



Main Street

Volume XII Number 9

September, 1996

Alton, New Hampshire

16th ANNUAL OLD HOME WEEK OFFERED REFLECTIONS OF OUR HISTORY

by Debbie Burton

"Reflections of Our History" continued during the 16th Annual Alton Old Home Week activities that began with an Antique and Classic Boat Show co-sponsored by the Antique & Classic Boat Museum. The winners were: 1st Place, "Golden Girl", owned by Glenn Raicle, 2nd Place, "Patrician", owned by Vince Bober, and 3rd Place, "Sport" owned by Nick DaBica. The evening concluded with a concert by the U.S. Air Force Band of Liberty.

The excitement continued throughout the week with performances by the Northeast Trickstar Bicycle Stunt Show, a magic show by The Rainbow Man, Tim Laurion, an open air movie co-sponsored by Alton Video, the Wolfeboro Wranglers, Abenaki Water Ski Club, country line dancing with Mark McKinnely and Sandy & the Classics. Appearing for the first time in Alton, the band "Get Back" entertained everyone with the music of the Beatles.

Many thanks to the Alton Garden Club for co-sponsoring the Decorate Your Wheels Contest. This event drew 17 entries. Prizes were awarded to all who participated.

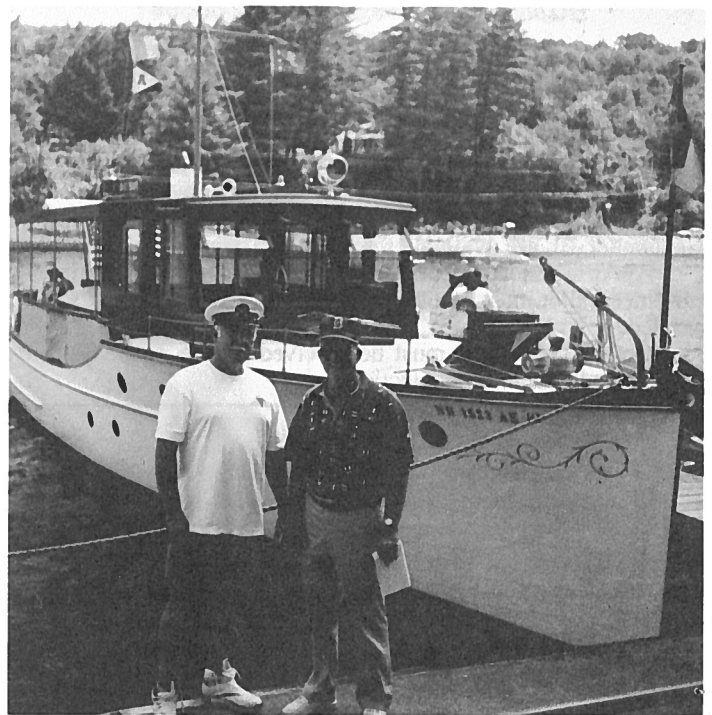
Saturday and Sunday, 39 crafters filled the Community Center area at the Bay with their wonderful creations. Saturday was the highlight of the week. Alton's Old Home Week Parade, led by Grand Marshal Al Wilder, was co-sponsored by the Bicentennial Committee. Our community was dazzled by floats, bands, horse drawn wagons, a stagecoach, antique vehicles, fire trucks and much more. Parade winners were as follows: Commercial - Alton Home & Garden Center; Non-Commercial - Alton Bay Christian Conference Center; Clubs - American Legion Auxiliary #72; Antique Vehicle - Hardly Able Pick-Up Truck; Fire Truck - Sunapee Fire Department with a 1929 Ariens/Fox Osborne truck; Animals - Cliff and Mae McGinness and the Judge's Choice was the Newmarket Militia. Our local band Bittersweet, entertainment with music and a fireworks display concluded the festive week.

Old Home Week Committee members were Debbie Burton, chairman; Peter Pijoan, secretary; Kristin Stearn, treasurer; Fred and Gini Boelzner, Craft Fair coordinators; Ginger Chicoine, Gordon Stearns and Kellie McGrath, publicity.

COMMITTEE APPOINTED TO CONSIDER PLANNER/HIGHWAY AGENT/ENGINEER

The Board of Selectmen have appointed a committee to conduct a factual investigation into the feasibility of the town having a Town Planner/Engineer or Highway Agent/Engineer. Members are Ted Cole, Ken Gilbert, George Jones, Bob Longabaugh, Nancy Mayville, and Steve Sheldon (alternate).

All meetings of the committee are open to the public. The dates for meetings are September 4, 10, 17, and 24. If additional meetings are needed, they will be posted outside Town Hall and in the Alton Post Office. Meetings convene at 7:15p.m. in Town Hall.



U.S. MAIL BOAT TONIMAR

Making an appearance at the Old Home Week Antique and Classic Boat Show was the U.S. Mail Boat "Tonimar". Pictured on the left is Ron Largely, owner of the boat, and on the right is Paul Richardson, who was a mail clerk on the boat from 1957 to 1959.

OVER \$51,000 COLLECTED FOR DAM BREAK VICTIMS

More than \$51,000 has been collected to date to aid the victims of the Bergeron Dam break last March, according to Pamela Berg of First NH Bank, coordinator of the relief fund effort.

"Thanks to the overwhelming warmth and compassion of individuals from New Hampshire and throughout New England, the victims of this tragic disaster have been able to rebuild their homes and begin rebuilding their lives in the wake of this unfortunate incident," said Berg. "The American Red Cross responded immediately to the disaster with emergency assistance, support and housing; many others donated food and clothing to those in need. Without this generosity from so many, none of this would have been possible. I would personally like to thank all of those who contributed," she said.

The privately-owned Bergeron Pond Dam broke March 13, sending an estimated 92 million gallons of water through a hillside neighborhood. Several homes were damaged, and one destroyed. One resident, Lynda Sinclair, died.

Yankee Magazine announced recently that the story of the dam breach will be reported in their November issue.

GALA BICENTENNIAL BALL

You are cordially invited to attend
 a Gala Bicentennial Ball for the Town of Alton
 on Saturday October 5, 1996
 at Alton Bay Pavilion

6pm Cocktails, hors d'oeuvres - cash bar

6:30pm Dinner choice of

Italian Marinated Chicken Breast or Sirloin Steak
 presented by Stockman Catering

8pm - Midnight, Dancing with music by Northeast Swing

Semi-Formal / Formal Attire

Advance Ticket Prices

Dinner & Dancing \$25.00 per person

Dancing only \$12.50 per person

Tickets limited to 300 people 10% Senior Discount

Tickets available at

Alton 5& 10, Farmington National Bank, JH Downing Co., Inc.

ABSENTEE BALLOTS

Absentee ballots for the State Primary Election on Tuesday, September 10, are available through the Town Clerk's Office.

An original application for each individual seeking an absentee ballot must be on file before the absentee ballot will be mailed.

Completed ballots must be received by the Town Clerk by 5p.m. the day before the election.



FERNS ENERGY

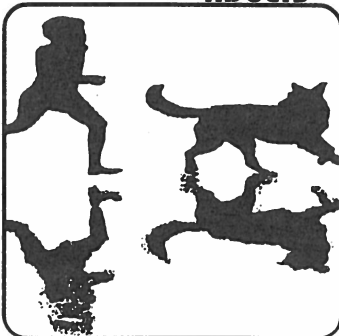
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**BICENTENNIAL CAPSULE TO BE
 BURIED ON SEPTEMBER 21**

Everyone is invited to the next gala event of this Bicentennial Year on Saturday, September 21, at 10a.m. directly in front of the Alton Town Hall. The event? The ceremonial burying of the sizeable Alton Bicentennial Time Capsule. We use the word "sizeable" because it is larger than the average time capsule used in such events anywhere. It will be 6 feet long with cap and flanges welded on top.

