



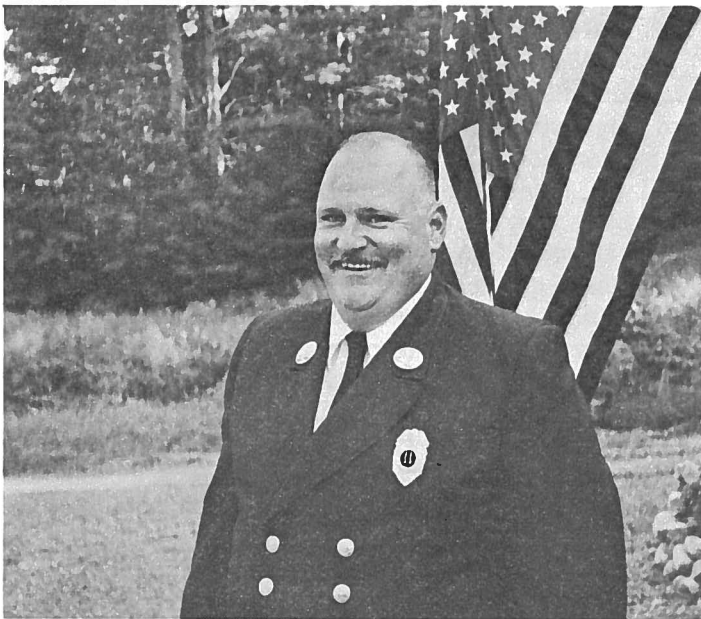
Main Street

"The Voice of Alton"

Volume XIV Number 10

Alton, New Hampshire - October, 1998

Complimentary



RUSSELL M. SAMPLE JR. SELECTED TO HEAD ALTON FIRE DEPARTMENT

Chief Russell E. Jones To Retire January 1

By John F. Duffek

Captain Russell M. Sample Jr. has been selected to succeed Russell E. Jones as chief of the Alton Fire Department upon Jones' retirement January 1, 1999. Chief Jones has led the department since 1979. Sample's selection was confirmed by the Fire Wards following a department-wide election on September 1.

A review of Jones' career with the fire department and other service to the community will appear in the November issue of *Main Street*.

Chief Jones will be honored a retirement party on Wednesday, October 21, at 6 p.m. at the Laconia Country Club. Tickets are available at the Alton Village 5 & 10 through Saturday, October 10.

When asked about his future responsibilities, Sample said his goal will be "to continue to prepare the department to meet the challenges of the next century. We continue to grow as a community and that means greater responsibilities for the department. We will need to continue our emphasis on training, technological improvements and state-of-the-art equipment to meet these responsibilities". Sample believes the department should continue as a call department (without full-time employees) for as long as possible. "Our firefighters will be supported in every way and I believe they will continue to respond to the needs of the community". The department currently has 35-40 active members who train two to three nights a month.

Sample, 44, has been a firefighter since 1974 when he moved here from Arlington MA. He was a summer resident at the Alton Bay Christian Conference Center for 20 years prior to that. Sample was assigned to Engine Company 2 at the Alton Bay Station where he was promoted to lieutenant in 1977 and captain in 1979. He was training officer for the department from 1987 to April of this year and is in his third elected term as a fire ward.

His commitment and dedication to the department was demonstrated in 1984 when he swam from Weirs Beach to Alton Bay as a fund-raiser for a rescue truck. Over \$16,000 was raised with a large donation being made by the East Alton Fire Association.

Sample brings a wealth of experience and certifications to the position. He is a Career Level Firefighter and an Emergency Medical Technician-Basic. He is certified in Hazardous Materials Incident Analysis and Command by the National Fire Academy and is designated a Propane Emergency Responder by the New England Propane Dealers Association through the Massachusetts Firefighting Academy. He is the Belknap County representative to the NH State

Continued on page 12

ROBERT LOPRETE FILLS SCHOOL BOARD VACANCY

The Alton School Board announced that Robert Loprete, one of two candidates for a vacancy on the Board, was selected to fill the slot vacated by Richard Quindley. Patricia Fuller, a former member of the Planning Board, was the other candidate.

Loprete also is president of the Parent, Teacher, Student Association and has run for the School Board twice before.

According to an article in the *Granite State News*, Loprete believes that the education Alton students are receiving is good. "We should reach out to the community and let them know what's happening here."

A parent of two Alton students, Loprete said he could look at the Board as a business and bring his expertise in that area.

In making the selection announcement, Board Chairman Loring Carr noted that the Board was "impressed with his answers, his concerns, and philosophy."

HYDRANT FLUSHING SCHEDULED

The Alton Waterworks will be flushing hydrants the week of October 19 between 3 and 6 a.m. Flushing will cause some pressure drops as well as rusty water. Please use care when washing clothes. Let the water run in a sink or bathtub until clear before washing clothes.

Main Street

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TRICK OR TREAT PLANS

The Middle School Student Council and the PTSA will be collecting candy for the households in the village area to distribute during trick or treating hours from 4 to 7 p.m. on Friday, October 30. Members of the PTSA will distribute the candy on Sunday, October 24, between 1 and 4 p.m.

The Police Department again invites all youngsters to stop by the station for a treat.

ALTON CENTRAL SCHOOL ANNOUNCES STAFF APPOINTMENTS



The appointment of seven new staff members at Alton Central School has been announced by School Superintendent Richard Pike.

Michael Goldberg is the new school psychologist. He has a bachelor's degree in psychology and a master's degree in clinical psychology, both from the State University of New York. He previously was employed as the school psychologist in SAU #14 in Epping and as an adjunct professor at the NH Technical College.

Lisa Mathieu will teach eighth grade language arts. She is an education graduate of the University of Maine in Orono and taught sixth grade from 1994 to 1997 at the Newport Elementary School in Maine.

Lynda Plunkett, high school mathematics, has bachelor's and master's degrees in mathematics and science from Salem State College in Massachusetts. She served for two years in the Peace Corps in Nepal.

The new food service director is William Simonds who previously was the chef/manager at the Rockingham County Nursing Home in Brentwood and kitchen manager/executive chef at the Derryfield Country Club.

Rebecca Thomas, a 1998 honors graduate from the Hartt School at the University of Hartford where she received her bachelor's degree in music education, is the choral music teacher.

Susan Travers-Gillis is the enrichment coordinator. She has a bachelor's degree from Stonehill College, a gifted education certificate from the University of Southern Florida, and is currently enrolled in an elementary education master's degree program at Rivier College.

Roxanne Weymouth, sixth grade, taught at the Henry Wilson Memorial School in Farmington since 1996. She has an undergraduate and graduate degree from the University of Southern Maine.



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Main Street's Inside Front Page

HISTORICAL SOCIETY MOVE INVOLVED LOTS OF HELP

By Jean Roberts

On August 24, the Historical Society moved into the new room at the Gilman Library from its former home in the basement of Town Hall and lots of people need to be thanked.

First of all, we thank the selectmen of 10 years ago who granted us permission to move there when we had no other home. The history of the Society shows that the search for a home has been a primary goal since the first meeting in 1950. In January of 1998 the Trustees of the Library offered us the use of their space for the next 10 years and we accepted. We thank the Trustees for their generous offer and the staff of the Library for their cooperation when we were completing the agreement and plans for the room.

The following people made the move possible with their active participation: Judy Fry, Dot Folsom, Barbara Ingoldsby, Irving Roberts, Ed Poynter, Dick and Mary Downing, Becky Jensen, David Jensen, Ben Jensen, Michael Jensen, Nancy Hebert, Betsy Kretschmer, Ed Consentino, Jessie Bakeman, David Countway, and Scott Dunn.

All of these wonderful people accomplished a small miracle in a very short time and we are very grateful for their help. Now the Alton Historical Society can get about the business of organizing and expanding its collection and its program to preserve and share the history of Alton.

