot & Sassy concert. Sunday features Kid's Day Bandstand from 7 to 8:30p.m. and at 9 o'clock, you can enjoy an

Continued on page 3



THE GRANITE STATESMEN

The award winning Nashua barbershop chorus, The Granite Statesmen, has been a Jamboree participant for many years.

**ANNUAL BARBERSHOP JAMBOREE
BENEFITS ALTON COMMUNITY**

By Muriel Walker

The Annual Barbershop Jamboree takes place this year on Saturday, August 12. The Jamboree celebrates its 46th year at Alton Bay and is one of the most popular events of the summer season in the Lakes Region.

The event is sponsored by the Nashua Chapter, SPEBSQSA (Society for the Preservation and Encouragement of Barbershop

Quartet Singing in America) and the family of Aida Downing and her late husband, Lester. Jonathan Downing will serve as this year's committee chairman.

Historically the event evolved from visits by a friend of the Downings, William Marston of Norwich, Connecticut. After bringing friends with him and entertaining the Downings with an evening of barbershop harmony, it was suggested that they return with other barbershop groups to perform for the public at Land's Ho at the Bay. The Norwich Chapter of Barbershoppers was formed and entertained annually. The event was eventually moved to the Alton Central School and the Norwich Chapter hosted it for 25 years.

In 1975, the Nashua Chapter of SPEBSQSA took over from the Norwich Chapter. All proceeds from the Jamboree are divided between the local committee and the Nashua Chapter that presents a local scholarship (the 1995 recipient was Pamela Bothwick), and contributes to Heartspring, a favorite charity of the Barbershop Harmony Society. At Heartspring, children with speech disorders and related problems receive care and therapy. The theme, "We Sing That They Shall Speak", emphasizes the Barbershoppers commitment to this cause.

Local profits are returned to the community for various projects and charitable causes. Past contributions have gone to Huggins Hospital, Lakes Region General Hospital, Alton Police Department, Alton Bay Community Center, Alton's tennis courts, Phase II of the Parks and Recreation development program, chairs for Alton School's Music Room, and money towards a new sound system for the Alton School gym. New chairs for the Alton Bay Community House is the project being planned presently.

Registration for participants begins on August 11 at the Alton Bay Community Center, culminating with the show at the Alton Central School at 7:45p.m. Tickets, \$5 for adults and \$1 for children under 12, can be purchased at Downing's Landing, Alton Village 5 & 10, and the Chamber of Commerce Information Booth.

Alton again welcomes the Barbershop groups and feels fortunate to host this popular event.

*Looking for a Real Estate Company
to sell your home?*

R&T
R&T
R&T
R&T
R&T
R&T
R&T
R&T

**WE HAVE WHAT
IT TAKES TO SELL
YOUR HOME QUICKLY,
EASILY AND AT THE
BEST POSSIBLE PRICE**

SOLD

Ryan & Toman
Realtors

603-875-2525

**CALL US...AND
GET TOP DOLLAR
FOR YOUR HOME**

R&T
R&T
R&T
R&T
R&T
R&T
R&T
R&T

We make it happen for you!


MAIN STREET ALTON, N.H.



**MUSTARD SEED
ART & CRAFT SUPPLIES**

Main Street, Alton
875-CRFT (2738)


*Come in and pick up your August Class Schedule!
New fabric, Quilter's goods & supplies,
In store specials & more.*



**ALTON
VILLAGE
5 & 10**

Visit our **NEW** location at the Traffic Circle
OLD HOME WEEK T-SHIRTS ARE IN!

875-5510



HEALTH CARE FOR YOUR FAMILY

Laconia Clinic -Alton Office
8 Main Street, Alton
875-6151

PEDIATRICIANS

DR. DAVID A. COGGINS & DR. JAMES PILLIOD
will be available Friday afternoons.
This is a good time to schedule your child's camp,
sport or school physical.

DR. DENISE MERRITT & JAMES CUBEDDU, PA-C.
MONDAY THRU FRIDAY 8:00 - 5:00

Continued from page 1

Open Air Movie, so don't forget to bring a chair.

During the week you will be treated to the Wolfeboro Wranglers on Monday and Country Line Dancing instruction by Mark McKinley featuring the "Alton Salt and Peppers" on Tuesday. Wednesday, the ever popular Abenaki Water Ski Show will dazzle the audience with their show in Alton Bay followed by a band concert with "All So Diverse". The Sons of American Legion Post #72 will sponsor a Pig Roast beginning at 5p.m. on Thursday and then you will be entertained by the very popular country western band, Sandy and the Classics. On Friday, the Alton Police Association will hold its annual Penny Sale at the Bandstand.

Saturday will be a fun filled day, beginning with the Craft Fair at the Alton Bay Community Center; the Decorate Your Wheels Contest sponsored by the Garden Club and Old Home Week Committee; two Puppet Shows by Peter; the Old Home Week Parade; a Toddler Contest for up to 1 years of age and 1 to 2 years old; a concert by Bittersweet; and the evening-ending Fireworks Display. The Craft Show will continue on Sunday.

Look for the Old Home Week booklet for a complete schedule of activities and times.

The commemorative brass ornament is now available at Mustard Seed Arts & Crafts and Bayview Crafts in addition to the Farmington National Bank and First NH Bank.

Working with Chairman Debbie Burton have been Peter Pijoan, secretary; Kristin Stearns, treasurer; Fred and Gini Boelzner, Craft Fair; Kellie McGrath, Gordon Stearns, Mike Currid, and Ginger Chicoine, public relations and fund raising.

Main Street

Published Monthly Since 1985 by
Voice of Alton, Inc., A Non-Profit Organization
P. O. Box 210, Alton Bay NH 03810

Editor John Duffek
Assistant Editor Robert Boyce
Business Manager Jeanne Cole
Advertising Manager Luanne Dadura
Circulation Manager Robert Smith
Asst.Circulation Manager Stephen Connelly
Staff Paulette Alden, Rose and George Bornheim, Laurie Boyce, Bob Calvert, Ted Cole, Phyllis Connelly, Daryl Czech, Dot Folsom, Barbara Ingoldsby, Gerry and Frank Metcalfe, Rori Meyerhoff, Tammy Murtagh, Jean Roberts, Gertrude and Gerald Row, Laura and George Smith, Nancy Thomas, Muriel Walker, Frances and James Washburn

Printed by Alton Printing Company
on Recycled Paper

Average Circulation 2,500
Phones: Editorial 875-7300 Advertising 875-3216
Subscriptions are available to receive Main Street
by first class mail at \$7.50 for 12 issues



**WEDDING
INVITATIONS**

Announce the happy news with
fashionable Birchcraft Wedding Invitations.
Choose from our selection of beautiful styles.

**Alton Printing
Company**

(603) 875-2197
Church Street, Alton, NH

**THOMAS PARKER IS ASSISTANT PRINCIPAL
AT ALTON CENTRAL SCHOOL**

Thomas Parker has been named assistant principal for grades six through twelve of Alton Central School by the School Board. Parker has been the principal of Marshwood Junior High School in South Berwick, Maine, for six years. Prior to that, he was an assistant principal, adjustment counselor and classroom teacher over a period of 14 years in Wells, Maine.

Although his primary background has been with middle school students, Parker said "I'm very much looking forward to the opportunity to expand my knowledge to the high school level."

According to School Board Chairman Pete Shibley, "I think that he's going to do a great job. He has a good track record. He has a good background in curriculum, discipline and scheduling."

**ALTON FIRE DEPARTMENT
ANNOUNCES BARBECUE**

The Alton Fire Department will hold its annual Chicken Barbecue on Saturday, August 12, at the Central Fire Station on Route 140. Serving begins at 4:30p.m.

WATER IS OUR MOST IMPORTANT RESOURCE - USE IT WISELY

PUMP SYSTEMS INSTALLED

Est. 1970

John Streeter

ARTESIAN WELLS • CABLE TOOL DRILLING
FULLY INSURED • FREE ESTIMATES

PO BOX 551, SCHOOL ST.
ALTON, NH 03809
(603) 875-2490

NH LIC. #277
ME LIC. #231, MA LIC. #163
NH MAST ELECT LIC #5738

*Economized
Painting*

QUALITY WORK AT AN AFFORDABLE PRICE.



Interior/Exterior
Residential/Commercial
Fully Insured
Free Estimates
Snow Plowing Services

RON CHARLES
PO Box 926
Alton NH 03809
603.875.5664

FREE HEARING TESTS

Computer Analysis and Expert Repairs - All Makes

Second Opinions

CARNEY DRUG • 10AM-1PM Wed
32 North Main St., Rochester, NH 332-2132

**Walk-In Hours
Other Times
By Appointment**

HALL'S PHARMACY • 10AM-1PM Mon
Opposite Post Office, Wolfeboro, NH 569-2374

**1-800-
538-4064**

WILLIAMS BUILDING • BY APPT.
Route 11, Alton Bay, NH 875-6059

Robert I. Williams - Registered Hearing Aid Disp.

HIGHEST QUALITY - BEST PRICES - FAST SERVICE

30 Day Refund on all New Aids if not satisfied.

Ask to see the New Tiny STARKEY Secretear •

FREE HOME VISITS

LIBRARY CAMPAIGN GOAL INCREASED

The Gilman Library Trustees, in consultation with some members of the campaign's "Kitchen Cabinet", have voted to increase the overall campaign goal from \$500,000 to \$600,000. Basically, this means restoring some of the major items in the expansion plan that had been reluctantly set aside earlier to keep the total goal as low as possible. With increased campaign momentum and rising enthusiasm in evidence, Campaign Chairman and Trustee David Countway proposed that the original masonry facade, a handicapped-accessible courtyard entrance, air conditioning and elevator all be restored to the master plan and the goal increased by \$100,000.