The material will be placed in 11 "archive boxes" or archive-quality bags that will sit on stainless steel racks. Credit the East Alton Fire Association and event coordinator Irving Roberts for thinking of everything. The interior of the capsule will be preserved with Argos. The capsule will be buried with the help of the N.H. Electric Cooperative and placed in a water-tight "sleeve", encapsulated in tar. Concrete will go on top of the capsule, and then a brass plaque will be placed in the concrete. A record of it will be recorded with the Belknap County Registry of Deeds. And it will be dug up and opened in 2096!

While the East Alton Fire Association directors and members are the event sponsor, a few of that number have been extremely active in the project. In addition to Irving Roberts, credit is given to Marilyn Loud and Nancy Jones, the "picture committee" that has about 550 pictures taken of "some of all" of Alton homes and buildings. Robert Kammer did extensive research on time capsules and their preservation, and Mrs. Robert Kammer has been publicizing the event since February. David Jensen helped on the construction and welding. It is interesting to note that no magnetic material can go in the capsule, because it won't last till 2096. Paper having acid in it will be treated to preserve for the 100 years.

So, what's going in the capsule? Lots of things! There will be some copies of Main Street, ads of companies in Alton, town photo book, voting list, Town Reports, town cemetery book, tax book, pictures and identification of the earlier-mentioned homes and buildings, and "papers" written by children in the Alton Central School. One first grader said he planned to be present for the opening in 2096 at the ripe old age of 109! And he might just make it!

There is still a little time to add memorabilia of 1996. Contact Irving Roberts or Town Clerk Penny Jones if you think you have something. The capsule will be sealed on September 14.

The whole concept is exciting! So come on out to Town Hall on Saturday, September 21 at 10a.m. and be a part of local history!

SUPPORT MAIN STREET ADVERTISERS

The publication of Main Street is made possible by the Alton businesses who advertise each month. Support these businesses and mention that you saw their ad in Main Street.

Many individual residents have expressed their appreciation for Main Street and have indicated an interest in supporting this activity financially.

We welcome individual support and accept donations sent to Main Street, P. O. Box 210, Alton Bay NH 03810.

PROPERTY PURCHASE APPROVED AT SPECIAL TOWN MEETING

Approximately 50 voters gathered at Town Hall July 24 to approve the purchase of property adjacent to the Gilman Library in a special town meeting that lasted less than 15 minutes.

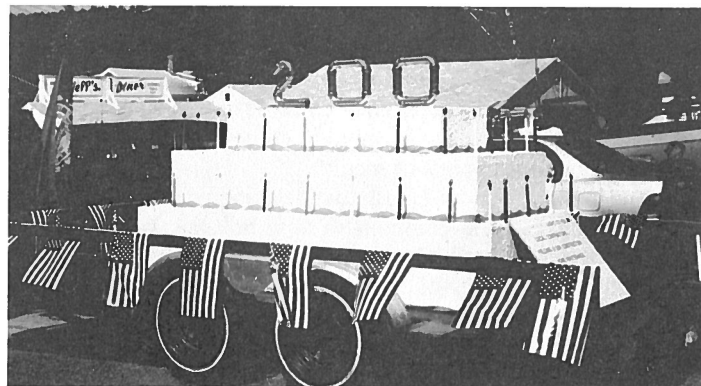
The \$50,000 purchase will be funded in equal amounts by the Agnes Thompson Trust Fund and the Clough Morrell Trust Fund. No tax funds would be used to acquire the property.

Two questions were answered by Library Trustee David Countway before the unanimous vote was taken. One asked for information about who Agnes Thompson was and the other inquired about the proposed use of the building on the site. Countway explained that the building could be used by the Library during the construction phase of the Library's expansion and the land could be used for additional parking or as space for the building's new septic system. The \$50,000 did not include the cost of removing the building in the future.

HELP WANTED ON SEPTEMBER 26

Anyone interested in participating in Main Street is encouraged to call Editor John Duffek in Alton at 569-4441.

No talent will be turned away! We need reporters for general and feature stories; salespersons to call on prospective advertisers; and collators and staplers to help put it all together at the Pearson Road Community Center on Thursday, September 26, at 6:30p.m. Join us!



**1996 OLD HOME WEEK PARADE
Winning Float - Commercial Division
Alton Home & Garden Center**

COMMUNITY CHURCH SUNDAY SCHOOL

The Sunday School of the Community Church of Alton will hold registration and the first day of classes on Sunday, September 8, at 9:30a.m. in the Congregational Meeting House. Classes will be offered for four and five year olds through adult. All are welcome.

The worst thing about being a mud thrower is losing ground.

ALTON HARVEST GRILLE

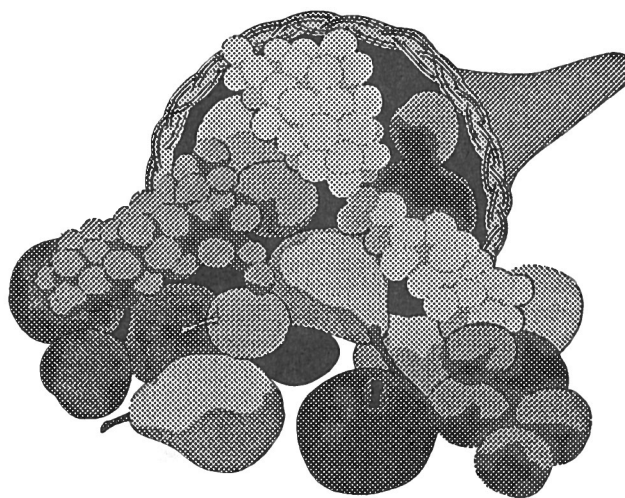
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REV. FATHER RICHARD H WEGMAN NAMED PASTOR OF ST. JOAN OF ARC PARISH

By Bob Calvert

His eyes sparkle, he exudes enthusiasm, and he says with conviction "Whenever and however it comes, a call to be a priest is a call to be the happiest of men!"

And he should know, because while attracted to the priesthood since making his first communion as a boy, he wasn't able to finally move on it until 12 years ago. Events conspired to delay his calling until the age of 56, when he began his studies for the priesthood. After ordination in 1990 by Bishop Odore Gendron, he became Associate Pastor at Our Lady of the Miraculous Medal in Hampton, NH, where he served with Father George Ham for 6 years.

Prior to that for 28 years, he was co-owner and treasurer of Boston Organ and Piano Company. "My business years were both satisfying and constructive", he notes, "but the last six years have been filled with a joy far beyond any expectation that I had."

He entered the Air Force during the Korean War, passing up another opportunity to enter the seminary, for he feared people might think that he was avoiding military service. He came out a first lieutenant. He cared for his mother until her death at age 88. The attraction of the priesthood never left him. He smiles as he says: "God never said no. He just said 'not now' ". He admits to being resentful at times, because he couldn't pursue his aspiration.



But he learned in the process that it was God's plan to call him to the priesthood later in life after first requiring him to fulfill other obligations. In the process he brings special strengths to his pastoral role. His broad experience helps him empathize with those who come to him with one kind of need or another. And there's an added blessing - the experiences of life that a younger man would not have had.

Special training was required for his new role. That included a year at the Boston College School of Theology and four years at Pope John XXIII National Seminary at Weston, Mass., prior to his ordination in 1990.

In the two months that he has been here, he says that the people of Alton could not have been more welcoming of him and his vision for St. Joan of Arc Parish. And he adds, "they've shown it in very tangible ways."

Interestingly enough, the Lakes Region of New Hampshire has always been his favorite New England area. He has driven through Alton many times in the past and always admired the truly New England "character" of the church building here, and so he was totally surprised and pleased at his assignment here by Bishop Leo E. O'Neil.

The total Alton community warmly welcomes Father Wegman! This reporter in sitting down with him, left with the feeling that I had known him all my life. He's that kind of fine person. He will be an outstanding community leader here.

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ALTON OUTDOORS

By Jack Miller

A CHANGE OF SEASONS

The month of September brings with it a change of seasons to Alton's outdoors. The summer season is on its way out and the fall season starts this month. To the outdoors person the seasons change from the summer fishing season to the early fall hunting season.

