

# Main Street

"The Voice of Alton"

Volume XVI Number 7

Alton, New Hampshire - July, 2000

Complimentary

## HAPPY 15<sup>TH</sup> BIRTHDAY!

### MAIN STREET ENTERS 16th YEAR AS ALTON "FIXTURE"

By Bob Calvert, Publisher

This July issue of Main Street marks its 15th anniversary on the Alton scene! Vol. 1, No. 1, appeared in July, 1985, announcing that a grant from the C. S. Mott Foundation represented seed money to launch a monthly newsletter for Alton residents. A working committee of five Alton residents who attended a volunteer program on community-school relations in Concord came home and worked for close to a year preparing for such a launch. The five were Cathy Calvert, Chris Consentino, John Duffek, David McKenney, and Bill Watkins.

The success of Main Street and its continuing life and exuberance is largely due to some outstanding volunteers, supportive advertisers, and such stalwarts as John Duffek and Bill Watkins who made sure that it would survive and become an Alton household word. Today such excellence is shown in people like Co-editors Bob and MaryBee Longabaugh and the many folks who write, prepare copy, and come together to assemble this periodical each month of the year.

And now from the pages of yesteryear:

#### FIFTEEN YEARS AGO . . .

. . . "Community Unity" T-Shirts were on sale for the upcoming Old Home Week . . . the Trustees of Trust Funds reported that the various community concerts were being funded by the Oliver J. M. Gilman Lyceum Fund . . . the then Parks and Playgrounds Committee under Chairman Jonathon Downing was planing extensive recreational developments . . . and Main Street expressed its appreciation to Jim Presher for its masthead drawing, to Jay Sydow for the lettering, and to Joan Chase for her assistance in bringing it all together.

#### TEN YEARS AGO . . .

. . . the new welcoming Alton sign across from the Alton Bay Community Center was dedicated . . . Cynthia L. Bibeault and Brian A. Fortier were named school valedictorian and salutatorian respectively . . . Cub Scouts of Pack 53 painted 30 fire hydrants in two days as a community service project . . . 16 students in grades 5-7 received certificates for completing a 12-hour baby-sitting course . . . Hazardous Waste Collection Day (to become an annual event) was held

at two locations; the town had paid out \$3,140 toward the total area cost for the service and strongly urged people to take advantage and justify it as cost effective.

#### FIVE YEARS AGO . . .

. . . Kevin D. Iwans, detective with the Dover Police Department and a senior crime analyst, was selected as Alton's new Police Chief . . . the Gilman Library Expansion Fund campaign passed the 63% mark . . . Kellie McGrath (now Kellie Troendle) was saluted for her great work over her first three years as Parks and Recreation Director . . . and Alton Central School 10th grader Dianne J. Carr was the winner of an EF Ambassador Scholarship for summer travel in Europe.

#### OUR INAUGURAL ISSUE:



## Main Street

VOL. 1, NO. 1 JULY 1985 ALTON, N.H.

#### PARKS AND PLAYGROUNDS COMMITTEE PLANS RECREATIONAL DEVELOPMENT

The Parks and Playgrounds Committee has embarked on an ambitious project: to connect Alton and Alton Bay by a series of recreational facilities along the Merrymaking River.

Phase I of this three phase project included the purchase of land behind the Alton Fire Department Central Station on Route 140 where two tennis

#### CONFERENCE RESULTS IN TOWN NEWSLETTER

Over a year ago, four representatives of the Alton School attended a conference hosted by the New Hampshire School Volunteer Program on community-school relationships.

A number of proposals and ideas resulted from this meeting and these were brought back to be discussed by a gathering of representatives of various organizations and interests in Alton. Among the proposals, one stood out as particularly applicable to Alton - a newsletter consolidating information on events of general interest and importance to school and community alike.

It was evident to members of the Alton Committee that because of the geographic spread of the Alton communities, no single news source of local events was available. A decision was made to begin working toward the development of such a newsletter for the town of Alton and a grant was received from the C. S. Mott Foundation to seed the program.

A working committee of five persons was formed: Catherine Calvert, Christine Consentino, John Duffek, David McKenney, and William Watkins. This committee subsequently became incorporated as a non-profit organization, Voice of Alton with the purpose of publishing a newsletter for Alton.

courts are now available for public use. According to Parks and Playgrounds Committee Chairman Jonathon Downing, "Further development in that area will consist of an ice skating rink, jogging and walking trails, a picnic area along the river, basketball courts, and fishing access areas."

"This is being paid for entirely by donations from individuals, businesses, clubs, and associations and donated services - all of which is matched by a grant from the Land and Water Conservation Fund Program," said Downing. The grant is administered by the New Hampshire Department of Resources and Economic Development.

"What we need now are people to form committees. People who have an interest or expertise in areas of recreation and can serve as advisory committees to our committee," Downing added. "For example, we need people to help us in the design of trails for jogging, walking, snowmobiling, cross country skiing, and bicycling."

Continued on Page 5





# Main Street

Published Monthly Since 1985

by  
Voice of Alton, Inc., A Not-For-Profit Corporation  
P. O. Box 210, Alton Bay, NH 03810

Bob Calvert, President of the Corporation; Frank Metcalfe, Vice President; Alice Calvert, Treasurer; Gerry Metcalfe, Secretary; Joseph Harris, Judith Pellowe, Jean Stone and MaryBee Longabaugh, Directors.

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Printed on Recycled Paper  
by Alton Printing Company  
Average Circulation (1999) = 2,958

Advertising: 875-5397 Adv. Fax: 875-5399  
Editorial: 875-5067 or E-mail: <mbelrjt@worldpath.net>  
Editorial Fax: Call ahead

Subscriptions are available to receive **Main Street** by first-class mail for \$10.50 for 12 issues.

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The Church Fair  
is Saturday, July 1st  
from 9:00 am - 1:00 pm

## ATTENTION! ADVERTISERS ATTENTION! RATE CHANGES TAKING PLACE JULY 1

**Main Street** is entering its 16th year of existence. In that time the Board of Directors has not raised advertising rates even though costs to the paper have continued to rise. Reality now has to be faced because while the paper should not be making money, neither should it be losing money.

Therefore, as of July 1 the current **basic** rate of \$12.50 a column/inch will be THE RATE for ALL ADS. If you wish to take advantage of a 10 percent savings, you must sign a contract for either six months or one year and prepay for that period. The discounts formerly available for an annual contract are no longer offered.

All advertisers who are currently under contract will not be affected by this change until their renewal. At that time those advertisers will have the option of choosing a prepaid six-month or one-year contract or submitting an ad each month with payment enclosed. There will be no more monthly billing.

Along with the above change, the Advertising Manager is requesting all ads go through her. We ask that you put your ad copy and money in the **Main Street** "mail box" inside the Alton branch of the Bank of New Hampshire or mail them to P. O. Box 210, Alton Bay 03810. Previously you dropped your ad off at Alton Printing and your money at the bank.

We thank you for your cooperation and understanding with these changes in policy.

### HEALTH OUTREACH PROGRAM

By Richard and Carol Wallace

On Thursday, August 17, 6:30 p.m., at the Gilman Library, we will be hosting a Community Health Outreach Program for Alton and surrounding communities. The idea behind the program is simple: Put people of our community together with our health care providers so all of us can understand and support the needs of each other. Participants will be Denise Merritt, M. D., Alton, and representatives from Lakes Region General Hospital (LRPG) Health Care, presenting information about access to health services. There will be a forum which will give YOU the opportunity to be heard. Call the library at 875-2550 to reserve a place as seating is limited. It's free.

### IN MEMORIAM

**GEORGE WINCHESTER STONE, Jr**  
(1907 - 2000)

For the many who knew him and valued his life and many contributions to the culture of Alton and its many town commissions and task forces on which he served, the passing of George Winchester Stone, Jr., is a huge loss in our community. Following a long and distinguished career in the academic community with more honors and awards than any six men or women might hope to earn in a lifetime, he chose his ultimate retirement community here in Alton and began a new chapter in his very productive and people-oriented life.

A strong hand in the United Associations of Alton (UAA) for many years, he served as its president for three terms and was a prime mover in many plans and "campaigns" in that organization that were later adopted by the town. An outstanding example was the campaign to bring zoning to Alton, pushed hard by the UAA who also supplied volunteer workers to help. He was a key player in the Gilman Library expansion fund-raising campaign and a familiar figure in the annual East Alton "Unofficial" Independence Day parade, as well as a key role in the Alton Bicentennial as coordinator of several priceless mini-histories of Alton.

Alton was, indeed, fortunate to have "Win" Stone in its community and its community life for an extended portion of his highly productive years.



# Main Street's Inside Front Page

## HOUSEHOLD HAZARDOUS WASTE DAY

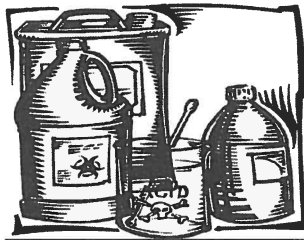
By Joe Harris

The annual Household Hazardous Waste Collection Day will be held on Saturday, July 29, 9 a.m.- 12 noon. It's that time of year to check your house, garage, barn, and workshops for any hazardous items you would like to dispose of, but were not sure how to do it. Alton residents and taxpayers are encouraged to bring waste items to any of the nine locations throughout the Lakes Region. Collection sites closest to Alton are the Gilford Department of Public Works on Route 11A and the Wolfboro Public Works Garage on Route 109A.

Residents should be reminded that only household products will be allowed; no commercial waste will be accepted. Households are limited to ten gallons apiece.

What should you bring? Look around the house for old cleaning fluids, polishes, pesticides and insect sprays, pool chemicals, and rodent killers. Check the garage for old motor oil and transmission fluid, antifreeze, brake fluid, old gasoline, and used car batteries (limit two per family). Wood preservatives, stains, oil-based paints, sealants, and paint thinners from the workshop will also be accepted. Don't forget that the Alton Recycling Center also accepts some of these items year round, but call ahead (875-5801) to be sure.

Participants will be asked to complete a brief survey to help improve future collection efforts. We all should thank the Alton Conservation Commission for coordinating the



town's participation in this annual event.. If you have any questions or need further information, please contact Alton Coordinator Justine Gengras (776-8558) or the Lakes Region Planning Commission (279-8171).

## HOLDEN NAMED PRINCIPAL ALTON CENTRAL SCHOOL

The Alton Central School has a new principal as of June 12. On that date the School Board appointed Russell Holden to the position.

Holden was chosen from a group of 22 applicants. He comes to Alton from Rochester where he was the assistant principal of the Spaulding High School.