LACK OF VOLUNTEERS DIMS CHAMBER OF COMMERCE FUTURE

By Cecile Chase

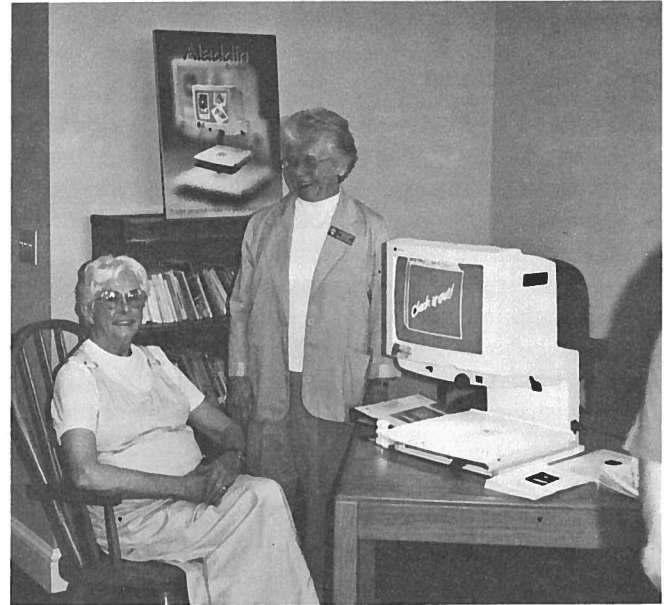
The future of the Alton/Alton Bay Chamber of Commerce is in doubt. Despite recruiting efforts, members have not volunteered to fill the vacancies of the seven-person Board of Directors. The current Board has extended its responsibilities until October 31 as an ad hoc committee to help guide the future of the organization.

Options include: forming a representative cooperation with another chamber; enlisting additional members willing to serve on the board; or ceasing operations completely. The current board views the first option as the most viable.

Comments may be directed to board members Cecile Chase, Farmington National Bank; Marie Sheldon, Foundation Mortgage; Peter Pijoan, Alton Bay Christian Conference Center; Virginia Stevenson, Riverview Motel; Donna Tibbs, Maxfield Real Estate; or Selectman Stan Czech.

VOLUNTEERS SOUGHT

Recently, the Board of Selectmen asked for volunteers to suggest ideas and ways of making Alton look more attractive to residents and visitors. If you have any ideas or suggestions, sign-up at Town Hall or phone 875-2161 and join Paulette Alden and Kay Connolly.



ALADDIN RAINBOW DISPLAYED

Cynthia Watkins, Friends of the Library, and Jeanne Weaver, Alton-New Durham Lions Club, check out the Aladdin Rainbow during the Library dedication ceremonies.

PERSONAL READER MACHINE DEMONSTRATED OCTOBER 21

The Friends of the Gilman Library will sponsor a one-hour demonstration of the Library's new color personal reader machine, the Aladdin Rainbow, at 3:30 p.m. on Wednesday, October 21, with ophthalmologist and surgeon, Dr. P. K. Shetty. The Aladdin is designed to allow people with low vision to read standard print, view photographs, and read and write letters without assistance. The machine was donated to the Library by the Alton-New Durham Lions Club.

ALTON-NEW DURHAM LIONS CLUB ANNUAL COLLECTION OF EYEGLASSES

Since its beginning in 1917 Lions Clubs International has been dedicated to providing community and humanitarian services. Among its many activities, Lionism is best known for the many projects serving the needs of the blind and visually impaired.

In keeping with this commitment, the Alton-New Durham Lions Club is sponsoring a community-wide project to collect used eyeglasses during the month of October.

There will be collection sites at a number of businesses in the Alton-New Durham area where you can drop off an old pair of prescription glasses.

You may also contact one of the following Lion Club members to arrange for pickup. All prescription glasses of any style or shape will be greatly appreciated. In Alton call George Bornheim, 875-6963; Alton Bay, Jeanne Weaver, 875-3434; West Alton, A. R. Van de Meulebroecke, 875-5702.

BODY WORKS

The Body Works program with Melanie Tidd, AFAA Certified, is designed to tone, shape and strengthen your body. Classes are sponsored by the Parks and Recreation Department and are held at the Alton Bay Community Center Tuesdays and Thursdays 6:30 to 7:30 p.m. The fee is \$3 per class or \$20 a month. Bring light hand weights, a mat and water. Dress is casual.

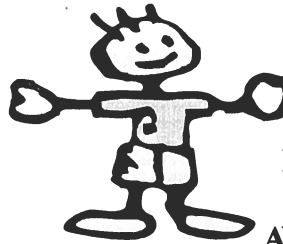
BOYCES TO WALK AGAINST BRAIN INJURY

Laurie and Rob Boyce will again be walking in the New Hampshire Brain Injury Association's annual Walk by the Sea Against Brain Injury on October 4th. This will be their twelfth consecutive year with this event.

The Walk is to raise awareness and money for the Brain Injury Association's activities here in New Hampshire. The Boyces will be joining hundreds of other walkers from around the state at Hampton Beach State Park to begin this event. Anyone wishing to either join them in the walk or pledge to sponsor the Boyces can call them at 875-7371 or the Brain Injury Association at 800-773-8400.

All money raised in the Walk stays in New Hampshire to support Prevention, Information & Resource, survivor & family Support groups and other activities of the New Hampshire Brain Injury Association.

FOR THE FUN OF IT
by Kellie M. Troendle
Recreation Director



FALL RECREATION BROCHURES

AVAILABLE AT TOWN HALL

The Parks and Recreation Department has a full fall schedule planned with even more new activities and events. The Fall Brochure which covers the months of October, November and December will be distributed through the school to grades K-8 or at the Parks and Recreation Office.

New programs this season include: the Great Ghost Hunt, Fall Foliage Excursion, Saturday Event Day and School Vacation Scavenger Hunt.

Sign up early at Town Hall for those events requiring registration. Space is often limited.

Teen Dance - Grades 6-8, October 9, at the Alton Bay Community Center, 7 - 9:30 p.m., \$3.

Great Ghost Hunt - Ages 8 - 10, October 16 (rain date October 17), 7:30 p.m., Jones Field, Free. Small ghosts will be in the park for you to find in the dark. Bring a flashlight and a container to collect your ghosts in. Prizes, candy and fun!

3rd Annual Town Hall Ghostbusting - Grades 6 - 8, October 30, register before October 26. Program will take place at the Town Hall 7 p.m. to 7 a.m. \$10 includes pizza, ice cream sundaes, movies, games, ghost stories and more.

Fall Foliage Excursion - Senior trip with the Isles of Shoals Steamship Company, October 15. Leave Town Hall 10:30 a.m. and return 3:30 p.m. \$25 includes transportation to Portsmouth and narrated cruise of the colorful Great Bay Wilderness Area. Bring a lunch, jacket and camera. Registration deadline is October 8.

Foxwoods Resort Casino Trip - Ages 21 and over, Saturday, November 7. Register before October 21. Leave Town Hall 6 a.m. and return at 10:30 p.m. \$29 includes round trip motor coach, tour guide and casino bonus package.

Kinder Rec - Ages 3 to 5, October 20, 10 - 11 a.m., Alton Bay Community Center. \$2 includes creative games, art, music and fun.

Candy Bar Bingo - Town Hall. Register before October 16. Cost 50 cents and one candy bar for one bingo card. Bring three candy bars and play three cards.

HISTORICAL SOCIETY ANNUAL MEETING

The Historical Society will hold its annual meeting on Tuesday, October 20, at the Congregational Meeting House. A potluck supper will be served at 6 p.m. before the meeting at 7 p.m. Please bring a main dish, salad, or dessert and a personal place setting.

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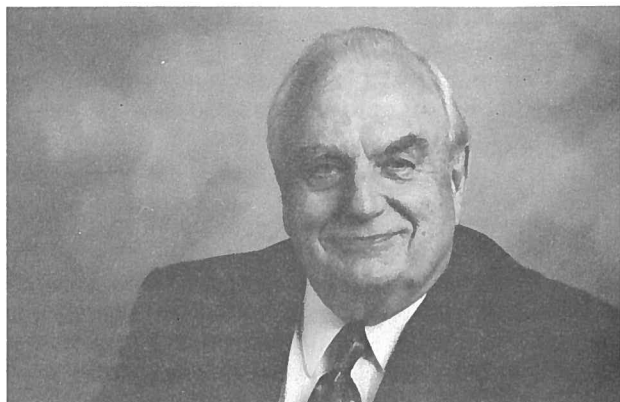


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**ALTON COMMUNITY CHURCH
APPOINTS INTERIM MINISTER**

Reverend Robert C. Decker, Sr., of Rumney has been selected as the interim minister of the Community Church and will begin his duties on October 15. His first preaching service will be Sunday, October 18.