Black bear may be hunted starting September 1. Though there have not been as many bird feeders being destroyed by bears this year, there is still a good number of bears in the area. Bear can be found near berry patches or feeding on beechnuts, wild cherries and apples. Be sure to purchase a bear tag and check the regulations for any changes.

Archery deer hunting begins September 15. New Hampshire has a very good deer herd thanks to some wise State Fish and Game management. Last year's total harvest was the largest since the 60's. Local archers should look this month for deer to be feeding on beechnuts and acorns. Preseason scouting is necessary to find these nuts with good meat inside them. I have found some good looking beechnuts only to find dried up meat inside. Acorns seem to be abundant but small in size so far.

Archers may also hunt wild turkey starting September 15 as long as they purchase a turkey hunting tag. Unlike the spring regulation where only male turkey may be taken, during the fall either sex may be hunted with the bow. Good luck.

New Hampshire Fish and Game Department has a Nongame and Endangered Wildlife Program which keeps track of and sets state regulations for any of the animals, birds and reptiles that inhabit the state. This department adopted new regulations that protect four species of turtles: Blanding's turtle, the Spotted turtle, and the Wood and Eastern Box turtles are now protected. It is now unlawful to sell or even possess these species without a permit. The Wood and Blanding's turtles do not reproduce until they reach 14 to 20 years of age! Removing even a few adults from that population can result in the extinction of that entire population. Be sure if you find any of these turtles, that they remain in their natural habitat.

Some excellent fishing can be had this month as the local waters cool down, but trout and salmon seasons close September 30 on most waters. Be sure to check the regulations as some waters are open for trout and salmon until October 15 and some species may be fished until ice in.

Salmon Unlimited will sponsor the Second Annual Fall Fishing Derby September 7-8 on Lake Winnepesaukee with headquarters at the Silver Sands Motel in Gilford. The entry fee is \$25. With three big derbies being held on Winni each year, some believe this fishery could suffer with this amount of pressure. There are others who look at the revenue brought in to the surrounding towns by these events. Time will tell.

See you in Alton's Outdoors.

MASONIC HALL AVAILABLE

The Masonic Hall, located on Route 28 south of the Traffic Circle, is now available for private functions. The facility offers a fully-equipped commercial kitchen, separate rest room facilities, handicap accessibility and ample parking. Call 875-2112 or 875-5211 for information.

HISTORICAL SOCIETY TO VISIT MUSEUM OF NH HISTORY

The Alton Historical Society's Annual Trip will take place on Tuesday, September 17. Members and their guests are asked to meet in the Gilman Library parking lot at 1p.m. to car pool to Concord to visit the Museum of New Hampshire History in Eagle Square. There is a \$2.50 admission fee.

Special exhibits at the Museum include New Hampshire Through Many Eyes, Prized Possessions - Silver, The MacDowell Colony, and Concord. If time allows, there will also be a visit to the New Hampshire Historical Society near the Capitol. For more information call Jessie Bakeman at 569-1487 or Nancy Mooney at 875-3374.

MAIN STREET AVAILABLE BY SUBSCRIPTION

Main Street is mailed to all Alton residents free of charge by third-class mail.

Because of its third-class status, Main Street can not be forwarded to those away from home for a period of time. However, anyone who wants to receive this publication year-round with first-class delivery may do so by subscribing to Main Street for \$7.50 per year. This will insure receiving twelve issues mailed to your address.

Subscription requests should be sent to Main Street, Post Office Box 210, Alton Bay, NH 03810. Include your name, mailing address and a \$7.50 check payable to Voice of Alton.

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**1996 OLD HOME WEEK PARADE
Decorate Your Wheels Contestants**

SALES SPACE ON VOTING DAY

The State Primary Election will take place from 7a.m. to 7p.m. at the Central Fire Station, Route 140, on Tuesday, September 10.

A limited amount of sales space (baked goods, raffle tickets, calendar sales, etc.) for community organizations will be available on a first-come, first-served basis. Requests for space must be submitted to the Town Clerk to insure a reservation.



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FICTION

Adcock, Thomas
Archer, Jeffrey
Bradford, B.T.
Brown, Sandra
Cornwell, Patricia
Davidson, Donald
Follett, Ken
Goldsmith, Olivia
Gray, William
Healy, Jeremiah
Hill, Reginald
Jordan, Robert
Kelton, Elmer
McGown, Jill
McCrum, Sharon
McReynolds, Mary
Mendelsohn, Jane
Michener, James A.
Oke, Janette

Throw Away Child
The Fourth Estate
Her Own Rules
The Silken Web
Cause of Death
The Big Ballad Jambouree
Night Over Water
The Bestseller
Snares
Invasion of Privacy
The Wood Beyond
A Crown of Swords
The Pumpkin Rollers
A Shred of Evidence
The Rosewood Casket
Wells of Glory
I Was Amelia Earhart
Recessional
Drums of Change: The Story of
Running Fawn
Promises
Badlands
Serious Intent

NON-FICTION

Plain, Belva
Porter, Melinda
Yorke, Margaret

Ballard, J.G.

Becket, Samuel
Bugliosi, Vincent

Campbell, Catherine H. with
Marcia Schmidt Blame

Eadie, Betty

Goldhagen, Daniel Jonah
Mattson, Mark

Reed, Ralph
Robinson, Sharon

A User's Guide to the
Millennium: Essays & Reviews
Waiting for Godot
Outrage: The Five Reasons Why
O.J.Simpson Got Away With
Murder
New Hampshire Scenery

Christmas is Coming! 1996
The Awakening Heart: My
Continuing Journey to Love
Hitler's Willing Executioners
Color Atlas of the United States
The Medical Advisor: The
Complete Guide to Alternative &
Conventional Treatments
Active Faith
Stealing Home: An Intimate
Family Portrait by the Daughter
of Jackie Robinson

CHILDREN

Anderson, Joan
Blume, Judy
Buehner, Carolyn
Bunting, Eve
Cooney, Caroline
Dubois, Muriel
Fleischman, Sid
Hall, Donald
Kimmel, Eric
Martin, Bill
Mikelson, Ben
Nolan, Han
Paulsen, Gary
Taylor, Mildred

Cowboys
Forever
Fanny's Dream
SOS Titanic
Flash Fire
The Abenaki Captive
The 13th Floor
When Willard Met Babe Ruth
Count Silvernose
Fire, Fire
Stranded
Send Me Down A Miracle
Call Me Francis Tucket
The Well

CASSETTES

Lowerstein, Roger

Alcott, L.M.
Grimes, Martha
Hamilton, Jane
Ludlum, Robert

Buffett: The Making of an
American Capitalist
A Long Fatal Love Chase
The Anodyne Necklace
A Map of the World
The Apocalypse Watch

VIDEOS

The Glasgow Fourish
Language: Spanish
Language: French



**BICENTENNIAL MEMORABILIA
AVAILABLE ELECTION DAY**

The Bicentennial memorabilia will be available Election Day, Tuesday, September 10, at the Central Fire Station. Committee members will be selling the medallions, sweatshirts, and decals throughout the day.

Prior to Election Day and continuing through 1996 the Alton Village 5 & 10 will have a supply of memorabilia, too, as well as medallions at Town Hall and the two banks in the village.

One of the pewter medallions would make a lovely gift for any occasion. Avoid the holiday shopping crowds! The colorful decals, and sweatshirts displaying the Bicentennial logo make great gifts, too. Surprise a family member, friend or neighbor with a memento of our Town's 200th birthday celebration.

Occasional failure is the price of improvement.

**CREATIVE APPLE ARRANGEMENT
TOPIC OF MONTHLY LUNCHEON**

The luncheon meeting of the Lakes Region Christian Women's Club will be held on Wednesday, September 18, from 11:30a.m. to 1:30p.m. at the Alton Bay Christian Conference Center.

Special feature guest is Bea Moore whose craft utilizes apples in creative arrangement. The speaker, from South Easton, Mass., is Madelyn Willis, who will also entertain in song.