This means that the overall goal is at 53% instead of the 63% reported in last month's Main Street. Countway also indicated that another request to the town will be forthcoming in next March's annual Town Meeting. The initial request, probably for \$100,000, will go to the Capital Improvements Committee first.

Speaking of momentum, the afghans are in! Early pre-shipment orders are all covered, and new sales underway. Everyone who has seen one is enthusiastic. The price is now \$48 each with a generous share of the total going to the campaign fund. Do you have yours yet?

SUPPORT MAIN STREET ADVERTISERS

The publication of Main Street is made possible by the Alton businesses who advertise each month. Support these businesses and mention that you saw their ad in Main Street.

Many individual residents have expressed their appreciation for Main Street and have indicated an interest in supporting this activity financially.

We welcome individual support and accept donations sent to Main Street, P. O. Box 210, Alton Bay NH 03810.

SHARE PROGRAM OFFERS MANY BENEFITS

By Daryl Czech

What's a "best deal in town"? Why it's the SHARE program of course! It's a non-profit, community-building program that involves a wonderful and nutritious food package. For merely \$14 and two hours of your time spent helping someone someway (very flexible), you too can receive a food package worth at least twice your \$14.

June's package included chicken breasts, hot dogs, hamburgers, sausages, barbecue sauce, coleslaw mix, pasta, potatoes, onions, tomatoes, carrots, lettuce, bananas, apples, English muffins, and fig bars.

This wonderful program is nation-wide and pools thousands of dollars to purchase food at wholesale prices, passing the savings on to the participants. Just within New England there are 430 host organizations that participate, with 65 in New Hampshire.

Why not try it out for a month or two. There's no obligation to continue. You can sign up for the August package on Thursday, August 10, at the Bay Church on Rand Hill Road between 6:30 and 7:30p.m. All you need is \$14 (no checks, please). The August food pick-up will be Saturday, August 26, between 9 and 10a.m.

A sneak preview of the August package - lemon pepper chicken kabobs, ham steak, crab classic, and chicken thighs.

Questions? Please call Diane or Charlie DeCoff at 776-4503 or Daryl Czech at 875-3815.


"MAST MAKING FOR THE KING" IS TOPIC OF JOINT MEETING

The Alton Historical Society will hold a joint meeting with the Alton Bay Christian Conference Center on Tuesday, August 15, at the Morse Chapel at 7:30p.m.

Ronald Bergeron, researcher and colonial period historian, will speak on "Mast Making For The King". Hostesses are Virginia Dore, Elizabeth Locke, and representatives of the ABCC.

For further information, call Jessie Bakeman at 875-3695 or Nancy Mooney at 875-3374.

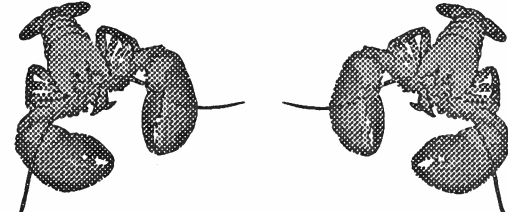
THE ONE STOP STORE FOR ALL YOUR NEEDS!



**Wayside
grocery**

AT THE ALTON TRAFFIC CIRCLE

(603) 875-2861



LOBSTERS
*Available
Memorial Day Weekend*

Simply the Best




Bob Buchanan
Charles Lapointe
David Countway
Tess Smith
Bob Landry

John Tibbs
Bob Williams
Keith Chamberlain
Bill Grigg

BUCHANAN ASSOCIATES, INC.
Main Street, Alton, N.H. 03809

Call: 875-3128 Fax: 875-6378

**Brook & Bridle
Summer Homes**
*On Lake Winnepesaukee
Roberts Cove Road*
ALTON, NEW HAMPSHIRE



FULLY FURNISHED
RENTAL HOMES

BONNIE DUNBAR
BOX 270 - MAILBOAT
WOLFEBORO, N.H. 03894

(603) 569-2707

BI-CENTENNIAL FOCUS

By John Christian Herman, Class of 1995

ALTON CENTRAL SCHOOL: 1975-1995

In the past 20 years, Alton School experienced an increase of over 25% in student enrollment. In 1975 the number of students attending the school numbered 479. In comparing this to the 1995 enrollment of well over 600 students, one can see that a significant amount of alteration to both the physical structure and also educational outlook of the school needed to occur. During this time, it was not only the school which changed but also the environment in which the students were being brought up. There were advances in technology that the students could not have been isolated from and thus advances within the school were made to expose the students to their changing world.

Initially in understanding the schools past 20 years, one must realize the changes that occurred to the actual building which houses these students. Besides the general upkeep and renovations which were performed yearly, several additions to the school were made. An industrial arts facility was built in 1980 which greatly increased and enriched the opportunities offered by that field of education. The most significant result of enrollment increase was the addition to the school in 1987. This massive addition included new elementary classrooms, a science lab, a new wing for art and music, and locker rooms. This 1987 addition was to insure the school that accommodation for 700 students could be maintained. As of 1995, the school's student population had not surpassed 700, yet the question of the utilization of space had become a topic of conversation.

The Facility Study Committee in 1994 found reason to be concerned with the cafeteria, gymnasium, classroom storage space, and the fact that classes were crowded to the point where classroom aides needed to be added.

The most important aspect of the school itself, the education given, has also undergone alterations which directly reflect the changes in society regardless of population increase. Within the last 20 years, the technological capabilities of the school have increased though most of it was accomplished within the past several years. A major computer upgrade has brought the students the ability to properly learn skills which shall undoubtedly be pivotal in future successes. The media center's lack of space for



sufficiently providing the students with the needed books, periodicals, etc. has been greatly appeased by the informational opportunities provided by computer technology. This appeasement shall no doubt have a greater influence when a terminal is made available in each classroom.

Expectation of student performance has also seen a gradual increase which recently has become an avalanche of new challenges and responsibility for enrolled students. The amount of credits needed to graduate has increased and honors classes have been implemented

Positively based organizations such as the Athletic Boosters (which last year gave the school two new dugouts), Music Boosters (which has made great efforts in fund raising for the music department), and the other specialized groups are prime examples of citizens showing they care.

Over the 20 years, Alton School has remained a staple for the countless number of opportunities made available to its students. Because of an amazing staff and the over 100 volunteers who put in over 3,400 hours of volunteer time a year, Alton School has produced some of the finest graduates in the state.

I am proud to have attended Alton School. Having graduated this year, I feel as though I have gained not only a fine education but also the knowledge that I can be successful in whatever I choose to do based upon hard work, dedication, and the ambition to succeed. I thank not only the school and its teachers but also the town for giving me the opportunities that I have before me. It truly takes a town to raise a child...and I believe that many have realized this.

MAIN STREET AVAILABLE BY SUBSCRIPTION

Main Street is mailed to all Alton residents free of charge by third-class mail.

Because of its third-class status, Main Street can not be forwarded to those away from home for a period of time. However, anyone who wants to receive this publication year-round with first-class delivery may do so by subscribing to Main Street for \$7.50 per year. This will insure receiving twelve issues mailed to your address.

Subscription requests should be sent to Main Street, Post Office Box 210, Alton Bay, NH 03810. Include your name, mailing address and a \$7.50 check payable to Voice of Alton.

SPECIAL DRIVE-IN, BOAT IN SERVICE

EACH SUNDAY JULY 2 - SEPTEMBER 3, 1995

9:00 - 9:30 AM

at the ALTON BANDSTAND

MUSIC AND MESSAGE SPONSORED BY THE BAY CHURCH

Alton Bay, NH 875-6765 Pastor Roy Ames

Joining with the *Alton Bay Christian Conference Center* in Big Tabernacle for worship at 10:30 AM and 6:00 PM

BOATERS BOAT STORAGE SPECIAL

\$20.00 per ft. \$14.00 per ft.
 Inside/Secured Outside/Shrink Wrapped
 *FREE Pick Up & Engine Winterization & Spring Delivery

BEST PRICES IN NEW ENGLAND
 1-800-640-2279 (NH Only)
 CALL
603-875-2277

GATEWAY MARINE SERVICES
 Route 28N • Alton
 SHRINKWRAPPING
 MOBILE SERVICE • BOAT HAULING
 REPAIRS AND STORAGE UP TO 40 FEET
 *SOME RESTRICTIONS MAY APPLY

ALTON SCHOOL BOARD PURSUING WITHDRAWAL FROM SAU #51

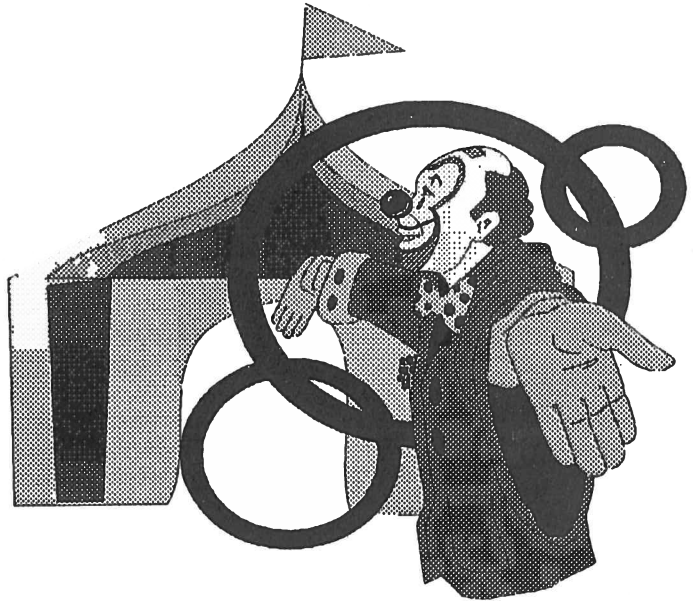
The Alton School Board will be taking the next step toward withdrawing from School Administrative Unit #51 and is inviting interested citizens of Alton to volunteer to participate in this process.

