

# Main Street

Volume XX Number 6

Alton, New Hampshire - June, 2004

Complimentary

#### DOWNTOWN REVITALIZATION COMMITTEE PRESENTS PLANS FOR PARK By Judy Fry

The Downtown Revitalization Committee came together last fall following a Charrette held October 2000. The committee was formed in September 2003, and is now comprised of Bonnie Barsanti, Judy Fry, Marty Cornelissen, Nancy Merrill, Deanna O'Shaughnessy, Elizabeth Varney, Planning Board Rep. Thomas Varney, Board of Selectmen Rep. Patricia Fuller, Town Planner-Advisor Peer Kraft Lund, and Town Admininstrator Russell Bailey.

We have been holding monthly meetings working toward a selected project in the village area, one that would be multi purpose for the enjoyment and benefit of townspeople and visitors alike. Revitalizing the former Boston & Maine Railroad yard, located next to the Alton Police Station, offered such an opportunity and has been selected as the committee's first project.

The vision for this area includes a park incorporating and celebrating the railroad history of the Town of Alton by saving the old railroad freight building. It was part of the B & M Railroad, which was vital to the growth of the village, Bay, and the Lake Shore Railroad line to Lakeport.

The park will not only be historic, but will also be a place where parents with young children can walk to a small playground, a gazebo where families can gather to visit and picnic, and where townspeople may take a walk along a mini path towards Old Wolfeboro Road. The plans also include additional parking for Town Employees and visitors.

below is an artists rendering of the future park... story continues on p. 2







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Views expressed in Main Street reflect the opinion of the individual writer and are not necessarily the opinions of the Main Street Board. While we make every effort to publish information that is correct and accurate, we cannot verify all materials submitted.

continued from cover...

As mentioned above, the project includes the restoration of the 1896 B & M Freight Building, which is held by the Alton Historical Society under a ninety-nine year lease from the Town of Alton. The members of the Historical Society will be actively participating in the future plans for this building - which include such possibilities as a historical museum or railroad museum - and they will have final approval on that buildings future use.

The funds for this revitalization project will be raised through grants and future fund raising. At the March 11, 2004 Town Meeting, townspeople generously approved \$5,000.00 to be used for matching funds for a grant (half the amount) and half the amount to be used toward a town wide Round Table Discussion/Charrette to be held in July or August (more details next month). Townspeople, including Alton Central School students will be invited to share their ideas and thoughts about the area. We urge everyone in town to celebrate the Town's histroric past and help us build this vision of a multi use park for everyone to be proud of and enjoy.

#### MAIN STREET NEWS

Main Street has a new telephone number. Beginning immediately, any advertising questions should be directed to 875-4000. Also, don't forget that stories and articles should be emailed to altonms@yahoo.com. The phone number for editorial questions is unchanged, call Alice Calvert at 875-2151.

A reminder - the deadline for stories and advertising copy is the 15th of the month for the following months edition. Please keep this in mind when you are planning your events and submissions.

Again, the new phone number for advertising information is 875-4000.

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#### AMERICAN LEGION NEWS By Ray Nadeau

#### MEMORIAL DAY

I am writing this article in advance of the end of May to meet the print deadline. The following is an advance thank you to all the people who make our annual parade a well attended success.

We would like to thank the following who volunteered and/or donated time and equipment to make it a success.

Frank Comeau, the local distributor for Blue Bunny Ice Cream, who donated the ice cream; Homemakers of Strafford County who furnished the wheel chair van and driver for our WWII veterans; Dennis Barry who donated the flat-bed for the float; Reuben Wentworth, of Alton Home & Garden, for his (annual) donation of mulch/soil and all the wonderful organizations who furnished marchers!

The support of this community makes all our efforts well worth it. Thank you for your attendance and cheerful support.

#### AUXILIARY NEWS

The Auxiliary will hold a craft fair on Saturday, August 7 from 8:00 AM to 2:00 PM. All you craft neighbors out there get ready for this once-a-year event! Tables or spaces will be rented for \$15 each. Contact us at the Legion, 875-3461 or call Millie Pierce 875-2838. We'll look for you there!

The Jr. Auxiliary will hold their last meeting of this season on Wednesday, June 2 at 6:30 PM. Their meetings will resume in September.

#### FLAG DAY - JUNE 14

Don't forget Flag Day on Monday, June 14! Our flag retirement ceremony will begin at 5:00 PM. You still have time to bring all your dirty or damaged flags to the American Legion for proper retirement.

#### SOMETHING NEW...

The Alton American Legion has just developed a new web site at AltonAmericanLegion.com. We are just in the process of setting it up with pictures and our activities calendar. We will also have a "History" page on the site and other items of interest. We hope to have it fully operational very soon. We're open to your suggestions if there is something you'd like to see there.



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Most real estate agents will work up an impressive looking Comparative Market Analysis. Unfortunately, it usually contains a lot of subjective adjustments on "not so similar" properties. In addition to working up an attractive CMA report, Curry will offer to have at least 10 of their Realtors preview and provide their opinions of value at no cost and without further obligation.

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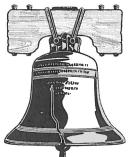
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The weight limit ban has been lifted and the signs are down. We are priming the plows, cleaning the sanders, changing the snow tires to summer tires, all a good sign winter is over.

The crew has been out continuosly cleaning culverts and ditch lines, we ask you to check your driveway culverts, as this will help keep the ditch lines open and the water flowing freely. The paved roads have been swept, the catch basins will be scheduled soon to be cleaned out, we ask for your patience during that time.

The excavator is coming in june 1st. There will be blasting on Stockbridge Corner (Dudley side), Dudley road ditching, grinding and paving.

The second phase of Old Wolfeboro Road will start approximately the third week of June.

A Reminder: Driveway permits on graveled and paved roads require that they are tapered back 2% from the road way. Pavement requiress 1/2" per foot, gravel 1/2" per foot. When a driveway is pitched too steep, where does the water go? Over the traveled road way, causing a hazard, especially in the winter, when it creates ice. When the driveway is tapered back the water then can run down from the roadway, into the ditch line and then into the continued culvert. This keeps the water flow controlled, which keeps the roadway from undermining.