Rev. Decker has served churches in New England for more than 40 years. In 1985, after retirement, his ministry took on a new focus as he and his wife lived for six months in Israel where they assisted various Messianic congregations.

Pastor Decker is a certified Minister at Large for the American Baptist Church and is a graduate of the Providence Bible Institute in Rhode Island and Gordon College in Massachusetts.

"God's Great Design" will be the theme of a two-part sermon for the 11 a.m. services on October 18 and 25.

HOMEMAKER COMPANIONS NEEDED

Mature, caring individuals to provide light housekeeping and socialization to elderly and disabled clients are being sought by Community Health & Hospice of the Lakes Region. Homemaker Companions must be available for 15 hours a week and have reliable transportation and car insurance. Apply to or send resume to Community Health & Hospice, 780 North Main Street, Laconia 03246.



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- * Family Pack Boneless N.Y. Sirloin \$2.79/lbs.
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- * Family Pack Round Combo \$1.59/lbs.
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- * Family Pack Chicken Thighs \$.89/lbs.
- * Family Pack Chicken Drumsticks \$.99/lbs.
- * Chicken Roasters 6-7 lbs. \$.89/lbs.
- * Boneless Chicken Breast \$2.99/lbs.
- * Bone-In Chicken Breast Whole \$1.49/lbs.

PORK

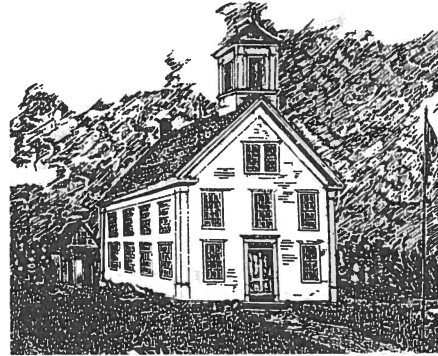
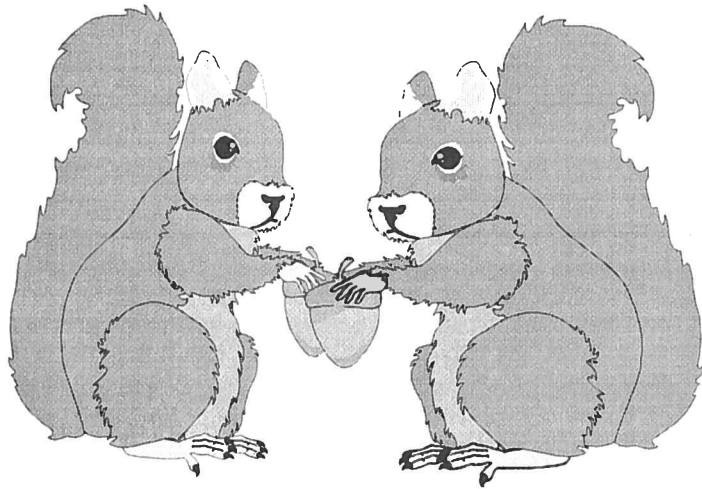
- * Whole Boneless Pork Loin \$1.99/lbs.
- * Family Pack Boneless Pork Combo \$2.39/lbs.
(Boneless Pork Chops, Roast, Country Style Ribs)
- * Family Pack Assorted Bone-In Pork Chops \$1.49/lbs.
- * Family Pack Center Cut Pork Chops \$1.99/lbs.
- * Pork Tenderloin \$2.99/lbs.
- * Smoked Shoulder \$.79/lbs.

- * Ground Round ~ 5 lbs. Ave. \$1.79/lbs.
- * Ground Chuck ~ 10 lbs. Ave. \$1.29/lbs.
- ~ 5 lbs. Ave. \$1.39/lbs.
- * Schonland Franks ~ 10 lbs. Ave. \$2.49/lbs.
- * Hardwood Smoked Slab Bacon \$1.39/lbs.

REMINDER TO AUTHORS/CONTRIBUTORS

As a "home town" newspaper Main Street not only welcomes manuscripts for publication which deal with Alton events and other items of local interest, but we are dependent upon them to fulfill our motto of being "the Voice of Alton." Therefore, we are anxious to receive articles and stories that meet the above criteria.

Submit your material to be received by the 15th of the month at P.O. Box 210, Alton Bay 03810, or place it in the Main Street box at the Alton branch of the Farmington Bank by 3 P.M. of that day. All submissions **must** contain a name and phone number so that its author can be verified and additional details obtained as needed.



Visit the Alton Central School Web Site

www.alton.k12.nh.us

FORMER RESIDENT TO RUN FOR ARTHRITIS FOUNDATION

Tracy Swain, a former resident and first time marathoner, is in training for the Dublin Marathon, with the goal of raising \$3,000 for the Arthritis Foundation. She will compete in the 26.2 mile run along with the Joints in Motion Training Team and is seeking the support of Alton residents. Tax deductible donation checks made payable to the Arthritis Foundation may be sent to Tracy Swain, Post Office Box 513, Alton 03809.

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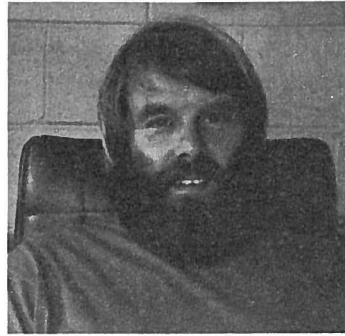
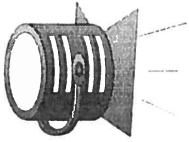
SUNDAY	= New England Bolated Dinner	12 pm to 8 pm
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TUESDAY	= Meatloaf Dinner	4 pm to 8 pm
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**MIKE FRENCH
HIGHWAY DEPARTMENT**

Mike is new to the Highway Department and comes from Wolfeboro. He lived in Tuftonboro and attended school there until grade 4. The family then moved to Wolfeboro, and Mike attended Carpenter School and Kingswood. He graduated from Kingswood High School in 1974. Mike's dad owned French's Seasonal Maintenance Company in Wolfeboro (a landscaping and construction business), and Mike worked with him on a part-time basis from grade 9 through high school.

After graduation Mike worked with his father full time until his dad's death in 1979. Mike and his mother ran the business until 1981. From 1981 to 1986 Mike worked in various jobs in New Jersey. He returned to Wolfeboro to do carpentry for Shannon Builders for a year and then worked for Harriman Construction Company until the present. When interviewed, Mike had been with the Alton Highway Department for five weeks.

Mike's mother lives in Hampton Beach and he is an only child. Mike is married, and he and his wife, Roberta, have a daughter, Christina. Christina is 8 years old and attends third grade at the Carpenter School in Wolfeboro. The family lives in the "Copper Crown" area of Wolfeboro in a log home that Mike (with the help of another carpenter) built himself. Mike's wife, Roberta, works as a graphic artist for Bowers and Merena in Wolfeboro and is also starting a "pet sitting" business.

For hobbies Mike says, "I like to fish, ski, and golf when I can. Roberta enjoys gardening, and Christina likes swimming. All of us like to go camping."

Speaking of his job, Mike said, "When I came here in July, I was assigned to the back hoe, but I've also been running the excavator, which the department leased for two months." He added, "I like the work, to be able to work the machinery and work outside, and of course, the guys are really great to work with."

We're glad to welcome you here, Mike.

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ALTON GARDEN CLUB

The next meeting of the Alton Garden Club will be held Tuesday, October 27, at 1:30 p.m. at the Congregational Meeting House. The program will be "The More Commonly Overlooked Trees and Shrubs Used for Landscaping" and "Zero-scaping", landscaping on the shoreline, presented by Ralph Winslow, UNH Coop Extension of Belknap County.

Hostesses for the meeting are Chairman Grace Genova, Doris Barnes, Priscilla Bourgault, Madeline Griffin, Winona Houle, Myra Meier, Adelman Messenger, Alice Nelson, and Mariolla Phyllides.