The next step involves the writing of a plan which describes how the Alton School District will best be served as a single school district.

A team of no more than eight people will be formed and those interested should submit a letter of intent to the Office of the Superintendent, SAU #51, P.O.Box 220, Center Barnstead, 03225, by Friday, August 11.

Appointments to the team will be made by the School Board at its meeting on Monday, August 14

A road map will tell us everything we want to know except how to fold it up again.



LIONS CLUB PRESENTS THE ALAIN ZERBINI CIRCUS

Advance tickets are still available for the Alain Zerbini Circus which comes to New Durham for two performances at the Route 11 field next to Mama Rina's Restaurant on Friday, August 4.

Tickets guarantee circus-goers a seat under the canvas for the Alain Zerbini Circus Under-The-Big-Top. It's an old traditional family circus under a new and modern big top, where everything is new — from the tent pegs to the flag on top of the tent.

The circus's two performances at 5:30 and 8p.m. will help support the activities of the Alton-New Durham Lions Club, including eye care for needy residents, scholarships for Alton and New Durham students, and youth sports activities equipment. By purchasing advance tickets, one may take advantage of the cost saving, and also help with the Lions Club's fund raising efforts because 40 percent of advance ticket sales goes directly to the Alton-New Durham Lions Club.

Advance tickets for the Alain Zerbini Circus Under-The-Big-Top are \$5 and they are on sale at the Alton 5 & 10, Alton Office Services, Mama Rina's Restaurant, or from members of the Lions Club. On the day of the show, tickets are \$6.

Join friends and neighbors under the Big Top at the Route 11 field next to Mama Rina's Restaurant at 5:30 or 8p.m. for this year's edition of the Alain Zerbini Circus. "It's one Lions Club fund raiser that will sure to be a great night of entertainment for children of all ages," said event chairman Nancy Moore.

Michael

"Ben"

McGovern and Son Plumbing & Heating

875-6668

Main Street

Alton, NH

LP GAS · FUEL OIL · MOBIL LUBRICANTS · HEATING SYSTEMS



FERNS ENERGY

CONCORD • 200 No.State St. • Box 491 • 03301
ALTON • Main St. • Box 446 • 03809
FRANKLIN • 221 So Main St. • Box 200 • 03235

875-3500
1-800-852-3366
Service & Operations



603-569-1068 . 1-800-287-1068

ROUTE 28, WOLFEBORO
Just Minutes Away...

Huge Selection and World Class Service!



"I'M SURE THEY SAID THE PARADE STARTED HERE!"

Steve Dana, Dick Brown, and Tom Fry appear to have missed the parade. What parade? Why the Second Annual Unofficial Fourth of July Parade!

FOURTH OF JULY CELEBRATED WITH PARADE IN EAST ALTON

By Judy Fry

It was a beautiful, warm, sunny day for the Second Annual Unofficial Fourth of July Parade. Word spread rapidly throughout the neighborhood. Yes, a parade would be assembling at noon on July 4. The Second Annual Unofficial Parade Organizer was Irving Roberts and it featured the return of the Unofficial Grand Marshal, George Stone, Jr.

Neighbors, friends and family gathered at the north end of Roberts Cove Road providing a festive atmosphere for the occasion. Irving's shiny red calliope provided the music and Lt. Richard Brown drove the restored 1930 Maxim fire truck accompanied by the unofficial bell ringer, Lt. Stephen Dana. Riding in a decorated golf cart were Jamie Leary, and Daniel and Terel Nickerson. Bob, Joann, Alex and Elizabeth Hanson rode in the family truck proudly displaying a large American Flag. The Remage-Healy family creatively decorated their car for the event and Tom Fry rounded out the procession in a 1931 Model A pick-up truck.

Upon arriving at Cedar Cove, two young ladies dressed as butterflies greeted the procession along with numerous other family members and neighbors. Riding her bicycle, Nancy Nelson, dressed in a colorful clown costume with matching make-up, escorted the procession around Cedar Cove. Robert and Eleanor Meyer joined the group briefly in their green MG-TD.

From the Cove, the parade traveled along Roberts Cove Road to Route 28 and south to the East Alton Store. The route was then reversed to head north toward Gilmans Corner before returning the fire truck to the East Alton Station.

Unofficially of course, the word was that the parade was a grand success. Perhaps, this event just might become "Alton's Official Fourth of July Parade" someday.

THANKS FROM AUCTION CHAIRMAN

As chairman of the Alton Firefighters' Association Annual Auction, I would like to thank all those people who contributed items, attended the auction, and spent their hard earned dollars to make the Auction a great success. A special thanks to those firefighters and Fireflies who worked so hard to make it all happen. Stan Czech

ESTATE PLANNING SEMINAR AT GILMAN LIBRARY

The Gilman Library will be the location for a seminar entitled Estate Planning on Wednesday, August 2, at 7:30p.m. It will be conducted by David Ferber of Concord.

The public is cordially invited to attend. Seating for this always popular topic is limited. Please register by calling 800-654-3031.

HELP WANTED ON AUGUST 24

Anyone interested in participating in Main Street is encouraged to call Editor John Duffek at 875-7300.

No talent will be turned away! We need reporters for general and feature stories; salespersons to call on prospective advertisers; and collators and staplers to help put it all together at the Pearson Road Community Center on Thursday, August 24, at 6:30p.m. Join us!

The wealth of experience is one possession that has not yet been taxed. But just wait.



Brenda MacKay
(603) 875-5329

My Little Sewing Room

Custom Sewing and Alterations Crafts and More
"You sow your oats...while I sew your clothes"

Williams Building
Route 11, Alton Bay

For Fast Neighborhood Service Call
S.F. ELECTRIC
Tel. 776-6172

- New Construction
- Older Homes
- Mobile/Modular Homes
- Additions
- Service Upgrades
- Small Jobs

Stockbridge Corner Road
Alton, New Hampshire 03809

NH Master Lic #7701 ME Master Lic. #MS60010902
Low Rates Free Estimates Safety Inspections

Senior Citizens Discounts

Amstone Sakrete Products
Authorized
Cabot Stain Dealer



ALTON HOME & GARDEN CENTER

Where The Customer Comes First
Rte 11, Alton
(603) 875-3900

Mon. - Sat. 7:30 am - 5:30 pm
Sunday 8:00 am - 3:00 pm



**ALTON BRAVES FINISH SECOND
IN LITTLE LEAGUE TOURNEY**

Members of the Alton Braves display the trophies they received for second place in the 1995 B.A.N.D. Little League Tournament that consisted of eight teams from Alton, Barnstead and New Durham. They are (front row, left to right) Adam Ames, James Coughlin, Serry Hayward, Dave Finethy, Tim Waterman, and Josh Whitehouse; (middle row, left to right) Dennis Sweeney, Brett Williams, John Dain, Rob Levesque, Jim Laurin, and Matt Currid; (back row, left to right) Assistant Coach Gary Guertin, Coach Dean Finethy, and Assistant Coach Scott Williams.

**PARKS AND RECREATION
SUMMER ACTIVITIES
CONCERT SERIES**

The Arts in the Park Concert Series takes place at the Alton Bay Bandstand from 7:30p.m. to 9:30p.m. All are open to the public at no charge.

- August 5- Metropolitan Brass Quintet- Pop's, Dixieland, Ragtime and Classical.
 - August 9- Yankee Strummers- Banjo Band
 - August 12- Sweet, Hot and Sassy- Harmonies blending swing and country blues (Sponsored by old Home Week Committee)
 - August 19- Bittersweet- Old Home Week Block Party
- SUMMER CAMP**

Participants entering grades 2-6 will enjoy a great summer camp experience with the Parks and Recreation staff. Activities include arts and crafts, cooperative games, swimming, theme days and cultural and environmental activities.

One day a week campers visit a NH State Park and one day a week they will visit a NH attraction. Summer Camp will be held at the Alton Bay Community Center 9a.m. - 4p.m. Supervision will be provided by camp staff for working parents from 8:15a.m. - 5p.m. Session III August 7-11, "Wet and Wild Week" trips to Whales Tale and Ellacoya State Park; Session IV, August 21-25, "Earth Week" trips to Rye Beach and Ellacoya State Park. \$65 per session, includes camp T-shirt, daily snacks, all activities and trips. Call the Alton Parks and Recreation Department for registration information.

5K ROAD RACE

The Alton Parks and Recreation Department is sponsoring its annual 5K Road Race on Sunday, August 20, at 10a.m. at Jones Field, Letter S Road. \$10 entry fee, includes road race T-shirt. Prizes will be awarded to category winners. Register by Friday, August 18 at the Parks and Recreation Department.

The trouble with self-made men is that they worship their creator.