Joyce Hopper, chairman of the Alton School Board, is quoted as stating: "Mr. Holden is an energetic and experienced administrator. He brings a background of service to students in both regular and special education, and the Board is confident that he will utilize these diverse experiences to serve the interests of the entire Alton school community."

## THE STORY OF THE CONCORD COACH

By Bob Calvert

The Alton Historical Society is proud to present another super program in the 2000 series on Tuesday, July 18, at 7:30 p.m. in the vestry of the Congregational Church on Church Street.

William Copeley, Librarian of the NH Historical Society, will be the speaker and tell the fascinating story of the famous Concord Coach and its imprint on history. Co-sponsor of this meeting will be the Oliver J. M. Gilman Lyceum Fund. Mark it on your calendar now!



## NEW TOWN ADMINISTRATOR ASSUMES DUTIES

Alton's new Town Administrator, Raymond W. Houle, Jr., (above) has been on the job since June 12. Houle brings to Alton over 30 years in administrative responsibilities in both the public and private sector, including extensive experience in Pawtucket, Rhode Island, where he served as a Councilman, City Council President, Director of Administration and Public Safety, and Mayor over a period spanning 22 years.

After his seasoning in Pawtucket, he went on to senior management positions in Uxbridge, Massachusetts, Tiverton, Rhode Island, and Warren, Rhode Island, where he left the position of Town Manager to come to Alton. His earlier experience in private industry was with the Ferland Corporation and Hope Webbing Company, both in Pawtucket, where he was a production manager and, later, a Human Resources Director. His education culminated with a Masters in Public Administration from the University of Rhode Island.

He and Adrienne, his spouse of 34 years, have three children whose ages run from 31 down to 27. This extended family was just recently enlarged with the addition of a granddaughter.

## "NEW" PLAYGROUND TO BE READY GIVEN ENOUGH HELP

By Laurie Boyce

The Parent Teachers Students Association (PTSA) has made enough money that when added to the \$7,500 allocated at the town meeting we are now able to put up the much-needed "new" playground. The PTSA needs the help of the Town's people to make it a reality. We are going to schedule two or three days in late July or early August to "tear down" the old playground and get the land ready for installation of the new equipment. On August 19, we will need individuals ready and willing to put together the new playground.

We do not have the dates for the tear down yet, but we will post them all around town when they are determined. Please plan to help either with tear down or set up — or both — as it is needed and will be appreciated.

Eleven years ago we had tremendous help to put the current playground up; we hope the residents and friends of Alton will help again to make it a playground of which we can be proud. We want the children to have fun and feel safe using it. Please call Natasha Itchkavich, 569-1624 or Rick Macduff, 875-2572 for more information or to volunteer.



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## ARE YOUR HEALTH CARE NEEDS BEING MET?

### DO YOU HAVE QUESTIONS ABOUT WHAT SERVICES ARE AVAILABLE TO YOU?

If you answered YES to either of these questions, please come to an information session  
at the Gilman Library on Main Street in Alton on

**THURSDAY, AUGUST 17, 2000  
at 6:30 p.m.**

Please call Holly at the Library at 875-2550 to RSVP.  
Childcare will be available at the Community Church on Church Street.

For more information or if you need a ride, please contact Dick or Carol Wallace,  
Incorporators of LRGHealthcare, at 875-8221.

## THE PATH LESS TRAVELED

By Joe Harris

Any hiker who has attempted to climb Mt. Major during a spring, summer, or fall weekend knows just how congested the trail can be. With a summit at 1,130 feet of elevation, Mt. Major offers hikers of all ages and abilities a great day trip to one of the area's most scenic peaks. The recently completed Brook Trail now offers a relaxing and scenic alternate route to the summit.

Beginning at the parking lot and following the main trail for 3/4 mile brings you to the trailhead for the Brook Trail. Bear to the right, leaving the main trail, and you begin a loop around the base of Mt. Major. The trail crosses the Minge Brook twice as it meanders through the forest. There are caves to explore along the way. The trail also crosses open ledges offering spectacular views of the lakes region. It joins the trail from Straightback Mountain to complete the trip to the summit. Descending by way of the main trail offers hikers a loop without having to retrace the path.

The Brook Trail (2.35 miles) is about a 1/2 mile longer than the main trail but has fewer steep grades and is a peaceful alternative. The Mt. Major Club has placed topographic maps at the beginning of the trails, and both are well marked. The next time you feel like taking a hike, why not choose the path less traveled? Happy trails!

## HOME AND GARDEN TOUR

By Betty Locke, Alton Garden Club

There will be a Home and Garden Tour on Tuesday, July 11 (rain date, July 12) from 10 a.m. to 2 p.m. Alton Garden Club members and their guests are welcome. The admission is \$5 and we will meet at the Congregational Meeting House on Church Street for directions.

Refreshments will be served. The committee is: Paulette Alden, Margaret Birdsey, and Shirley Copeland, co-chairmen; Winnie Alden, Donna Carefoot, Sally Clark, Winnie Dolliver, Fran Guttormsen, Ann Hoagland, Pat Merrill, Rachel Nottlemann, Belle Stocker, and Mary Tucker.

## HOW OLD WAS ST. JOAN OF ARC

In the last issue of *Main Street* (page 22) the question was asked as to when the church building that was consumed by fire on May 11 was built.

Various sources placed the date anywhere from 1918 to 1931. We invited readers to supply us with information that would lead to a final answer. Town Welfare Officer Pat Rockwood sent *Main Street* a copy of pages 12-14 of *The Historic Churches of Belknap County, 1791-1940* by David Ruell, published in 1995.

On page 14 it is stated "Little is recorded of the actual construction of the church beyond a few items in the area newspapers. By late June of 1923, the Farmington paper could report that work had begun on the church." A few excerpts on progress are cited from "a Laconia paper," and the coverage concludes that the Farmington paper had a news item in early November [1923] that the church "was being painted."



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**TEMPORARY HOME OF ST. JOAN**



The Parish of St. Joan of Arc will be using this tent on the grounds of the former church for their weekend Masses until the weather in the fall precludes further use. See "Schedules" on page 13 for days and times.

**A WELCOME REPRIEVE FOR ACSP**

**By Elizabeth Sweeney**

The Alton Community Services Program, which served 25 adults and 20 children during the month of May, is seeing a decreased need for assistance as warmer months approach. This decrease is expected to continue throughout the summer with an increased need for both food and financial assistance again in the fall. This slowdown will hopefully give us some reprieve from the space shortage we have been experiencing for storage, display, and space to work with our clients.

The ACSP held its quarterly meeting of volunteers in June with Shirley Bentley and Jane Quimby as guest speakers from Caregivers in Wolfeboro. The ACSP has been working with Caregivers to provide much-needed transportation for Alton citizens to varied medical appointments. Many more volunteers are needed to provide transportation from time to time. If you have an interest in providing transportation once in awhile or would like to assist in our food pantry on Saturdays

of your choosing, please contact us at 875-2273.

Contributions of food are always welcome and can be brought to the food pantry on Saturdays from 2 - 4 p.m. or left in the Welfare Office of the Town Hall on Mondays through Fridays. Cash donations are always needed and can be mailed to the ACSP, P.O. Box 43, Alton, 03809. We thank you, the citizens of Alton, for your ongoing support of our much-needed organization.

**MOMS IN TOUCH**

**By Phyllis Brooks**

The meetings of Moms in Touch will stop for July and August. I invite anyone wishing to know more about us to attend the statewide meeting Saturday, August 12. Our group of moms plan to depart Alton about noontime. The meeting will be in Manchester from 1 - 3 p.m. If you would like to join us, please call me at 875-2866 for more details. There is no charge, but I assure you a great blessing is in store. Have a safe summer and plan to gather again in September.

**COME CELEBRATE LIFE!**

**VACATION BIBLE SCHOOL**

**By Scott Button, Pastor**

Come join the celebration in Wolfeboro July 10 - 14 from 9 a.m. - 12 noon. There will be a special closing program for adults and children on Friday at 7 p.m.

Come experience the abundance of life in our world at the Wolfeboro Bible Fellowship's Annual Vacation Bible School. All children age 4 - 12 are welcome to join us for a great time of Bible study, singing, games, crafts, fantastic skits, contests, and lots of fun. Come and bring a friend if you can.

For more information call 569-4722 or 875-2985. You can also get more information and preregister online at <wolfeborobible.com>.

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The Bay Church ~ The Community Church ~ St. Joan of Arc  
(see Information Center for worship times)

## DAILY VACATION BIBLE SCHOOL 2000

By Bob Hett, Pastor

Revvin' engines, cheering crowds, and checkered flags all signal that VBS is just around the next turn at Alton Bay. Strap on your helmets and fasten your seat belts! It's time for full-throttle fun "In the Race With Jesus."

Shift gears and join us for "Road Rally 2000," running daily from 9 - 11:30 a.m., July 17 - August 11, at the Alton Bay Conference Center. When the green flag waves, young race drivers (no license required) will get hands-on involvement as they accelerate onto the track, following biblical pace setters who have turned in championship performances. If you want your children to get out and prepare for the all important race of life, we'll help them fill their tanks with God's Word and tune up their engines with crafts, recreation, refreshments, and more! Help us prepare by praying, helping, encouraging, and supporting each of the children ages 4 - 10 as they participate in this year's program.

To enroll a youngster in the Bible School program, call the Christian Conference Center at 875-6161.

## BANDSTAND SERVICES

By Bob Hett, Pastor

From Sunday, July 2, through Sunday, September 3, The Bay church will be conducting its unique boat-in, drive-in, walk-in summer service at the Alton Bay Bandstand at 9 a.m.. We will have a variety of guest speakers and musicians sharing their talents at the half-hour devotional service.

July 2: "Free at Last" will be the theme of Christian motorcyclist Joe Street's testimony. Jamie Sample, daughter of Alton Fire Chief Russ Sample, will provide special music that Sunday. July 9: Karen Coke, whose regularly-broadcast program is seen weekly on the local cable broadcast station,

will share her Christian testimony in both work and song. July 16: Dr. Arthur Gay, pastor at First Baptist Church in Portland, Maine, and former President of the National Association of Evangelicals, will be the speaker. Music will be provided by the Rev. Don Plummer, Minister of Music at Emmanuel Advent Christian Church in Rochester. July 23: Former Bay Church Pastor Roy Ames will bring the message, assisted by a Gospel Quartet from Massachusetts called "Higher Call." July 30: Willie Batson, Director of Vision New England's Family Builders Ministry, will speak with The Bay Church Ensemble providing special music.