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THE CHECKOUT DESK
by Holly Brown
Librarian

ALTON VILLAGE COLLECTIBLE AVAILABLE

The second in a series of Alton Village Collectibles, the Alton Town Hall, will be available at the Library and Alton Village 5 & 10 around October 20. Orders are now being taken and the price is \$15.

Katie Kerr and Samantha Whiting were the top readers in our Summer Reading Program and they received Friends of the Library tee shirts. A "Live Free and Read Ice Cream Social" was held for all the participants with ice cream sundaes donated by Shibley's.

Guest story teller Nancy Corriveau, author of "The Little Bumpkins" donated a set of her books to the Library. Also sets may be purchased for \$25 with proceeds donated to the Friends of the Library. Many thanks to Nancy for adding her special touch to our program, for her donation to the Library and for her support.

The Library Trustees, Friends of the Library and Library staff were very pleased to see so many of you at the recent dedication of the Gilman Library.

The next meeting of the Friends of the Library is Wednesday, October 14, at 2 p.m. All are invited.

OUR ELECTED OFFICIALS

U.S. SENATE

Robert C. Smith, 307 Dirksen Senate Office Building, Washington DC 20510, (202) 224-2841, Fax (202) 224-1353; e-mail: opinion@smith.senate.gov

Judd Gregg, 393 Russell Senate Office Building, Washington DC 20501, (202) 224-3324, (603) 225-7115, Fax (202) 224-4952, e-mail: mailbox@gregg.senate.gov

U.S. HOUSE OF REPRESENTATIVES

John E. Sununu, 1229 Longworth House Office Building, Washington DC 20515, (202) 225-5456, (603) 641-9536, Fax (202) 225-5822, e-mail: Rep.Sununu@mail.house.gov

NH EXECUTIVE COUNCIL

Ray Burton, 271-3632 (Concord), 747-3662 (Woodsville)

NH SENATE

Leo Fraser, 225-3664 (w), 435-6626 (h)

NH HOUSE OF REPRESENTATIVES

Gordon Bartlett, 524-1220 (w), 524-6536 (h)

Robert Boyce, 875-7371, rboyce@worldpath.net

Alice Ziegra Calvert, 875-2151

Paul Golden, 269-4071 (w), 269-5511 (h)

BOARD OF SELECTMEN

Chairman Stanley Czech, 875-3815

Harold M. Bothwick, 875-6262 William Ryan, 875-2112

James C. Washburn, 364-7413

Bob Longabaugh, 875-5067 (9a.m. - 9p.m.); mbelrjtl@worldpath.net

LEGION PLANS HALLOWEEN DANCE

The Parker Brothers Band will be featured at the annual Halloween party on Saturday, October 31, at 7 p.m. The event is sponsored by the Legion Auxiliary and the price of \$7 includes a buffet.

The Auxiliary also is sponsoring its annual Leaf Peepers Breakfast on Sunday, October 11, at 8 a.m. The cost is \$3 for adults and \$2 for children.

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ALTON OUTDOORS by Jack Miller

CELEBRATE FALL!

With a blaze of color, October is the month that celebrates fall, one of the best times of the year to be in Alton's outdoors.

A hike on one of the many local trails is at its best this month. The scenery is beautiful from the local mountain tops. There are hiking trails, snowmobile trails, skidder roads, and Boy Scout trails all through the Belknaps and surrounding mountains. The Devil's Den area provides some cave exploration as well as hiking and great views. A good pair of shoes, a water bottle and binoculars are all it takes for a great time.

For the hunter, October 1 starts the small game season. A walk with a shotgun in hand may provide a tasty meal with the exercise and scenery. I say "may provide" a meal because the fast flushing partridge (or Ruffed Grouse) or woodcock are hard to hit. Also, this year their numbers could be very low. The large amount of rains and flooding last spring in all probability ruined many a nest of eggs or young chicks. As always, check the rule book before going afield.

The migratory water fowl season starts October 6 inland and October 7 on the coast. The moose season is also in October for those lucky enough to have drawn a permit. Good luck!

For the fisher person there is still a little fishing to be done. October 15 is the close of the general fishing season. A special catch and release season for salmon and trout on the Merrymeeting River runs from October 1 to 31.

Get out there and enjoy those fabulous colors before Old Man Winter arrives!



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Main Street's

OCTOBER EVENTS

- Thu. 1 BLOOD PRESSURE CLINIC, Pearson Road Community Center, 10:30 a.m. - Noon
VOLLEYBALL at Interlakes, 6 p.m.
- Fri. 2 BOYS SOCCER at Nute, 4 p.m.
VOLLEYBALL at Nute, 4 p.m.
- Sat. 3 GIRLS SOCCER at Groveton, 1 p.m.
- Mon. 5 VOLLEYBALL at Pittsfield, 6 p.m.
- Tue. 6 BOYS SOCCER vs. Linwood, 4 p.m.
- Wed. 7 GIRLS SOCCER vs. Gilford, 4 p.m.
BINGO, American Legion, 7 p.m.
- Thu. 8 GIRLS SOCCER at Wilton, 4 p.m.
- Fri. 9 TEEN DANCE, Alton Bay Community Center, 7 - 9:30 p.m.
- Sat. 10 SPINA BIFIDA FOLIAGE RUN, Legion Hall, 9 a.m.
BOYS SOCCER at Concord Christian, 10 a.m.
VOLLEYBALL at Concord Christian, 10 a.m.
CANDY BAR BINGO, Town Hall, 10-11:30 a.m.
GIRLS SOCCER at Calvary Christian, 1 p.m.
HARVEST DINNER, Pearson Road Community Center, 5 p.m.
- Sun. 11 LEAF PEEPER BREAKFAST, Legion Hall, 8 a.m.
- Mon. 12 COLUMBUS DAY (observed)
- Tue. 13 GIRLS SOCCER vs. Linwood, 4 p.m.
- Wed. 14 BOYS SOCCER vs. Moultonborough, 4 p.m.
VOLLEYBALL vs. Moultonborough, 4 p.m.
BINGO, American Legion, 7 p.m.
- Thu. 15 FALL FOLIAGE EXCURSION, Town Hall, 10:30 a.m.
GIRLS SOCCER, vs. Sunapee, 4 p.m.
- Fri. 16 BOYS SOCCER vs. Sunapee, 4 p.m.
VOLLEYBALL vs. Interlakes, 6 p.m.
GREAT GHOST HUNT, Jones Field, 7:30 p.m.
- Tue. 20 KINDER REC, Alton Bay Community Center, 10-11 a.m.
HISTORICAL SOCIETY ANNUAL MEETING, Congregational Meeting House, 6 p.m.
- Wed. 21 ALADDIN RAINBOW Demo, Gilman Library, 3:30 p.m.
RETIREMENT PARTY for Chief Jones, Laconia Country Club, 6 p.m.
BINGO, American Legion, 7 p.m.
- Sat. 24 UNITED NATIONS DAY
- Tue. 27 GARDEN CLUB SPEAKER, Congregational Meeting House, 1:30 p.m.
- Wed. 28 BINGO, American Legion, 7 p.m.
- Thu. 29 THEATER: "Spook House" Alton School, 7:15 p.m.
- Fri. 30 HALLOWEEN TRICKS AND TREATS, 4-7 p.m.
HALLOWEEN DANCE, Legion Hall, 7 p.m.
GHOSTBUSTING, Town Hall 7 p.m. - 7 a.m.
THEATER: "Spook House" Alton School, 7:15 p.m.

LOOP TRAIL IMPROVEMENTS

Join the Loop Trail Clean Up Day on Sunday, October 18, from 1 to 4 p.m. at the Loop Trail in the Town Forest off Alton Mountain Road. The Parks and Recreation Committee and the Conservation Commission will be cleaning up debris and expanding and developing the trail for recreational uses such as hiking, snow shoeing, cross country skiing and more. The trail will be dedicated the "Mike Burke Trail" after the late town forester. Call 875-0109 for more information.