**L.L. BRASWELL
BUILDING & REMODELING CONTRACTOR**

Homes, Barns, Additions, Decks,
Garages, Kitchen and Bathroom



FREE ESTIMATES
Senior Citizens Discount



875-5315

**BLUE-JAY MINIATURE GOLF
Arcade & Do-Nut Shop**

NOW OPEN DAILY

Golf & Arcade 9 AM - 10 PM
Do-nut Shop 6:30 AM - 11 AM

Route 11 in Alton Bay



*Public Fax
Photocopies
Typing
Notary Public*

Alton Office Services

Williams Building • Route 11 • Alton Bay

875-7300

FAX 875-3162



NAPA AUTO PARTS - FARMINGTON

WE CARRY A FULL LINE
OF AUTO PARTS & ACCESSORIES
INCLUDING...



- Parts for Imports
- Parts for Trucks
- Paint & Supplies
- Brand Names You Rely On



ASK ABOUT NAPA'S NATIONAL WARRANTY PROGRAM

NAPA AUTO PARTS

Route 11 - Farmington
755-2264 • 800-734-2269
Mon-Fri 6 am to 5:30 pm
Sat 6 am to 5 pm • Sun 9 am -1 pm

UNICIPAL SPOTLIGHT ON

**CATHY MURPHY
G BOARD, BUILDING INSPECTOR &
ARD OF ADJUSTMENT CLERK**

By Muriel Walker

Cathy Murphy works on the second floor of the Town Hall, ably fulfilling her duties for three different departments housed in one large office. She is the clerk for the Alton Planning Board, Building Inspector and Zoning Board of Adjustment.

Born in Massachusetts, Cathy and her family moved to Alton when she was an infant. She attended Alton School and graduated from high school here. She moved away, married, but returned in 1979 to raise her family. Cathy and her sons live on Coffin Brook Road. Christopher is 17 years old and will be a senior at Alton High School this fall. He enjoys cars and is apprenticing as a disc jockey. Justin, 14, will be an eighth grader this year and enjoys sporting events. Cathy likes swimming, hiking, photography, traveling, and occasionally just relaxing from her busy schedule.

Prior to her present position, Cathy was a real estate agent. Then, as a volunteer, she chaired the Parks and Recreation Committee and was involved in hiring Kellie McGrath, our present director, who was featured in last month's Main Street. Cathy also chaired the Alton Bay Improvement Committee for approximately four years. This is the group that spearheaded the wonderful transformation of the Bay into the most attractive area we now enjoy.

When Cathy came to her position as clerk to the Departments of Planning and Building, she found several cardboard cartons and two filing cabinets. Her office now contains 13 four-drawer cabinets. Cathy took records that were filed by name alphabetically and devised a system which integrates the three departments, utilizing color-coded files and references to the tax maps (which includes lot numbers).

Cathy really enjoys her job, and finds every day different. Working for the three departments helps make her experiences diverse. She enjoys problem solving and loves to "dig" for answer for clients. The favorite part of her job is dealing with people. It is obvious that Cathy is a "people person" while observing her



dealing with clients on the phone and in person. She appeared most pleasant, informative and helpful.

Cathy's most recent achievement was earning an associate degree in business management from New Hampshire Technical College in May of this year. She has recently enrolled in UNH's College for Life Long Learning in Rochester with the goal of completing studies for her bachelor of business management degree. She is excited about the prospect.

Cathy describes herself as an aspiring entrepreneur and someday would like to have her own business in a service-type industry. Meanwhile, she is very happy in her job and her community. We are happy, as well, to have such a productive and enthusiastic person serving our community.



Trees Company

COMPLETE TREE SERVICE - STUMP REMOVAL - LANDSCAPING
QUALITY & DEPENDABILITY WITH LOW PRICES

KEVIN HOPPER
REGISTERED ARBORIST
B.S. FORESTRY

FULLY INSURED
FREE ESTIMATES

ALTON, NH

(603) 776-TREE
(603) 776-8733

DODGE

PAINTING & WALLPAPERING

*Quality workmanship
- Since 1984 -*

Mark T. Dodge

875-8755

Alton, NH

BIG BILL'S

American Legion Post #72

Main Street, Alton, NH

Beginning Wednesday, August 2nd

Doors Open 6:00 pm

BINGO'S BACK



Sherman H. Brown Plumbing

WATER SYSTEMS • HEATING SYSTEMS
BACKFLOW DEVICES

NH MASTERS LIC. #360
ME MASTER LIC. #02595
NHPI #555 WSPCC #0004
BACKFLOW DEVICE
TESTER #3820

*Call us for your
Plumbing needs!!*

24 HOUR SERVICE

P.O. Box 404
Alton, NH 03809

Phone:
(606) 875-7337

Senior Citizen Discount

MAIN STREET INFORMATION CENTER

Boards and Committees

- ADDRESS COMMITTEE - Meets on Call. Chairman David Jensen, 875-5637.
- AD HOC COMMITTEE - Meets on Call. Chairman Virginia Gray, 875-7474.
- BICENTENNIAL COMMITTEE - Meets 4th Wednesday at 4p.m. at Gilman Library, Co-Chairmen Nancy Merrill & Pat Merrill, 875-3535.
- BOARD OF SELECTMEN - Meets 1st Mondays at 7p.m., 3rd Mondays at 9a.m. Chairman James Washburn. Call 875-2161 for Appointment.
- BUDGET COMMITTEE - Meets 3rd Thursday at 7p.m. Chairman Thomas Mynczywor, 875-2065
- CABLE TV ADVISORY COMMITTEE - Meets on Call. Chairman Robert Boudreau, 875-6368.
- CAPITAL IMPROVEMENTS COMMITTEE - Meets on Call.
- CEMETERY TRUSTEES - Meet 1st & 3rd Monday at 1p.m. Chairman Florence Shaw, 875-2220.
- CONSERVATION COMMISSION - Meets 2nd Thursday at 7p.m. Chairman Tom Hoopes, 875-3400.
- FIRE WARDS - Meet on Call. Chief Russell Jones, 875-7510.
- GILMAN MUSEUM TRUSTEES - Meets on Call. Chairman Ellamarie Carr, 776-4833.
- HEALTH COMMITTEE - Meets on Call. Chairman Denise Merritt, M.D., 875-6151
- LAND CONSERVATION INVESTMENT PROGRAM - Meets on Call, Chairman Juliet Peverley, 875-7232.
- LEVY PARK TRUSTEES - Meet on Call. Chairman Jonathan Downing, 875-7243.
- OLD HOME WEEK COMMITTEE - Meets on Call. Chairman Debbie Burton, 875-5188
- PARKS AND RECREATION COMMITTEE - Meets 1st Wednesday at 7p.m. Chairman Jay Sydow, 875-6792.
- PLANNING BOARD - Meets 1st Tuesday at 7p.m. Chairman Rick Mongeon. Call 875-5095 for Appointment.
- SCHOOL BOARD - Meets 2nd & 4th Monday at 6p.m. at School. Chairman Albert Burbank, 875-2222.
- SUPERVISORS OF THE CHECKLIST - Meet on Call. Chairman Alice Ziegler, 875-2151.
- TOWN BUILDINGS COMMITTEE - Meets on Call. Chairman Donn Brock, 875-4343
- TRUSTEES OF THE GILMAN LIBRARY - Meet 3rd Monday at 3:30p.m. Chairman Ellamarie Carr, 776-4833.
- TRUSTEES OF TRUST FUNDS - Meet on Call. Chairman Joseph R. Houle, 875-7321.
- *WATER COMMISSION - Meets 2nd & 4th Thursday at 8a.m. Chairman George Jones, 364-6870. Office, 875-4200.
- ZONING BOARD OF ADJUSTMENT - Meets on Call 2nd Thursday at 7p.m. Chairman Milton Jensen, 875-5990.
- *DENOTES A CHANGE OF INFORMATION
CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS

CHILDREN'S COUNTRY FAIR AT GILMAN LIBRARY

The Children's Country Fair, held annually at the Gilman Library, raises funds to purchase children's books. This year's fair is Saturday, August 19, from 9:30a.m. to noon.

Children take part, with parents' help, by selling merchandise (handmade or otherwise), having games to play, and other assorted activities.

This year there will be several added attractions. The author and illustrator, Jeannie and Peter Ferber, will be on hand to sign copies of their new book, The Tails of Quince and Flute in Semer Wood. Peter will draw pictures for the children and books will be available for purchase and signing. \$6 of each book sold will benefit the Gilman Library Building Fund.

In addition, new children's books, as well as an assortment of books for adults, will be available for purchase.

Schedules

CHURCHES:

- Alton Bay Christian Conference Center - Sunday 10:30a.m. and 6p.m., Monday-Friday 9a.m., 10:30a.m. and 7:30p.m., Saturday Prayer Breakfast 8a.m.
- Baha'i Fireside - Thursday, 7:30p.m., Holway Residence, Old New Durham Road
- Bay Church - Sunday 9:30a.m., Alton Bay Bandstand, Wednesday 6:30p.m., Prayer Meeting, Bay Church, Pastor Roy Ames
- Community Church - Congregational Meeting House, October-April, 11a.m., Baptist Meeting House, May and September, 11a.m., June-August, 10a.m., Dr. Peter E. Roussaki, Pastor
- First Free Will Baptist Church - Sunday School, 9:45a.m., Church, 11a.m., Evening Service, 6p.m., Wednesday Prayer Meeting, 7p.m., Depot St., New Durham, James Nason, Pastor
- St. Joan of Arc - Saturday, 5p.m., Sunday, 8 & 11a.m., Msgr. Leo F. Hines, Pastor
- Wolfeboro Bible Fellowship, Sunday School, 9:30a.m., Worship Service, 10:30a.m. (Summer 10a.m.), Evening Service, 6p.m., Prayer Meeting, Wednesday, 7p.m., Route 28, Lee Button, Pastor

GILMAN LIBRARY:

Monday & Wednesday Noon to 8p.m., Friday 9a.m. to 5p.m., Saturday 9a.m. to Noon

SENIOR MEAL SITE:

Monday - Friday, 10a.m. to 2p.m., Pearson Road Community Center

SOLID WASTE CENTER

Monday, Wednesday, Friday, Saturday - 8a.m. to 3p.m.
Sunday - Noon to 3p.m.; Closed Tuesday & Thursday

TOWN HALL:

Selectmen's Office, Tax Collector, Town Administrator, Town Clerk, and Welfare Officer - 8:30a.m. to 4:30p.m.

