

Main Street

VOL. I, NO. 5 NOVEMBER 1985 ALTON, N.H.

ALTON SCHOOL PUPILS PARTICIPATE IN NATIONWIDE YOUNG ASTRONAUT PROGRAM

by Rolf Dutzmann

Astronauts in Alton? Hardly probable! However, a group of students at the Alton Central School can call themselves "Young Astronauts."

On October 17, 1984, President Reagan announced a private sector initiative to stimulate scientific inquiry in the nation's youth, called the Young Astronaut program. Schools and communities were invited to form chapters involving teachers and volunteers. A national Young Astronaut Council was formed in Washington, D.C., under the chairmanship of columnist Jack Anderson. Corporations nationwide were solicited to become sponsors to assure a steady source of educational material and other support.

In January 1985, the Alton Central School decided to file a chapter application. It was accepted and the Alton Young Astronaut Chapter became Chapter #316 of 1000 charter chapters across the country. Since then over 15,000 chapters have been formed.

The Alton Chapter, under the leadership of Mary Batchelder, a teacher, and Rolf Dutzmann, a retired aerospace engineer, is meeting regularly after hours at the School. Twenty first, second and third graders are presently involved with full parental support and assistance.

Using material supplied by the Young Astronaut Council and other sources, activities are conducted to get the youngsters, boys and girls, interested in science, and technology with emphasis on space.

The first two sessions involved an introduction to space, what it is like, how we have and will benefit from activities in space, what is gravity, etc.

Future activities will consist of assembling and launching model rockets, conducting "star gazing", performing



science experiments, discussing space posters, etc.

Alton has taken an active step to prepare our youth for the future challenges in space. And, who knows, someday we might be able to refer to a person from Alton as "our Alton astronaut".

SPECIAL TOWN MEETING

A special Town Meeting has been scheduled for Tuesday, November 19, at 7:30 p.m.

The purpose of the meeting is to consider buying a portion of Camp Dewitt to be used as a Town Beach and Recreation Area. The piece of land is approximately 17 acres with 1100 feet of lake frontage.

WHAT DO YOU THINK?

This is the fifth issue of Main Street and, to date, we have received little criticism, comments or recommendations. We are not seeking compliments. We want to know what you would like to see included in future issues. We want to know what you dislike about this publication. We want to know what you think?

Send your thoughts to Main Street, P. O. Box 210, Alton Bay, 03810.

THE CHECKOUT DESK
by Pat Merrill, Librarian

**NEW PURCHASES ADD
TO COLLECTION**

New volumes at the Gilman Library include Lake Umbagog Days by Garrison Keillor, The Immigrant's Daughter by Howard Fast, The Road to Paradise by Victoria Holt, Yeager by Chuck Yeager, Out of the Blackout by Robert Barnard, After the Reunion by Rona Jaffe, and Too Much, Too Soon by Jacqueline Brisikin.

A new series by Better Homes and Gardens includes Your Furniture, Storage, Renewing an Old House, Solar Living, Your Windows and Doors, Your Baths, Your Kitchen, Your Walls and Ceilings, Stretching Living Space, and Your Family Centers.

The Library would like to thank the Friends of the Gilman Library for the new fiberglass flagpole and the American and State flags which were dedicated October 12. The Library also would like to thank Village Video for supplying films for the children free of charge since last Spring.

The Librarians remind you that they are available to answer reference questions during Library hours at 875-2550.

SCHOOL CLOSINGS

In the event of inclement weather, closing of the Alton School is announced on WASR in Wolfeboro, WLNH in Laconia, and WVNH in Rochester.

Official school closings are broadcast only on these stations. Do not call the school, your teachers, your bus driver, or the bus company.

HISTORY HIGHLIGHTS
by Al Fisher

There are 14 communities named Alton from the East Coast to California. More than half of them were given the name "Alton" by sons of Alton who moved westwardly across the country in the 19th century.

