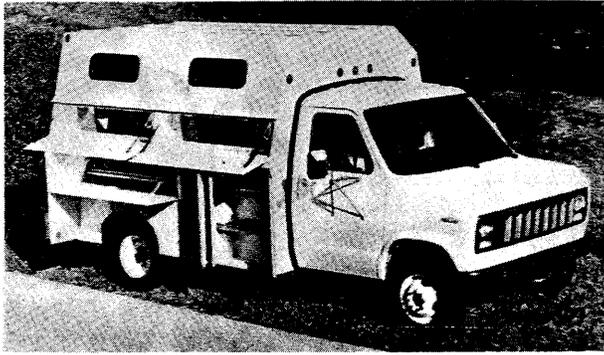




# Main Street

VOL. I, NO. 4 OCTOBER 1985 ALTON, N.H.



## STUDENTS INVITED TO LEADERS CONFERENCE

The Alton Central School has been invited by the Congressional Youth Leadership Council to nominate two students to attend the 1985 National Young Leaders Conference in Washington D.C. November 3-8.

History and Civics teacher Nancy Johnston says the delegates, who are to be chosen for excellence in citizenship, leadership and academic achievement, will have an opportunity to experience the American system of government in action.

During the five-day schedule they will observe and meet with members of Congress, jurists, journalists, academicians, and diplomats. Following a tour of the city on the first day, delegates will attend a session of Congress. Visits are scheduled to the White House, National Archives, the judicial branch, Air and Space Museum, and FBI headquarters. There will also be calls at the State Department, Organization of American States, and foreign embassies. Interspersed with these events is a series of speakers, workshops and seminars on the workings of federal branches and agencies.

The cost of the Conference is \$485 per student which includes room, board, and all participant activities, but not transportation. Principal Sherwood W. Fluery, citing the unique opportunity

Continued on Page 4

## FIRE RESCUE TRUCK ORDERED FOR ALTON

by William Watkins

By early December, the Alton Fire Department will expand the scope of its emergency response capability with the acquisition of a rescue truck. According to Russell W. Jones, Chief of the Alton Fire Department, the mission of this vehicle will be to provide safe and effective evacuation of victims from life-threatening situations.

The truck will be outfitted to meet a wide variety of emergencies that are fire-related and others frequently encountered such as vehicle collisions or water accidents. Chief Jones stressed that this role does not duplicate that of an ambulance, which is to provide victim stabilization and transportation. The rescue unit will carry basic victim stabilization supplies, but its primary role will be as a resource vehicle with specialized equipment needed to support other emergency units in rescue situations.

Chief Jones emphasized that the crew for the truck will not be "rescue specialists" but fully-trained firemen with additional rescue training who will respond to fire and accident calls and perform regular firefighting duties. All Alton firemen will be familiar with the rescue equipment, and joint training will be conducted to assure coordination of firefighting, rescue and ambulance operations.

The Alton vehicle is a 1985 Ford E-350 cutaway van fitted with a Reading rescue body designed by the Alton Fire Department. A full complement of firefighting hand tools will be carried. A generator will operate floodlights, power tools and ventilation fans. There will be compressed air to operate other tools and for refilling breathing apparatus. Warm and cold water rescue gear also will be aboard.

Continued on Page 5

## ALTON SCOUT GROUPS OFFER PROGRAMS

by Linda Hanley

Alton has an active scouting program under the leadership of Steven Temple that began in 1977 when the first Cub Scout pack was formed.

The concern that Alton had nothing to offer boys that was not school sponsored prompted David Countway, Vicki Kelson, and Temple to form the first dens and pack. As the boys progressed and growing interest was shown, Countway Temple and Frank Bartlett formed Boy Scout troop.

The pack and troop are sponsored by the American Legion Post. This sponsorship and the involvement of many people over the years has provided Alton boys with meaningful youth activity. Some of these volunteers include Rachel Gray, Margie Joy, Susan Dugas, Audie DeLucca, Marsha Irving, Jean Damon, Pat Scribner, Richard Canney, Barbara Fortier, Gloria Carpenter, Janet Dunham, and Richard Magnifico.

This year Cub Scouting is available to younger boys, creating a need for additional den parents who can meet weekly with a group of boys and plan Cub-related activities. All the dens meet as a pack on the last Tuesday of the month at the American Legion Hall at 7p.m. to share the activities of the individual dens. New age guidelines are Tiger Cubs for first graders, Wolf Scouts for second and third graders, Bear Scouts for fourth graders, and Webelos Scouts for fifth graders.