Town Planner - Monday, Tuesday, Thursday, Friday 8:30a.m. to 3:30p.m., Wednesday 1 to 3:30p.m., Meetings by Appointment, Closed Noon to 1p.m.

Building Inspector - Call 875-5095 for Office Hours and Appointments

ORGANIZATIONS:

ALCOHOLICS ANONYMOUS - Tuesday, 8p.m., Alton Bay Community Center

AMERICAN LEGION - 2nd Monday, 7p.m., Legion Hall

AMERICAN LEGION AUXILIARY - 2nd Monday 7p.m., Legion Hall

COUNTRY DRIFTERS DANCE CLUB - Thursday, 7:30p.m., Alton Bay Community Center

CUB SCOUT PACK 53 - Last Tuesday, 6:30p.m., Legion Hall

EASTERN STAR - 2nd Tuesday

GARDEN CLUB - 4th Tuesday

FLYING CLUB - 2nd Wednesday

HAPPY HOBBY DOLL CLUB - 4th Friday, 7p.m., Alton Bay Community Center

HISTORICAL SOCIETY - 3rd Tuesday, April - October

KNIGHTS OF COLUMBUS - 1st Wednesday, 7:30p.m., St. Joan of Arc Church Hall

LIONS CLUB - 1st Thursday, 7p.m., Pearson Road Community Center

MASONIC LODGE - 2nd Tuesday

PARENT TEACHER COMMUNITY ORGANIZATION - 3rd Wednesday, 7p.m., Alton Central School

ST. JOAN OF ARC LADIES GUILD - Last Thursday, 7:30p.m., Church Hall

SENIOR CITIZENS - 2nd Wednesday, 2p.m., Pearson Road Community Center

VFW - 3rd Monday 7:30p.m., Pearson Road Community Center
CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS

Remove & Save

MAIN STREET INFORMATION CENTER

August Events

- Wed. 2 - SUMMER ACTIVITIES: Elementary School Age, Gilman Library, 2 - 2:45p.m.
BINGO, American Legion Hall, 6p.m.
SEMINAR: Estate Planning, Gilman Library, 7:30p.m.
- Fri. 4 - STORY HOUR: 3-5 Year Olds, Gilman Library, 10 - 10:45a.m.
CONCERT: Roger and Marilyn Parolini, Alton Bay Christian Conference Center, 8p.m.
- Sat. 5 - CONCERT: The Eastwind Gospel Quartet, Alton Bay Christian Conference Center, 7:30p.m.
CONCERT: Metropolitan Brass Quintet, Alton Bay Bandstand, 7:30p.m.
- Mon. 7 - BINGO, West Alton Fire Station, 6p.m.
LECTURE: "The Love of Mountains is Best", Gilman Library, 7:30p.m.
- Wed. 9 - SUMMER ACTIVITIES: Elementary School Age, Gilman Library, 2 - 2:45p.m.
BINGO, American Legion Hall, 6p.m.
CONCERT: Yankee Strummers, Alton Bay Bandstand, 7:30p.m.
- Fri. 11 - STORY HOUR: 3-5 Year Olds, Gilman Library, 10 - 10:45a.m.
CONCERT: David and Marcy Alves, Alton Bay Christian Conference Center, 8p.m.
- Sat. 12 - ANTIQUE BOAT SHOW, Public Docks, 8a.m.-Noon
FREE CAR WASH, American Legion Hall, 9a.m. to 3p.m.
FLEA MARKET, Czech Residence, Main Street, 9a.m. to 2p.m.
ANTIQUA BOAT PARADE, Alton Bay, 11:30a.m.
CHICKEN BARBECUE, Alton Central Fire Station, 4:30p.m.
CONCERT: Lenny Siedel, Alton Bay Christian Conference Center, 7:30p.m.
CONCERT: Sweet, Hot and Sassy, Alton Bay Bandstand, 7:30p.m.
BARBERSHOPPERS JAMBOREE, Alton School 7:45p.m.
- Sun. 13 - KIDS' DAY, Jones Field, 1 to 4p.m.
CONCERT: TDL Entertainment, Alton Bay Bandstand, 7p.m.
OPEN AIR MOVIE, Alton Bay Parking Lot, 9p.m.
- Mon. 14 - BINGO, West Alton Fire Station, 6p.m.
LECTURE: "Irving Berlin: The Early Years", Gilman Library, 7:30p.m.
WOLFEBORO WRANGLERS, Alton Bay Bandstand, 7:30p.m.
- Tues. 15 - LECTURE: "Mask Making For The King", Alton Bay Christian Conference Center, 7:30p.m.
COUNTRY LINE DANCING, Alton Bay Bandstand, 7:30p.m.
- Wed. 16 - SUMMER ACTIVITIES: Elementary School Age, Gilman Library, 2 - 2:45p.m.
ABENAKI WATER SKI SHOW, Alton Bay, 6p.m.
BINGO, American Legion Hall, 6p.m.
CONCERT: All So Diverse, Alton Bay Bandstand, 7p.m.
MAGIC PROGRAM: "It's Magic", Alton Bay Christian Conference Center, 7:30p.m.
- Thu. 17 - PIG ROAST, Alton Bay Parking Lot, 5p.m.
CONCERT: Sandy and The Classics, Alton Bay Bandstand, 7p.m.
- Fri. 18 - STORY HOUR: 3-5 Year Olds, Gilman Library, 10 - 10:45a.m.
PENNY SALE, Alton Bay Bandstand, 7p.m.
- Sat. 19 - CRAFT FAIR, Alton Bay Community House, 9a.m. to 6p.m.
YARD SALE, Alton Bay Christian Conference Center, 9a.m.
CHILDREN'S COUNTRY FAIR, Gilman Library, 9:30a.m. to Noon

Continued on Page 16

Classified Ads

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. *Beginning with the September issue, ads will no longer be accepted for commercial home-based businesses.* The rate is \$1 for each ad. Main Street reserves the right to refuse any ad. Ads must be mailed with payment to P. O. Box 210, Alton Bay, 03810, by the 15th of the preceding month.

FOR SALE

Homelite Chain Saw, 16" or 18"?, Used to cut 3 cords of wood, \$75 or BO, 875-3626

1+ Cord of Wood, Most Split, Solid Maple, \$100, Pot Belly Iron Stove, \$75, 3-speed Bike, \$15, Very Large Dog House, \$75, 875-5152

Two Swivel Leather Seat Bar Stools, \$50, 293-4442

Medium Sized Chest Type Freezer, Good Working Condition, \$50, 875-6346

Jotul Wood Stove #603, \$125, Twin Bed, \$25, Twin Box Spring, New, \$40, TV/VCR Stand w/Glass Doors, \$30, 875-2626

40' Extension Ladder, Heavy Duty, Good Condition, \$150, Negotiable, 875-5978

Sliding Glass Door, 72" x 80" Opening, \$50 or Reasonable Offer, 875-5978

21' Thompson Run About Boat, Excellent Condition, Many Extras, 875-5309 Evenings

Two Yolanda Bello Dolls, "Jason" & "Heather", 875-5309 Evenings

Assortment of Plastic Models, Cars, Planes, Supplies, etc., Some Train Cars, Doll House Kits, Model Paints, Never Used, 875-5309 Evenings

1987 Chrysler Conquest, 5-Speed, Turbo, Power Everything, Excellent Stereo, All the Extras, Leather Interior, New Clutch, \$3,600 or BO, 875-5426

1989 Subaru, 4-Wheel Drive, 4-Door, Model GL, 4x4, Silver Color, AC, Automatic, \$4,800, 875-6584 Weekends Only

Black & White Maternity Dress, Size 7/8, Worn Twice, \$30, Pedestal Sink, New, \$75 Firm, 875-7375

1974 25' Franklin Trailer, \$600, 8.5' x 17.5' Patio Screen Porch for Trailer or Home, 3 Years Old, \$550 New, Asking \$150, 875-6489

White Metal Cabinet, 2 door, 5 shelves, 5'6" x 3' Console Stereo, 35" x 54" 6-drawer Credenza, 53" x 24" Metal Desk, 6-drawer File Cabinet, Assorted Chairs, 293-8857 Weekends

WANTED

Lamps and Small Appliances Repaired, 875-6337

That Special Touch Housecleaning at a reasonable rate. No house too big or too small. A must for bachelors. Spring cleaning a specialty. 875-5923

HELP WANTED

General Office Administration and Data Entry, 30 hours/week, \$5/hour, 776-2488 after 5p.m.

Graphic Arts Assistant, Entry Level, 30-40 hours/week, 776-2488 after 5p.m.