Remember public safety is our number one concern

#### LAKES REGION CHRISTIAN WOMEN'S GROUP By Karen Poor

The Lakes Region Christian Women's Group cordially invites you to their June 9th meeting at Hart's Turkey Farm Restaurant, Rt. 3 Meredith at 10:00 - 11:30 a.m.. A continental brunch will be served for \$8.00. Our Guest Speaker will be Karen Guzowski, of Essex, Vermont who's subject will be "Lost and Found". Have you been looking and looking in all the wrong places as Karen had? Come and listen to her heartwarming story.

Our Special Feature will be Laurette Morley, of New Hampton, N.H. who will share with us "Second Time Around", fun gifts and decorations from recycled materials.

Baby sitting is offered. Reservations are needed. In Alton call Melissa at 776-2224 and in Gilford call Faith at 293-8073. Our group is non denominational with no membership or dues required. All are welcomed.

#### IN <u>Main Street</u> FIFTEEN YEARS AGO . . .

... Volunteers will participate in the Annual Community Clean-up sponsored by the Alton-Alton Bay Improvement Committee and the Chamber of Commerce on June 3rd. Besides roadside and public areas, Scuba divers will clean up around the Public Dock... Glen McLean has been named Alton Town Planner. He comes to Alton from LAkes Region Planning Commission where he assited in work on water resources for the Alton Master Plan.... Mary Downing retired after many years of teaching in the Elementary division of the Alton Central School....

#### TEN YEARS AGO . . .

... The Gilman Library launches an expansion campaign. This will be a public (Town of Alton) private undertaking. A group of interested residents called "The Kitchen Cabinet" will lead the quest for funding... First grade teacher Sylvia Wallace directed students in planting trees to celebrate Earth Day. Ashley Marren, Brynda Jedrey, Katie Gagnon, Brandon Pellowe and Whitney Marston participated... Alton Mountain Cemetery is in disrepair and a group of volunteers is organizing to restore it. Approval must be obtained from descendants of those buried there: Brown, Cooper, Clough, Ellis, Jones, Place, Prescott, Sleeper and Woodman. There are two veterans of the Revolutionary War and War of 1812 buried there...

#### FIVE YEARS AGO ....

... The 50th Annual Alton Bay Barbershoppers Jamboree will be held on June 11th. Started in 1949 by the Norwich CT Chapter of SPEBSQSA (Society for the Preservation and Encouragement of Barbershop Singing in America) the group was brought here and fostered by the Downing family... Third grader Gary Ford invented a cat doorbell. He was invited to represent Alton Central School in the State Invention Celebration... Mal Simonds received an award for improvement and cost savings alternatives in transporting plastics at the Alton Solid Waste Center.

#### WANT TO JOIN A KNITTING CIRCLE? By Linda Hess

Four women got together recently, to share interests in knitting, and to discuss the possibility of starting a knitting circle in Alton or Alton Bay. We talked about knitting groups in other areas, and what we hoped a circle here might provide. We agreed that a knitting circle should be an open, informal, mutually supportive group of people who like to knit, want to learn to knit, or want to improve their knitting skills. We talked about possible meeting sites and scheduling, and decided to plan to start one in the fall. The Gilman Library has kindly agreed to schedule time for an initial meeting where needs, hopes and preferences will be discussed. This meeting will take place at 10 am on September 14th. All are welcome to attend. If you'd like to be on the list of people who might be interested in joining such a group, or if you'd just like to be kept informed as this evolves, please call me, Linda Hess at 875-8103.



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#### Scent of roses and bridal wreath Dispel the cynic's disbelief— June in bloom so undisguised Will never leave us unsurprised!

Eleven members sacrificed the beautiful weather to attend our May meeting. We are sending out our usual plea for more members to attend and take part, and a reminder that dues of \$5.00 should be paid as soon as possible so you will not forfeit your voting rights and trip discounts.

The seniors will go to the Arundel Playhouse in Maine on June 25th. You still have time to sign up at the center or call 875-7102 for more information. In July,we are looking forward to visiting The Butterfuly Place in Massachusetts and then stopping at the Christmas Tree Shop in Nashua. Sign up at the center in June.

The seniors were pleased to learn that the American Legion gave us \$93.00 for helping out at one of their breakfasts recently. Also, we are very grateful to the family of the late Christine Russell for sending us \$500.00 that she bequeathed to the Association. Christine had been our president at one time and was a very active member.

Graveside services for Evelyn Nardo will be held Saturday, June 5th at 11 a.m. at The New Riverside Cemetery in Alton. Evelyn and her late husband Arthur Saulnier were instrumental in establishing the Senior Center on Pearson Road. Evelyn also served four terms as President of the Association and was a willing volunteer for any fund raising activity the seniors sponsored. We miss her!

Many thanks to Kelly and the Parks and Recreation Dept. for the fun we all had at bingo May 14. There were cash prizes as well as door prizes with winners too numerous to mention here. She always brings us welcome refreshments, too. We thank the Legion for supplying the bingo papers and the daubers..Set aside June 11 at 1 p.m. for another great bingo afternoon.

This month means we will hear the roar of motorcycles making their way to Laconia, and, more importantly, we will remember to take time out for reflection on Flag Day, June 14. Fathers' Day is June 19, and we wish all the Dads a splendid recognition for all the sacrifices they make.

Our next meeting is Wednesday, June 9 at 1 p.m. Please, members, we need you to be there!

The Town Clerk's Office Will be Closed on Friday, June 4, 2004 For the Lakes Region/ White Mountain Regional Meeting



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June is a fishing month; actually, fly fishing month. The bugs are out and at their peak, and that is what the fish feed on. Both warm water species (bass, perch, sunfish and crappie) and cold water species (rainbow, brookie and brown trout) will be in shallow enough water to be catch-able with fly fishing gear. If you have never used fly fishing equipment, this is the month to give it a try.

The state has many fly fishing only ponds that are well stocked with trout. These are usually small lakes or ponds well suited to fishing from a canoe, kayak, or float tube. Some are remote and some are easily accessible. They are usually less crowded and more peaceful than other bodies of water. The closest one to Alton is Cold Rain Pond in New Durham. As always, be sure to check the regulations for the body of wate you wish to fish on.

The state's rivers and streams are at their best now--not too high, not too low. They also provide some great fishing. Flies, spinners or worms will all catch fish in the moving water.

If you fish bass waters, don't forget that only artificial lures and flies may be used, and all small mouth and large mouth bass must be released at the site of the catch through the 15th of this month. From the 16th to the 30th you may choose what you wish to entice the bass, and you can keep two fish if you want to.