Please contact Muriel Stinson at 875-5211 for reservations or cancellations. The cost is \$6 inclusive with complimentary child care provided.

ALTON CHILDREN ATTEND CAMP

Eight children from Alton attended the Salvation Army Summer Camp on Lake Sebago in Maine thanks to the generosity of the Salvation Army, Alton Firemen, Inc., Alton-New Durham Lions Club, Alton Police Association, and the Alton School PTCO.

For the seventh year the community has pulled together to send children to camp and everyone's efforts were greatly appreciated.

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**1996 OLD HOME WEEK PARADE
Winning Float - Non-Commercial Division
Alton Bay Christian Conference Center**

BLOOD PRESSURE CLINIC

The VNA-Hospice of Southern Carroll County and Vicinity will hold a Blood Pressure Clinic at the Pearson Road Community Center on Thursday September 5, from 10:30a.m. to noon.



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Wolfboro Falls, NH 03896
(603) 569-4480

THE CHECKOUT DESK

By Pat Merrill, Librarian

TEDDY BEAR'S PICNIC TIME

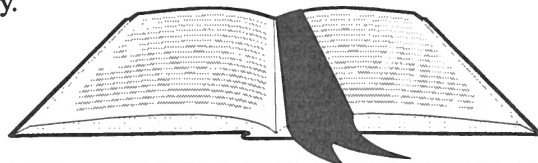
The Children's Story Hour will begin Monday, September 18, from 10 to 10:45a.m. As usual, our first program will be our Teddy Bear's Picnic. Every child is asked to bring a Teddy Bear or any stuffed animal.

The program includes several stories, a film and an activity. Children's Story Hour is for children 3 to 5 years old and all children of that age are welcome.

SUMMER READING PROGRAM

Thirty-four readers participated in the summer reading program - "Reading - The Best Game in Town" and 27 received certificates. Thirteen children completed their contracts, enabling them to play miniature golf at the Blue Jay Miniature Golf Course in the Bay.

They are: Ryan Arseneault, Anne Farrell, Jane Farrell, Kelly Ferland, Ashley Finethy, David Grealish, Nicholas Kuba, Danielle Morin, Holly Moulton, Caitlin Smehil, Stephanie Tanguay, Ty Tremblay, and Heather Trubiano. Congratulations to all those great readers - and to their moms who faithfully brought them to the Library.



Sandy Point Restaurant

on Route 11 in Alton Bay

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FOR THE FUN OF IT

By Kellie McGrath, Recreation Director

SENIOR BINGO PROGRAM A BIG SUCCESS

The Alton Parks and Recreation Department sponsored its first senior bingo for seniors 60 and over at the Pearson Road Community Center July 23. 26 seniors played novelty bingo games for great prizes. This program was offered to seniors free of charge because of the many generous donations received from town businesses. The winner of the jackpot game received a \$50 savings bond from the Farmington National Bank and other winners received gift certificates, cash, Bicentennial Cookbooks and other great prizes.

The Parks and Recreation Department would like to thank the following businesses for donating prizes for the senior bingo event: American Legion Post #72, Farmington National Bank, Alton Village Store, Alton 5 & 10, McGrath's Food Center, Wayside Grocery and McDonald's. The Parks and Recreation Department would also like to thank Helen Sullivan for coordinating this very popular program. For more information on Parks and Recreation Department senior programs contact 875-0109.

KING'S 3-ON-3 BASKETBALL TOURNAMENT

The Alton parks and Recreation Department sponsored its annual King's 3-on-3 Tournament July 27 with 16 teams competing for the championship. The first place title went to the three man team, Irv and the Blowfish with members Mike Smith, Chris Irvin and Dave Haley. The winner of the 3 point competition was Josh Willett who won \$25. The winner of the slam dunk contest was Mark Button of Wolfeboro who received a trophy.

The Parks and Recreation Department would like to thank Russell Troendle, tournament coordinator and all of the 3-on-3 teams for competing and making the tournament a success. The 4th Annual King's Tournament will be held on July 26, 1997 and a Prince Tournament will also be scheduled for 3-on-3 players under 16. For more information about Parks and Recreation Department events call 875-0109.

VOLLEYBALL TOURNAMENT RESULTS

The Alton parks and Recreation Department together with Lakes Eagle, Jeep and Subaru sponsored the 2nd Annual Mike Burke Beach Volleyball Tournament July 28. Six co-ed teams competed for first place.

The winners of the tournament were Jon Caley, Renee Reed, Bill Dodge and Chris Lomouse who took home tournament trophies. The Parks and Recreation Department would like to thank Lakes Jeep, Eagle and Subaru for co-sponsoring the event and Twin Mountain Spring Water Corporation for donating water to all players. Tournament t-shirts are still available for purchase for volleyball enthusiasts for \$10. For more information on Parks and Recreation Department programs call 875-0109.

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SCHOOL BEGINS SEPTEMBER 3

The Alton Central School begins the 1996-97 school year on Tuesday, September 3, at 7:58a.m.

School Open House is scheduled for Wednesday, September 18, from 6:30 to 8:30 p.m.

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MAIN STREET INFORMATION CENTER

Schedules

CHURCHES:

- Alton Bay Christian Conference Center - Sunday, 10:30a.m. and 6p.m., Monday through Friday, 9 & 10:30a.m. and 7:30p.m., Saturday Prayer Breakfast, 8a.m.
- Baha'i Fireside - Thursday, 7:30p.m., Holway Residence, Old New Durham Road
- Bay Church - Sunday Open Air Worship, 9:30a.m., Alton Bay Bandstand, Wednesday Prayer Meeting, 6:30p.m., Rand Hill Road, Pastor Roy Ames
- Community Church - Congregational Meeting House, October-April, 11a.m., Baptist Meeting House, May and September, 11a.m., June-August, 10a.m., Dr. Peter E. Roussaki, Pastor
- First Free Will Baptist Church - Sunday School, 9:45a.m., Church, 11a.m., Evening Service, 6p.m., Wednesday Prayer Meeting, 7p.m., Depot St., New Durham, James Nason, Pastor
- St. Joan of Arc - Saturday, 5p.m., Sunday, 8 & 11a.m. & 7p.m., Monday thru Saturday except Wednesday, 8:30a.m., Confessions Saturday, 4p.m. or by appointment, Fr. Richard Wegman, Pastor
- Wolfeboro Bible Fellowship, Sunday School, 9:30a.m., Worship Service, 10:30a.m. (Summer 10a.m.), Evening Service, 6p.m., Prayer Meeting, Wednesday, 7p.m., Route 28, Lee Button, Pastor

GILMAN LIBRARY:

- Monday & Wednesday Noon to 8p.m., Friday 9a.m. to 5p.m., Saturday 9a.m. to Noon

SENIOR MEAL SITE:

- Monday - Friday, 10a.m. to 2p.m., Pearson Road Community Center

SOLID WASTE CENTER

- Monday, Wednesday, Friday, Saturday - 8a.m. to 3p.m.
Sunday - Noon to 3p.m.; Closed Tuesday & Thursday
Rines Road Pit - Saturday, 8a.m. to 3p.m.; Sunday, Noon to 3p.m.