**THANKSGIVING BASKETS
OFFER EXTRA CHEER**

A long-standing Alton tradition is the provision of Thanksgiving baskets for a little extra cheer to those in need among us. The Community Church, St. Joan of Arc Church, and the Advent Christian Church join with the American Legion Post #72 and the Alton Police Association in collecting, preparing, and delivering these holiday gifts.

Anyone in the community who would like to enter into this expression of the spirit of the season should call Marilyn Dame at 875-2211.



MAIN STREET

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NOVEMBER EVENTS

- Fri. 1 - CHILDREN'S MOVIES: "Little Mermaid" - Sponsored by the Gilman Library, 3p.m., Gilman Library (50 min.)
 HALLOWEEN DANCE - Sponsored by the American Legion and Auxiliary, 7p.m. - Midnight, American Legion Hall
 - PLAY: "Wiley and the Hairy Man" - Presented by the Apache Players of Alton High School, 8p.m., School Auditorium
- Sat. 2 - PLAY: "Wiley and the Hairy Man" - Presented by the Apache Players of Alton High School, 2 and 8p.m., School Auditorium
- Sun. 3 - OPEN HOUSE - Sponsored by the Alton Fire Department, 8:30a.m.-Noon, Central Fire Station, Wood Stove and Chimney Information Available
- Mon. 4 - PLANNING BOARD MEETING - 7p.m., Town Hall
- Tues. 5 - PARKS & PLAYGROUNDS COMMITTEE MEETING - 7:30p.m., Town Hall
- Wed. 6 - DEER SEASON BEGINS
 STORY HOUR: 3 to 5 Year Olds - Sponsored by the Gilman Library, 1 to 2 p.m., Gilman Library
 BINGO - Sponsored by the American Legion Auxiliary, 6:30p.m., American Legion Hall
- Thurs. 7 - SENIOR CITIZEN BUS SERVICE - Call 875-7102
- Fri. 8 - CHILDREN'S FILMS: "The Secret of the Sword" - Sponsored by the Gilman Library, 3p.m., Gilman Library, (91 min.)
- Sat. 9 - ANNUAL CHRISTMAS FAIR - Sponsored by the Alton Community Church, 9a.m. - 1p.m., Church Street
- Mon. 11 - VETERANS DAY - No School, Landfill Closed
 VETERANS DAY SERVICES - Sponsored by the American Legion, 11a.m., American Legion Hall
- Tues. 12 - SELECTMEN'S MEETING - 7p.m., Town Hall
- Wed. 13 - COMMUNITY CENTER PLANNING MEETING - 1:30p.m., Alton Bay Community House
 STORY HOUR: 3 to 5 Year Olds - Sponsored by the Gilman Library, 1 to 2 p.m., Gilman Library
 SCHOOL SUPPORT GROUP - 7:30p.m., Alton Central School
- Thurs. 14 - SENIOR CITIZEN BUS SERVICE - Call 875-7102
 CONSERVATION COMMISSION MEETING - 7p.m., Town Hall
 BOARD OF ADJUSTMENT MEETING - 7:30p.m., Town Hall
- Fri. 15 - CHILDREN'S MOVIES: "Once Upon a Time" - Sponsored by the Gilman Library, 3p.m., Gilman Library, (83 min.)
 BOYS BASKETBALL SCRIMMAGE - Alton vs. Pittsfield, 4p.m., Home
- Mon. 18 - SENIOR SLAVE SALE - Sponsored by the Senior Class, Alton Central School
 GILMAN LIBRARY TRUSTEES MEETING - 3:30p.m., Gilman Library
 PLANNING BOARD MEETING - 7p.m., Town Hall
- Tues. 19 - BOYS BASKETBALL SCRIMMAGE - Alton vs. Winnisquam, 4p.m., Home
 SPECIAL TOWN MEETING - 7:30p.m.
- Wed. 20 - STORY HOUR: 3 to 5 Year Olds - Sponsored by the Gilman Library, 1 to 2 p.m., Gilman Library
 BINGO - Sponsored by the American Legion, 6:30p.m., American Legion Hall
- Thurs. 21 - SENIOR SLAVE DAY - Sponsored by the Senior Class, Alton Central School
 SENIOR CITIZEN BUS SERVICE - Call 875-7102
- Fri. 22 - TEACHERS WORKSHOP - No School