CLASSIFIED ADS

Alton residents may place classified ads in any issue of Main Street. As a public service ads are primarily for *noncommercial* private individuals who have items for sale (except real estate), items or services wanted, free items, personals, or help wanted notices. The rate is \$1 for each noncommercial ad of 35 words or less. Each additional 35 words costs \$1. (There is no charge for "Notes of Appreciation.") The rate for commercial ads is \$12.50 per column inch. Main Street reserves the right to refuse any ad, or edit it for length/style. Ads must be submitted with payment to Post Office Box 210, Alton Bay 03810, by the 15th of the month preceding publication. Submissions may also be placed in the Main Street box at the Alton branch of the Farmington Bank. Ads must contain a phone number.

FOR SALE

MERCEDES-BENZ, 1980, diesel, in good running condition, now being used daily, \$2,000 or b/o, or trade for pick-up with 4-wheel drive and plow. 875-5242

KITCHEN SET, genuine wrought iron, table with formica top, L-shaped bench and 1 chair, padded seats and backs, gold & white, in good condition, \$300. 875-7574

WASHER AND DRYER, Sears Kenmores, both in excellent condition; electric dryer 3 years old, changing to gas, \$150; washer 5 years old, \$100; 12' aluminum rowboat, excellent condition, \$200, 13" Color TV, \$100, 875-3344

MARINE TOILET, Raritan compact model, at Roberts Cove basin, \$50. 569-6040

WOOD CUTTING BAND SAWS, 14" Walker Turner, \$250; 18" Parks, \$350; horizontal metal saw, Delta mod. 7v, \$250; yard vac/leaf blower, \$75; old carpenter tools. 569-4200, after 5 p.m.

1995 VW EUROVAN, PB, PS, Auto, Cruise, Air, Stereo, Extra Seat (6 pass.), Full Camping Package, Excellent Condition, \$22,500, 776-3072.

WINTER STORAGE, 1/2 Barn for boat, car, truck, 11" wide x 17' deep x 10' high, 10/15 to 5/15, \$250, 875-3988.

RACKS and Diamond Plate Tool Boxes for 8' Chevy PU, Can be made to fit Ford PU, Cost \$600, Sell for \$300 or BO, 364-2636.

LARSON 215 HAMPTON Sportcruiser/Cutty, V8, Full Canvas, Mooring Cover, Low Hours, Depth Finder, Compass, Radio, \$10,000 with Trailer, 875-8868 evenings.

15' CANOE, Fiberglass, bow/stern flotation, \$150, 875-2437.

WATER SOFTENER System, Culligan Model 23, Complete, Hardly Used, \$500, 364-5653.

HOT AIR FURNACE, 85,000BTU, 4 years old, New \$1700, \$400 or BO, 875-5072

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OLD AMMUNITION. Collector will buy old ammunition, any quantity, collections, accumulations, estates, etc. Will remove legally and safely if you are apprehensive. 875-6570, ask for Jim.

LOVING FAMILY for a 2-year old, female (spayed) Lab, Loves kids, Knows some tricks, Only serious dog lover considered, 875-5923.

1993 INAUGURAL NH INTERNATIONAL SPEEDWAY HAT PIN, 926-0845, Leave Message

INFORMATION CENTER

SCHEDULES

CHURCHES:

- Baha'i Fireside — Thu., 7:30 p.m., Holway Residence, Old New Durham Road
- Bay Church — Sun. School, 9:30 a.m.; Sun. Worship, 10:45 a.m. and 6 p.m.; Family Supper Night and Video Series, Wednesday, 6 and 7 p.m. Sun. morning service, Moore Chapel, Alton Bay Christian Conference Center, Pastor Bob Hett.
- Community Church — Sun. School, 9:30 a.m., Congregational Meeting House. Sun. Service: Congregational Meeting House, 11 a.m.
- First Free Will Baptist Church — Sun. School, 9:45 a.m., Church, 11 a.m., Eve. Service, 6 p.m., Wed. Prayer Meeting, 7 p.m., Depot St., New Durham, Pastor James Nason
- St. Joan of Arc — Sat., 5 p.m., Sun., 8 and 11 a.m., Mon. - Sat., except Wed., 8 a.m.; Confessions, Sat., 4 p.m. or by appointment, Fr. Richard Wegman, Pastor
- Wolfeboro Bible Fellowship — Sun. School, 9:30 a.m., Worship Service, 10:30 a.m., (Summer 10 a.m.), Eve. Service, 6 p.m., Prayer Meeting, Wed., 7 p.m., Route 28, Pastor Scott Button

GILMAN LIBRARY:

- Mon. and Wed., 12 Noon - 7 p.m.; Tue and Fri., 10 a.m. - 5 p.m.; Sat., 9 a.m. - 1 p.m. Closed Thu. and Sun.

SENIOR MEAL SITE:

- Mon. - Fri., 10 a.m. - 2 p.m., Pearson Road Community Center

SOLID WASTE CENTER:

- Mon., Wed., Fri., Sat., 8 a.m. - 3 p.m.
Sun., Noon, 3 p.m. Closed Tue. and Thu.
Rines Road Pit - Sat., 7 a.m. - 3 p.m., Sun., 12 noon - 3 p.m.

TOWN HALL:

- Selectmen's Office, Tax Collector, Town Administrator, Town Clerk, and Welfare Officer, 8:30 a.m. - 4:30 p.m.
Building Inspector — 875-5095 for hours and appts.
Parks and Recreation — 875-0109 for info and appts.
Planning Director — 875-5095 for hours and appts.

ORGANIZATIONS:

- Alcoholics Anonymous — Tue., 8 p.m., Alton Bay Community Center
- American Legion — 2nd Mon., 7 p.m., Legion Hall
- American Legion Auxiliary — 2nd Mon., 7 p.m., Legion Hall
- American Legion Jr. Members — 3rd Mon., 6 p.m., Legion Hall
- Boy Scout Troop 53 — Wed., 6 p.m., Central Fire Station
- Brownie Scout Troop 329, Mon., 5:30 p.m., Alton Sch. Cafe.
- Chamber of Commerce Bd. — 1st & 3rd Wed., 8 a.m., 875-5777
- Cub Scout Pack 53 — Last Tue., 6:30 p.m., Legion Hall
- Eastern Star — 2nd Tue., when meeting, 875-5211
- Flying Club — 2nd Wed., 6:30 p.m., 859-7900
- Friends of the Gilman Library — Watch "Checkout Desk"
- Garden Club — 4th Tue., 875-7208
- Girl Scout Junior Troop 630, Wed., 5:30 p.m., Alton Sch. Cafe
- Happy Hobby Doll Club — 4th Fri., 7 p.m., Alton Bay Community Center
- Historical Society — 3rd Tue., April - October, 569-2629
- Historical Society Museum — Open by request, 569-2629
- Knights of Columbus — 1st Wed., 7:30 p.m., St. Joan of Arc Church Hall
- Lions Club — 1st and 3rd Thu., 6:30 p.m., Edgewood Restaurant
- Masonic Lodge — 2nd Thu., when meeting, 875-7448
- PTSA — 3rd Tue., Alton Central School Library, 7 p.m.
- Senior Citizens — 2nd Wed., 1 p.m., Pearson Road Community Center
- VFW — 3rd Mon., 7:30 p.m., Pearson Road Community Center