SWAP

1930 Vintage One Lunger Evinrude Outboard Motor for Good 25hp Outboard, 294-4442

FREE

Picnic Table, Needs Some Work, 875-2626

NEW BOOK BY ALTON COUPLE TO BENEFIT LIBRARY EXPANSION

The *Tails of Quince and Flute in Semer Wood* is one of those magical English tales written especially for children - ages 8 to 108. The author and artist, Jeannie and Peter Ferber, are residents of Alton.

The story is based on an unexpected journey the Ferbers took to England last September to a 15th century Suffolk country home which has always been known as Lower Common Farmhouse - though it was anything but common!

"We were the guests of a kindly man by the name of Michael Chase - who owns two glorious cats, Quince and Flute," explained the Ferbers. "One afternoon we had been hiking over the fields with our new friend, and all the while this great mass of trees stood looming on the horizon - in the midst of miles and miles of farmland. We finally asked, 'What is that amazing grove of trees?' To which he quickly replied, 'Ah, that! That is Semer Wood!' And before we knew it, he was racing ahead and speaking past the tall wooden gate that locked the Wood! And the rest of the adventure, all we saw in the Wood, the tall hazel coppice, the low, leafed tunnel that covers the narrow road, the badger set and rabbit warren - was simply the stuff out of which movies and books are made."

Of course, it would spoil the story to tell you more! But for those who are even mildly fond of cats, England, biscuits and tea, or books that touch the heart, this is a book you won't want to miss. Of course, the real point of telling you all of this, copies of the book are being sold at the Gilman Library to benefit the expansion project. (\$21. Hardcover, 120 pgs. Illustrated) Six dollars from every book sold will be donated to the Expansion Fund.



So end the summer with a good family book and help the Library at the same time. The books are available now. Ask at the front desk. The Ferbers will be on hand at the August 19 Children's Country Fair to sign copies.

Trolley Dinner Theatre



Tuesday,
Thursday
& Friday

Alton Bay

Wolfeboro Trolley Co. is offering

DINNER THEATRE TRIPS Thru ALTON & GILFORD

Includes: Round-trip Trolley transportation, complete dinner with choice ONLY of entree, including prime rib & reserved theatre seat

\$34.50 per person (not including tax, beverage or gratuity) • M/C and VISA

Schedule: Pick Up at ALTON BAY COMMUNITY CENTER 5:20 p.m. and at PATRICK'S PUB at 5:40, then to MAME'S or MILLWORKS for dinner & on to the show!

LAKES REGION SUMMER THEATRE
with dinner at MAME'S OR MILLWORKS RESTAURANT

7/25-8/4—Joseph & the Amazing
Technicolor Dreamcoat
8/8-8/18—Damn Yankees
8/22-9/1—Phantom

Group
Tours
Available

For information, reservations or to receive a free brochure,
call 603-569-5257 or in NH 1-800-339-5257

L.L. BRASWELL

EXCAVATION CONSTRUCTION

Land Clearing, Drainage, Road Work,
Septic System

Foundation Complete Sitework

EQUIPMENT RENTAL

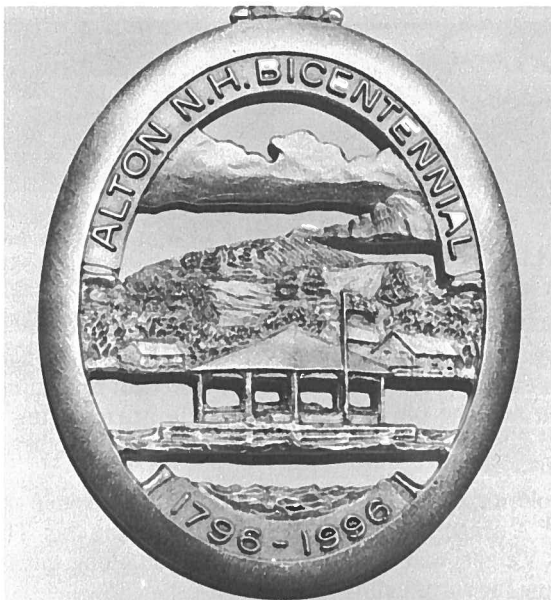
Backhoe	Dozer	Bobcat
\$250.00	\$250.00	\$200.00

No Job too Big or Small!!

FREE ESTIMATES

875-5315

Fully insured, References Available
25 Years in Business



NEW BICENTENNIAL MEDALLION AVAILABLE FROM COMMITTEE MEMBER

The long awaited second in a series a pewter medallions featuring the likeness of the bandstand in Alton Bay has arrived. Designed and crafted by Hampshire Pewter, these medallions may be purchased for \$15 from the following committee members - Muriel Stinson, 875-5211; Nancy Merrill, 875-2626; and Virginia Dore, 875-3451. They also have a supply of bicentennial T-shirts, sweatshirts, and tote bags.

The colorful T-shirts are also on display at the following businesses - Village Store, Wayside, Alton Village 5 & 10, East Alton Store, Alton Bay Pavilion, and Alton Bay Market.

The bicentennial memorabilia make great gifts and don't forget Christmas for that someone special. The funds go toward the Town's 200th Birthday celebration in 1996.

During Old Home Week, committee members will have a booth at Alton Bay August 16 through 19 where these items will be on sale.

ARE YOU ON OUR MAILING LIST?

Main Street is distributed free to all residents of Alton. Each postal patron with the Zip Code 03809 or 03810 should receive a copy automatically.

If your mailing address has a different Zip Code than either of those and you are an Alton resident, you may receive Main Street each month by calling 875-7300 or send your mailing address to P. O. Box 210, Alton Bay NH 03810.

ICE RINK REPAIRS BEING CONSIDERED

The Parks and Recreation Commission is considering needed repairs to the Ice Rink behind the Central Fire Station on Route 140. Anyone with ideas and a willingness to help with the repairs should call the Recreation Department at 875-0109 by September 15.

Sandy Point Restaurant

on Route 11 in Alton Bay

LOBSTERS
FRESH SEAFOOD
PRIME RIB
CHICKEN



BREAKFAST
LUNCH
DINNER

Reservations suggested for Dinner

ROUTE 11 • ALTON BAY • N.H. 03810

875-6001

WALTER & JEANNE DAMON



POLICE ASSOCIATION ANNOUNCES PENNY SALE CHANGES

The Alton Police Association will be conducting the annual Penny Sale on Friday, August 18, a little different this year. Due to the improvements to the Alton Bay Parking Lot, there is no appropriate space for the tent usually set up to display prizes. This year all of the prizes will be displayed on the Bandstand. There will no longer be a bucket beside each gift for tickets. One ticket will be sold for \$1 making everyone eligible for all of the prizes to be given away.

There will still be door prizes drawn from the regular Penny Sale tickets and tickets for special raffles can be purchased separately.

The Police Association welcomes your opinions of the changes and your suggestions for the future.

The drawing will start promptly at 7p.m.

DOWNING REAL ESTATE

Lake Winnepesaukee
Alton Bay NH 03810



1-800-875-2232

Call us to see this and many other Listings in the Lakes Region



LAKEFRONT WINNIPESAUKEE

2-bedroom, year-round home, docks, sandy bottom, drilled well, family room in basement. All for \$210,000.

VISITING MASONS

INVITED TO

SOJOURNER'S NIGHT

Thursday, August 10

Supper @ 6:30 pm

Program @ 7:30 pm

Masonic Hall, Route 28 South

WINNIPESAUKEE LODGE

F. & A.M.
Alton, NH



10 YEARS AGO.....

.....the fifth annual Old Home Week theme was "Community Unity" and the T-shirts featured the East Alton Meeting House.....the Barbershoppers came to Alton for their 36th Jamboree.....a new organ at the Congregational Meeting House was dedicated.

5 YEARS AGO.....

.....Fire Chief Russell Jones was the Grand Marshal of the 10th annual Old Home Week Parade.....The Old Home Week theme was "A Time For Celebration".....Dr. Peter E. Roussaki, pastor of the Community Church, was named to Who's Who of American Christian Leadership.....a mock Town Meeting was sponsored by United Associations of Alton.....the Alton selectman designated a free day at the Alton Landfill for bringing in items that would normally have a cost factor for disposal.....the senior class hosted a Baseball Card and Collectibles Show....Michael V. LaChapelle was appointed to the Alton Police Department.....Melville B. Guttormsen was honored by the U. S. Coast Guard as the Ancient Mariner.....the newly formed Parent Teacher Community Organization (PTCO) established its goals for the group.

**ALTON OUTDOORS**

By Jack Miller

THE TRANQUILITY OF CANOEING

August is the vacation month for most people, and what better place to enjoy it than in Alton's outdoors. With several lakes in the area and the numerous activities the surrounding towns provide, this is one month one should not lack for something to do.

Exploring small lakes and ponds can be an enjoyable vacation pastime. A canoe is one of the best boats for doing this. They are light in weight, easy to transport, and glide along quietly, not disturbing the surrounding tranquility.

Gliding along quietly in a canoe allows one to more or less sneak-up on fish and game. Loons, ducks, otter, beaver and muskrat will allow close observation by canoeists. I have observed deer and moose on the edges of some of the lesser human-inhabited lakes and ponds.

I prefer an ultra-light rowing canoe. I have it set up with rod holders so I can troll my fishing line with ease. If a fish bites, I can immediately drop my hold on the secured oars and grab the fishing pole. There is no worry about storing the paddle before the rod can be retrieved. A standard canoe can be set up to row. A friend of mine made himself some clamp-on oar lock brackets and cut down some oars and finds the rowing much easier than paddling.