Continued on Page 5

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SCHEDULES

CHURCHES:

- Advent Christian Church - Sunday
11a.m. & 6p.m.
- Baha'i Fireside - Wednesday, 8p.m.,
Gustafson Residence, 293-7865
- Community Church - Sunday, 11a.m.,
Congregational Meeting House
- Hosanna New Testament Fellowship -
Sunday, 9:45a.m., American Legion
Hall
- St. Joan of Arc - Saturday, 5p.m.,
Sunday, 8 & 11a.m.

GILMAN LIBRARY:

- Monday & Wednesday, 2 - 8p.m.
- Friday, 9a.m. - Noon & 1 - 5p.m.
- Saturday, 9a.m. - 1p.m.

TOWN HALL: 8:30a.m. - 4:30p.m.

- Selectmen's Office
- Town Administrator
- Town Clerk
- Tax Collector
- Welfare Officer - Call 875-2000
- Planning Board - 10a.m. - Noon, Wed.

LANDFILL:

- Saturday & Sunday, 7:30a.m. - 3p.m.
- Mon., Thurs., Fri., 8a.m. - 3:30p.m.
- Tuesday, 11a.m. - 3:30p.m.
- Wednesday & Holidays - Closed

ORGANIZATIONS:

- AMERICAN LEGION - 2nd Monday, 7p.m.,
American Legion Hall, 875-3461
- AMERICAN LEGION AUXILIARY - 2nd Monday
7p.m., American Legion Hall, Frances
Cassidy, 859-4741
- BOY SCOUT TROUP 53 - Tuesday, 7p.m.,
American Legion Hall, Steven Temple,
859-6270
- CUB SCOUT PACK 53 - Last Tuesday,
7p.m., American Legion Hall, Steven
Temple, 859-6270
- EASTERN STAR - 2nd Tuesday
- GARDEN CLUB - 4th Tuesday
- FLYING CLUB - 1st & 3rd Wednesday,
6:30p.m., Dockside Restaurant
- HAPPY HOBBY DOLL CLUB - 4th Friday,
875-6750
- HISTORICAL SOCIETY - 3rd Tuesday,
7:30p.m., Congregational Church
- KNIGHTS OF COLUMBUS - 1st Tuesday,
7p.m., St. Joan of Arc Church Hall,
293-7749

BOARDS AND COMMITTEES

- ALTON BAY IMPROVEMENT STUDY COMMITTEE -
Meets on call. Chairman J. Leo Meehan,
Jr. 875-5311
- BOARD OF SELECTMEN - Meets every Tuesday
at 7p.m. Call Town Administrator Jack
Henderson for appointments 875-2161
- BUDGET COMMITTEE - Meets on call. Chair-
man Albert V. Fisher 875-5616
- CONSERVATION COMMISSION - Meets every
other Thursday at 7:30p.m. Chairman
Linda Mazalewski 875-2661
- MUNICIPAL BUILDING STUDY COMMITTEE -
Meets on call. Chairman A. William
Heidke 875-2000
- NEW TOWN BEACH SEARCH COMMITTEE - Meets
on call. Chairman Kenneth B. Gilbert
859-2021
- PARKS AND PLAYGROUNDS COMMITTEE - Meets
on call. Chairman Jonathon Downing
875-7307
- PLANNING BOARD - Meets second Monday at
7:30p.m. Secretary Laura Whittemore
875-2171
- SCHOOL BOARD - Meets first and second
Mondays. Chairman David McKenney 776-
7931
- TRUSTEES OF TRUST FUNDS - Meets on call.
Joseph R. Houle 875-7321
- WAGE AND SALARY COMMITTEE - Meets on
call. Chairman Eldon C. Swim 875-5158
- ZONING BOARD OF ADJUSTMENT - Meets on
call. Chairman David Birdsey 875-5250