CALL 875-5067 TO UPDATE THE ABOVE LISTINGS

Boards and Committees

- ADDRESS COMMITTEE - Meets on call. Chairman Russell Jones, 875-7510
- BOARD OF SELECTMEN - 1st, 3rd & 5th Monday, 7:15p.m., Chairman Stan Czech; Call 875-2161 for appointment.
- BUDGET COMMITTEE - 1st Thursday, 7p.m., Chairman Peter Pijoan, 875-8894
- CEMETERY TRUSTEES - 1st & 3rd Monday, 1p.m., Chairman Florence Shaw, 875-2220.
- CONSERVATION COMMISSION - 2nd & 4th Tuesday, 7p.m., Chairman Lisa Erickson Harris, 364-6388.
- FIRE WARDS - Meet on call. Chief Russell Jones, 875-7510.
- GILMAN MUSEUM COMMITTEE - Meet on call. Chairman Ellamarie Carr, 776-4833.
- LAND CONSERVATION INVESTMENT PROGRAM - Meets on call. Chairman Juliet Peverley, 875-7232.
- LEVY PARK TRUSTEES - Meet on call. Chairman Ken Gilbert, 859-2021.
- PARKS AND RECREATION COMMISSION - Meets monthly, day to be decided, 6:30p.m., Chairman William Lionetta, 875-0109.
- PLANNING BOARD - 4th Monday, 7p.m., Chairman Bonnie Dunbar, Call 875-5095 for appointment.
- SCHOOL BOARD - 2nd & 4th Monday, 6p.m., Chairman R. Loring Carr, 776-6003.
- SUPERVISORS OF THE CHECKLIST - Meet on call. Chairman Cindy Duffek, 569-4441.
- TRUSTEES OF THE GILMAN LIBRARY - 3rd Monday, 3:30p.m., Chairman David Countway, 875-2550.
- TRUSTEES OF TRUST FUNDS - Meet on call. Chairman Joseph R. Houle, 875-7321.
- WATER COMMISSION - 2nd & 4th Thursday, 8a.m., Chairman Charles B. Adams, 875-7246.
- ZONING BOARD OF ADJUSTMENT - 2nd Thursday, 7p.m., Chairman Glen McLean, 875-5095.
- *DENOTES A CHANGE OF INFORMATION
CALL 875-5067 TO UPDATE THE ABOVE LISTINGS

SUBMIT YOUR NEWS AND PHOTOS

Main Street's motto, "The Voice of Alton," calls for it to get the information out on what's going on — and when — in our town. Information may be submitted in writing to Main Street about special events sponsored by community organizations, club meetings, and news of general interest to Alton residents and visitors. Color or black and white photos of local happenings are also encouraged, but will not be returned unless accompanied by a S.A.S.E. Label photos with the names of persons shown, left to right.

Send material to Post Office Box 210, Alton Bay 03810, by the 15th of the month for the following month's issue. Material may also be left in the Main Street box at the Alton branch of the Farmington National Bank.

Main Street reserves the right to limit or edit all material with a 250-word maximum being desirable. The name of the person who prepared the submission, **and a telephone number, must** be included. Typed (and "scannable") text is preferred, but handwritten material will be given equal consideration. Text saved on a floppy disk is especially appreciated — contact the editor at 875-5067 to arrange details.

FUEL ASSISTANCE

The Community Action Program in Laconia will be accepting fuel assistance applications October 1. Forms are available in Town Hall. Fuel assistance is available to eligible families and individuals with low incomes. Call 524-5512 for information.

PTSA CRAFT FAIR

The Parent, Teacher and Student Association (PTSA) will sponsor its 3rd annual "Holiday Craft Fair" on Saturday, November 21, from 9 a.m. to 3 p.m. at Alton Central School.

Spaces are still available to area craftsmen. A 10' space without a table is available for \$20 or \$25 with a table. Call Fair chairperson Joyce Hopper at 776-8733 to reserve a space. Each attending craftsman will be asked to donate a gift to the PTSA for a raffle during the Fair.

Continued from page 1

Firemen's Association and previously served on the Curriculum Review Committee for Level 1 Firefighter certification.

Sample resides in Alton Bay with his wife, Jean, a dental clinical assistant in Rochester, and daughters Jaime and Jillian. Jaime is a sophomore majoring in elementary education and music at Lee University in Cleveland TN. Jillian is a junior at Laconia Christian High School. He has owned R3J Landscapes since 1996 following the sale of AMS Refuse Disposal which he owned since 1978.

"It will not be easy to follow someone like Chief Jones. He has been an outstanding leader who treated the members of the department as a family. His dedication and commitment to this town will never be matched. However, the opportunity to work closely with Russ over the years has reinforced my desire to lead the department and his leadership has prepared me for the challenge".

TEN YEARS AGO . . .

. . . The Alton Woman's Club "retired" after serving the town for 65 years...the Children's 3rd Annual Country Fair netted \$350 for the purchase of new books at the Library...the Apache Players presented "Charley's Aunt" as the first production of the season.

FIVE YEARS AGO . . .

. . . Selectman Reuben Wentworth traveled to East Alton, IL, and Alton, MO, to present funds for flood relief...the American Legion held its 2nd Annual Las Vegas Night to raise funds for the Children's Christmas Party...the Apache Players presented Agatha Christie's "Ten Little Indians"... Parks and Recreation sponsored a Hayride and Haunted House to celebrate Halloween.

SUPPORT MAIN STREET ADVERTISERS!

The publication of Main Street is made possible by the businesses who advertise each month. The proceeds from advertising pay for printing and mailing Main Street to every U.S. Postal Service address in Alton every month of the year. (A volunteer staff writes and assembles the paper.) If this is something that you would like to see continue, your most meaningful contribution is to support the businesses you see in these pages and mention that you saw their ad in Main Street.

QUILTING CLASSES

The Alton Central School is sponsoring a series of quilting classes with Barbara Lemery on Monday evenings from 6:30 to 8:30 p.m. beginning October 5.

LEGION AUXILIARY SEEKING PHOTOS

The American Legion Auxiliary is seeking photos of former presidents. Anyone with a photo of a relative who was a president or if you are a past president should contact Millie Pierce at 875-2838 or send the photo to Post Office Box 747, Alton 03809.

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Alton Bay Christian Conference Center

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Rev. Robert Hett, Pastor



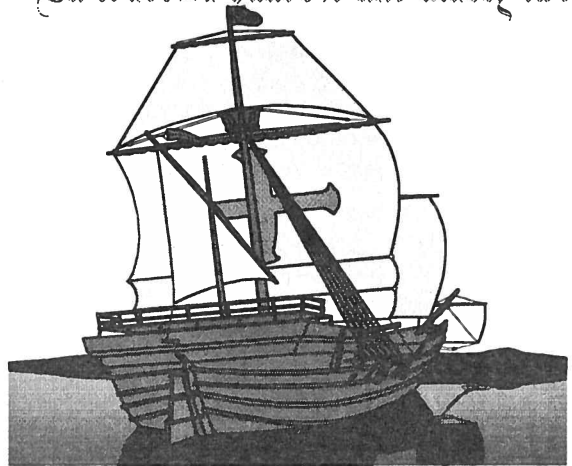
Office (603) 875-6765



WHEELCHAIR VAN OBTAINED FOR ALTON YOUNGSTER

Two years of fund raising for the Zachary Fund has resulted in the purchase of wheelchair van for 7-year-old Zachary McGee. Citizen's Bank in Wolfeboro and Pittsfield continues to accept donations to fund the balance owed on the van.

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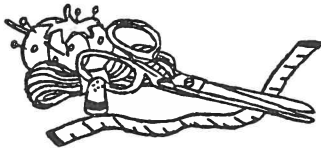
BE PART OF MAIN STREET ON OCTOBER 29

Anyone interested in participating in Main Street is encouraged to call Editor Bob Longabaugh at 875-5067.

No talent will be turned away! Reporters for general and feature stories are needed, as well as salespersons to call on prospective advertisers. *The most immediate need* is for collators and staplers to help put the next issue together at the Pearson Road Community Center on Thursday, October 29, at 6:30 P.M.



Happy Halloween



My Little Sewing Room

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CEMETERY NOTES

By Florence Shaw, Cemetery Trustee

When the New Riverside Cemetery on Route 28 south was opened in 1961, one small section was left unsurveyed. What the reason was is unknown, but this summer it was decided to finish the small area. That area was surveyed and the granite markers are in place. The lots are now for sale.

By adding this area to our inventory, we can look forward to approximately ten years before it will be necessary to work on the land at the back of Old Riverside to extend the cemetery.

There is now a "Memorial Garden" built along the inner area of the stone wall in New Riverside where one may place flowers, shrubs, benches, etc., in special memory of a loved one. With its completion, flowers there will be in bloom from spring to fall.

Jack Bernard and his assistant, David Bailey, are the builders of this project, and we thank the many interested people who have helped us in its growth.

ANNUAL THANKSGIVING BASKETS COORDINATED BY TOWN HALL STAFF

Coordination of the Annual Thanksgiving Food Baskets has begun. Donations will be gratefully accepted in the form of cash, check, or money orders, made payable to "Operation Blessings," and may be dropped off at Town Hall or mailed to Town Hall, P. O. Box 659, Alton, NH 03809.