As Cub Scouts, boys learn to hike, camp, canoe, fish, swim, and gain an appreciation for service to the community through clean-up days and holiday parades.

Boy Scouting continues the theme and activities on a larger scale.

Adults are encouraged to become involved with Scouting, especially as den parents. They and any boys interested in joining should call Cub Master Temple at 859-6270

## LAWN PARTY BENEFITS STATUE OF LIBERTY

The Alton Garden Club and the Alton Woman's Club co-sponsored a community lawn party to raise funds for the restoration of the Statue of Liberty.

A total of \$706.50 resulted from business donations of \$177, lawn party admissions and cash donations of \$296, and a raffle of an afghan made by Dorothy Thayer that produced \$233.50.

Martha Headley, president of the Alton Garden Club, and Marion Davis, president of the Alton Woman's Club, served as hostesses. The event was held at the home of Oliver and Shirley Barnes.

Members of the committee included Jan Heath, fashion show and flower arrangements; Ann Hoagland, posters and signs; Isabel Fowler, decorations; and Doris McGrath and Delree Appleyard, refreshments.



### MAIN STREET

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## OCTOBER EVENTS

- Wed. 2 - VOLLEYBALL - Alton vs. Henniker, 4p.m., Home  
SOCCER - Alton vs. Henniker, 4p.m., Home
- Fri. 4 - ALTON SCHOOL PROGRESS REPORTS ISSUED  
CHILDREN'S MOVIES: "The Lion, the Witch and the Wardrobe", Sponsored by the Gilman Library, 3p.m., Gilman Library (95 min.)  
VOLLEYBALL - Alton vs. Concord Christian, 4p.m., Home  
SOCCER - Alton vs. Concord Christian, 4p.m., Home  
CROSS COUNTRY - Alton vs. Concord Christian, 4p.m., Home
- Sun. 6 - OPEN HOUSE - Sponsored by the Alton Fire Department, 8:30a.m. - Noon  
Central Fire Station, Wood Stove and Chimney Information Available
- Tues. 8 - VOLLEYBALL - Alton vs. Nute, 4p.m., Away  
SOCCER - Alton vs. Nute, 4p.m., Away
- Wed. 9 - STORY HOUR: 3 to 5 Year Olds - Sponsored by the Gilman Library, 1-2p.m., Gilman Library  
CROSS COUNTRY - Alton vs. Winnisquam, 3:30p.m., Home  
CHAMBER OF COMMERCE FALL DINNER - Sponsored by the Alton-Alton Bay Chamber of Commerce, 6p.m., Sandy Point Restaurant
- Thurs. 10 - VOLLEYBALL - Alton vs. Gilford, 3:30p.m., Home
- Fri. 11 - CHILDREN'S MOVIES: "Wind in the Willows" - Sponsored by the Gilman Library, 3p.m., Gilman Library (78 min.)  
VOLLEYBALL - Alton vs. Ashland, 3:30p.m., Home  
SOCCER - Alton vs. Ashland, 3:30p.m., Home  
CROSS COUNTRY - Alton at Kingswood Invitational, 3:30p.m., Away
- Sat. 12 - APPLEFEST - Sponsored by the Alton Lioness Club, 10a.m. - 2p.m., Alton Bay Community House, Sale of Apple Items  
CROSS COUNTRY - Alton at Wilton Invitational, Away
- Mon. 14 - COLUMBUS DAY  
TOWN OFFICES OPEN
- Tues. 15 - SOCCER - Alton vs. Weare, 4p.m., Home
- Wed. 16 - STORY HOUR: 3 to 5 Year Olds - Sponsored by the Gilman Library, 1-2p.m., Gilman Library  
CROSS COUNTRY - Alton at Belmont Invitational, 3:30p.m., Away
- Fri. 18 - CHILDREN'S MOVIES: "Savannah Smiles" - Sponsored by the Gilman Library, 3p.m., Gilman Library (104 min.)
- Sat. 19 - SENIOR SPAGHETTI SUPPER - Sponsored by the Senior Class, 5-8p.m., Sandy Point Restaurant
- Wed. 23 - STORY HOUR: 3 to 5 Year Olds - Sponsored by the Gilman Library, 1-2p.m., Gilman Library
- Thurs. 24 - UNITED NATIONS DAY  
HARVEST HAPPENING & FALL OPEN HOUSE - Sponsored by Alton Central School, Starts with Ham & Bean Supper from 5 to 6:30p.m.
- Fri. 25 - CHILDREN'S MOVIES: "Greenstone" - Sponsored by the Gilman Library, 3p.m., Gilman Library (48 min.)
- Thurs. 31 - HALLOWEEN