- LIONESS CLUB - 1st Wednesday, 6:30p.m.
Alton Bay Community House, 875-2791
- LIONS CLUB - 1st & 3rd Thursdays, 6:30
p.m., Alton Bay Community House,
875-3070
- MASONIC LODGE - 2nd Thursday
- NEW DURHAM CAMERA CLUB - 2nd & 4th
Wednesday, 7 p.m., New Durham School
- ST. JOAN OF ARC LADIES GUILD - Last
Wednesday, 7:30p.m., Church Hall
- SENIOR CITIZENS - 1st Monday, 1p.m.,
Alton Bay Community House
- COMMUNITY ACTION PROGRAM:
Mon. & Fri., 1 - 3p.m., Wed., 9a.m. -
3p.m., Alton Bay Community House,
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**AMERICAN FOLK MYTH
TO BE PRESENTED BY
THE APACHE PLAYERS**

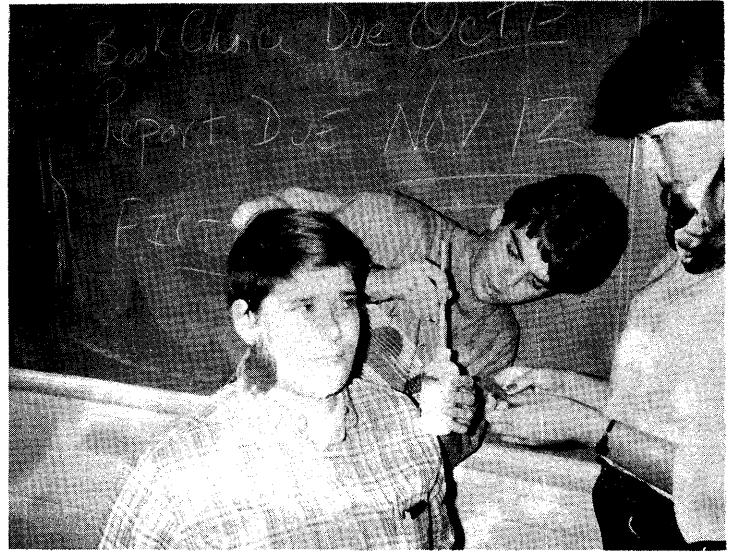
by Chris Hardie

Wiley and the Hairy Man will be presented by the Apache Players November 1 and 2 in the School Auditorium.

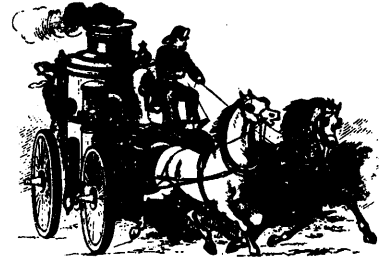
The play by Jack Stokes and Alice Molter is based on an old American folk myth in which Wiley must fool the Hairy Man three times or he will suffer the same fate as his pappy - to become enchanted and lost forever.

The Hairy Man is played by Gerard O'Rourke, Deidre Fortier is Mammy, and Wiley is portrayed by Dana Sackos. Cast members include Debbie Adams, Greg Boelzner, Rori Boyce, Jennifer Brady, Patricia Callahan, Lois Fried, Patrick Moore, Chris Shorrock, and Kim Shorrock.

The show will be performed on Friday, November 1, and Saturday, November 2, at 8p.m. with a special matinee Saturday at 2p.m.



Cast members Gerard O'Rourke, Chris Shorrock, and Debbie Adams prepare for the Nov. 1 and 2 production of Wiley and the Hairy Man.