Worshippers may remain in their boats at the town dock, sit in their cars, bring lawn chairs, or use seating that will be set up each week in the area directly in front of the bandstand.

## CHRISTIAN WOMEN'S LUNCHEON

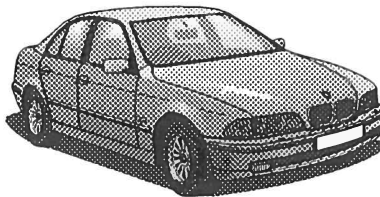
The Lakes Region Christian Women's Club will be sponsoring "An America the Beautiful Luncheon" on Wednesday, July 12 from 11:30 a.m. - 1:30 p.m. at the Conference Center on Route 11 in Alton Bay.

"American Women Fashion Parade" is the Special Feature — come join in a star-studded revue! "American Medley" is the Special Music with Bethany Selesky of Laconia, and "America's Spirit Renewed" will be presented by Special Speaker, Pattie Perry, from Sleepy Hollow, New York.

Reservations for the lunch and the available complimentary nursery may be made by calling: In Alton — Janet at 875-2032 between 2 - 6 p.m. or Kim at 875-8173; in Gilford — Harriet at 524-7194 or Faith at 293-8073.

The Lakes Region Christian Women's Club is an interdenominational group with no formal membership.

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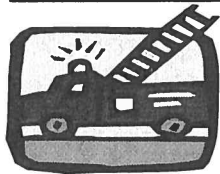
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### FIRESIDE CHATS By Stan Czech Alton Fire Department

#### JULY 8 IS AUCTION TIME

The Alton Fire and Rescue Department will be holding their annual auction on Saturday, July 8, commencing at 10 a.m. at the Alton Central Fire Station on Frank Gilman Highway (Route 140). We are looking for gems and any good used items you would like to donate. Please DO NOT drop off anything at the Central Fire Station. To donate auction items, please call Chairman Stark Liedtke at 776-2124 or call the Central Fire Station at 875-0222 to make arrangements. Once again, we look forward to a fun-filled day with the proceeds from the auction to go towards the "Thermal Imaging Camera Fund." Get involved; support your local Fire and Rescue Department; "Help us to help you."

Don't forget the Annual Chicken BBQ coming up next month. Check your August Main Street for details.

#### "THE BEAUTY OF ALTON"

The Friends of the Gilman Library will have their 2001 calendar ready for purchase soon. It is entitled "The Beauty of Alton." In celebration of this event, Brenda Griffin from The Lakes Region Conservation Trust will be presenting a program of her work, which is featured in the calendar, and her experiences while working as a volunteer member of the trust. The program will be held at the library in the Agnes Thompson Meeting Room at 7 p.m. on Tuesday, July 11. You may purchase a calendar on the night of the program, if not before then, and have it autographed by Brenda.

The Friends has also put together a flyer which explains

the organization and what opportunities there are in which you can participate or assist. The flyer also has a membership form which the group urges all of you to fill out as year-round or summer residents of the Alton community. It only costs \$2 to be a member. You can help the Friends on many different levels of participation.

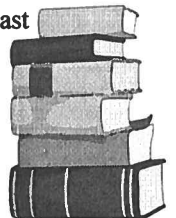
Friends Make Good Things Happen

#### NEW AT THE GILMAN LIBRARY

##### FICTION

Brown, Rita Mae  
 Brown, Sandra  
 Deaver, Jeffery  
 Grimes, Martha  
 Michaels, Fern  
 Morrison, Toni  
 Palmer, Michael  
 Sanford, John  
 Shaara, Jeff  
 Woods, Stuart

Pawing Through the Past  
 Standoff  
 The Empty chair  
 Train Now Departing  
 Listen to Your Heart  
 The Bluest Eye  
 The Patient  
 Easy Prey  
 Gone for Soldiers: Novel of Mexican War  
 The Run



##### NONFICTION

Appell, Scott  
 Cleveland, Harrison  
 Kaysen, Susanna  
 MacAvoy, M. & Kite, P.  
 Macoboy, Stirling  
 Taylor's Master Guide to Gardening

Lilies  
 Unsung Valor: GI Story of WWII  
 Girl Interrupted  
 The Bird Lovers Garden  
 The Ultimate Rose Book

##### CHILDREN

Brumbeau, Jeff  
 Quilts, ABC

Quilt Makers Gift  
 Kids Making Quilts for Kids

SEE THE COMPLETE LISTING  
 AVAILABLE AT THE LIBRARY





**STREETER COMPLETES SERVICE**



After retiring from his lifetime of business in well and water service (see page 7 of April's Main Street) John E. Streeter also wound up his 14 years as an Alton Water Commissioner on May 24. Seen above Streeter receives a Certificate of Appreciation from his fellow Commissioners (left to right) Malcolm Simonds and Reuben Wentworth with Water Superintendent Richard Quindley on the far right.

ball was held as a tribute to all United States Armed Forces. The affair was presided over by the Executive Director of the Chamber, Mr. Kinney O'Rourke.

The flag-raising ceremony bringing back Old Glory to the pavilion was performed by military officers in attendance at the ball. The honor guard was led by Colonel Kenneth R. Clark, Commander of the 157th Air Refueling Wing from the New Hampshire Air National Guard, Colonel Bruce VanDerven, JAG, NJ ANG, and current Director of the Lakes Region United Way, and Cecil Abels, LCDR, MSC, USN (Ret). All were in full dress uniforms and were joined by Mr. Carl Hoitt, owner of the pavilion, attired in a Revolutionary War dress uniform complete with tricorne hat.

A brief memorial ceremony was held, the highlights of which included a toast made by Col. VanDerven to all missing Armed Forces members, a prayer blessing by Mr. O'Rourke, and a welcome by LCDR Abels. If you are interested in attending a repeat of this ball, let the Chamber know.



**OLD GLORY RETURNS TO THE BAY**

By Cecil Abels

There is a new and unusual size national ensign now flying over Alton Bay. For many decades the Bay View Pavilion was home to a very large American Flag as seen in numerous old postcards from the 1930's to the 1950's. This year a large flag was once again resurrected as part of an Armed Forces Day Formal Ball held on May 20.

Sponsored by the Greater Laconia Weirs Beach Chamber of Commerce and hosted by the Bay View Pavilion, the formal



**HIGHWAY HAPPENINGS**

by Ken Roberts  
Highway Agent

**THANK YOU FOR YOUR PATIENCE**

As I write this, summer is just a week and a half away. It's hard to imagine with all this rain, which has been helpful to our gardens and our grass but not to our roads.

We are still ditching and grading the roads and appreciate your patience and understanding for this inconvenience. We will be expecting the excavator in July and on into August for the project of widening the dirt section of Rinds road, going up to the New Durham line.

We continue to ask if you see any problems, do not hesitate to call the Highway Department at 875-6808. Remember, Public Safety is OUR Number One Concern.



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Sun: 9:00 am - 6 pm

**AUTO REPAIR**

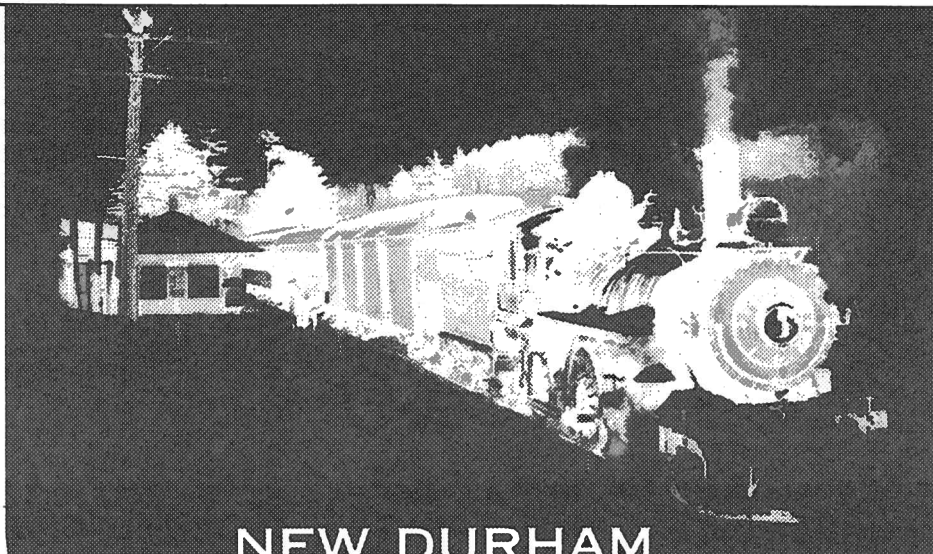
M-F: 8 am - 5 pm

Sat: 8 am - 12 pm



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all your tremendous patronage & support



**NEW DURHAM  
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LIVE ENTERTAINMENT WEEKLY FEATURING THE JONATHAN WEBSTER BAND, RON JONES BAND,  
AND THE DAVE BERRY BAND

COME SEE THE NEWLY-RENOVATED JB'S TAVERN AND DECK AND OUR ORIGINAL 1936 BOSTON AND  
MAINE CABOOSE ICE CREAM STAND AND CLAM BAR

FROM ALTON ROTARY TWO MILES SOUTH ON ROUTE 11

ITALIAN AMERICAN  
TRY OUR NEW MENU

HOURS: SUNDAY - THURSDAY 11:30 AM - 9:00 PM  
FRIDAY - SATURDAY 11:30 AM - 1:00 PM

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**SENIOR CITIZENS CORNER**  
By Nancy Mooney Hebert

Put July's sizzle into your life  
Fly Old Glory and ban your strife!  
Enjoy the boat, the beach, and the sand  
And you'll be singing "ain't life grand?"

Ginny Myers, trip coordinator for our group, states there is still room on the bus to take us to Foster's Clambake in York, Maine, on July 11. Call her at 875-5713 to join in the fun. Also, our trip on August 12 will take us to Patrick's Pub and Meredith Playhouse for "Singin' In The Rain." The price is \$38. Sign up early for this one!

Claire Fitzgerald, site manager, announced that Parks and Recreation will sponsor a special senior bingo on July 14, 1-3 p.m. at the center. On July 19 Community Action Program will host a site-wide picnic at Ellacoya Beach. Call Claire at 875-7102 for more information. President Evelyn Nardo has reserved the center for a flea market in September. Watch this column for the exact date and start setting aside your items for the Senior Citizens Association.