Saturday, June 5th is a great day to give any kind of fishing method a try. It is NH's Free Fishing Day. No license is required, but all the other rules must be adhered to. Take a kid fishing, or your spouse. Have fun and you might get a new fishing buddy.

June is the month of days with the longest daylight of the year, so catch some fish while the sun shines.

#### ALTON'S BOOK CHAT **By Debra Laurion**

The book we read this past month was Crossing To Safety by Wallace Stegner. This book examined the life of two young couples involved in the Academic world, specifically the process of receiving tenure. It focused on the advantages and disadvantages of their life choices, as well as their developing friendship.

The members of the discussion group enjoyed the book, in fact we will be reading another book by Mr. Stegner at a future date. The book we have selected for June is A Lefty's Legacy by Jane Leavy. The meeting will be on Monday June 14th at 6:30 PM in the Agnes Thompson room of the Gilman Library. New members are always welcome, just stop by the library to ask for a copy of the book.



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#### WOLFEBORO AREA CREATIVE ARTS CENTER OFFERS CLASSES By Barbara Stave

The Wolfeboro Area Creative Arts Center (WACAC) is a non-profit organization dedicated to enriching lives and changing the world by nurturing public appreciation of and participation in the arts by providing opportunities to adults and children for public performances and exhibits, community education and outreach, private lessons and artistic networking.

WACAC Executive Director is Timothy J. Goodwin and Artistic Director is Lisa A. Goodwin. The teaching staff includes many experienced instructors

The Summer program includes a Preschool Art and Movement class, Nature Drawing class, an Integrated Arts Camp for ages 7-9 and one for ages 10-14

In addition, the WACAC will conduct the Nathalie Erickson Summer Theatre for Children. Register before June 1 for this summer theater program.

The Wolfeboro Area Creative Arts Center has established a web site, <u>www.Wolfeboro-Arts.org</u>. It includes a schedule of all classes offered and the registration forms. Register today and enjoy a creative experience.

Plans for Fall include a full range of courses: 24 dance classes, 4 Kindermusik classes, a Youth Chorale, a Flute Ensemble, Adult Guitar, Drama Club, 3 MONART classes, a Saturday Morning Workshop series and a Family Friday Night Out Series plus craft classes and private instrumental and voice lessons.

For more information or to register for one of the classes, please call 569-7979

#### ALTON GARDEN CLUB ANNOUNCES JUNE MEETING

The Alton Garden Club will meet at 10am at the Temperance Tavern in Gilmanton Corners June 22. The program is a coffee hour and "Hats". PLEASE WEAR A HAT, HOMEMADE OR ANYTHING. Hostess is President Phyllis Buchanan. Anyone is welcome to join the Alton Garden Club. If interested, please call Phyllis Buchanan at 267-8986. Prizes will be given for the best hats.

#### COMMUNITY CHURCH OFFERS VACATION BIBLE SCHOOL

Calling all kids ages 3 years to 5th grade! Vacation Bible School will be held the week of June 28th at the Community Church of Alton. Come and explore Lava Island and learn about the Lord. Bring your friends! This year our program is being led by Gina Sweezey. Registration forms can be picked up at the church office, or call 875-5561.

#### FOR THE FUN OF IT By Kellie Troendle, CPRP Parks and Recreation Director

#### **Town Wide Yard Sale**

The Alton Parks and Recreation Department is sponsoring its annual Town Wide Yard Sale on Saturday, June 5 from 9am-3pm, rain date is June 6. The Parks and Recreation Department will provide a map with all of the Yard Sale locations creating one big Town Wide Yard Sale; last year there were over seventy Yard Sale locations. The Yard Sale is a fun community event. The free maps will be available after May 21, 2004 at the Parks and Recreation Department, Town Hall, Bank of NH and Alton 5&10.

#### **Alton Canoe and Kayak Race**

The Alton Parks and Recreation Department is sponsoring its annual Canoe and Kayak Race on Sunday, June 27 at 10am with Parker Marine. Register by June 9 and receive a race t-shirt. The race begins in the water at the bridge on Route 28, launch across from Alton Auto. Paddle the Merrymeeting River into Alton Bay, two portages. Lifejackets are required. Categories include: racing, recreation, kayak, co-ed, single, men, women, adult and child and senior. Registration fee is \$15 per canoe or \$10/single. Great prizes will be awarded and water will be available for all racers. Call us to have a race form mailed to you or register on race day starting at 8:30am. Get outside and paddle the lake. If you want to race and need a watercraft contact us at 875-0109 and we will refer you to a boat.

#### **Play, Learn and Grow Program**

Join in this drop-in program with the Giggles and Grins Resource Center. This free program is open to all children newborn to five years of age and is held at the Alton Bay Community Center, located on Lake Winnipesaukee, on Tuesdays and Thursdays from 9:30am-11:30am. Come and meet new parents and children. Activites include: free play, snack time, reading books and more. Parents must stay and supervise their child during the program and are asked to bring a snack for their child. Please drop by and join our new program.

#### **Alton Town Beach Committee**

The Alton Town Beach Committee is actively searching for desirable parcels of land to locate a Town Beach for Alton residents. The ideal spot would include a sandy beach, picnic area, and additional room for parking and restroom facilities. Residents interested in serving on the Committee or property owners interested in offering their land for the purpose of a Town Beach are encouraged to contact the Parks and Recreation Department.

#### Page 9

#### **Compost Bin Sale**

The Parks and Recreation Department is sponsoring a Backyard Compost Bin Sale in an effort to reduce household waste and recycle unwanted food scraps into rich soil. A home compost bin and how to guide can be purchased for \$35.00. The bin is black, has a ten-year warranty and is made of recycled plastic. It is approximately 33" high and 33" wide, or large enough for a family of five. Order forms are available at the A.V.A.S. Public Park, Town Hall, Alton Home and Lumber Center and Alton 5&10. For more information or to have a form mailed to you please call us at 875-0109. Bins will be available for pickup on Saturday, June 26, 2004 from 8:00am-12:00pm at A.V.A.S. Public Park.

#### SUMMER SCHEDULES READY

Looking for something to do this summer? Check out our 2004 Summer Schedule available at A.V.A.S. Public Park, Alton Town Hall and Gilman Library. Programs include: Country Line Dancing Lessons, Pre-School Activities, Survivor Alton Bay, Parks and Recreation Idol, Soccer Camp and Basketball Camp, Swimming Lessons, Arts and Craft and Ice Cream Socials, Old Home Days, Summer Concerts, Senior Bingo, Biking Club, Fireworks, 5K Road Race, Walking Club, Pirates of the Caribbean, Sand Volleyball Tournaments and much more.