**Support
Your Local
Volunteer
Fire Department**

Continued from Page 3

- Sat. 23 - "COLLECTING BARBIE DOLLS" with Maureen Parker - Sponsored by the Happy Hobby Doll Club, 2p.m., Gilman Library
- Mon. 25 - PLANNING BOARD MEETING - 7p.m., Town Hall
- Tues. 26 - SELECTMEN'S MEETING - 7p.m., Town Hall
- Wed. 27 - NO SCHOOL
STORY HOUR: 3 to 5 Year Olds - Sponsored by the Gilman Library, 1 to 2 p.m., Gilman Library
GIRLS BASKETBALL - Alton vs. Alumnae, 6p.m., Home
BOYS BASKETBALL - Alton vs. Alumni, 7:30p.m., Home
- Thurs. 28 - THANKSGIVING DAY - No School, Landfill Closed
- Fri. 29 - NO SCHOOL, LANDFILL CLOSED
CHILDREN'S MOVIES: "The Little Princess" - Sponsored by the Gilman Library, 3p.m., Gilman Library, (91 min.)

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**THANKSGIVING RAFFLE
SPONSORED BY LIONS**

The Alton-New Durham Lions Club has announced its annual Thanksgiving Raffle of 8 turkeys to be awarded on Thursday, November 21.

Tickets are available from any member of the Lions Club and are 3 for \$1. Proceeds from the raffle are used for various community projects as well as assisting needy community members with eye and hearing problems.

**CHAMBER OF COMMERCE
ANNOUNCES CONTEST**

The Alton-Alton Bay Chamber of Commerce is sponsoring a contest to design a logo to be used on all printed material prepared by the organization. The final design will be reproduced in green ink. However entries should be submitted in black and white only.

The prize is a year's membership in the Chamber for someone in business or a gift certificate of comparable value for a non-business winner

Entries should be submitted by November 15 to the Chamber of Commerce, POB 550, Alton, 03809.

All entries become the property of the Chamber of Commerce and the decision of the Board of Directors is final.

**POLICE CHIEF URGES
CRIME PREVENTION**

"Tighten up for Fall", is the advice of Alton Police Chief Thomas J. Mynczywor. The seasonal rash of break-ins and thefts, which unfortunately accompanies the splendors of New Hampshire autumn, is upon us.

Residents and visitors should be aware of the problem and look to the security of home and other property. There have been reports of stolen boats and burglaries with the disruption of closing up summer facilities offering opportunities to would-be thieves.

Public awareness can be an effective deterrant. Investigation of some incidents suggests that timely reporting by witnesses could have resulted in prevention. Chief Mynczywor urges citizens to report immediately to the police at 875-3752 any situation or activity unusual enough to arouse suspicion of wrongdoing.

**BUS SERVICE OFFERED
FOR SENIOR CITIZENS**

Every Thursday, a bus is available to take senior citizens, who are without transportation, to area shopping centers free of charge.

Participants are provided door-to-door service, lunch at the meal site in Alton Bay, and shopping in Laconia.

For more information, call the Community Action Program Senior Meal Site at 875-7102.

1985 DEER SEASON

Wednesday, Nov. 6, through Tuesday, Nov. 12, for either sex and Wednesday, Nov. 13 through Sunday, Dec. 1, for antlered deer only.

**HISTORY HIGHLIGHTS
by Al Fisher**

The bricks used in the construction of the Wentworth estate in Wolfeboro were taken from Clay Point (Cove Road) in East Alton. (1773-75)

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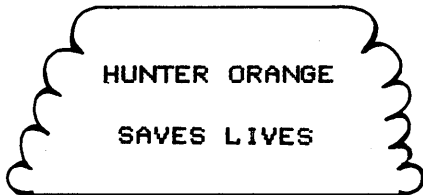
875-3070

HALLOWEEN DANCE PLANNED BY LEGION

The Activities Committee of American Legion Post #72 and its Auxiliary has announced plans for a Halloween Dance open to the public on Friday, November 1, at the Legion Hall on Main Street.