TOWN HALL:

- Selectmen's Office, Tax Collector, Town Administrator, Town Clerk, and Welfare Officer - 8:30a.m. to 4:30p.m.
Town Planner - Monday, Tuesday, Thursday, Friday 8:30a.m. to 3:30p.m., Wednesday 1 to 3:30p.m., Meetings by Appointment,
Closed Noon to 1p.m.
Building Inspector - Call 875-5095 for Office Hours and Appointments

ORGANIZATIONS:

- ALCOHOLICS ANONYMOUS - Tuesday, 8p.m., Alton Bay Community Center
- AMERICAN LEGION - 2nd Monday, 7p.m., Legion Hall
- AMERICAN LEGION AUXILIARY - 2nd Monday 7p.m., Legion Hall
- COUNTRY DRIFTERS DANCE CLUB - Wednesday, 7:30p.m., Alton Bay Community Center
- CUB SCOUT PACK 53 - Last Tuesday, 6:30p.m., Legion Hall
- EASTERN STAR - 2nd Tuesday
- GARDEN CLUB - 4th Tuesday
- FLYING CLUB - 2nd Wednesday
- HAPPY HOBBY DOLL CLUB - 4th Friday, 7p.m., Alton Bay Community Center
- HISTORICAL SOCIETY - 3rd Tuesday, April - October
- KNIGHTS OF COLUMBUS - 1st Wednesday, 7:30p.m., St. Joan of Arc Church Hall
- LIONS CLUB - 1st & 3rd Thursday, 6:30p.m., Mama Rina's Restaurant
- MASONIC LODGE - 2nd Tuesday
- PARENT TEACHER COMMUNITY ORGANIZATION
- ST. JOAN OF ARC LADIES GUILD - Last Thursday, 7:30p.m., Church Hall
- SENIOR CITIZENS - 2nd Wednesday, 2p.m., Pearson Road Community Center
- VFW - 3rd Monday 7:30p.m., Pearson Road Community Center
CALL OR FAX 569-4441
TO UP-DATE THE ABOVE LISTINGS

SCHOOL OPEN HOUSE IS SEPTEMBER 18

On Wednesday, September 18, from 6:30 to 8:30., the Alton Central School will be hosting an Open House for all parents, community members and students. Everyone is welcome to attend.

At that time, there will be sign-up sheets for parent conferences for grades K-8 to be held on November 15.

Boards and Committees

- ADDRESS COMMITTEE - Meets on Call. Chairman Russ Jones, 875-7510
- AD HOC COMMITTEE - Meets on Call.
- BICENTENNIAL COMMITTEE - 4th Wednesday, 4p.m., Gilman Library, Chairman Nancy Merrill, 875-2626.
- BOARD OF SELECTMEN - 1st, 3rd & 5th Wednesday, 7 - 9:30p.m., Chairman Reuben Wentworth. Call 875-2161 for Appointment.
- BUDGET COMMITTEE - 3rd Thursday, 7p.m. Chairman Gregory Fuller, 875-5546
- CABLE TV ADVISORY COMMITTEE - Meets on Call. 875-2161.
- CEMETERY TRUSTEES - 1st & 3rd Monday, 1p.m., Chairman Florence Shaw, 875-2220.
- CONSERVATION COMMISSION - 2nd & 4th Wednesday, 7p.m. Chairman Lisa Erickson Harris.
- FIRE WARDS - Meet on Call. Chief Russell Jones, 875-7510.
- GILMAN MUSEUM TRUSTEES - Meet on Call. Chairman Ellamarie Carr, 776-4833.
- LAND CONSERVATION INVESTMENT PROGRAM - Meets on Call, Chairman Juliet Peverley, 875-7232.
- LEVY PARK TRUSTEES - Meet on Call. Chairman Jonathan Downing, 875-7243.
- OLD HOME WEEK COMMITTEE - Meets on Call. Chairman Debbie Burton, 875-5188
- PARKS AND RECREATION COMMISSION - 1st Thursday, 6:30p.m., Chairman Debbie Burton, 875-0109
- PLANNING BOARD - 1st Monday, 7p.m., Chairman James Washburn. Call 875-5095 for Appointment.
- SCHOOL BOARD - 2nd & 4th Monday, 6p.m., Chairman Arnold P. Shibley, 875-2849.
- SUPERVISORS OF THE CHECKLIST - Meet on Call. Chairman Alice Ziegra, 875-2151.
- TRUSTEES OF THE GILMAN LIBRARY - 3rd Monday, 3:30p.m. Chairman Ellamarie Carr, 776-4833.
- TRUSTEES OF TRUST FUNDS - Meet on Call. Chairman Joseph R. Houle, 875-7321.
- WATER COMMISSION - 2nd & 4th Wednesday, 8a.m. Chairman John Streeter, 875-2490. Office, 875-4200.
- ZONING BOARD OF ADJUSTMENT - 2nd Thursday, 7p.m. Chairman Donn Brock, 875-4343.

*DENOTES A CHANGE OF INFORMATION

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Main Street

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MAIN STREET INFORMATION CENTER

School is open Drive With Care!



LITTLE TOWN

By CEC

For 200 years this quiet little town
has tried to stay just that,
But progress has a way of changing
each and everything it touches.

As I think back on my years here,
fond memories still stir,
of summers on the lake,
and bonfires in the cold of winter.

It seems most everyone leaves here,
if only for a spell,
but for one reason or another,
they return, with children of their own.

Alton is that kind of place,
a place that draws you back,
And I know if I ever leave here,
this little town will live on in my heart.

Classified Ads

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad. Main Street reserves the right to refuse any ad. Ads must be mailed with payment to P. O. Box 210, Alton Bay, 03810, by the 15th of the preceding month.

FOR SALE

Noritake Progression China, Blue Haven Pattern, 11 Dinner Plates, 8 Bread & Butters, 12 Coffee Cups, 10 Saucers, 10 Cereal Bowls, 51 Pieces, \$50, 569-2629

Hardman Player Piano, Modern & Beautiful, Electric or Foot-Power, Matching Bench, Lots of Player Rools and Sheet Music, Perfect Condition, Beautiful Tone, \$2295, 875-3124

Wood Stove, Excellent Condition, Glass Front, New \$2000, Will Take \$600 For Quick Sale, 875-3374 Mornings or after 6p.m.

Solid Oak Credenza, 9' Long, 4 Middle Doors Enclosing 2 Large Shelves with drawers, 2 regular, 2 file, on each side, \$1500 New, \$650, 875-3124

1965 Chevy Malibu, \$4800, 17' Travel Trailer, \$1500, Nordic Trak Walkfit, \$400, 875-5472

Teak Wall Unit, 2 Sections, Total Length 8', 6'3"High, Over \$1500 New, Will Sell For \$650, 875-3124

Masterack Double Ladder Rack for PU or Van, New, Value \$400, Will Sell for \$95, Tailgate for Chevy S-10, Brand New, \$75, Porta-Crib, Fisher Price, 3-in-1 with Bassinet, \$50, Jolly Jumper Stroller, \$50, 875-3210

117V Tuthill Petroleum Products Pump, Permanent or Skid Tank Mount, with Totalizer & Readout, New Cost \$300, Yours For \$150, 293-4975

Sauna for Four, Cedar-lined, Easily Re-Assembled, Electric, \$1,500, Lower Unit for Mercruiser I/O 165hp, \$1500 or BO, Large Modern Mosler Bank/Document Safe with Cash Safe Within, 364-7375, Will Trade on Any of Above

1993 Chevy Geo Storm, White, Blue and White Interior, Auto, Air, Stereo, 8900 Miles, Showroom Condition, \$9500, 293-4975

16 Bags of Coal Nuggets for Wood/Coal Stove, New \$5.50/Bag, \$3/Bag, Sump Pump on Stand, \$25, Oak Bar Stool, Originally \$125, Now \$35, 293-0122 after 6p.m.

Beautiful Old Handmade Quilt, Reasonable, Exercise Machine, Screen House Tent, House Palm Trees, Two 8x10 All Wool Rugs, Bench, Bedroom Set, Hutch, All Reasonable, 875-6337 or 875-6710

Love Seat & Chair, Match, Fabric Cushions, Neutral Color, Contemporary Wood Frames, \$175 or BO, 875-6431

Smith-Corona Spell-Rite Electric Typewriter, New, Never Used, \$50, 875-3754

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Experienced Day Care Provider for my Infant Son at my House or Yours, 875-6774

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Boat House to Rent for 1997 Season, 875-6841

Aluminum Row Boat with/without Small Gas Engine for Pond Use, 364-7375

Twin Bed, 875-6337 or 875-6710

PERSONAL

My sincere appreciation and gratitude to Chief Kevin Iwans and the members of the Police Association for the wonderful retirement party held for me aboard the Mount Washington. Many thanks also to my friends and the residents of the community for their cards and will wishes. Pat Pellowe

It is with appreciation that I thank my family and friends for the surprise birthday party July 28 in honor of my 80th birthday; also, for the many beautiful cards and gifts. I enjoyed very much being with all of you, and I thank you all very, very much. Dorothy J. Alden

For your prayers, flowers and cards, we are truly thankful. The Ingoldsby Family

Remove & Save

10 YEARS AGO.....

.....Alton Central School opened with 520 students.....the Summer Reading Program participants earned a trip to the Squam Lake Science Center.....Diorio and Friends won first place in the Old Home Week Parade.....Richard Steer of Rattlesnake Island was elected president of the United Associations of Alton.