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## SCHEDULES

### CHURCHES:

Advent Christian Church - Sunday  
11a.m. & 6p.m.  
Baha'i Fireside - Wednesday, 8p.m.,  
Gustafson Residence, 293-7865  
Community Church - Sunday, 11a.m.,  
Congregational Meeting House  
Hosanna New Testament Fellowship -  
Sunday, 9:45a.m., American Legion  
Hall  
St. Joan of Arc - Saturday, 5p.m.,  
Sunday, 8 & 11a.m.

### GILMAN LIBRARY:

Monday & Wednesday, 2 - 8p.m.  
Friday, 9a.m. - Noon & 1 - 5p.m.  
Saturday, 9a.m. - 1p.m.

### TOWN HALL: 8:30a.m. - 4:30p.m.

Selectmen's Office  
Town Administrator  
Town Clerk  
Tax Collector  
Welfare Officer - Call 875-2000  
Planning Board - 10a.m. - Noon, Wed.

### LANDFILL:

Saturday & Sunday, 7:30a.m. - 3p.m.  
Mon., Thurs., Fri., 8a.m. - 3:30p.m.  
Tuesday, Wednesday & Holidays - Closed

### ORGANIZATIONS:

AMERICAN LEGION - 2nd Monday, 7p.m.,  
American Legion Hall, 875-3461  
AMERICAN LEGION AUXILIARY - 2nd Monday  
7p.m., American Legion Hall, Frances  
Cassidy, 859-4741  
BOY SCOUT TROUP 53 - Tuesday, 7p.m.,  
American Legion Hall, Steven Temple,  
859-6270  
CUB SCOUT PACK 53 - Last Tuesday,  
7p.m., American Legion Hall, Steven  
Temple, 859-6270  
EASTERN STAR - 2nd Tuesday  
GARDEN CLUB - 4th Tuesday  
FLYING CLUB - 1st Wednesday, 7p.m.  
Dockside Restaurant  
HAPPY HOBBY DOLL CLUB - 4th Friday,  
875-6750  
HISTORICAL SOCIETY - 3rd Tuesday,  
7:30p.m., Congregational Church  
KNIGHTS OF COLUMBUS - 1st Tuesday,  
7p.m., St. Joan of Arc Church Hall,  
293-7749

## UNITED ASSOCIATIONS ELECT NEW OFFICERS

The United Associations of Alton recently elected officers for the coming year.

Those chosen are Richard Steer of Rattlesnake Island, President; Forest Tilton of Echo Shores, Vice President; Patricia Merrill of Woodland Shores, Recording Secretary; and Carlton Chamberlain of Black Point, Trask Side, Treasurer.

Directors of the organization are Thomas Todd, Jr., Peggy's Cove; Steve Rollins, Associate Member; Rolf Dutzmann Mauhaut Shores; Nichols Lathan, Associate Member; and Sherwood Haskins, Jr., Echo Shores.

Continued from Page 1

for a close-up view of our government, said he hoped community support would make Alton participation in the Conference possible.

Donations may be made to "Alton School", P. O. Box 910, Alton, NH, 03809 and further information may be obtained by calling Mrs. Johnston at 875-6287.

### HISTORY HIGHLIGHTS

by Al Fisher

Alton once had five post offices: Alton, Alton Bay, West Alton, East Alton, and Lang's Corner, Stockbridge Corner Road.

LIONESSE CLUB - 1st Wednesday, 6:30p.m.  
Alton Bay Community House, 875-2791  
LIONS CLUB - 1st & 3rd Thursdays, 6:30  
p.m., Alton Bay Community House,  
875-3070

MASONIC LODGE - 2nd Thursday  
NEW DURHAM CAMERA CLUB - 2nd & 4th  
Wednesday, 7 p.m., New Durham School  
ST. JOAN OF ARC LADIES GUILD - Last  
Wednesday, 7:30p.m., Church Hall  
SENIOR CITIZENS - 1st Monday, 1p.m.,  
Alton Bay Community House  
COMMUNITY ACTION PROGRAM:  
Mon., Wed., & Fri., 2 - 4:30p.m., Alton  
Bay Community House, 875-7102

TEL-875-5610

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### COMMUNITY CHURCH SUNDAY SCHOOL

The Sunday School of the Community Church of Alton resumes its classes for pre-school to junior high students on Sunday, October 6, at 9:30a.m. at the Congregational Meeting House on Church Street.