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#### ALTON RESIDENTS ON STATE UNCLAIMED PROPERTY LIST

State Rep. Michael Whalley (R-Alton Bay) recently announced that the New Hampshire State Treasury has identified the following Alton residents as having unclaimed property in custody of the state. Residents should contact the state's Division of Abandoned Property at (800) 791-0920 for further information and to obtain a claim form.

Abandoned/unclaimed property consists of money and other personal assets that are considered lost or abandoned when an owner cannot be located after a specified period of time. The New Hampshire Unclaimed and Abandoned Property Law (RSA 471-C) & Administrative Rules Tre300 require all "persons/holders" to review their records annually to determine whether they are in possession of properties which have become dormant and are presumed to be abandoned. Holders are required to report and remit such properties to the state.

Examples of unclaimed/abandoned property include, but are not limited to savings/checking accounts, gift certificates, wages, uncashed checks, dividends, bonds, refunds and paid-up life insurance policies. Unclaimed and abandoned property law in New Hampshire does not apply to land, buildings or other tangible property.

The unclaimed property list for Alton as of April 29, 2004 is as follows: ALLEN, CHARLES B. ANTONELLIS, MARGO ANZALONE, SHARON AUBERTIN, LOUISE C. BARNES, OLIVER BARRETT, JOHN BAUMANS BREAKSTOP BEAUREGARD, LAURA BENT, ETHEL BRENT, FREDERICK BURLEIGH, EVAN G. CALLAHAN SR., DENNIS CAMBRIA, JEFFREY CARD, DOLLENA F. CARD, JOHN CAREFOOT, ALAN CAREFOOT, ALAN CAREFOOT, DONNA CARR, CHARLES CARRIER, GRANT CASTRO, EMILIO CHASE, STUART CHOQUETTE, CHRISTOPHER CONDON, TIM COPPOLA, JOHN L COPPOLA, JOHN L COVEY, KENSON DADURA, EDWARD DAVIS, CHARLES DISIMONE, LILLIAN DOBROWOLSKI, KRISTEN DODGE, DAVID	DOHERTY, DOROTHY DOUBLEDAY, ELWYN DOUBLEDAY, MARIE DUNBAR, FRANCIS EATON, HARRIET EATON, LEONARD FINGERHUT FISHER, WILLIAM FISHER, FLORENCE FITTON, CONRAD C. FORAKER, KIRK FORCIER, ANTONIO C. FORCIER, BLANCHE E. FORESTER, PETER FROST, JOHN W. FRENCH, NORMAN FRENCH JR., NORMAN GAUDETTE, PHYLLIS GILLIS, KATHERINA A. GRANLUND, LINDA J JT WROS GRANLUND, SVEN D. GRANT, CHARLES L. GREENWOOD, MARY J. GRIFFIN, CAROL HALF MOON STORE HAYWARD, JOAN HEIDKE, WILLIAM A. HIGGINS, ROBERT OR SHIRLEY HOENIG, FRANK B. HORTON III, CHARLES ILIFF, SHERRY L. JACKSON, TAPLEY JEAN W. WILLIAM JOHNSON, EUGENA JOHNSON, MARION E. KAROUSEL KORNER	KARRON, HERBERT & HELEN KENDER, LINDA M. KNOWLTON, JEAN B. KNOX, HEIDI KOVACH, DOROTHY KOVACH, JOHN W. KOVACK, DOROTHY S. LEBLANC, ANNA C. LEONARD, PEARL LEONARD, STEPHEN LEWIS, PHILIP V. LOPRESTI SR., ALFRED LOWD, RICHARD MACKAY OLGA T. MACDONALD, MARY MCKNIGHT, SANDRA MCKONE, NANCY M. MILLS, DOROTHY MOISE, DANA MORSE, ARLENE MORSE, REBECCA A. MOUQUIN, SHEILA AND MT. MAJOR PARK ASSOCIATION NH BLUEBERRY GROWERS ASSOC. NICHOLSON, NORMAN NOONAN, KIMBERLI NUGENT, LORETTA NUGENT, URETTA NUGENT, WILFRED D. PANKO, FLORETTE PEARSON, EDITH PELLETIER, ARTHUR J. PETRIE, DORIS R. PETTIT-MORRY CO. PHILLIPS, BETSY J. POTTER, HAROLD E.	POULIN, RICHARD L. PRUDEN, MARC REID, ALLISON RIVERS, ERNEST W. ROBINSON, PETER ROCHA, GAUDALUPE ROSTRUM, JEANETTE ROWELL, GARDNER L. ROY, TIMOTHY RYAN, JEFF RYAN, WILLIAM RYAN, CAROLE S. SANBORN, CAROL SCHENCK CHALMER SHELDON, BEVERLY SNODGRASS, AGATHA ST AMEND, RICKY STANLEY, JANICE STEARNE, MARC SULLIVAN, WILLIAM F. TATOYIAN, MICHAEL TODD, GLADYS W. TUCKER, RACHEL D. VARNEY, BARBARA J. VARNEY JR., ALBERT VARNEY SHORE ASSOC. WALKER, ANDREW WALKER, SCOTT WHITE, JERI WILLIAMS, ROBERT I WILSON, FRANCIS M. YOUNG, FRED W.
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#### JUNE HAZARDOUS WASTE COLLECTION By Sarah Silk

May 15th started the household hazardous waste collection season. Of 80 households represented, 6 were from Alton, 9 from Sandwich, 4 from Tuftonboro, and 61 from Wolfeboro.

Passes and brochures listing what to bring are available from the solid waste facility in Alton. Bring the pass to the collection at the Lakes Region Household Hazardous Product Facility at 404 Beach Pond Road in Wolfeboro. From Rt 28 in Wolfeboro Falls, bear left onto 109A just after the Army tank at the Wright Museum. Follow 109A to the cemetary on the right and turn right onto Beach Pond Road. The Facility is about a mile and a half on the left (just before the solid waste faciiity). On collection day sunny yellow signs grace both sides of the entrance.

New this year, drop off your bag phone, cell phones, pagers, or PDA (palm pilots). They are recycled at no cost through a return program. Also pick up free envelopes to mail spent printer cartridges for recycling at no cost through a mail-in program. You don't even need a stamp!