President Nardo expressed her gratitude for the support she received from everyone during her term of office. She will not run for re-election. The nominating committee, chaired by Dom Giuliano, will have a slate of candidates for the July election. If you wish to run for office, call Claire (875-7102) and leave your name; she will notify the committee.

Alton is noted for its flower gardens; the seniors' garden is a splendid sight thanks to "Mrs. Green Thumb," Jeanette Barton. Jeanette has spent much time planting and arranging the flowers in an aesthetic manner. Thanks to the Alton

Garden Club, as well, for its donation of flowers for the two large tubs that protect the edges of the garden.

We are gaining new members all the time. We extend a warm welcome to Mavis Foster of Alton Bay and hope that she will enjoy our activities. Our best wishes and prayers for Betty McGlone, who has returned from her treatments in Concord. May good health once more be yours!

Aubie Giles won the attendance raffle at our last meeting; thanks to Ruth Giles, Ginny Myers, and Wanita Baldwin for providing refreshments. Please pay your dues if you have not done so! Our next meeting will be July 12 at 1 p.m.

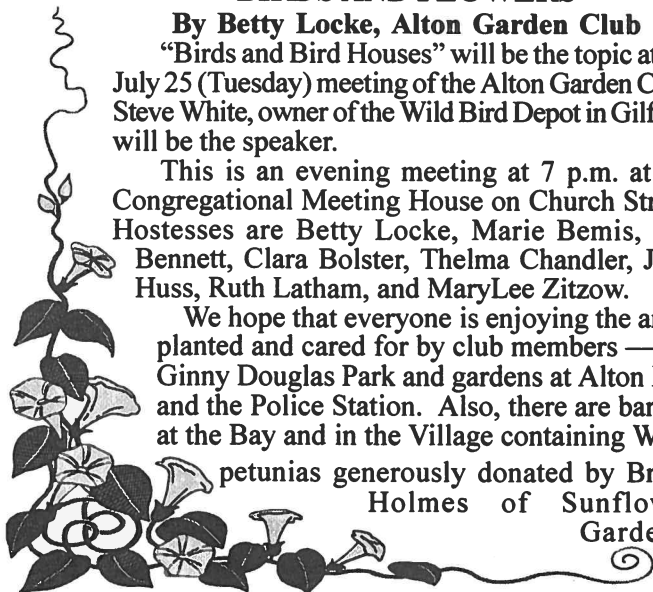
**BIRDS AND FLOWERS**

By Betty Locke, Alton Garden Club

"Birds and Bird Houses" will be the topic at the July 25 (Tuesday) meeting of the Alton Garden Club. Steve White, owner of the Wild Bird Depot in Gilford, will be the speaker.

This is an evening meeting at 7 p.m. at the Congregational Meeting House on Church Street. Hostesses are Betty Locke, Marie Bemis, Peg Bennett, Clara Bolster, Thelma Chandler, Judy Huss, Ruth Latham, and MaryLee Zitzow.

We hope that everyone is enjoying the areas planted and cared for by club members — the Ginny Douglas Park and gardens at Alton Bay and the Police Station. Also, there are barrels at the Bay and in the Village containing Wave petunias generously donated by Bruce Holmes of Sunflower Gardens.





**THE CHECKOUT DESK**  
By Holly Brown  
Librarian

**“THE BEAUTY OF ALTON”**

The library is celebrating “the beauty of Alton” in a couple of different ways. First be sure to stop in and see the display case for the month of July as we will be featuring The Lakes Region Conservation Trust. Second, be sure to read the article by the Friends of the Gilman Library which gives you the details of a program they will sponsor on Tuesday, July 11. Please join us in this celebration of Alton’s beauty.

We would like to thank everyone who took part in the Town-Wide Yard Sale on behalf of the library. We received many donations of baked goods, plastic bags, and other interesting yard sale items. Thanks for another great sale.

It’s not too late to sign up for the summer reading program. Registration is limited. Those of you who are entering grades K-8 and are interested in joining in on the fun should sign up as soon as possible. For more information regarding the program please call or stop in and see us.

On Friday, July 14, at 7 p.m. in the library meeting room, Jim Morrow will present: “A Collection of Small Arms 1776-1876, the Revolutionary War to the Battle of Little Big Horn.” Admission is free. The program is sponsored by the Oliver J. M. Gilman Lyceum Fund.

A complete list of the programs being offered at the Gilman Library is available at the circulation des.

The book discussion group will be reading *Journal of a Solitude* by May Sarton. We have plenty of copies on hand for those of you who are interested. For the next scheduled meeting date and time, please contact the library at 875-2550.

**HIGH HONORS AND HONORS FOR ALL THREE QUARTERS!**

Alton Central School has recognized the following students for achieving either High Honors or Honors for all three quarters during the 1999-2000 school year. This required diligence and determination; it was difficult to achieve since many of these students also had extracurricular activities. High Honors requires a grade of at least 92 in all subjects and Honors, a grade of at least 83.

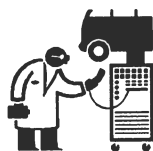
**High Honors**

**Grade 11:** Katie Morrill; **Grade 10:** Briahna Itchkavich-Levasseur, Marissa Peterson; **Grade 9:** Terese Hopper; **Grade 8:** Lyndsey Caron, Krista Shibley, Stephanie Tanguay; **Grade 7:** Anne Farrell; **Grade 6:** Owen Laurion; **Grade 5:** Jane Farrell.

**Honors**

**Grade 12:** Kim Collins, Korin Eagles, Brian Fuller, Jerusha Hayward, Jenny Martin, Katharine O’Meara, Victor Stone; **Grade 11:** Kelsie Croes, Sara Dore, Renee LaFreniere, David Osborn, Meghan St. Cyr; **Grade 10:** David Benedetto, Scott Blair, Rebecca Howard, Dana Lang, Jane Varney; **Grade 9:** Katie Brooks, Jill Feger, Stephanie Hillsgrove, Amanda Jones, Erin Wood; **Grade 8:** Lindsay Kenerson, Dylan Laurion, Tonya Prescott, Dan Quinn, Meredith Roy, Matthew Sydow, Dakotah Walker; **Grade 7:** Amanda Boudreau, Kelly Eagles, Christina Jamieson, Ashley Marren, Derek Rondeau; **Grade 6:** Jamie Bilodeau, Johanna Dickson, Rebecca Golden, James Grant, Ashley Hubbard, Luke LaFreniere, Taylor Peterson, Marie Phelan, Daniel Pitman, Patrick Quinn, Amber Richardson, Katrina Tidd; **Grade 5:** Dottie-Jean Bailey, Hannah Barnet, Jennifer Boucher, Ashley Finethy, Caila Kantar, Daniel Lampman, Joshua Liedke, Marc Roy, Bryce St. Cyr, Jeffrey St. Cyr, Wesley Taggett, Ty Tremblay; **Grade 4:** Tony Castagnaro, Kelsey Crathern, Courtney Emerson, Emily Folan, Gary Ford, Ryan Gillan, Chelsea Hawkins, Daniel Hopper, Jesse Lane, Chris Moulton, Amanda Pellowe, Jennifer Shafer, Christopher Stewart, Brianna Tidd, Krystal Vigue, Caitlin Wenzlau.

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# Main Street's

## JULY EVENTS

- Sat. 1 CHICKEN BARBECUE, Masonic Hall, 4 - 7 p.m.,  
see story at right  
"STAN MOELLER & T. S. BAKER" CONCERT,  
Alton Bay Bandstand, 7 p.m.  
KEN FERNALD AND FRIENDS IN CONCERT, Alton  
Bay Christian Conference Center (ABCCC), 7:30 p.m.
- Sun. 2 REV. STAN FARMER, Special Speaker, ABCCC,  
10:30 a.m. and 6 p.m.
- Mon. 3 FIREWORKS AND MORE, see story at right  
BINGO, West Alton Fire House, 7 p.m.
- Tue. 4 HAPPY BIRTHDAY USA! Independence Day 2000  
"UNOFFICIAL" INDEPENDENCE DAY PARADE,  
12 noon, see story at right  
PATRIOTIC MUSICAL, ABCCC, 7:30 p.m.
- Wed. 5 BINGO, American Legion Hall, 6:30 p.m.  
39TH ARMY BAND IN CONCERT, ABCCC,  
7 p.m., see story at right
- Sat. 8 ANNUAL AUCTION, Alton Fire and Rescue Department,  
10 a.m., see story  
"DREADNAUGHT" CONCERT, Alton Bay  
Bandstand, 7 p.m.  
KAREN COKE IN CONCERT, ABCCC, 7:30 p.m.
- Sun. 9 BOB PARMLEY, Special Speaker, ABCCC,  
10:30 a.m. and 6 p.m.
- Mon. 10 MIKE BURKE BLOOD DRIVE, 3 - 7 p.m., see story  
BINGO, West Alton Fire House, 7 p.m.
- Tue. 11 ALTON GARDEN CLUB, Home and Garden Tour,  
10 a.m., see story  
FRIENDS OF THE GILMAN LIBRARY, "The Beauty of  
Alton," speaker Brenda Griffin, 7 p.m., see story  
GOSPEL MAGIC WITH JOHN UDALL, ABCCC,  
7:30 p.m.
- Wed. 12 CHRISTIAN WOMEN'S LUNCH, Conference Center,  
11:30 a.m., see story  
BINGO, American Legion Hall, 6:30 p.m.
- Thu. 13 BLOOD PRESSURE CLINIC, Pearson Road Community  
Center, 10:30 a.m. - 12 noon.
- Fri. 14 "A COLLECTION OF SMALL ARMS," speaker, Jim  
Morrow, Gilman Library, 7 p.m., see Checkout
- Sat. 15 "MEMORIAL BRIDGE ALL STARS" CONCERT, Alton  
Bay Bandstand, 7 p.m.  
TED CORNELL IN CONCERT, Concert Pianist,  
ABCCC, 7:30 p.m.
- Sun. 16 DR. ARTHUR EVANS GAY, Special Speaker, ABCCC,  
10:30 a.m. and 6 p.m.
- Mon. 17 BINGO, West Alton Fire House, 7 p.m.
- Tue. 18 ALTON HISTORICAL SOCIETY, Story of the Concord  
Coach, 7:30 p.m., see story
- Wed. 19 BINGO, American Legion Hall, 6:30 p.m.
- Sat. 22 "ROLL AND TUMBLE" CONCERT, Alton Bay  
Bandstand, 7 p.m.  
THE MORGAN SISTERS IN CONCERT, ABCCC,  
7:30 p.m.
- Sun. 23 EDWARD FUDGE, Special Speaker, Author and  
Attorney, ABCCC, 10:30 a.m. and 6 p.m.
- Mon. 24 BINGO, West Alton Fire House, 7 p.m.
- Tue. 25 ALTON GARDEN CLUB, "Birds and Bird Houses,"  
speaker Steve White, 7 p.m., see story
- Wed. 26 BINGO, American Legion Hall, 6:30 p.m.
- Sat. 29 HOUSEHOLD HAZARDOUS WASTE DAY, see story  
"ROCKY THOMAS" CONCERT, Alton Bay  
Bandstand, 7 p.m.  
THE CAMERATA TRIO IN CONCERT, Clarinet, Cello,  
and Piano, ABCCC, 7:30 P.M.
- Sun. 30 DR. SID BRADLEY, Special Speaker, ABCCC,  
10:30 a.m. and 6 p.m.
- Mon. 31 BINGO, West Alton Fire House, 7 p.m.