5 YEARS AGO.....

.....the first place winner in the Old Home Week Parade was the float "Step Back in Time with Bonnie and Clyde," sponsored by Farmington National Bank.....The Alton Bay revitalization received its "second wind" as the \$25,000 matching grant from the Federal government cleared Washington.....Sara Wyatt placed first in the Knights of Columbus Free Throw State Championships for 14 year old girls.....the Alton Water Department purchased tax maps to begin mapping the water system.....ground was broken at the landfill for the new Transfer Station.

GARDEN CLUB TO MEET SEPTEMBER 24

The next meeting of the Alton Garden Club will be held on Tuesday, September 24, at 1:30p.m. at the Congregational Meeting House. The program will be a business meeting followed by a work shop and craft day. The speaker will be Daryl Czech.

Hostesses are Dorothy Davis, Heather Donahue, Virginia Dore, Ester Emerson, Claire Fitzgerald, Jeannette Jones, Jeannette Leach, Adelma Messenger, Beatrice Pogson, and Gabrielle Stevens.

FALL HOSPICE VOLUNTEER TRAINING ANNOUNCED

VNA-Hospice of Southern Carroll County and Vicinity seeks caring men and women who would like to train to become Hospice Volunteers. The Fall training program will be held Wednesday mornings, beginning September 18 and continuing through November 13 at the Second Congregational Church, RR 171, Ossipee Village.

Hospice volunteers are trained to provide practical and emotional support to individuals and families when there is a life-threatening illness. The main goal of Hospice is to help the patient and family live as fully and comfortably as possible, and to provide support for the family during bereavement.

If you would like to learn more about the opportunity to be a Hospice Volunteer, please call the office at 569-2729 for information and an application.

ARE YOU ON OUR MAILING LIST?

Main Street is distributed free to all residents of Alton. Each postal patron with the Zip Code 03809 or 03810 should receive a copy automatically.

If your mailing address has a different Zip Code than either of those and you are an Alton resident, you may receive Main Street each month by calling or faxing 569-4441 or send your mailing address to P. O. Box 210, Alton Bay NH 03810.

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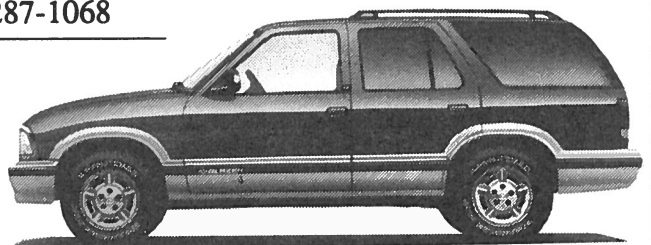
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BICENTENNIAL FOCUS

By David Northup

THE ALTON BAY CHRISTIAN CONFERENCE CENTER

(Excerpt taken from G. W. Stone's mini-history, Alton's Religious Congregations, 1995)

The Alton Bay Christian Conference Center began in 1863 as a "camp meeting" group, holding "tent" living and meetings only in July or August, for two-week sessions.

At first it leased its site at Alton Bay from the Boston and Maine railroad, space chosen for easy access by water, rail, and road for its members and participants. It was at the end of the rail line from Boston with a turn table to reverse the engines. Its encampments have taken place there for over 130 years. Over the years the tents were replaced by cottages and large general use buildings.

Before zoning was established in Alton, many of its members built houses of wood perilously near one another. They suffered a devastating fire in 1945, losing 300 cottages and five sanctuaries but recovered from this vicissitude, bad as it was. Another fire in 1967 took the remaining large historic public buildings. Newer year-round buildings have replaced them and the ministry is growing and thriving today.

In summer it holds services on Sunday, Bible Studies and worship times daily and a series of summer concerts on Friday and Saturday evenings.

By 1968 it began a year-round program for church-group "retreats" of a few days each, usually on weekends. It accepts requests for such from many evangelical church groups.

Around 1950 it began a Christian youth camp named Camp Advenchur after the Advent Christian Church. The camp operates on a hill behind the Conference Center each summer.

The Alton Bay Christian Conference Center operates through an executive office and an elected board of twelve — which is the governing group. Its legal title is The Alton Bay Campmeeting Association.

The Center maintains a close relationship with the Bay



Church, located beside it on Rand Hill Road. The Bay Church now uses the Center's Moore Chapel for its Sunday Services.

This year-round Christian Conference Center states its general purpose as "to change lives by encouraging commitment to Jesus Christ, and offering opportunities to mature in one's Christian life style."

Every year, Americans spend billions of dollars on games of chance - and that doesn't even include weddings and elections.

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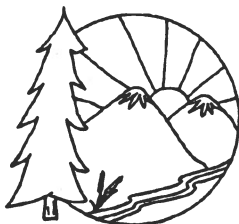
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**ADULT EDUCATION COURSES
PLANNED AT ALTON CENTRAL SCHOOL**

The Fall session of the Adult Education Program at Alton Central School will be offering Quilting, Slimnastics, Woodworking/ Cabinetmaking, You and the Law, Word Processing, Hearthside Cooking, Adult Advanced Volleyball, and Men's Basketball.

Further information may be obtained by calling the school office at 875-7500 or from flyers which will be available around the town during the first week of September.

Anyone interested in offering a course is encouraged to call Tom Parker at the school.



MAIN STREET MAIL BOX

Pisha Wentworth of the Farmington National Bank displays the new Main Street mail box available in the Bank's lobby for submitting stories and advertising payment.

**ALTON OFFICE SERVICES NO LONGER
A MAIN STREET DROP OFF LOCATION**

Those used to dropping off articles for publication in Main Street at Alton Office Services in the Williams Building are now asked to deliver materials to a special Main Street mail box at Farmington National Bank. Articles also may be faxed in Alton to 569-4441 or mailed to Post Office Box 210, Alton Bay 03810.

Advertisers may drop off payments to the Bank mail box or mail them to the post office box. Advertising copy and changes should be delivered to Alton Printing on Church Street.

Call 569-4441 for additional information.

**STATE PRIMARY ELECTION IS
TUESDAY, SEPTEMBER 10**

Balloting in the State Primary Election will take place on Tuesday, September 10, from 7a.m. to 7p.m. at the Alton Central Fire Station on Route 140.

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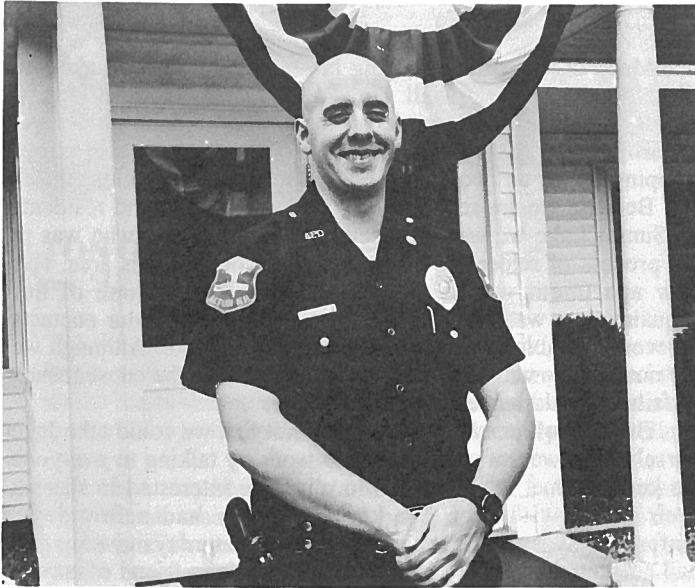
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**MUNICIPAL SPOTLIGHT ON
PETER ARCHIBALD
POLICE DEPARTMENT**

By Muriel Walker

Peter Archibald came to the Alton Police Department on July 20 of 1995 and has successfully completed his probationary year.