The Facility is open the 3rd Sat of every month through October. This month, the facility will be open on June 19th from 8:30am-noon. Questions? Call 569-Let's Take Care Of it on collection days. Sarah M Silk, Site Coordinator at 651-7530 cell or 569-2073-home.

#### VNA-HOSPICE SCHEDULES ANNUAL MEMORIAL SERVICE By Betty John

A memorial service has been scheduled in memory of persons who were patients of the VNA-Hospice of Southern Carroll County & Vicinity that have died during the past year. All family members and friends of these Hospice and Home Care patients, as well as volunteers and staff, are invited to share in this occasion.

The gathering will be held on Tuesday, June 15<sup>th</sup>, 2004, at 7:00 P. M. at the Pinckney Boat House located at Brewster Academy in Wolfeboro. The facility is graciously provided by the Academy. The Rev. Murray Nickerson will lead the program.

By our gathering together as family and friends we honor the memory of these loved ones. Participants are invited and encouraged to bring a poem or personal memory to be shared as part of our fellowship. Most importantly, your presence will provide support and strength to members of our communities.

For further information, please call Betty John, Bereavement Coordinator at the VNA-Hospice at 569-2729 X 263.



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#### FROM THE PLANNER'S DESK **By Peer Kraft-Lund**

Smart Growth. As we have said in the past, smart growth is about preserving our community's character, ensuring non-motorize access to services, creating and enhancing parks, and requiring that safety and administrative services maintain a constant level with population increase. It is about preserving your level of quality of life. Dumb Growth –if there is such a thing - is about allowing growth which causes traffic congestion, long lines at the town hall, reduction in response time to emergences, sprawling house lots, and crowded recreation facilities. Alton is the gem of the Lakes Region, if not the state, and without love and care could go in either direction. To ensure a smart growth future, it is impossible for the boards to do the right things alone. It must be done by a well coordinated; knowledgeable; and hard working small army of volunteers.

There are positive things happing in town that should allow us to follow the path of the "Smart." We have an aware and eager membership on the boards and commissions and we have caring citizens. We have a new, active, and interesting Vision Team beginning community coordination efforts, and we have a Downtown Revitalization Committee, which is initiating an excellent project for the downtown.

The Downtown Revitalization Committee is in the process of planning a daylong planning/design event. This one-day event, called the Alton's B. & M. Railroad Park Design Roundtable, will take place on Saturday August 7, 2004. The overall goal for the project is to create "an area for passive enjoyment where young and old alike can celebrate their history." We are hoping that all interested folks will join us to share ideas.

#### THIRD ANNUAL "GRAB IT AND BAG IT" By Judy Fry

Once again the East Alton Fire Association will be sponsoring project "Grab It and Bag It" along the roadsides in East Alton.

Flyers have been posted and hopefully many neighbors will come forward to support this annual clean-up project on Saturday, June 19<sup>th</sup>

Activities will begin at 9AM at the East Alton Fire Station, rain or shine. Plan to pick up the trash bags at that time. There will be an ample supply of bags so trash may be separated while cleaning the roadside. Instructions for disposal of large items will be given before the cleanup begins. It is suggested volunteers wear gloves, sturdy foot wear and bring a favorite repellent against black flies and ticks. Children under twelve must be accompanied by an adult.

A light lunch of grilled road kill (or hotdogs, punch and homemade cookies) will be provided for all the volunteers back at the Fire Station starting at 11:30 AM.

#### ALTON CENTRAL SCHOOL High Honors/Honor Roll for Quarter 3 Grades 12-4

**12th GRADE HONORS**: Tamara Cornelissen, Ryan Donnelly, Kristy Lefebvre, Emily Lowthian, Tonya Prescott, Lacey Wells-Blair, Kyle McAuliffe, Daniel Quinn, Meredith Roy, Mathew Sydow

**<u>11th GRADE HONORS:</u>** Ashlee Bishop, Travis Hopper, Sonya Itchkavich-Levasseur, Christina Jamieson, Brenna Quann, David Roberts, Sarah Tinkham

**10th GRADE HIGH HONORS:** Luke LaFreniere, Daniel Pitman, Amber Richardson

**10th GRADE HONORS:** Kyle Adabahr, Christine Barham, Nicholas DiVito, Rebecca Golden, James Grant, Ashley Hubbard, Taylor Peterson, Christopher Skinner

9th GRADE HIGH HONORS: Alex Bourdeau, Jeffrey St. Cyr

**9th GRADE HONORS:** Dottie-Jean Bailey, Bradley Bissell, Elaine Bothwick, Caroline Cook, Nicketa Fife, Nathan Fogell, Leann Fuller, Caila Kantar, Rachael Ricker, Jacob Ridener, Sara Scanlon, Bryce St. Cyr, Abagail Williams

**<u>8th GRADE HIGH HONORS</u>**: Tony Castagnaro, Breanna Croteau, Meagan DiVito, Chris Moulton, Amanda Pellowe, Abby Rasbridge, Stephanie Storey, Brianna Tidd

**<u>8th GRADE HONORS:</u>** Ashley Bailey, Stephen Biddle, Rein Brackley, Amber Couture, Phillip Daniels, Leisha Donnelly, Courtney Emerson, Ryan Finethy, Emily Folan, Gary Ford, Lynda- Marie Frenette, Ryan Gillan, Chelsea Hawkins, Daniel Hopper, Makina Itchkavich-Levasseur, Ryan Kibel, Jesse Lane, Ryan Lougee, Wetherley Rouleau, Robyn Shibley, Jason Tanguay, Kelsie Whitney

7th GRADE HIGH HONORS: Shaida Anderson, Casey Beranger, Michael Jensen, Kathleen Sykes

7th GRADE HONORS: Vanessa Ainsworth, Erick Bourdeau, Brandy Clark, Joshua Crosman, Michelle Daniels, Emily Donahue, Kyle Duca, Cory Dudman, Shannon Eagles, Richard Finethy, Katherine Gage, Kimberly Grant, Andrea Hillsgrove, Brendan Hussey, Kaitlyn LaCourse, Jack LaFreniere, Danielle Sheehan, Jillian Stackhouse, Michael Stevens, Westen Stewart