## SOME DETAILS . . .

### INDEPENDENCE DAY CELEBRATION 2000

Happy Birthday America! Let the fireworks begin! And they will take place on Monday, July 3, Alton Bay (rain date Saturday, July 8). BUT, before the fireworks there are other events of interest for the whole family.

There will be a Family Scavenger Hunt from 6 - 7 p.m.. It is free and will take place at the Alton Bay Bandstand. Prizes will be awarded. So come join in the fun.

Next there will be a musical event — Almost Cowboyz Concert - from 7:30 - 9:30 p.m. Again, there is no charge; just bring your blanket or lawn chair, relax, let yourself be entertained.

FINALLY, at 9:30 p.m. the fireworks will begin. So come down to the Bay and get ready to enjoy a real celebration.

### THE "UNOFFICIAL" INDEPENDENCE DAY PARADE MARCHES AGAIN

For the past six years the neighbors and friends along Roberts Cove Road in East Alton have put together an assemblage of tractors and eccentric or colorful vehicles to make their own parade in commemoration of the nation's Independence Day. This year the tradition will continue with the parade stepping out from the north end of Roberts Cove Road at 12 noon on July 4 and proceeding toward Route 28 and winding up at Gilman's Corner.

Parade organizer Irving Roberts is encouraging the participation of others in the parade by entering their fire trucks, bicycles, floats, and what have you to add to the color and festivities of the event. Those wanting to observe the parade should park on the east side of Roberts Cove Road, according to Roberts. For further information call him at 569-1800.

### 39TH ARMY BAND IN CONCERT

On Wednesday, July 5, from 7 - 8:30 p.m. the 39th Army Band, New Hampshire Army National Guard, will perform at the Alton Bay Bandstand. This concert is sponsored by The Bay Church, Alton Bay.

The public is cordially invited to attend this popular summer event. In case of rain the concert will be held in the Tabernacle at the Alton Bay Christian Conference Center.

This band can trace its lineage back 220 years to its inception in Manchester in 1779. When activated for the Mexican-American War it was known as the Band Section, 1st Infantry, New Hampshire National Guard. Over the years it has had other names, but in 1947 it became known as the 39th Army Band. There are approximately 40 musicians from many communities throughout our state; the band is under the command of Chief Warrant Officer Thomas G. Fisk.

### CHICKEN BARBECUE

The public is cordially invited to attend a Chicken Barbecue at the Masonic Hall located off the traffic circle, Route 28S, Alton. The date is Saturday, July 1; the time is from 4 - 7 p.m.; and the price is \$7. The menu will consist of chicken, cole slaw, corn, ice cream sandwich, and beverage. The proceeds will benefit the Winnepesaukee Masonic Building Association.

TO LIST YOUR EVENT SUBMIT WRITTEN INFORMATION TO:  
(1) P. O. Box 210, Alton Bay, 03810 or (2) Farmington National Bank  
(Main Street box). Be sure to include a phone number.

# Information Center

## SCHEDULES

### CHURCHES:

- Alton Bay Christian Conference Center — Sun. Services 10:30 a.m. and 6 p.m., Sat. Evening Concert, 7:30 p.m., Tabernacle at Conference Center; Weekday Services, Mon., Tue., Thu., Fri., 9:30 a.m. and Mon., Tue., and Thu., 7:30 p.m., Moore Chapel. Sat. morning Prayer Breakfast, 8 a.m. 875-6161
- Baha'i Fireside — Thu., 7:30 p.m., Holway Residence, Old New Durham Road
- Bay Church — Sun. Services, 9 a.m., Alton Bay Bandstand; Rev. Robert H. Hett, Pastor, Rev. John Fogell, Assoc. Pastor
- Community Church — Sun. Services, 8:30 and 10 a.m.; Baptist Meeting House, Main Street; Wed. Day Camp, June 28 - August 23, 8 a.m. - 5:30 p.m.; Rev. Peter Bolster, Pastor;
- First Free Will Baptist Church — Sun. School, 9:45 a.m.; Church, 11 a.m.; Evening Service, 6 p.m.; Wed. Prayer Meeting, 7 p.m.; Depot St., New Durham; Pastor James Nason
- St. Joan of Arc — Weekend Masses in Tent by Parish Hall; Services, Sat., 5 p.m., Sun., 8 and 11 a.m., Weekday Masses in Parish Hall; Mon. - Sat., except Wed., 8 a.m.; Confessions, Sat., 4 p.m. or by appointment; Fr. Richard Wegman, Pastor
- Wolfeboro Bible Fellowship — Sunday School, 9:30 a.m.; Worship Service, 10:30 a.m.; Evening Service, 6 p.m.; Wed. Prayer Meeting, 7 p.m.; Route 28; Pastor Scott Button

### GILMAN LIBRARY: 875-2550

Mon. and Wed., 11 a.m. - 7 p.m.; Tue. and Fri., 9 a.m. - 5 p.m.; Sat., 9 a.m. - 1 p.m.; closed Thu. and Sun.

### SENIOR MEAL SITE: 875-7102

Mon - Fri., 10 a.m. - 2 p.m.; Pearson Rd. Community Center

### SOLID WASTE CENTER: 875-5801

Sun., Mon., Fri., and Sat., 7 a.m. - 4:45 p.m.  
Closed Tue., Wed., and Thu.

Rines Road Pit — Sat. and Sun., 8 a.m. - 3 p.m.

### TOWN HALL: 875-2161

Selectmen's Office, Tax Collector, Town Administrator, Town Clerk, and Welfare Officer, 8:30 a.m. - 4:30 p.m.

Building Inspector — 875-5095 for hours and appts.

Parks and Recreation — 875-0109 for info and appts.

Planning Director — 875-5095 for hours and appts.

### ORGANIZATIONS:

Alcoholics Anonymous — Tue., 8 p.m., Alton Bay Community Center

American Legion — 2nd Mon., 7 p.m., Legion Hall

American Legion Auxiliary — 2nd Mon., 7 p.m., Legion Hall

American Legion Jr. Auxiliary — 1st Tue., 6 p.m., Legion Hall

Boy Scout Troop 53 — Wed., 6 p.m., Central Fire Station

Community Services Program, Sat., 2 - 4 p.m., 875-2273

Cub Scout Pack 53 — Last Tue., 6:30 p.m., Legion Hall

Eastern Star — 2nd Tue., when meeting, 875-5211

Flying Club — 2nd Wed., 6:30 p.m., 859-7900

Friends of the Gilman Library — 2nd Tue. (in season), Library

Garden Club — 4th Tue. (in season), Congregational Mtg. House

Girl Scout Jr. Troop 630, Wed., 5 p.m., Pearson Road Community Center.

Happy Hobby Doll Club — 4th Fri., 7 p.m., Pearson Road Community Center

Historical Society — Watch for announcements of programs, Apr. - Oct.; Nov. - Mar., Museum open by request, 569-2629

Knights of Columbus — 1st Wed., 7:30 p.m., Pearson Road Community Center

Lions Club — 1st and 3rd Thu., Foxy Johnnie's Restaurant, New Durham, 6:30 p.m.

Masonic Lodge — 2nd Thu., when meeting, 875-7448

Moms In Touch — Mon., The Bay Church, 9:30 a.m.

P.T.S.A. — 3rd Wed., Alton Central School Library, 7 p.m.

Senior Citizens — 2nd Wed., 1 p.m., Pearson Road Community Center

VFW — 3rd Mon., 7:30 p.m., Pearson Road Community Center

CALL 875-5067 TO UPDATE THE ABOVE LISTINGS

## BOARDS AND COMMITTEES

- ADDRESS COMMITTEE — Meets on call, Chairman Russell Jones, 875-7510.
- BOARD OF SELECTMEN — 1st & 3rd Mondays, 6 p.m., 5th Monday, 8:30 a.m., Chairman James C. Washburn, call 875-2161 for appointment.
- BUDGET COMMITTEE — 3rd Thursday (twice a week in "budget season"), 7 p.m., Chairman Alan Sherwood, 293-7041.\*
- CEMETERY TRUSTEES — 1st & 3rd Tuesdays, 4:30 p.m., Chairman Shirley Lane, 875-5864.
- CONSERVATION COMMISSION — 1st & 3rd Tuesdays, 7 p.m., Chairman Lisa Erickson Harris, 364-6388.
- FIRE WARDS — 3rd Wednesday, 6:30 p.m. Chairman Richard Quindley, 875-2910
- GILMAN MUSEUM COMMITTEE — Meets on call, Chairman Ellamarie Carr, 776-4833.
- LAND CONSERVATION INVESTMENT PROGRAM — Meets on call, Chairman Juliet Peverley, 875-7232.
- LEVEY PARK TRUSTEES — Meet on call, Chairman Dick Jones, 875-3855.
- PARKS AND RECREATION COMMISSION — Meets on call, Chairman William Lionetta, 875-0109.
- PLANNING BOARD — 2nd Monday, 7 p.m., Chairman Bonnie Dunbar; call 875-5095 for appointment.
- SCHOOL BOARD — 2nd & 4th Mondays, 6 p.m., Chairman Joyce Hopper, 776-8733
- SUPERVISORS OF THE CHECKLIST — Meets on call, Chairman MaryBee Longabaugh, 875-5067.
- TRUSTEES OF THE GILMAN LIBRARY — 3rd Monday, 3:45 p.m., Chairman David Countway, 875-2550.
- TRUSTEES OF TRUST FUNDS — Meets on call, Chairman Joseph R. Houle, 875-7321.
- WATER COMMISSION — 2nd & 4th Thursday, 8 a.m., Chairman Reuben L. Wentworth, 875-4200
- ZONING BOARD OF ADJUSTMENT — 1st Thursday, 7 p.m., Chairman Fran Washburn, 875-5095.