Peter was born in Haverhill, Mass., and moved to Hampstead, NH, where he attended Hampstead Central and Middle Schools. He completed high school at Pinkerton Academy, graduating in 1986. Peter attended the University of New Hampshire for three and a half years as an English major and then worked as a carpenter and in the construction business before coming to Alton. He was also a part-time police officer in Barnstead. Peter completed the comprehensive 12-week course at the NH Police Standards and Training Academy this past Spring.

Peter's parents still reside in Hampstead. His sister, Stephanie, is married and works in Massachusetts. His brother, Patrick, is a

lieutenant in the Coast Guard and lives in Maryland. His other brother, Jim, is enrolled in the Merchant Marine Academy in New York.

Peter is married and he and his wife, Lisa, have a daughter and are expecting another child.

During his leisure time, Peter enjoys reading, particularly Stephen King-type mysteries. He enjoys writing fiction, as well. Fly fishing and hiking are other favorite activities as well as martial arts. The family enjoys hiking together and traveling.

Pewter is still meeting people in Alton and welcomes people introducing themselves and talking to him. Concerning his job, Peter said, "Everyday there is something new. The extreme variety of interactions make it interesting." He noted the good rapport that exists and added, "This is a small department and you have to be tight to get the job done. It's an excellent department. We have a pro-active chief whose door is always open to the public and the officers. It makes it so easy to work with the chief and other men and women in the department."

Peter feels he was accepted into the community with "open arms" and hopes to remain here. He said, "Alton is growing. It's a wonderful community and I hope to know more residents. I like the diverse patrol and I hope to learn and to move up in the ranks. The town made the commitment to send me to the Academy and I want to be able to give back to the community."

Thank you, Peter, and welcome!

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Class of 1997 Face Painting**

**ELECTION DAY VOLUNTEERS SOUGHT
FOR STATE PRIMARY SEPTEMBER 10**

Town Moderator John Duffek is seeking volunteers to staff the polls for the State Primary Election on September 10. Individuals will be needed to check in voters, provide voter assistance and booth supervision, and count ballots at the close of the polls.

Any registered voter interested in helping should call Duffek at 569-4441.

WHAT ABOUT JAKE?

By John & Donna Tibbs

Many of the residents living in the area of Sunset Lake and Hill's Pond know Jake well. He is a medium-sized black dog of mixed parentage who loves to accompany anyone on a walk, an ice fishing trip, cross country skiing expedition, etc. He also enjoys stopping by for an occasional light snack and companionship.

Because we are real estate brokers and year-round residents on Sunset Lake we were contacted by Jake's owner who was in the process of relocating to an apartment outside this area. Her new apartment would not allow animals and none of her acquaintances wanted Jake. She hoped that through our contacts we would be able to find suitable housing for Jake! Although we are not accustomed to finding housing for dogs, the consequence of failure would be deadly for our friend.

Because of many reasons we did not feel we could take Jake ourselves so we immediately set to work by talking to everyone we knew or met in the area who might be interested in sharing their home with him. We knew we only had a few days. Unfortunately, as of the evening before the Saturday move we still had not found any takers. We called the son of a friend of ours in East Alton who had recently moved here. He agreed to meet Jake the next morning and it was instant friendship!

To all of the friends and neighbors who have called or are concerned, we are happy to report that Jake is healthy and happy in East Alton. We will try to borrow him from time to time so that he can visit the old neighborhood and his friends.

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SENIOR CITIZENS CORNER

By Nancy Mooney

SEPTEMBER TAKES ON A BUSY HUE!

"The days dwindle down to a precious few...." but we seniors are not blue, as September takes on a busy hue!

August wound down with our annual meeting on the 14th. Over 30 members were present, and, after routine business was taken care of, Dom Guiliano held an installation ceremony for the new officers elected in July. Outgoing president, Chris Russell, presented the gavel to the new president, Nancy Mooney. On August 31, the seniors sponsored another successful spaghetti supper, and again we thank all those who help in our fund-raising efforts.

Before mentioning September activities, on behalf of all the seniors I would like to give a big thank you to Kellie McGrath and the Alton Parks and Recreation Department for the "Senior Citizen Bingo" party they conducted for us in July. Many local merchants donated prizes, and the afternoon was fun filled. It is very heart-warming to us that the Town of Alton does so many things for different age groups.

Our trip coordinator, Ginny Myers, is busy planning a dinner-theatre excursion to Amesbury, Mass., on Sunday, September 29. Community Action Program(CAP) will provide two buses for us to leave at 4p.m. from the center and return around 9:30p.m. The play, "Have You Reached a Verdict?" will involve 12 members of the audience at the end who will be asked to give a verdict. Sounds like a lot of fun. The total cost will be \$22.50, which includes tips and tax. Contact Ginny Myers at 875-5713 for more information.

Please keep in mind September 28. The seniors will sponsor a harvest supper at the center on Pearson Road. Don't pass up this chance to partake of an old-fashioned New England boiled dinner starting at 5p.m.

We hope all the members of the Alton Senior Citizens Association will try to attend our meeting on Wednesday, September 11, as there will be several items on the agenda, some of which will involve constitutional changes to the by-laws, such as meeting times and the question of whether it is necessary to meet during the winter months.

In last month's column, Art Saulnier contributed information on the physical work done on the Alton Senior-Community Center on Pearson Road. He continues his Saga of the Old Barn on the Hill with the following:

Dave Durkee, a contractor from Loudon, came to see the rough plans that Stanley Olender gave to the Building Fund Committee, based on his experience with NY cafeterias. He offered \$450 worth of work for the garage door. The Town said OK, and the inside partitions were installed, the stairway remodeled with a closet under the stairway for the Seniors to use for supplies for their public suppers. Charles Adams was low bidder for the electrical work. Rough plumbing was done by Brookside Plumbing of Wolfboro. The water was brought to the building by Sherm Brown and Ricky's Construction. Mr. Littlefield of CAP was instrumental in getting the insulation and sheet rock for the perimeter of the building. One of the workers informed us of White's Government Surplus Department. Mrs. Nardo contacted them and we were able to purchase office furniture, folding tables, chairs and a coat rack. While electricians were working, our chairwoman contacted Lakes Region Cablevision to investigate the rumor of free installation and free service for non profit groups. The seniors are still enjoying free cable viewing at the center. The seniors have use of the business office from 8-10a.m. and from 2-5p.m. Community Action has use of the building including the office from 10a.m. to 2p.m. per order of the Selectmen of Alton.

This is the end of my September song. I'll bewitch you in October!

**ALTON EIGHTH-GRADER COMPETES IN WORLD BATON CHAMPIONSHIPS**

Meghan St. Cyr, an eighth-grader at Alton Central School, recently returned from the 31st World Open Baton Twirling Championships held at the University of Notre Dame in South Bend, Indiana. Meghan competed both individually and as a member of the NH Red Star Baton Twirling Team from Derry, NH.

In individual competition in her age group, Meghan earned an 8th place medal in Flag Twirling and a 9th place medal in Two-Baton. Meghan also competed as a member of two Red Star teams that placed in the top ten in Dance Twirl and Halftime routines.

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RYAN & TOMAN REALTORS had a great time joining in on the Old Home Week parade celebrating Alton's Bicentennial, by dressing in Colonial costumes.

SCHOOL BUS ROUTES

Route #1 - Orange - Pickup - 7:10 Mount Prospect Rd., 7:15 Stockbridge Corner Rd., 7:25 Route 28 (Abednago Rd., Eagle's Rest, Trailer Park, Trudy's Gift Shop, Riverview Motel, Merrymeeting Trailer Park
Return - 2:50 Leave School, Route 28, Stockbridge Corner, Mount Prospect/ Dudley Rd.