6th HIGH HONORS: Ashley Barsanti, Joel Dore, Tyler Prive

6th GRADE HONORS: Kaitlyn Armstong, Dylan Ball, Allison Cormier, Lindsey Daniels, David Desbien, Kaitlyn Fasulo, Melissa Fortin, Sarah Fraser, Kelsey Hopper, Megan Hopper, Mary- Margart Houghton, Caitlin Hussey, Levi Liedtke, Joseph Monasky, Lydia Morton, Stephanie Moulton, Emily Pellowe, Edward Rogacki, Jaclyn Saalfrank, Shabir Shaikh, Aisha Sweezey, Kimberly Sykes, Aaron Wilkinson, Kayla Wyatt

5th GRADE HIGH HONORS: Jesse Neff

**5th GRADE HONORS:** Brooke Bastarache, Stephanie Burke, Sarah Clifford, Joshua Dixon, Eric Duca, Tyler Finethy, Spencer Goossens, Kelsey Hannafin, Andrew Long, Stephanie Pryor, Desiree Reekie, Fallon Rouleau, Gregory Tinkham, Lauretta Tremblay, Brittany Woitowitz

4th GRADE HIGH HONORS: Kristine Adams, Kirby Beranger, Samantha Hillis, Rebecca Krivitsky, Albert Morse, Danielle Tidd

**<u>4th GRADE HONORS</u>**: Michael Ainsley, Kyle Boudrow, Nicole Dwyer, Alexander Giani, Cheyanne Harris, Jason Houghton, Joseph LeBlanc, Rebecca Meyer, David Monasky, Emelie Morton, Nicole Perry, Michelle Prior, Travis Randall, Martha Rasbridge, Lauren Stearns, Stephanie Waterman

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# **Clubs and Services**

Newborn/Maternal Home Visits: Community Health & Hospice Young Family Program nurses provide free home visits for pregnant women who are Medicaid-eligible and also offer a free visit by a Registered Nurse to any parent of a newborn in the greater Lakes Region. The program teaches infant care, what to expect in their child's growth and development, and parenting skills. For more information, contact the Young Family Program at Community Health & Hospice at (603) 524-8444.

Shots For Tots, Teens, and In-Betweens: provides immunizations for children to age 19. For dates and location, contact the Young Family Program at Community Health & Hospice at (603) 524-8444.

"Caring Caregivers" Support Group: a support group for caregivers of the memory-impaired and others in long term caregiving situations. The day group generally meets on the first and third Monday of the month from 10:00 to 11:30am. The evening group meets on the first Tuesday of each month from 6:30 to 8pm. Regular meetings are held at Community Health & Hospice, 780 North Main Street, Laconia. Please contact Pat Marceau at CH&H (524-8444, ext. 343) for additional information.

**Community Health & Hospice** welcomes volunteers and provides training in all programs. For more information on volunteer opportunities please contact Bev Nelson, Volunteer Coordinator, at Community Health & Hospice, 780 N. Main Street, Laconia, NH 03246 or call (603) 524-4339, ext. 348 or (toll-free) (800) 244-8549 in New Hampshire.

Alton Senior Citizens Association Whist Club Mon. & Thurs. 1-3pm, Bingo Tues., Weds., & Fri.1-2pm. Pearson Road Community Center. All are welcome.

#### JUNE EVENTS

Wed 2	Chamberlain Springs Info Meeting (p. 18)
Sat 5	Free Fishing Day (P.7)
	Town Wide Yard Sale (p.9)
Mon 14	Flag Day (p.3)
	Alton's Book Chat (p.7)
Tues 15	VNA Memorial Service (P.11)
Sat 19	Hazardous Waste Collection (p.11)
	Bag It and Grab It (p.12)
Sun 27	Canoe & Kayak Race (p.9)
	Happy Hobby Doll Club Show (p.23)

Pick Up Your Parks & Recrecteation Summer Schedule! (see p.9) **Bereavement Support Group**: Community Health & Hospice offers a Bereavement Support Group at Community Health & Hospice, 780 North Main Street, Laconia. Call Carolyn Stevenson, 524-8444, ext. 321 for more information.

**Overeaters Anonymous:** Overeaters Anonymous (OA) meets weekly on Thursdays at the Alton Bay Community Centér on Route 11 from 5:30-6:30 pm. Also Tues., Cong Church Ossipee, Sat., Huggins Hospital Wolfeboro. Call 434-7578 for more information. All are welcome.

**Young Family Program**: the Community Health & Hospise is offering a free Ages and Stages Questionnaire (ASQ) to parents of children ages four months through five years. The ASQ is a parent-completed screening system to help identify children who should be referred for a comprehensive assessment for medical, special education, early childhood education, mental health, and social services. For more information or to request a questionairre, call Carol at 524-4339, ext. 346.

**Blood Pressure Clinics**: Blood Pressure Clinics are held on the Second Wednesday of the month from 10:30-noon, Alton Senior Center, Pearson Road.

American Red Cross Blood Services: Red blood cells have a shelf life of only forty-two days, so new reserves must be added to to hospital inventories every day. If you would like information about becoming a regular blood donor, contact the American Red Cross Blood Services -New England Region at 1-800-843-3500, or go to www.newenglandblood.org/nh for a list of blood drives.

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ORGANIZATIONS:
Alcoholics Anonymous -- Tue., 8 p.m., Alton Bay Comm. Ctr.
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Alton Community Services Prog., Sat., 10 a.m. - 12 noon., 875-2273 Alton Masonic Lodge #75 -- 2nd Thu.except July & Aug., 875-7448 American Legion -- 2nd Mon., 8:30 p.m., Legion Hall, Rte 28 American Legion Auxiliary -- 2nd Mon., 6:30 p.m., Legion Hall American Legion Jr. Auxiliary -- 1st Wed., 6:30 p.m., Legion Hall American Legion Family--2nd Monday 7:30pm, Legion Hall Sons of the American Legion, 2nd Monday, 6:30pm, Legion Hall Boy Scout Troop 53 -- Wed., 7 pm, Central Fire Station Cub Scout Pack 53 -- Last Wed., 7 p.m., Legion Hall 4-H Club, see website <www.alton4H.org> Flying Club -- 2nd Wed., 6:30 p.m., 859-7900 Friends of the Gilman Library -- 2nd Tue. (in season), Library Garden Club -- 4th Tue. (in season), Congregational Mtg. House Happy Hobby Doll Club -- 4th Fri., 7 p.m., 364-7413 for directions Historical Society -- Watch for announcements of programs, Apr. -Oct.; Nov. - Mar., Museum open by request, 569-2629 Knights of Columbus -- 1st Wed., 7:30 p.m., Pearson Road **Community Center** Lions Club -- 1st and 3rd Thu., The American Legion, 6:30 p.m. Moms In Touch -- Tue., 12:30 p.m., 875-2866 Mt. Major Snowmobile Club -- 2nd Tue., 7 p.m., Sr. Center, 875-3858 or <info@mountmajorsnowmobileclub.com> OES, Warren-Alpha #10, Wolfeboro -- 3rd Tue, 7:30 p.m., 539-7898 Overeaters Anonymous (OA), Thursdays, 5:30, Alton Bay Community Center. Call 434-7578 PTSA. -- 3rd Wed., Alton Central School HS Library, 7 p.m. Senior Citizens -- 2nd Wed., 1 p.m., Pearson Road **Community Center** VFW -- 3rd Mon., 7:30 p.m., Pearson Road Community Center