\*DENOTES A CHANGE OF INFORMATION

CALL 875-5067 TO UPDATE THE ABOVE LISTINGS

## OUR ELECTED OFFICIALS

### U.S. SENATE

Robert C. Smith, 307 Dirksen Senate Office Building, Washington DC 20510-2903; Phones: (800) 922-2230, (202) 224-2841, Fax: (202) 224-1353; e-mail: [opinion@smith.senate.gov](mailto:opinion@smith.senate.gov)

Judd Gregg, 393 Russell Senate Office Building, Washington DC 20510-2904; Phones (202) 224-3324, (603) 225-7115, Fax (202) 224-4952; e-mail: [mailbox@gregg.senate.gov](mailto:mailbox@gregg.senate.gov)

### U.S. HOUSE OF REPRESENTATIVES

John E. Sununu, 1229 Longworth House Office Building, Washington DC 20515; Phones (202) 225-5456, (603) 641-9536, Fax (202) 225-5822; e-mail: [Rep.Sununu@mail.house.gov](mailto:Rep.Sununu@mail.house.gov)

### N.H. EXECUTIVE COUNCIL

Ray Burton, 271-3632 (Concord), 747-3662 (Woodsville)

### N.H. SENATE

Leo Fraser, 225-3664 (w), 435-6626 (h)

### N.H. HOUSE OF REPRESENTATIVES

Gordon Bartlett, 524-1220 (w), 524-6536 (h)

Robert Boyce, 875-7371, E-mail: [rboyce@worldpath.net](mailto:rboyce@worldpath.net)

Stanley Czech, 875-3815, E-mail: [sczech@worldpath.net](mailto:sczech@worldpath.net)

Dave Russell, 364-7449, Fax: 7448, E-mail: [russells@worldpath.net](mailto:russells@worldpath.net)

### BELKNAP COUNTY COMMISSIONER

Christopher D. Boothby, 527-5400

### BOARD OF SELECTMEN

James C. Washburn, Chairman, 364-7413

Harold M. Bothwick, Jr., 875-6262

Stephan McMahon, 875-6322

Arnold ("Pete") Shibley, 875-2849

Reuben Wentworth, 875-3388

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# Main Street's Sports Page



## TRACK AND FIELD CONTENDERS

By Kristi Getz

This past spring I had the honor of coaching many of the finest athletes that I have ever encountered, the Alton Varsity Track and Field Teams. Even without any facilities to practice on, this group turned heads at big meets. Due to the fact that there are not enough class "S" (small) schools with outdoor track programs, Alton must compete in the next class up, class "M." The girls' team finished sixth and the boys, seventh out of approximately 20 teams at the league meet.

The highlight came at the Class M & S championship meet when the girls team placed fifth out of 24 teams overall. We also had four athletes qualify for the Meet of Champions: Kristie Roberts (10) in the shot put and discus, Zach Christy (11) in the high jump and long jump, Marissa Peterson (10) in the 800-meter run and triple jump, and Jessica Benedetto (12) in the 100-meter dash. Shown above, left to right, are Roberts, Peterson, and Benedetto. Jessica will be attending UNH this fall and will be competing in their program. Congratulations to all of you!

## ALTON'S SPECIAL OLYMPIC PARTICIPANTS

On Saturday, May 13, the Alton Central School participated in the Regional Special Olympics. Pictured below from left to right are: David Roberts, Dan Lefebvre, Leon Keniston, Bradley Bissell, Scott Prior (mostly hidden), Jordan Anahonak, and Noah Prive. The star athletes received several first, second, third, fourth, and fifth place awards. Again on Friday and Saturday, June 2 and 3 Alton Central School participated in the Summer Olympics at UNH. The athletes did a wonderful job! Congratulations.

The star athletes received the following awards: 50M Run - Brad Bissell, Gold; Leon Keniston, Silver. 100M Run - Brad Bissell, 4th Place; David Roberts, 4th Place. 200M

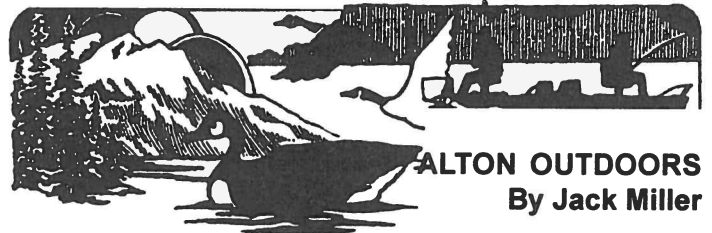
Continued on next page



## A RECORD BREAKER

On Saturday, June 10, after breaking a 17-year-old Class M and S state record in the 800-meter run on May 27 with a time of 2:20.94, Marissa Peterson, a sophomore at Alton Central School, qualified to compete at the New England Track and Field Competition in Portland, Maine. During the regular season she was undefeated.

Marissa went into the 800-meter race seeded 23rd and finished in 16th place. Not bad for someone with no track upon which to practice. Congratulations, Marissa!



## ALTON OUTDOORS By Jack Miller

### THE LAZY HAZY DAYS OF SUMMER

The month of July is the start of the "lazy hazy days of summer." A cool place to be this month is on or near the water, something the Lakes Region has in abundance. Remember there is no new water being made anywhere on earth, we need to keep what we have clean. Anything that Mother Nature did not put in the water, should not be there.

Please be careful not to spill any gas or oil, drop trash, lead sinkers, etc., into our lakes or streams. I've even found a car battery at the bottom of Lake Winnepesaukee while skin diving. And please, spread the word not to bathe people or animals in our natural waters. Soaps and shampoos are awful polluters.

July 1 is a change in the bass fishing rules as they move off their beds. One may now use any method to catch them and can keep up to five fish if you wish.

This is the month when warm water fish are at their peak activity level and provide some great fishing action. Top water lures are a lot of fun to fish with. Seeing a floating lure suddenly disappear in a swirl can startle you.

Archery hunters can test their skills at the Farmington Fish and Game Club in New Durham. Every Thursday night is a 15-target 3D shoot starting at 4:30 p.m. The cost is \$4 for non-members, \$3 for members. This is set up as a realistic practice, shooting only one arrow at each target, through a woods setting.

Whatever you choose to do, enjoy the warm days of July.

Continued from previous page

Run - Dan Lefebvre, Silver; Jordan Anahonak, Silver; Noah Prive, Bronze. 400M Run - Dan Lefebvre, Gold; Jordan Anahonak, Silver. Softball Throw - Brad Bissell, Silver; David Roberts, Silver; Leon Keniston, 4th Place. Shot Put - Jordan Anahonak, Gold; Leon Keniston, Gold; Dan Lefebvre, Bronze. Running Long Jump - Leon Keniston, Gold; Jordan Anahonak, Silver; Brad Bissell, Silver.

We would like to take this opportunity to thank the Alton American Legion Auxiliary for their donation of our new Special Olympics Banner. The athletes and coaches really appreciated their help and consideration in this wonderful event. Also Special Thanks to Ruby Hawkins, Cindy Dore, Connie Quindley, Deb Dickson, Todd Pinkham, and Tony Limanni, as well as Diane Frazier and Sharon Guild, Co-ordinators for all their participation and help.

### STATE SENATE AND REPRESENTATIVES RACES ARE UNDERWAY

On Tuesday, September 12, local elections will feature primary races for state senator and state representative. Senator Leo Fraser, incumbent in District 4, will be faced by a challenge from current Alton Representative Rob Boyce for the Republican nomination.

On the same ballot Belknap District 5 state representative candidates for the Republican nomination are Stan Czech and Laurie Boyce of Alton and David Russell of Gilmanton who have filed for the three seats. The Democrats have two running in the three-seat race for representative. They are Vincent Miller and Stanley Devorin-Post of Barnstead. Meanwhile, in Belknap District 6 incumbent Gordon Bartlett is unopposed for the Republican nomination while the Democrats have Mark Condodemetraky also running without opposition.

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**VFW POST HONORS ROBERTS**

**By Nancy Mooney Hebert**

A very surprised Julie Roberts walked into the Community Center on Pearson Road on May 30. Shown above (left to right) were VFW member Fred Bowman, Alton Selectman Steve McMahon, VFW Post Commander Robert Eddy, Roberts, and VFW members John Brooks, and Roland LaPierre. Friends and family were also present as Julie received VFW Post 11163's Citizen of the Year award.

In presenting the award Selectman McMahon read from a statement prepared by the VFW members: "Every once in a while we realize that there is a person among us who is deserving of special attention. Right now that person lives in Alton, and so we would truly and sincerely like to present our choice for recognition: Julie Roberts. There are many reasons for making this happy decision and for why she is an outstanding lady, but we know it would embarrass her to list them all. Therefore, let us sum up everything by saying that her many kindnesses, generosity, and moral character make her the person we wish to honor today. Thank you, Julie, for being you!"

Commander Eddy then presented Roberts with a special plaque. After hearty applause and rounds of congratulations, refreshments were served. A gorgeous cake baked and decorated by McMahon bore the inscribed sentiment shared by all, "We love you Julie!" It was a very happy occasion.