Opening activities will include a get-acquainted time, meeting with the teachers, and refreshments.

Any young people or adults who are interested in assisting with any phase of the Sunday School program are urged to attend the first meeting.

### SENIOR CITIZENS ELECT OFFICERS

Lester Faulkingham was elected president of the Alton Senior Citizens recently. Others elected include Elizabeth Ware, Vice President; Christine Russell, Secretary; and Ruth Giles, Treasurer. Helen Stanford, Earl Baldwin, and Evelyn Beaudry were chosen auditors for the organization.

The group meets the first monday of each month at 1p.m. in the Alton Bay Community House and new members are welcome.



### HISTORY HIGHLIGHTS

by Al Fisher

Sunset Lake was once called Place's Pond (as old timers will recall), before that it was Small's Pond. Named after the men who owned the mill at its outlet.

### NEW TREES OFFERED BY GARDEN CLUB

The Alton Garden Club has designated funds for permanent town beautification. A plan, developed by Mrs. Marie Maxwell, past president of the Club, has been approved by the Board of Selectmen.

With the assistance of Harlan Card, Town Road Agent, the Club will plant a white fir near the flagpole on the west lawn, a white birch on the east side, junipers around the bulletin board, and a purple lilac next to the front steps.

### VOLUNTEERS NEEDED FOR TOWN BOARDS

The boards and committees responsible for a substantial part of the workload of town government are comprised of citizen volunteers. These people donate their time and efforts to improve the community for everyone.

Many of these groups are in need of additional help. This can be on a regular, continuing basis or participation can be offered for a specific project.

Call Town Administrator Jack Henderson at 875-2161 now to volunteer for a board or committee.

Continued from Page 1

Money for the new truck has been raised entirely through contributions and a variety of fund-raising events sponsored by the Alton Firemen, Inc., the firefighters association. Fire Captain Russell M. Sample, Jr., kicked off the campaign last fall with his marathon swim from Weirs Beach to Alton Bay for donation pledges. To date approximately \$16,500 of the \$23,000 needed has been raised. Chief Jones expressed his appreciation for the continuing support of the community for this project, which he says will enhance the department's ability to respond effectively to emergencies in the Alton area.

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THE CHECKOUT DESK  
by Pat Merrill, Librarian

**SUMMER ACTIVITIES  
AT GILMAN LIBRARY  
WERE SUCCESSFUL**

The summer activities at the Gilman Library culminated with a ride on the Mount Washington for the children who completed their reading contract. Forty-one children achieved this goal. The Library would like to thank Shibley's who donated an ice cream cone to each reader who reached the half-way mark, and the Farmington National and Savings Bank for the ride on the Mount.

Story Hour for 3 to 5 year olds will begin Wednesday, October 9 from 1 to 2 p.m. The children are invited to bring their favorite stuffed animal to a Teddy Bear Picnic.

A collection of large print books on loan from the State is now available to readers. These books will be rotated on an "as needed" basis. The collection includes books intended to please a variety of readers.

**HISTORY HIGHLIGHTS**

by Al Fisher

Alton, at one time, had 28 school houses

**STATE TOURNAMENT  
SOUGHT BY ALTON  
VOLLEYBALL TEAM**

This year's volleyball team began pre-season practice August 15 with four returning seniors and a number of young experienced players.

Senior spikers Bonnie Roche, Karen Morse, Jill Ouellette, and Dawn Taylor hope to lead the team to a berth in the State Tournament with their strong offensive play.

The Alton Volleyball Team has been in the State Championships every year since the tournament began.

**FALL CHAMBER DINNER**

The Alton-Alton Bay Chamber of Commerce Fall Dinner-Meeting is scheduled for Wednesday, October 9, at Sandy Point Restaurant.

A social hour at 6p.m. will precede the seven o'clock dinner and program. For reservations and information, call Chamber Secretary Chris Consentino at 875-5001.

**HISTORY HIGHLIGHTS**

by Al Fisher

In 1829 the bounty on crow was 10 cents, 50 cents on wolves.

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