Canned goods donations can be dropped off at the Town Hall from 8 a.m. - 4:30 p.m., Monday through Friday.

The Police Association will prepare the fruit baskets and also donate turkeys for the food baskets.

If you are interested in helping distribute baskets or can suggest the home of a shut-in or needy family, please contact Paulette Wentworth at 875-0204 or 875-7579.



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SENIOR CITIZENS CORNER

by Nancy Mooney Hebert

October's air may chill us
 But certainly she will thrill us
 With colorful fairs and leaves -
 And weird sounds and deeds could still us
 If her end becomes too frivolous
 With Halloween mischief up her sleeves!

NARDO INSTALLED AS PRESIDENT

Outgoing president Nancy Hebert handed over the gavel to incoming president Evelyn Nardo during an installation ceremony conducted by Dom Giuliano. Other officers are Ginny Myers, vice president; Peg Bowman, secretary; Warren Nott, treasurer; Liz Roberts, assistant treasurer; and Nancy Hebert, auditor.

A Harvest Dinner will be held Saturday, October 10, at 5 p.m. The all-you-can-eat New England boiled dinner is \$6.

Our next trip is Tuesday, October 13, for lunch and a fall foliage train trip in Vermont. Call Ginny at 875-5713 for information.

CAP Director Claire Fitzgerald announced that as of October 1 noon meals at the Center will be provided by Concord. The price remains the same. Call 875-7102 for menu information and reservations.

Chair exercises continue on Monday, Wednesday and Friday at 11:15 a.m. and Jim Obrotka is again playing the organ on Tuesdays.

BAY CHURCH TO OFFER

"YOUR PERSONALITY TREE"

The Bay Church will present an eight-week series of videos, "Your Personality Tree" from adults and teens in the Lombard Center at the Alton Bay Christian Conference Center. The series begins October 7 at 7 p.m. following a "Pot-Faith Supper" at 6 p.m.

Designed to help participants better understand themselves and others, the sessions will be interactive with group discussions. Call 875-6765 or 875-4388 for more information.



GILMAN LIBRARY DEDICATED

Library Trustee Chairman David Countway (left) serves cake to Joseph Houle during the official opening of the new Gilman Library on August 29. In his remarks, Countway recognized the many people who made the project possible and noted the opportunities that still remain for donations.

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**MIDDLE SCHOOL DRAMA CLUB
WILL PRESENT "SPOOK HOUSE"**

The Alton Middle School Drama Club will perform the play, "Spook House" by Billy St. John on October 29 and 30 at 7:15 p.m. in the school gym.

The story revolves around a group of friendly monsters who are in desperate need of money to pay the taxes on their mansion. Add to this two bank robbers who think the mansion is empty and a great place to hide out and a monster family reunion planned for Halloween night and the stage is set for a crazy spooky comedy!

Tickets, \$3 adults and \$1 children, will be available at the door. On Friday night any student in grades K-5 in costume will be admitted free of charge and will receive a special "treat."

**"I KNOW I SHOULD QUIT SMOKING,
BUT....."**

Smokers still hoping to quit their habit will find useful information at the seminar, "I Know I Should Quit Smoking, But...", on Wednesday, October 7, from 7 to 9 p.m. Scheduled at the Community Wellness Center at 31 Gilford Avenue in Laconia, this seminar will be led by a panel of health professionals, several of whom are also ex-smokers.

The program is free and open to the public and is part of the ongoing anti-tobacco initiative sponsored by Lakes Region General Hospital. Parking is available at the Wellness Center. Refreshments will be served. Call 524-8436 for further information.



**TO PROTECT AND SERVE
by Officer Kevin D. Iwans
Chief of Police**

**DEPARTMENT POLICIES
AIDED BY SURVEY RESULTS**

I wanted to take this opportunity to personally thank each and every one of you who took the time to answer our survey. The survey is just one of the ways we solicit community ideas and suggestions. I look for comments and requests that stand out in numbers. I then use these comments to shape department policy concerning services. What is important to remember is that being able to implement these ideas are based on the availability of department resources and officer capabilities.

The number one concern of almost all the contributors was traffic enforcement. Without a doubt, the citizens of this town want speeders ticketed and crosswalk enforcement increased. The other areas of concern were an adequate number of police officers on duty, officer visibility, response times, and the continuation of community programs.

Before I discuss how the Department plans to address these concerns, it is important to understand that the Police Department is once again losing experienced officers to other police departments. The cost of replacing and retraining an experienced officer is truly staggering. So with this in mind, it is my intent to increase traffic enforcement as much as I can with the resources on hand.

The concern over officer visibility is difficult to measure in a town with 83 square miles and over 200 miles of roads. The department is adding two full-time officers and once training is complete there will be two officers on duty per shift. This will provide an east side and a west side cruiser.

Community programs are totally dependent on officer availability. We plan to continue our programs and develop some new ones. Community programs, unfortunately, take a back seat to patrol shifts, training officers and criminal investigations.

We will continue to keep an ear to your concerns. Write to me at Post Office Box 240, Alton, 03809. You will get response.

Interestingly, many people wrote that we should write more tickets to produce more revenue and reduce the tax rate. The town receives no funds from tickets written or fines paid. It all goes to the state.

COUNTRY LINE DANCING

Country line dancing lessons are held for adults and seniors on Tuesdays at the Alton Bay Community Center from 2 to 4 p.m. The program fee is \$3 for six months of lessons.

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ALTON STUDENT TO BENEFIT FROM FOLIAGE POKER RUN

The 1st Annual Spina Bifida Foliage Run, a 95-mile poker run around the Lake will be held on Saturday, October 10, to benefit Alton 4th grader Merrill Stone. The run begins anytime between 9 and 11 a.m. at the American Legion Hall.

All motorcyclists and other vehicles are invited to compete for gift certificates and other prizes. The \$5 entry fee will be deposited to the Merrill Stone Fund at the Farmington National Bank for the future purchase of a special van to transport the victim of Spina Bifida.

For more information, call Kari at 875-2745 or Charlene at 875-2796. The rain date is Sunday, October 11.

A REMINDER TO ADVERTISERS

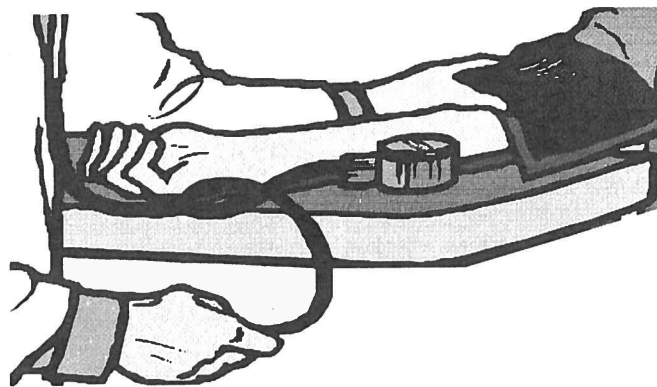
The deadline for placing new ads in Main Street is the 15th of the month, or the first business day thereafter. Payment for new ads, or for continuing an existing ad, is due at the same time. New — or changed — advertising copy if not accompanying payment, must be delivered to the Alton Printing Company on Church Street no later than the close of business the same date.

CHRISTIAN WOMEN'S CLUB LUNCHEON

"Wood N Things Puzzles" will be presented by Ernie Pratt at a luncheon to be held on Wednesday, October 7, at 11 a.m. at the Bald Peak Colony Club on Route 109 in Moultonborough.

Reservations must be prepaid by October 3. The cost is \$14.

The luncheon is sponsored by the Lakes Region Christian Women's Club, an interdenominational group with no formal membership.



BLOOD PRESSURE CLINIC

VNA-Hospice of Southern Carroll County and Vicinity will hold a Blood Pressure Clinic at the Pearson Road Community Center on Thursday, October 1, from 10:30 a.m. to noon.

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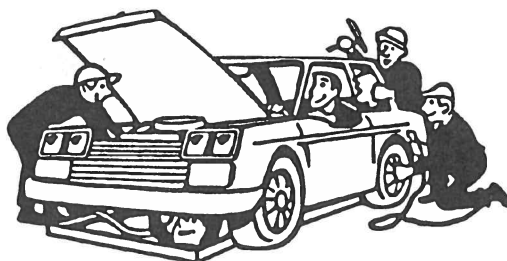
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MAIN STREET SUBSCRIPTIONS

Main Street is mailed to all Alton residents free of charge by third-class mail.