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## ALTON CENTRAL SCHOOL AWARDS AND SCHOLARSHIPS

Valedictory Award.....Jenny Martin  
Co-Salutatory Awards.....Victor Stone, Fred Lacrosse  
Jean Roberts Alton Teachers Assoc.....Amanda Coughlin  
American Legion Post #72 Awards.....Michael Caverly,  
Katharine O'Meara, Jenny Martin  
Alton-New Durham Lions Club .....Korin Eagles  
Bausch & Lomb Award.Medal.....Victor Stone  
Bausch & Lomb Science Certificate.....Renee Lafreniere  
Kenneth W. Chamberlain-Ath. Scholar...Deanna Hillsgrove  
Anna Ulrich Chamberlain-Art Scholar....Jessica Benedetto  
Phyllis Chamberlain-Music.....Katharine O'Meara  
Dr. Deane M. Chamberlain Med. Scholar..Kimberly Collins  
Major William Hayes.Award.....Eric Morrill  
Happy Hobby Doll Club.Scholarship.....Crystal Pruitt  
Ralph Jardine Scholarship.....Michael Caverly  
Walter Kirkpatrick Award.....Jacob Locke  
William B. Messer Scholarship.....Fred Lacrosse, Korin  
Eagles, Mike Murray  
The Perkins Scholarship (Thayer).....Jenny Martin  
Ruth S. & Willard D. Rollins Scholarship.....Mike Murray  
Harry M. & Dorothy S. Rollins Mem.Prize,..... Jerusha  
Hayward  
Barton M. Griffin Memorial Scholarship.....Jon Russo,  
David Steven Smith, Jenny Martin  
Agnes M. Thompson Scholarship.....Korin Eagles  
Bonnie Simpson Scholarship.....Amanda Coughlin  
Science Scholarship.....Victor Stone  
PTSA Scholarship.....Marissa Southwell  
Alton Police Assoc. /Kelly Brown Scholar.....Deanna  
Hillsgrove  
American Legion Auxiliary Scholarships.....Deanna  
Hillsgrove, Jen Howard  
William Heidke American Legion Scholarship.....Katharine  
O'Meara, Mike Murray  
American Legion Scholarship.....Jen Howard, Korin  
Eagles, Jessica Benedetto, Amanda Coughlin  
East Alton Fire Assoc. Scholarship.....Katharine O'Meara  
Karla A. Merfeld Memorial Scholarship.....Korin Eagles  
Leon and Jean Partridge Scholarship.....Mike Murray  
Main Street Journalism Award.....Eric Morrill  
Summer People's Scholarship.....Korin Eagles  
Randy S. Noyes Scholarship.....Mike Murray  
William A. Anderson Scholarship.....Jessica Benedetto  
James E. Newton Scholarship.....Amanda Coughlin  
Maxfield Real Estate Scholarship.....Fred Lacrosse  
Alton School Board Scholarship.....Fred Lacrosse  
Alton Teachers Association Scholar.....Deanna Hillsgrove  
Academic Excellence.....Jenny Martin, Renee Lafreniere,  
Sara Dore, Katie Morrill, Meghan St. Cyr, Ashley  
Southwell, Emily Sydow, Fred Lacrosse, Victor  
Stone, Marissa Peterson,  
Briahna Itchkavich-Levasseur, David Benedetto,  
Jane Varney, Dana Lang, Rebecca Howard  
DAR Good Citizen.....Korin Eagles  
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Daniel Francis Memorial Fund.....Amanda Lambert  
Merrymeeting Grange #155 Scholar.....Amanda Lambert

## ACADEMIC HONORS FOR SPENCER

Sarah Spencer, a 1998 graduate of Alton Central High School, was named to the Dean's List and the Honor's List for the spring term at Elmira College. Spencer is the daughter of Linda Monasky and Michael Spencer. She is a sophomore and majoring in Human Services and Childhood Services.

**LaFRENIERE AWARDED SCHOLARSHIP**



Renee LaFreniere, an Alton Central School student, has received a \$1,750 scholarship, designated for Juniors, from the Discover Card organization. Renee was one of eight winners in New Hampshire. Left to right, Principal Thomas Parker, Mother Lisa LaFreniere, Governor Jeanne Shaheen, Renee, and Interim Superintendent Owen Conway.

**ALTON CENTRAL SCHOOL GARDENERS**

**By Sue Quinn, Grade 5 Teacher**

The Grade 5 science classes at Alton Central School learned about respect and responsibility for living things through their new garden project.

This project had been in the works since the cold and snowy days of winter when they started designing garden layouts. The students worked diligently and thoughtfully to create designs and arrive at the best design to utilize the small space available near their modular classroom located in the gravel parking lot behind the school.

During February and March the science classes received many generous donations of seeds, soil, gardening supplies, and volunteers to begin transforming our collective dream into reality. In April, the students carefully chose and planted some favorite seeds ranging from asters to zinnias, and asparagus to zucchini.

For the next six weeks, the students nurtured the plants and supervised their slow and steady growth. Also, during that time, the Grade 5 students shoveled loam (donated by Mr. Bissell) into four newly constructed raised garden beds (donated and constructed by Mr. Tremblay). Thanks for the shovels Mr. T.!

Thanks go out to all who contributed their time, generosity, and talents in making this a memorable and valuable learning experience for these students at Alton Central School.

**ALTON CENTRAL SCHOOL YOUNG AUTHORS**



Students from Alton Central School were guests of The Friends of the Gilman Library recently. These Young Authors shared their books with parents, family, and friends. Shown left to right: Kelsey Tinkham, Nick Lundy, Ty Tremblay, Andrew Levasseur, Robyn Shibley, and Tricia Perry, along with Reading Director, Donna Bergeron.



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**ALTON CENTRAL SCHOOL  
GRADUATING SENIORS, 1999-2000**

**Top Ten:** Jenny Lynn Martin, Valedictorian; Frederick Theodore LaCrosse, Co-Salutatorian; Victor Stone, Co-Salutatorian; Korin Lucille Eagles; Elizabeth Ann Quindley; Katharine Jane O'Meara; William Michael Murray; Eric Allen Morrill; Jessica Ann Benedetto; Amanda Marie Coughlin; **and:** Jessica Lee Elliott; Jesse David Gagnon; Jerusha Ellen Hayward; Kimberly Anne Collins; Terry Marie Feger; Nicole Wentworth; Jessica Lynn Brownell; Eric James Snell; Deanna Leigh Hillsgrove; Howard Theodore Sanborn III; Brian Neal Fuller; Crystall Dawn Pruitt; Marissa Ann Southwell; Jonathan L. Ross; Joshua Eugene Rapp; Peter A. Marston; Ryan James Sell; Christopher Baker Harris; Kristofor Michael Hulett; Jon Patrick Russo; Michael Allen Caverly, Jr.; Jacob Mathew Locke; Thomas David Teague.

**NATIONAL HONOR SOCIETY INDUCTEES**

**By Mary Christy, English Teacher**

Eleven students from Alton Central High School were inducted into the National Honor Society at a ceremony held at Alton Central School on May 24. Members were selected by a Faculty Council for meeting high standards of scholarship, service, leadership, and character.

Students inducted were: Juniors - Kelsie Croes, Tara Elliott, May Varney, Ashley Southwell; Sophomores - Kayla Ballentine, Scott Blair, Briahana Itchavich-Levasseur, John Owen, Dana Lang, Marissa Peterson, and Jane Varney.

"National Honor society members are chosen for, and then expected to continue, their exemplary contributions to the school and community," said Mrs. Christy, chapter advisor.

Returning members included Seniors - Jenny Martin, Korin Eagles, and Mike Murray; Juniors - Renee Lafreniere, Katie Morrill, Meghan St. Cyr, Zach Christy, Emily Sydow, and Sara Dore who conducted the candle light ceremony. Steve Sacks, NEA attorney and Honors Mock Trial Coach, was the guest speaker.

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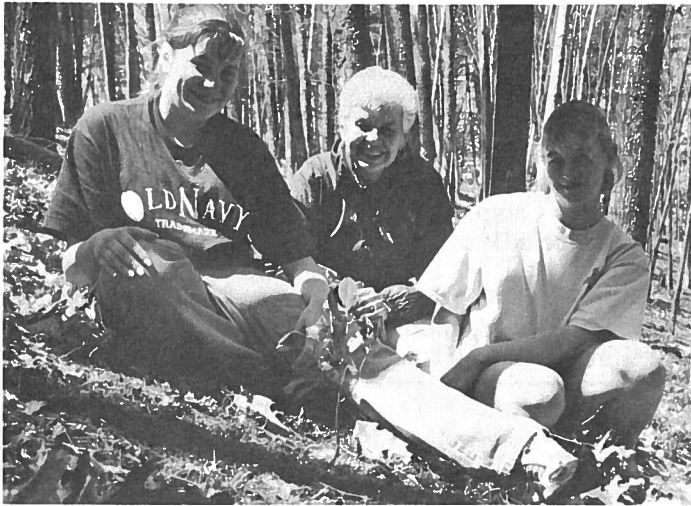
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**STUDENTS PLANT TREES AT LEVEY PARK**

**By Denise Lachance, Science Teacher**

Recently, seven grade 8 students from my science class at the Alton Central School participated in a community service project. Mr. Dick Jones, a trustee of Levey Park, contacted the school looking for help with planting tree saplings in an effort to improve the wildlife habitat and beautify the park. Students spent an afternoon with Mr. Jones, his wife Amy, and me planting more than 50 tree saplings of different varieties, such as roses, bayberry, lilac, high bush cranberry, and weigela. These trees will enhance the beauty of the park as well as attract wildlife inhabiting the area.

Students were given a brief background history of the park and were invited to visit the park often with their families in order to enjoy their contribution. The students involved were Tony Godbout, Isaac Tharpe, Kristine Kenerson, Richard Enis, and Zachary Simone, as well as pictured above Kristy McDaniels, left, and Tracy McGovern, right, with Amy Jones in the center.

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**FOR THE FUN OF IT  
by Kellie M. Troendle  
Recreation Director**

**EVENTS FOR EVERYONE**

**Summer Programs**

For a complete list of Parks and Recreation programs and activities, pick up a Summer Schedule in Town Hall or call 875-0109 to have one mailed to you.

**Senior Bingo**

July 14, 1 - 3 p.m., Pearson Road Community Center; "Christmas in July" theme; free; refreshments and prizes; all seniors welcome; bring a friend.

**Country Line Dancing Lessons**

Tuesdays, 1:30 - 3:30 p.m., Alton Bay Community Center; adults of all ages learn new dances every week; \$3 fee for summer season.

**Pre-School Activities for Ages 3 - 5**

Pre-school programs are held Tuesdays at the Alton Bay Community Center, 9 - 10:30 a.m., \$2/class; register early as space limited. **Crafty Kids**, July 11, drawing, painting, sculpting. **Fun with Numbers**, July 18, playing games and making projects related to numbers and counting. **Kinder Crunchies**, July 25, prepare foods that are nutritious, healthy, and taste good too. **Messes and Masterpieces**, August 1, creative painting and exploration of the senses. **A is for Apple**, August 8, songs, games, social interaction, sharing. **Teddy Bear Picnic**, August 15, songs, crafts, games, snack, and fun; bring a favorite stuffed animal.

**Youth Activities for Ages 6 - 12**

Youth activities are held Wednesday, 1 - 3 p.m. at the Alton Bay Community Center, sign up early, space limited. **Bubble Gum Bingo**, July 12, play BINGO with bubble gum markers, prizes, refreshments, \$2. **Crafts & Ice Cream Social**, July 19, make cool crafts, eat ice cream sundaes, go swimming, \$3. **Cooking**, July 26, make easy recipes that you can do at home and a recipe book, \$3. **Art Adventures**, August 2, make dough, tie dye t-shirts, and finger paint, \$3 (bring a white shirt). **Dinosaur Egg Hunt**, August 9, hunt for dinosaur eggs, crafts, and snack, \$3.