CALL 875-2151 TO UPDATE THE ABOVE LISTINGS

# Information Center

### SCHEDULES

#### **CHURCHES:**

- Baha'i Fireside -- Thu., 7:30 p.m., Holway Residence, Old New Durham Road
- Bay Church -- 9:30am Sunday School, Church on Rand Hill Rd, 11am Worship Service, ABCCC; Weds. Prayer meeting - 6:45pm, Church on Rand Hill Rd. To confirm call 875-5211
- Community Church -- Sun. Service, 9am, Main Street Church Rev. Peter Bolster, Pastor; 875-5561
- First Free Will Baptist Church -- Sun. School, 9:45 am; Church, 11 am; Evening Service, 6 pm; Wed. Prayer Meeting, 7 pm; Depot St., New Durham; Pastor James Nason
- North Barnstead Congregational Church -- Sun. School and Worship Services, 10:30 am, 504 N. Barnstead Rd, Rev. Gray Fitzgerald
- St. Katharine Drexel -- Weekend Masses Sat.4pm, Sun., 8:30am and 10:30am; weekday Masses, Mon. through Fri., 8am; Rev. George Ham; 569-2548
- Wolfeboro Bible Fellowship -- Sunday School, 9:30am; Worship Service, 10:30 am; Evening Service, 6pm; Wed. Prayer Meeting, 7 pm; Route 28; Pastor Scott Button
- GILMAN LIBRARY: 875-2550
  - Tue. and Thu., 11 am 7 pm; Wed. and Fri., 9 am 5 pm; Sat., 9 am 1 pm; closed Sun. and Mon.
- SENIOR MEAL SITE: 875-7102

Mon-Fri., 10am-2pm; Pearson Rd. Community Center SOLID WASTE CENTER: 875-5801

Sun., Mon., Fri., and Sat., 7am - 4:45pm.

- Closed Tue., Wed., and Thu.
- Rines Road Pit -- As of April 19, Sat. and Sun., 8 am 2:45 pm.

TOWN HALL: 875-2161

Selectmen's Office, Tax Collector, Town Administrator, Town Clerk, and Welfare Officer, 8:30 am - 4:30 pm. Building Inspector -- 875-5095 for hours and appts. Parks and Recreation -- 875-0109 for info and appts. Planning Director -- 875-5095 for hours and appts.

#### **BOARDS AND COMMITTEES**

BELKNAP COUNTY COUNCIL FOR CHILDREN AND FAMILIES--Contact Dick Wallace, Alton Appointee, phone 875-8221

- BOARD OF SELECTMEN -- 1st & 3rd Mondays, 6pm. (re-plays on Channel 26 later in the week), Chairman James Washburn, call 875-2161 for appointment.
- BUDGET COMMITTEE -- 3rd Thursday (twice a week in "budget season"), 7 pm, Chairman Cydney Johnson, 875-7448.
- CEMETERY TRUSTEES -- Meetings posted at Town Hall and Post Office, Chairman Shirley Lane, 875-5864.
- CONSERVATION COMMISSION -- 2nd & 4th Thurs., 7 pm, Town Hall, Co-Chairs, Earl Bagley and Justine Gengras, 875-5095.

FIRE WARDS -- 2nd Wednesday, 7 pm, Central Fire Station, Chairman Ken Roberts, 875-6808 Page 15 GILMAN MUSEUM COMMITTEE -- Meets 2nd Mon., 5pm at museum, add'l on call, Chairman Kathy Currier, 875-5095.

LAND CONSERVATION INVESTMENT PROGRAM -Meets on call, Chairman Juliet Peverley, 875-7232.

- LEVEY PARK TRUSTEES -- Meets on call, Chairman Dick Jones, 875-3855.
- PARKS AND RECREATION COMMISSION -- Meets on call, Chairman William Lionetta, 875-0109.
- PLANNING BOARD -- 2nd Monday, 7 p.m., Chairman Thomas Hoopes, call 875-5095 for appointment.

SCHOOL BOARD -- 2nd & 4th Mondays, 6 pm, Chairman Lawrence Alting, call 875-7890 for appointment.

- SUPÉRVISORS OF THE CHECKLIST -- Meets on call, Chairman MaryBee Longabaugh, 875-5067.
- TRUSTEES OF THE GILMAN LIBRARY -- 3rd Tuesday, 4 pm, Chairman Nancy Jordan, 875-2550.
- TRUSTEES OF TRUST FUNDS -- Meets on call, Chairman Joseph R. Houle, 875-7321.
- WATER COMMISSION -- 2nd & 4th Wednesday, 9:30am, Water Works Office, Chairman John Conboy, Commissioner Mal Simonds.
- ZONING BOARD OF ADJUSTMENT -- 1st Thursday, 7 pm, Chairman Richard Quindley, 875-5095. \*DENOTES A CHANGE OF INFORMATION

CALL 875-2151 TO UPDATE THE ABOVE LISTINGS OUR ELECTED OFFICIALS U.S. SENATE

#### Judd Gregg, 393 Russell Senate Office Building, Washington DC 20510-2904; Phones: (202) 224-3324, (603) 225-7115, Fax: (202) 224-4952; e-mail: mailbox@gregg.senate.gov John E. Sununu, 111 Russell Senate Office Building Washington DC 20510; Phones: (202) 224-2841, (603) 647-7500, Fax: (202) 228-4131; e-mail: mailbox@sununu.senate.gov