The dance begins at 8 p.m. following a pot luck supper at 7 o'clock. Music will be provided by Bittersweet and prizes will be awarded for the best costumes. Tickets are \$5 per person.

Future plans of the Activities Committee include dances for New Year's Eve and Valentines Day and tournaments in pocket billiards, darts, and table tennis. Committee members are Chairman Roger Guichard, Auxiliary President Frances Cassidy, Legion Commander Ed Russell, Hazel Potter, Jackie Poulin, Linda Hanley, Peggy Fogg, Archie Thibeault, Judy Thibeault, Charles Shields, Steve Temple, Mary Murray, Ronnie Rojek, and Jane Rojek.



HISTORY HIGHLIGHTS by Al Fisher

The first Alton man to be hanged for murder (of his wife) was Enos George Dudley in Haverhill, N. H., in 1849. The last man executed in N. H. was a man from Alton named Long in the 1930's.

COMMUNITY CENTER FACILITY PLANNED

At a recent meeting, Town Administrator Jack Henderson fielded questions and heard a variety of views regarding the establishment of a new community center in the facility purchased by the Town at the corner of Pearson and Old Wolfeboro Roads. The purchase was authorized at the 1985 Town Meeting.

A second meeting is planned for November 13 with all potential user groups and organizations urged to send representatives with suggestions as to how such a center could best meet their needs. The meeting is set for 1:30 p.m. in the Alton Bay Community House.

MAIN STREET SEEKS DONATED PRINTER

The computer printer used to prepare Main Street is no longer working. Its publisher, Voice of Alton, Inc., is a non-profit organization of volunteers and is unable to purchase a new printer at this time.

Anyone who has a printer they no longer use and would be willing to donate it to Main Street or sell it at a very reasonable price should contact the editor at 875-3070 as soon as possible.



CHRISTMAS FAIR

The Annual Community Church Christmas Fair is November 9 from 9 a.m. to 1 p.m. on Church Street.

Handcrafted items will be featured along with luncheon items for hungry shoppers.



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VARSITY SPIKERS END VOLLEYBALL SEASON

The Alton Varsity Volleyball team finished their regular season with a record of 10 wins and 6 losses. The final week was a flurry of triumphs over Gilford, Ashland, and previously undefeated Nute, which qualified Alton to play in the State Tournament.

In the first tournament match, Alton defeated Raymond. However, the second round match against Nashua resulted in a loss for Alton.

In spite of losing four starters, Coach Brian Davidson is optimistic for next year and looks for solid performances from Sara Woods, Kori Hillsgrove, Carol Ann Simpson, Sherri McKenney, Julie Beaudry, and Monique Bourke.



FIREARMS SAFETY DEPENDS ON YOU

BASKETBALL PROSPECTS LOOK GOOD FOR APACHES

The Alton School coaching staff is excited over prospects for Apache Basketball this year.

Boys Coach Brian Davidson notes the return of four of last year's starters, with a healthy reserve of talent behind them. Returning seniors are Mickey Rogers, Dan Francis, Rob Mullins, Lloyd Perkins, Carleton Woods, and Mike Nickerson. Returning juniors are Mark Thomas and Andy Walton

Rene Pelletier, Coach of the Girls Varsity Team, expects an exciting and competitive season with some changes in opponents. Coe-Brown, Epping, and Farmington have been replaced by Derryfield, Gorham, and Linwood.

Veterans returning this year are seniors Karen Morse, Jennifer Shapleigh, Jill Ouellette, and Bonnie Roche. Underclassmen returning are Carol Ann Simpson, Arlene Morse, Charlene Morse, and Kori Hillsgrove.

The coaches noted that the enthusiastic support of Alton fans has been a factor in the winning records of the past and that this year the fans will again have something to cheer about.

REPORTERS NEEDED

Anyone interested in volunteering in the production of Main Street is invited to call Editor John Duffek at 875-3070.

Individuals are needed as regular contact persons for organizations and town committees and boards.

Time and enthusiasm is more important than experience.



Main Street

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