To find where these lakes and ponds are and their accessibility, one has many good books available. I am on my second copy of the New Hampshire Atlas and Gazetteer, having worn the first copy out. It contains a wealth of information. Ponds and lakes are broken down into cold and warm water categories and the acreage is provided for cold water lakes. A lake of 200-300 acres can be explored in about one and a half hours while a 1,000 acre lake will take three to five hours of canoeing time. The big lake has several bays to explore. Wolfboro Bay takes about an hour at a slow trolling row. Of course these times depend on paddling enthusiasm, but they can be used as a guide. This is also excellent, non-polluting exercise.

August is also the month to prepare for the upcoming archery deer season. Check out your gear, the tree stands, and practice shooting. Farmington Fish and Game Club will host a Traditional Archery 3-D Shoot on August 6. This is for stick and string bows only. On the 5th and 6th, the Granite State Bowhunters State Shoot will be at Nashua Fish and Game. Profile Bowmen has a 40-target 3-D shoot slated for August 13. On the 27th, the Belknap Bowman offers a 3-D shoot at Gunstock.

On August 26, there is a Moose Calling Contest in Pittsburg. Anyone lucky enough to have been chosen in this year's lottery might want to see this event. My sub-permittee last year was chosen himself this year, so we're off scouting again.

See you out there!

CLARIFICATION

An article on the Gilman Library Expansion Campaign in last month's issue referred to "A sizable gift of \$50,000 from the activities of the Trustees of Trust Funds...." The funds were contributed by the Clough-Morrell Trust Funds for the "betterment of the town."

In the Spirit of Community

Farmington**NATIONAL BANK**

Farmington	Alton	Wolfboro	Melvin Village
755-2255	875-6111	569-8995	544-2104

Banknorth Group, Inc.
A Network of Financial Resources

Member FDIC

Alton Funeral Home

School Street
Alton, N.H. 03809
(603) 875-3311

The All NEW *Alton Bay Market*

offers FREE FLOATABLE KEYCHAINS to all customers who come by boat!

50% OFF ALL ITEMS IN GIFT ROOM

including Sweatshirts, T-shirts, Postcards & All Occasion Cards.

Fresh ground chuck \$2¹⁹ lb. Steamed No-Casing Dogs \$1⁰⁰ ea.

Baked Beans on Weekend

*Goody Good Donuts & Gourmet Coffee Daily***OPEN
DAILY**

MONDAY - THURSDAY 7:00 AM - 9:00 PM
FRIDAY & SATURDAY 7:00 AM - 10:00 PM
SUNDAY 7:00 AM - 9:00 PM

875-8888

Offering: Full Line Grocery Store
Fresh Meats • Deli • Subs & Salads
Coffee & Donuts • Videos • Wine
Pet Food • Blue Seal • Fishing Supplies
Propane Gas Exchange • Low Milk & Cigarette Prices

Gilman Library Fund-raiser Alton Afghan

Name: _____

Address: _____

Telephone: _____ Home _____ Work _____

Make checks payable to: Gilman Library Building Fund

Total quantity _____ @ \$48.00 each \$ _____

Paid by cash _____ Paid by check _____

Received by: _____ Date _____

The afghan is 100% cotton and measures 50" x 60". The colors are cranberry and hunter green on a cream background.

Delivery Information

Quantity ordered: _____ Delivered to: _____ date _____

Library representative initials: _____

Alton Afghan Order/Receipt

Thank you for helping us to reach our goal for the Gilman Library expansion by placing an order for the Alton Afghan. You can place your order at the library or mail your order to the addresses listed below.

Total paid \$ _____ cash _____ check _____

Received by: _____ Date _____

For additional information or to place additional orders, contact the Gilman Library, PO BOX 960, Alton, NH 03809, 875-2550 or Lee DiGiovanni, PO BOX 698, Alton, NH 03809, 875-3594 (after 5:30 PM or on weekends).

ALTON AFGHANS ARE AVAILABLE AT GILMAN LIBRARY AND 5 & 10

The Alton Afghans being sold to benefit the Gilman Library Expansion Fund are now available at the Library and the Alton Village 5 & 10. The price is \$48.

The 50" x 60", 100% cotton afghans are woven in a tri-color combination of cranberry, hunter green, and cream. One is on display at each sales location and the Farmington National Bank. For those who placed an advanced order, your purchase may be picked up at the Library.

SUPPORT MAIN STREET ADVERTISERS

The publication of Main Street is made possible by the Alton businesses who advertise each month. Support these businesses and mention that you saw their ad in Main Street.

Many individual residents have expressed their appreciation for Main Street and have indicated an interest in supporting this activity financially.

We welcome individual support and accept donations sent to Main Street, P. O. Box 210, Alton Bay NH 03810.

YOUTH LEAGUE UNIFORMS NEED TO BE RETURNED

Any children who may still have uniforms from the Alton Youth League are asked to return them as soon as possible by contacting your coach or by calling Mike Currid at 875-5375 or Cecile Gagnon at 364-6561. Uniforms also may be dropped off at the Parks and Recreation Office in Town Hall.

Marriages can be made in heaven, but we humans are responsible for the maintenance work.



Looking for an Avon Representative?

- New sales Brochure delivered every 2 weeks. Upon request.
- Free sample with each order.
- Payment for your order on delivery.
- Avon Guarantee: if your Avon is not found satisfactory, it will be cheerfully exchanged or refunded.

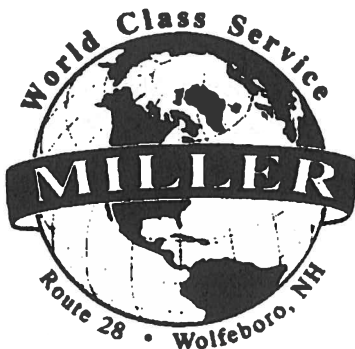
To place your order CALL 875-5152
or write to Joan Young, 2 Riverside Dr., Alton, NH 03809

C.L. DOKE Heating Services

REPAIR - INSTALLATION - SERVICE
FREE ESTIMATES - EMERGENCY SERVICE AVAILABLE

CHARLIE DOKE
755-3064

33 SOUTH MAIN ST.
FARMINGTON, NH 03835



CHEVROLET. GEO.

603-569-1068 . 1-800-287-1068

ROUTE 28, WOLFEBORO

200 CARS AND TRUCKS TO CHOOSE FROM....
AND WORLD CLASS SERVICE TO BACK THEM UP!

NEW AT THE GILMAN LIBRARY**FICTION**

- Royal Cat by Garrison Allen
All That Glitters by V. C. Andrews
Ill Wind by Nevada Barr
Agatha Raisen and the Walkers of Demby by M. C. Beaton
Local Rules by Jay Brandon
Singled Out by Simon Brett
Rogue's Isles by Tom Briody
A Private View by Anita Brookner
Earthborn by Orson Scott Card
Sleek Bodies by Mark Daniel
Born Guilty by Reginald Hill
Answer My Prayer by Sid Hite
Skinner's Festival by Quentin Jardine
Call No Man Father by William Kienzle
Apocalypse Watch by Robert Ludlum
The Odd Job by Charlotte MacLeod
After Dark by Phillip Margolin
Romance by Ed McBain
Shelley's Heart by Charles McCarry
Stitches in Time by Barbara Michaels
The Man Who Cast Two Shadows by Carol O'Connell
Murder in the Executive Mansion by Elliott Roosevelt
Pacific Destiny by Dana Fuller Ross
The Love Letter by Cathleen Schine
Choices by Mary Lee Settle
The Ashes of Eden by William Shatner
Stone Diaries by Carol Shields
The Penny Wedding by Jessica Stirling
A Wild Justice by Craig Thomas

NONFICTION

- The Pill: A Biography of a Drug That Changed the World by Bernard Asbell
Homeowner's Legal Guide by Cynthia Cooper
Angels Don't Die: My Father's Gift of Faith by Patti Davis
Planning For Uncertainty: A Guide to Living Wills and Other Advice by David Doukas
Liberty and Sexuality: The Right to Privacy and the Making of Roe vs. Wade by David Garrow
Water, Ice and Stone: Science and Memory on the Antarctic Lakes by Bill Green
Caring for the Mind: The Complete Guide to Mental Health by Dianne and Robert Hales
My Lucky Stars: A Hollywood Memoir by Shirley MacLaine
Pryor Convictions and Other Life Sentences by Richard Pryor
Holocaust Poetry
All About Eve: The Complete Guide to Women's Health and Well-Being by Tracy Semler

CASSETTES

- Wild Freedom by Max Brand
The Higher Self by Deepak Chopra
Mystique by Amanda Quick

VIDEO

- A Tour of Atlanta, Georgia
Mother Goose, Volumes I, II and III

- OLD HOME WEEK BLOCK PARTY, Alton Bay Bandstand, 10a.m.
 DECORATE YOUR WHEELS, Alton Bay Bandstand, 10:30a.m.
 PUPPET SHOW, Alton Bay Bandstand, 11a.m. & Noon
 OLD HOME WEEK PARADE, Alton to Alton Bay, 2p.m.
 TODDLER CONTEST, Alton Bay Bandstand, 4:30p.m.
 CONCERT: Carolyn Schaeffner, Alton Bay Christian Conference Center, 7:30p.m.
 CONCERT: Bittersweet, Alton Bay Bandstand, 7:30p.m.
 FIREWORKS, Alton Bay, 10:30p.m.
- Sun. 20 - CRAFT FAIR, Alton Bay Community House, 9a.m. to 3p.m.
 5K Road Race, Jones Field, 10a.m.
- Mon. 21 - BINGO, West Alton Fire Station, 6p.m.
- Tue. 22 - GARDEN CLUB: "Birds in Your Backyard", Congregational Meeting House, 1:30p.m.
- Wed. 23 - BINGO, American Legion Hall, 6p.m.
 CONCERT: Local Musicale, Alton Bay Christian Conference Center, 7:30p.m.
- Fri. 25 - CONCERT: The Jacobs Brothers, Alton Bay Christian Conference Center, 8p.m.
- Sat. 26 - SPAGHETTI SUPPER, Pearson Road Community Center, 5 to 7p.m.
 POT LUCK SUPPER & MEETING, East Alton Meeting House, 6p.m.
 CONCERT: Michael Kelly Blanchard, Alton Bay Christian Conference Center, 7:30p.m.
 CONCERT: Pony Express, Alton Bay Bandstand, 7:30p.m.
- Sun. 27 - VESPER SERVICE & HYMN SING, East Alton Meeting House, 4p.m.
- Mon. 28 - BINGO, West Alton Fire Station, 6p.m.
- Wed. 30 - BINGO, American Legion Hall, 6p.m.