Route #2 - Blue - Pickup - 7:00 Pearson's Corner, 7:01 Muchado Hill Rd. at Locke, 7:02 Muchado Hill Rd. at Hooper, 7:04 Muchado Hill Rd. at Labraney, 7:11 Hollywood Beach Rd. at bridge, 7:13 Hollywood Beach Rd. at Morris, 7:15 Hollywood Beach k.d. at Prospect Mtn. Rd., 7:17 Prospect Mtn. Rd. at Hillsgrove, 7:18 Prospect Mtn. Rd. at Locke, 7:20 Route 28 at Ham's Wood Rd., 7:23 Stockbridge Corner Rd. at Atwood, 7:24 Stockbridge Corner Rd. at Coffin Brook Road, 7:25 Stockbridge Corner Rd. at Currid, 7:26 Stockbridge Corner Rd. at Farrell, 7:32 New Durham Rd. at Holways, 7:33 New Durham Rd. at Kim's Kiddie Korner, 7:34 New Durham Rd. at Thoroughgood

Return - 2:50 Leave School, New Durham Rd., Pearson's Corner, Muchado Hill Rd., Hollywood Beach Rd., Prospect Mtn. Rd., Stockbridge Corner Rd., Coffin Brook Rd.

Route #3 - Yellow - Pickup - 6:50 Route 140 at Youngstown Rd., 6:54 Route 140 at Home Rd., 6:56 Halls Hill Rd., 7:00 Avery Hill Rd., 7:15 Alton Mtn. Rd., 7:26 Alton Mtn. Rd. at Rand Hill Rd., 7:28 Rand Hill Rd. at Spring St., 7:30 Rand Hill Rd. at Route 11, 7:35 Merrymeeting Trailer Park

Return - 2:50 Leave School, Merrymeeting trailer Park, Route 140, Halls Hill Rd., Avery Hill Rd., Alton Mtn. Rd., Rand Hill Rd., Spring St.

Route #4 - Green - Pickup - 7:00 Drew Hill Rd. at Hayes Rd., 7:05 Roberts Cove Rd., 7:15 Miramichie Hill Rd., 7:20 Old Wolfeboro Rd.,

SCHOOL LUNCH MENU

Tuesday, Sept. 3 - French Bread Pizza, Tossed Salad, Fresh Fruit, (Vegi Pocket)

Wednesday, Sept. 4 - Beef Ravioli, Salad, Applesauce, (Frankfort)

Thursday, Sept. 5 - Fruit Juice, Chicken Nuggets, Mashed Potato, Gravy, Green Beans, Roll, (Egg Salad)

Friday, Sept. 6 - Funfish, Potato Wedges, Baby Carrots, Watermelon Jell-O, (Ham & Cheese Sub)

Monday, Sept. 9 - Meatball Sub (4-12) Spaghetti & Meatballs (1-3), Bread & Butter, Vegie Sticks, Pears, (Spaghetti & Meatballs)

Tuesday, Sept. 10 - Papa Gino's Pizza, Tossed Salad, Fresh Fruit, (Egg Salad)

Wednesday, Sept. 11 - Frankfort/Roll, Baked Beans, Cole Slaw, Pineapple, (Hamburger)

Thursday, Sept. 12 - Taco, Lettuce/Tomato, Peaches, (Vegi Pocket)

Friday, Sept. 13 - Soup, Build Your Own Salad, Cherry Crisp

7:23 Powder Mill 7:30 Old Wolfeboro Rd.

Return - 2:50 Leave School, Traffic Circle/Wayside, Old Wolfeboro Rd., Powder Mill Rd., Old Wolfeboro Rd., Drew Hill Rd., Rines Rd., Roberts Cove Rd.

Route #5 - White - Pickup - 7:08 Route 11 & 11D, 7:09 Route 11 at Rand Hill Rd., 7:12 Route 11 at Quinn Dr., 7:15 Route 28A at Bay Hill Rd., 7:30 Route 28A and Trask Rd.(Southview Lane, Brookwoods/Deer Run Fork), 7:31 East Alton Store, 7:32 Miramichie Hill Rd., Bowman Rd.

Return - 2:50 Leave School, Route 11 through Alton Bay, Route 28A, Trask Rd., Route 28A, Gilman's Corner, Miramichie Hill Rd., Bowman Rd., Lily Pond Rd.

Route #6 - Black - Pickup - 7:05 Route 11A at Town Line, 7:10 Route 11(Mauhaut Shores, Rollins Rd., William Tell Inn, Chestnut St., Oak St., Owl's Nest), 7:15 Route 11 at Riley Rd., 7:17 Reed Rd., 7:18 Echo Shores, 7:25 Route 11D, 7:35 Route 11 at Lamplighter Cottages

Return - 2:50 Leave School, Route 11, Route 11D, Riley Road, Route 11A

All students are asked to be at their assigned bus stops 5 minutes prior to scheduled pickup times.



Senior Pictures

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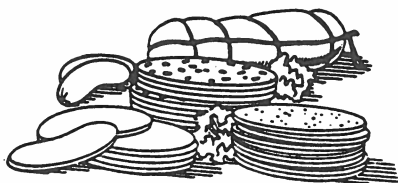
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Send any material to P. O. Box 210, Alton Bay, 03810, or fax to 569-4441 by the 15th of each month for the following month's issue. Material may also be left in the Main Street mail box at the Farmington National Bank.

Main Street reserves the right to limit or edit all material. For additional information call 569-4441.

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The publication of Main Street is made possible by the Alton businesses who advertise each month. Support these businesses and mention that you saw their ad in Main Street.

Many individual residents have expressed their appreciation for Main Street and have indicated an interest in supporting this activity financially.

We welcome individual support and accept donations sent to Main Street, P. O. Box 210, Alton Bay NH 03810.

**REBECCA MILLER COMPLETES
ADVANCED STUDIES PROGRAM**

Rebecca Miller, daughter of Jack and Cindy Miller of Alton, has graduated from St. Paul's School's Advanced Studies Program where she studied astronomy. Miller, who will be entering her senior year at Alton Central School, was among 210 students chosen from a total of 437 candidates from 81 NH high schools to attend the highly competitive five-week program, which offers intensive and comprehensive instruction in a variety of courses in the sciences and humanities.

An error is simply a failing to adjust immediately from a preconception to an actuality.



**1996 OLD HOME WEEK PARADE
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SCHOOL VOLUNTEERS NEEDED

The Alton Central School is again seeking interested Alton residents to serve as school volunteers. If you are a parent of a school-age child, you will receive a volunteer form from the school. If you are not, you may call 875-7500 to request a form.

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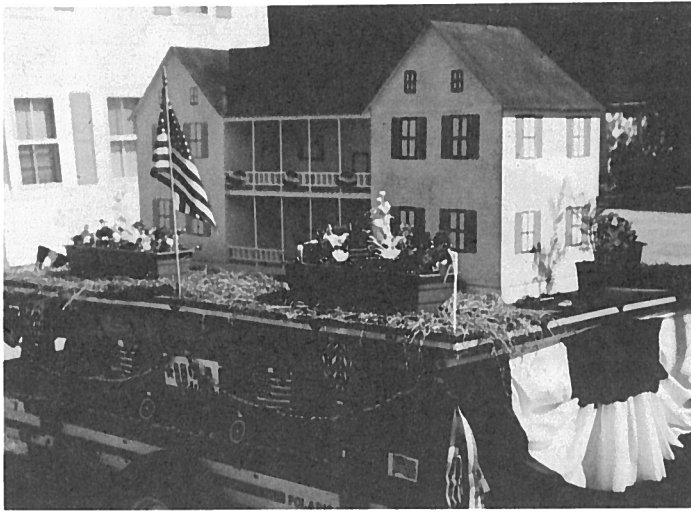
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