**Youth Fun Day Events for Ages 6 - 12**

Programs are held Thursdays at the Alton Bay Community Center, 8 a.m. - 4 p.m., \$6; before and after supervision provided for additional fee; bring a bag lunch, sunscreen, hat, towel, swimsuit, and sneakers; sign up early, space limited. **Wet & Wild Day**, July 6, water theme events and games, sports, swimming, arts and crafts. **Crazy Carnival Day**, July 20, carnival games, ice cream sundaes, relay race, scavenger hunt. **Outdoor Adventure Day**, August 3, field games, hiking, swimming, mystery caper.

**Recreational Soccer League for Grades 1 - 6**

Deadline to register August 4; late registration not accepted  
Games will be held on Saturdays in New Durham. Volunteer coaches and assistant coaches are needed. Training will be provided; call 875-0109 if interested. Program includes one practice and one game per week. The \$15 registration fee includes team shirt. Participants will need: soccer ball, shin guards, black shorts, black/red socks, and water bottle. Soccer cleats are recommended

**Mike Burke Volleyball Tournament**

Co-ed teams of four (one woman minimum required). Prizes awarded. Proceeds benefit Mike Burke Memorial Fund. A Team - July 30; B Team - August 6. 10 a.m., Mike Burke Memorial Volleyball Court. \$15 pp includes tournament shirt and refreshments. Register by July 14. Maximum four teams.

**Co-Ed Adult Softball Benefit Tournament**

July 28, 29, 30; sign up at Parks and Recreation Department by July 14. \$100/team. Games played at Jones Field. All proceeds benefit community programs and facilities.

**Soccer Camps**

Major League Soccer Camp, July 17 - 21, 9 a.m. - 12 noon, Jones Field, \$85 includes camp shirt.

Play Soccer Camp, July 31 - August 4, 5 - 8 p.m., Jones Field, \$88 includes camp shirt.

**5k Road Race**

Saturday, August 12, 9 a.m., Alton Bay Bandstand, \$10 fee; prizes, raffle, food, and fun! Register by July 30 and get a race shirt. Course to be certified by race day.

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**CLASSIFIED ADS**

Alton residents may place classified ads in any issue of Main Street. As a public service ads are primarily for *noncommercial* private individuals who have items for sale (except real estate for sale or rent), items or services wanted, free items, personals, or help wanted notices. The rate is \$1 for each noncommercial ad of 35 words or less. Each additional 35 words costs \$1. (There is no charge for "Cards of Thanks" or ads under the "Free" classification.) The rate for commercial ads is \$12.50 per column inch. Main Street reserves the right to refuse any ad, or edit it for length/style. Ads must be submitted with payment to Post Office Box 210, Alton Bay 03810, by the 15th of the month preceding publication. Submissions may also be placed in the Main Street box at the Alton branch of the Bank of New Hampshire. Ads **must** contain a phone number.

**FOR SALE**

1995 SEA DOO SPX, 2-seater with cover, \$3,000. 875-3486.

1986 CHEVY CAPRICE, S.W., V-8, seats 9, only 86K original miles, runs great, body in excellent shape, asking \$1,750 or B/O. 875-2866.

BEDROOM SET, 2 dressers, 2 night stands, full/queen bed frame, good condition, great for cottage, \$125. 364-6510.

MICROWAVE, black, large, like new, moved/doesn't fit, \$70. 875-4658.

SEWING MACHINE, Brother, VX1120, in original carton with attachments and instruction book, purchased February 2000, used only a few hours in class, \$50. After 7 p.m., 875-5536.

ZIG/ZAG SEWING MACHINE, Singer Touch and Sew Deluxe, Model 758, like new, all attachments, \$100 or B/O. 569-4200.

WASHER, \$75; Dryer, \$75. From 7 - 8:30 p.m., 875-1846.

COLOR TV, console, screen 16 x 21", works fine on cable or antenna, B/O; Sewing Machine, professional, console cabinet, sews leather too, \$70., 875-5711.

SEWING MACHINE, White Rotary, desk style with chair, good working condition, B/O; Washer and Dryer and Upright Freezer, both in good working condition; Wingback Chair; and Other Items, B/O. 875-3180.

CHEST FREEZER, works great, \$50; Portable Basketball Hoop, new, \$40. 875-5923.

REFRIGERATOR/FREEZER, GE, 14.6 cu. ft., \$50; Auto Luggage Carrier, (Bubble), 4'L x 3'W x 20"H, \$50; Roof Rake for snow, \$15; Leaf Vac/Blower, electric, \$20. 875-7302.

TABLE SAW, 10" Powermatic, \$400; Duplicarver, \$500; 16" Bandsaw (no motor), \$350; Stanley Planes, wood planes, misc. carpenter tools. After 5 p.m., 569-4200.

5" TAPE RECORDER, portable, microphone and case, a beauty, \$20; Folding Steel Step, for RV, not permanent, \$15; Wheel Levelers, 2, poly, \$30; Mitre Box, older, with saw and sheath, still in use, \$35; Tires, 4, Remington XT-120, rims and hubs, P255/70R15, good tread, \$125; Cooper Lifeline, 1, P205/75R15, low mileage, \$40; LT Tubeless Tire, 1, 800/16.5, \$40; Empire Floor Furnace with register, no electricity needed, real good, \$100. 293-7105.

**HELP WANTED**

CARING INDIVIDUALS to assist the elderly in their own homes in Alton, flexible hours. Call Pat Rockwood at Town Hall during business hours, 875-2161.

**FREE**

SIAMESE/BURMESE KITTEN, female, approximately 4 months, already has shots. needs a loving home but no young children. 875-8757.

SWING SET, take it away. From 7 - 8:30 p.m. 875-1846.

BOX SPRINGS, 2 for King-size bed. 364-6510.

**IF AT FIRST YOU DON'T SUCCEED...**

By **MaryBee and Bob Longabaugh, Co-Editors**

You keep trying. In this instance we still have not spelled a name correctly. So for the third try, and we do hope the third time is a charm, we apologize and apologize to **Archie Horne** for misspelling his name not once but twice!

**NOTE OF SORROW**

On Saturday, June 3, VFW Post 11163 officers and members presided at a military burial service for Robert Scott at New Riverside Cemetery. Post Commander Eddy gave a sad farewell to this beloved WW II Navy veteran. He then led VFW members Roland LaPierre, John Brooks, and Fred Bowman in a final military salute. A uniformed delegation from the United States Naval Air Station in Brunswick, Maine, completed the graveside ceremony by presenting the United States flag folded in the traditional manner to Robert's niece.

**CARDS OF THANKS**

The Alton S.A.D.D. (Students Against Destructive Decisions) Chapter would like to thank the Alton Fire and Rescue Department, Alton Police Department, Peaslee Funeral Home, Alton Auto Center, Tracings Graphics and Design, and M.A.D.D. for their help in staging the Mock Car Crash on May 24. Despite the pouring rain these groups helped us make a point to the school community about the consequences of drinking and driving. Without your help it would not have had such a dramatic impact. Thank you!!

/s/ Renee LaFreniere, S.A.D.D.

A sincere thank you to our employees, the people of Alton, surrounding communities, and vacationers for their support all these years. Our daughter Sheila and son-in-law, Jon, will be running Pop's Clam Shell, starting this season. Jon has many years of experience in the restaurant business and will continue the quality and pride that has always been at Pop's.

/s/Sincerely, Bob (Moose) and Kay Rioux

**SENIOR MEALS**

Program is open to all age 60 and older (875-7102). Meals served Monday-Friday, 12 noon. Suggested \$2 donation.

July 3 - 7: Mon., Salisbury Steak/Gravy; Tue., HOLIDAY; Wed., Hot Dogs/Baked Beans; Thu., Lasagna; Fri., BBQ Riblet.

July 10 - 14: Mon., Sausage/Onion Gravy; Tue., Cold Ham; Wed., Macaroni & Cheese; Thu., Roast Pork/Gravy; Fri., Chicken Filet on Roll.

July 17 - 21: Mon., Stuffed Veal Roll/Gravy; Tue., American Chop Suey; Wed., Cold Sliced Turkey; Thu., Corned or Roast Beef; Fri., Fish Filet.

July 24 - 28: Mon., Chicken Pot Pie; Tue., Tuna Noodle Casserole; Wed., Meat Loaf/Gravy; Thu., Sliced Turkey/Gravy; Fri., Manicotti/Meat Sauce.

July 31: Mon. Fish Filet/Cheese

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**By Ann Norman-Burke**

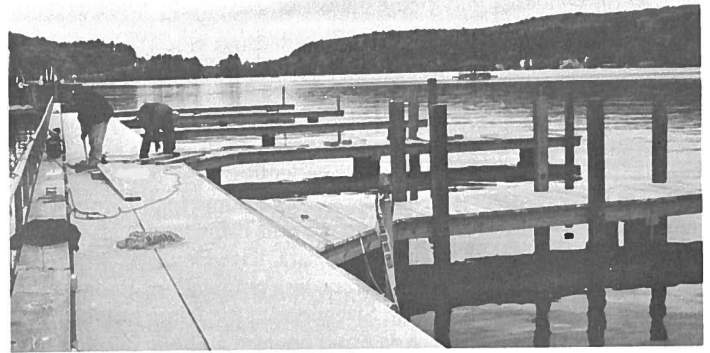
The sixth annual Mike Burke Memorial Blood Drive will be held on Monday, July 10, from 3 - 7 p.m. at the Alton Central School. The Red Cross will provide all donors with a free T-shirt.

If you are 17 or older and weigh at least 110 pounds, you are eligible to donate every eight weeks. Some medical conditions that prevent a person from donating blood include AIDS, angina, pregnancy, fever, ear or body-part piercing or tattoo within 12 months, flu, and hepatitis. For further information or questions about eligibility, contact the Red Cross at 1-800-262-2660.

Local sponsors include the Bank of New Hampshire. For more information regarding this now traditional Alton event, or if you would like to volunteer, contact Ann Norman-Burke at 875-5492 or Lisa Finethy at 875-7653.

Be a lifesaver; donate blood on July 10.

**TOWN DOCK EXPANDED**



Workmen are shown above in late May as they put the final touches on the expansion of the town docks in Alton Bay. The Town Meeting in 1999 authorized the \$53,665 used to extend the shore pier and add five fingers, thereby doubling the capacity of the former dockspace.

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*Gary Shepard - July 29th 2 - 5 p.m.*

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