YOUTH SOCCER LEAGUE**REGISTRATION ENDS AUGUST 8**

The Alton Parks and Recreation Department is sponsoring a Youth Soccer League for children entering first through sixth grade. Participants will play on Wednesday evenings and Saturday mornings.

Registrations are being accepted until Tuesday, August 8, at the Town Hall. For more information contact the Parks and Recreation Department at 875-0109.

McGrath Food Center

Main Street, Alton, NH

875-6104

For that small town friendly service.

- * Fresh meat & deli with instore butcher
- * Fresh fruits & vegetables
- * Courtesy & Friendly people



**NEW
SUMMER
HOURS**

**OPEN:
Mon - Sat 7-9
Sunday 7-6**

THE CHECKOUT DESK

By Pat Merrill, Librarian

**AUGUST LECTURES FEATURE
"MOUNTAINS" AND "MUSIC"**

The Gilman Library will present two lectures in August. The first on Monday August 7 is "The Love of Mountains is Best" with Robert H. Bates, one of America's best known mountaineers from the early years of climbing. His adventures have taken him to Africa, South America, Alaska, China and to the Himalayas. He has been actively pursuing mountaineering since 1938, and will share with us some of his exciting adventures.

The second lecture on Monday, August 14, will be presented by Frank Behrens entitled "The Man Who Made the American Musical - Irving Berlin". The program describes the development of the American musical with a biographical journey through the life of Irving Berlin. The lecture is highlighted with taped excerpts of musical productions, and the presentation tells about the composer, the social context of American life in which he worked, and provides an opportunity to listen to some of the best of the American musical. This lecture is sponsored by the New Hampshire Humanities Council.

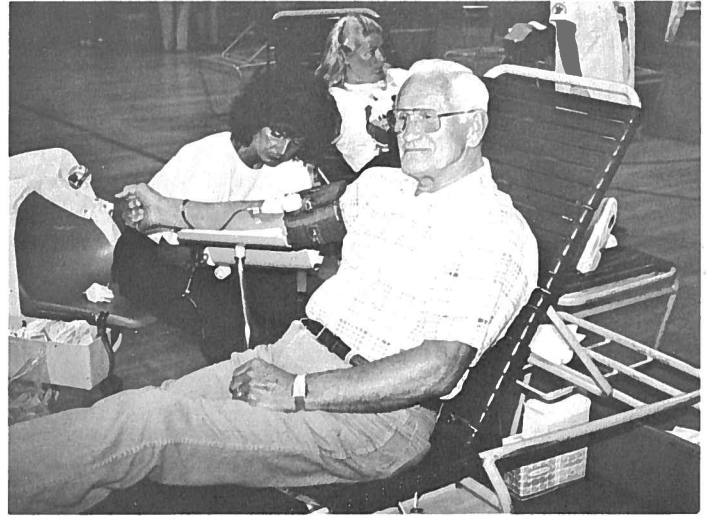
Both lectures begin at 7:30p.m. and are hosted by the Friends of the Gilman Library. They are free and open to the public and refreshments will be served.

RECENT SPECIAL ADDITIONS

Two recent additions to the Gilman Library collection have been contributed by local authors. The first, an audiobook, is produced by Rose Tree Music of Alton. This tape consists of four songs written by Todd McKinney doing vocals, guitar and bass; Bob McCarthy, guitar, mandolin, vocal; Doug Clegg, fiddle and accordion; and Eugene Byrne, badrhan.

The second is a book, The Tails of Quince and Flute in Semer Wood by Jeannie Ferber and illustrated by Peter Ferber. (See related story on page 12).

There's a surefire way to double your money; fold it in half and put it in your pocket.



BLOOD DRIVE A HUGE SUCCESS

Frank Metcalfe was one of over 100 donors that turned out last month for the Red Cross Blood Drive in memory of Mike Burke. 23 were first time donors. Many more were turned away or unable to wait due to a response that overwhelmed the staff. Another drive is planned for February 7, 1996, when additional staff and equipment is anticipated.



Senior Pictures

Environmental senior pictures - location of your choice or ours for a casual, relaxed atmosphere.

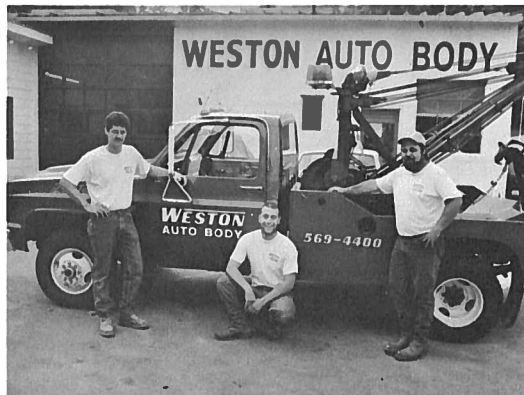
A minimal sitting fee will be charged **BUT** you keep the proofs.

Please call for more information or an appointment

Earle and Judy Covell Alton Bay, NH 875-6284

Expert
Collision Repair
and
Auto Painting

Master Card & Visa
Accepted



24 Hour Towing
569-4400

On the corner in So. Wolfeboro • Route 28

"Keeping You Rolling Since 1839"

OPEN

Monday - Friday 8-5

Saturday 8-12

GARDEN CLUB PRESENTS "BIRDS IN YOUR BACKYARD"

On Tuesday, August 22, the Garden Club will hold its monthly meeting at the Congregational Meeting House at 1:30p.m.

The topic of the program will be "Birds In Your Backyard" and the speaker will be a member of the Audubon Society. Hostesses for the meeting are Chairman Jackie Freese, assisted by Betty MacKay, Leigh Crawford, Thelma Chandler, Margaret Favreau, Ethel Meilke, Rachel Bates, and Pauline Annis.

The Annual Flea Market and Food Sale will be held on Saturday, August 12, from 9a.m. to 2p.m. at the Czech residence on Main Street. The rain date is Sunday, August 13.

EAST ALTON MEETING HOUSE PLANS ANNUAL EVENTS

The East Alton Meeting House Society will hold its annual Pot Luck Supper and Meeting at 6p.m. on Saturday, August 26, at the Meeting House on Gilman's Corner. Those attending are asked to bring a casserole, salad or dessert for the food table and your own place setting and dinnerware.

The following day, the annual Vesper Service and Hymn Sing conducted by members of the Alton Bay Christian Conference Center will begin at 4p.m.

Home is where you are loved, even by those who know all about you

OUR ELECTED OFFICIALS

U.S. SENATE

Robert C. Smith, 332 Dirksen Senate Office Building, Washington DC 20510, 800-922-2230.

Judd Gregg, 393 Russell Senate Office Building, Washington DC 20510, 202-224-3324.

U.S. HOUSE OF REPRESENTATIVES

Bill Zeliff, 224 Cannon House Office Building, Washington DC 20515, 800-649-7290.

NH EXECUTIVE COUNCIL

Ray Burton, 271-3632(w), 747-3662(h).

NH SENATE

Leo Fraser, 225-3664(w), 435-6626(h).

NH HOUSE OF REPRESENTATIVES

Gordon Bartlett, 524-1220(w), 524-6536(h).

Paul Golden, 269-4071(w), 269-5511(h).

Linda Ann Smith, 293-9637.

Alice Ziegler, 875-2151.

BOARD OF SELECTMEN

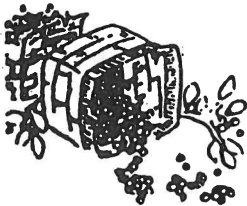
Russell Jones, 875-7510

Reuben Wentworth, 875-3388

Arnold Shibley, 875-2849

Friendship is like a bank account. You can't continue to draw on it without making deposits.

WILD LOWBUSH BLUEBERRIES



- This season's fresh or freshly frozen winnowed berries
- Available thru August
- 5 lb. and 20 lb. boxes
- Call for daily availability and to place your order

KARDINAL FARMS

HALLS HILL ROAD
GILMANTON I.W. • 603-364-7385

Specializing in Quality

HOUSE FOR RENT

South Alton, 3 bedroom, 2 bath, den, living room, dining room & laundry room. Round Fireplace, 2 back porches w/ mtn view. Includes lawn cut & driveway plowed. Closed in back porch for barbecue summer & winter, off kitchen.

Unheated \$700.00 a month

875-5315



Main Street

Printed on Recycled Paper

Bulk Rate
U.S. Postage
PAID
Permit No.2
Alton Bay, NH

CAR-RT SORT
POSTAL CUSTOMER