Because of its third-class status, however, Main Street will not be forwarded from Alton addresses. Those who desire to receive this publication throughout the year by first-class delivery may do so by subscribing to Main Street for \$10.50 a year. This will insure receiving 12 issues mailed to whatever address you specify.

Subscription orders should be sent to Main Street, Post Office Box 210, Alton Bay, NH 03810. Include your name, mailing address (including ZIP) and a check payable to Voice of Alton, Inc.

COED ADULT SOFTBALL ENDS SEASON

The Parks and Recreation Department recently concluded the Adult Softball League with a single elimination tournament. Seven teams participated and the Thomas Team took first place eliminating the Cornelissen Team. Other teams participating were Perkins, Wayside, Jones, Joy, and Finethy. Thanks are extended to season umpire Jack Bernard.

ARE YOU ON OUR MAILING LIST?

Main Street is distributed by mail without charge to all Alton residents. Each postal patron with the Zip Code 03809 or 03810 should receive a copy automatically.

If your mailing address has a different Zip Code than either 03809 or 03810 and you reside in Alton, you may receive Main Street free each month by calling 569-4441, faxing 569-9807 or sending your mailing address to Post Office Box 210, Alton Bay 03810.

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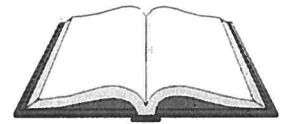
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NEW AT THE GILMAN LIBRARY

FICTION

Andrews, V. C.
Clancy, Tom
Delinsky, Barbara
Kellerman, Faye
Oke, J. & Bunn, T. D.
Perry, Anne
Sandford, John
Siddons, Anne Rivers
Spielberg, Steven

Heaven
Rainbow 6
Coast Road
Moon Music
Return to Harmony
Face of a Stranger
The Night Crew
Low Country
Saving Private Ryan



FICTION, LARGE PRINT

Grisham, John
Michaels, Fern
Plain, Belva
Roberts, Nora
Steele, Danielle

The Street Lawyer
Sara's Song; Vegas Sunrise
Secrecy
Home Port
The Long Road Home

NONFICTION

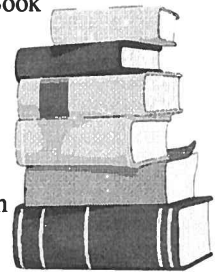
Blumefield, Harold
Tyson, Eric

Healing Anxiety with Herbs
Home Buying for Dummies

CHILDREN

Cassidy, John
Cormier, Robert
Grimm, The Brothers
Naylor, Phyllis R.
Radley, Paige
Raschka, Chris
Shepard, Aaron

The Klutz Yo Yo Book
Heroes
Iron Hans
Saving Shiloh
The Spinner's Gift
Simple Gifts
The Baker's Dozen



AUDIO CASSETTES

Bush, Barbara
Parker, Robert B.
Steel, Danielle

A Memoir
All Our Yesterdays; Small Vices
The Ghost

VIDEOS

The First Years Last Forever, (I Am Your Child)
Mouse Hunt
The Snows of Kilimanjaro
James Bond: A View to Kill; Diamonds Are Forever; Dr. No; For Your Eyes Only; Goldfinger; Live and Let Die; Man With the Golden Gun; You Only Live Twice; Never Say Never Again

A COMPLETE LISTING CAN BE FOUND AT THE LIBRARY

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STATE AND COUNTY GENERAL ELECTION IS TUESDAY, NOVEMBER 3

The General Election will be held on Tuesday, November 3, from 7 a.m. to 7 p.m. at the Alton Central Fire Station, Route 140.

Officers to elected include: Governor, one U.S. Senator, State Senator, State Representatives, County Sheriff, County Attorney, County Treasurer, Registrar of Deeds, and one County Commissioner.

Absentee ballots are available at the Town Clerk's Office until 5 p.m., Monday, November 2. An application for absentee ballot must be on file in the Town Clerk's Office before a ballot can be handed out or mailed. Faxed applications cannot be accepted because original signatures are required. Returned ballots must be back in the Town Clerk's Office by 5 p.m. on Monday, November 2, to count in the election. The application below may be used.

If you are not yet a registered voter, you can register at the polls on election day. Supervisors of the Checklist will be on duty there all day. Table space for civic and/or nonprofit groups are available on a first-come first-served basis. If interested, call the Town Clerk's Office at 875-2101 to request a table. If you'd like to serve as a volunteer poll worker on that day, call Town Moderator Bob Calvert at 875-2151.

THE IMPORTANCE OF STRATEGIC PLANNING

By School Superintendent Richard M. Pike

In my many years of vacationing with my family, experience taught me to always take a road map along. Actually, it proved to be even much more practical to consider pre-planning the trip which, in the process, saved hours of frustration!

I have always believed that if you do not know where you are going, ANY road will take you there. The same logic can be applied to our school system. We need a direction for the Alton Central School.

Later this fall I will be involved in the first phase of developing a strategic plan for the district. The original meaning of *strategos*, is, "to lead an army." Real strategic planning is not to be confused with comprehensive planning, long-range planning, or even program or project planning. It is the means by which an organization continually recreates itself toward extraordinary purposes. It is also NOT top-down driven but rather a collaborative approach with the involvement of several stakeholders and has a flavor of TQM (Total Quality Management).

I believe the district is ready for such an undertaking. What do you think?

APPLICATION FOR OFFICIAL STATE GENERAL ELECTION ABSENTEE BALLOT

To the city or town clerk of _____ . I, _____ , hereby
(print name)
apply for an official absentee ballot. I am a duly qualified voter and entitled to vote in ward _____ ,
city or town of _____
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Mail absentee ballot to:

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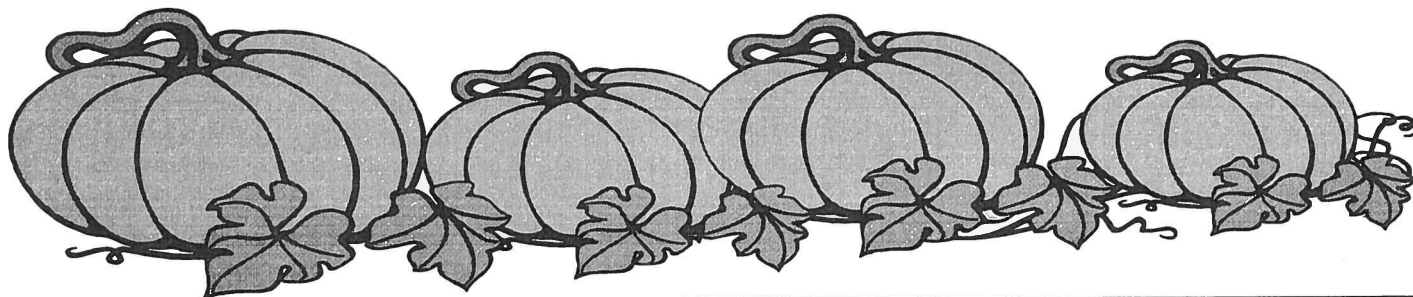
**755-3562
1-800-640-3562**

BOY SCOUT POPCORN SALE

The members of Boy Scout Troop #53 will be selling Trails End popping corn, microwave popcorn, caramel corn, and chocolate caramel corn through October 25 as a fund raiser for the troop's annual budget. Orders will be taken at the Central Fire Station, Wednesdays from 6 to 7:30 p.m. or call Ben Jensen, 875-5637 or Shirley Ford at 875-3831.

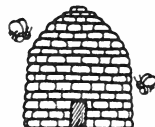
UNITED ASSOCIATIONS OF ALTON ELECT 1998-99 OFFICERS

At the recent annual meeting of the United Associations of Alton, the following officers were elected for the 1998-99 year: president - Bob Calvert; vice president - Ted Stocker; treasurer - Tom Todd; corresponding secretary - Kay Pettit; and recording secretary - Ann McCoubrey.



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