#### **U.S. HOUSE OF REPRESENTATIVES**

<u>Jeb Bradley</u>, 1218 Longworth House Office Building, Washington DC 20515; Phones: (202) 225-5456, (603) 641-9536, Fax: (202) 225-5822; web site: www.house.gov/Bradley

#### **N.H. EXECUTIVE COUNCIL**

Ray Burton, 271-3632 (Concord), 747-3662 (Woodsville)

#### N.H. SENATE

Robert Boyce, 875-7371, e-mail: SenatorBoyce@metrocast.net

#### **N.H. HOUSE OF REPRESENTATIVES**

Janet Allen, 269-6313 Gordon Bartlett, 524-6536 Laurie Boyce, 875-7371 Charles Clark, 293-9194 <u>James Pilliod</u>, 524-3047 <u>David Russell</u>, 364-7449 <u>John Thomas</u>, 528-5112 <u>Mike Whalley</u>, 875-7266

BELKNAP COUNTY COMMISSIONER Christopher D. Boothby, 527-5400

#### **BOARD OF SELECTMEN**

Pat Fuller, 875-5546 William Ryan, 875-2112 Alan Sherwood 293-7041

Stephan McMahon, 875-6322 James C. Washburn, 364-7413

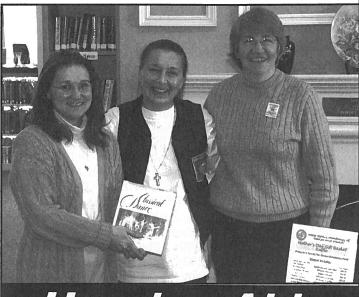
#### GILMAN LIBRARY RECEIVES DONATION | GILM

#### By Kevin O'Brien

Former Prima Ballerina Edra Toth presented the library with an autographed copy of "Classical Ballet".

This book was written to help the lay person and students better understand ballet movements. Miss Toth was the dancer featuring the various moves through out the book.

Now out of print the book retains its relevancy due to the consistence of ballet moves. *Photo by Kevin G. O'Brien* 



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#### **GILMAN LIBRARY NEW BOOKS**

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Johansen, Iris

LaHaye, Tim F. Patterson, James Siddons, Anne R. Silva, Daniel Walker, Alice

NONFICTION Dorio, Marc A.

Gerhart, Ann

Holzer, Hans Ireland, Susan

Sclar, Deanna

EASY READERS Cronin, Doreen Sis, Peter

JUVENILE Madonna Murphy, Jim Wheeler, Jill C.

VIDEOS I'll Cry Tomorrow The Little Polar Bear Summer's End What's New, Scooby-Doo? Vol.2

The Cat Who Played Brahms The Private Life of the Cat Who... Nighttime is My Time Always With Love Engaged to Die Murder Walks the Plank Firestorm The Journals of Eleanor Druse Glorious Appearing 3<sup>rd</sup> Degree Islands A Death in Vienna Now is the Time to Open Your Heart

The Complete Idiot's Guide to the Perfect Interview The Perfect Wife: The Life & Choices of Laura Bush True Ghost Stories The Complete Idiot's Guide to the Perfect Resume The Complete Idiot's Guide to the Perfect Cover Letter Auto Repair for Dummies

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#### ITCHKAVICH-LEVASSEUR PART OF AWARD-WINNING TEAM From UNH Press Release

A team of six University of New Hampshire (UNH) engineering and business students, won first place at the 14<sup>th</sup> annual Environmental Design Contest, held April 4-8 in Las Cruces, New Mexico. Environmental engineering majors Ryan Andersen of West Caldwell, N.J., Thomas Callo of Centerville, Mass., Maureen Lewis of Rindge and Patrick Smart of Farmington developed the technology as their senior design project. They worked for months with Whittemore School of Business and Economics students Brandon Lavertu, a senior accounting major from Epsom, and Briahna Itchkavich-Levasseur, a junior from Alton studying entrepreneurial venture creation, making a business plan to commercialize it.

The team of UNH undergraduates took top honors in its chosen task of removing carbon dioxide  $(CO_2)$  from the atmosphere with an approach that so wowed the judges that UNH also took home the competition's Intel Environmental Innovation Award for the second time in three years.

"The Department of Energy people were all over this. They were stunned," said team advisor Kevin Gardner, UNH research associate professor of civil engineering. "They were shocked and amazed. They'd never heard of anything like this."

Starting with an idea hatched by Gardner and Thomas Seager, a project engineer with UNH's Environmental Research Group, the environmental engineering students invented a technology for removing  $CO_2$  - the chief culprit of global warming - that achieves significant reductions in atmospheric carbon at a fraction of the cost of current technologies. The students have already received a provisional patent for the technology and plan to submit a full patent application within a year.

"This is a very promising technology that does not appear to have any known competitors," said Robert Dalton, director of the UNH Office of Intellectual Property Management. "This is a really exciting project. It could be the next spin-out business for UNH."

Congratulations to Briahna and the UNH team! The team, from left to right: Pat Smart, Maureen Lewis, Tom Callo, Brandon Lavertu, Briahna Itchkavich-Levasseur, Ryan Andersen.

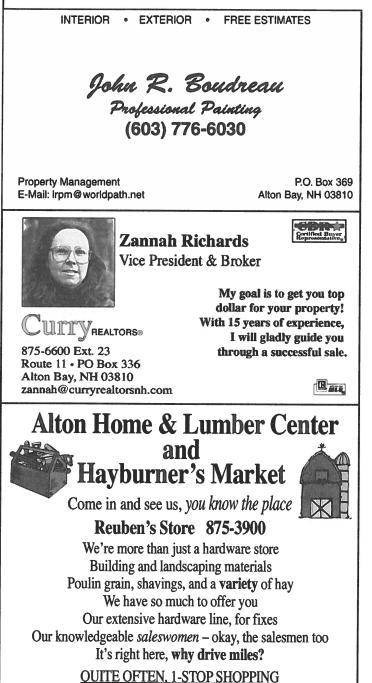


#### A FUTURE IN PHARMACY By Carol Murtagh

On May 9, one of our 1998 Alton Central School Graduates received her Pharm-D doctorate degree. Tammy Lee Murtagh graduated from a six-year degree program from Albany College of Pharmacy. She has signed up to take her licensing Board exams in June. Her plans are to continue working for CVS Pharmacy where she has been employed part time for the past four years. She will be residing in Rensselear, New York.

Tammy has plans to marry on July 17th of this year to Michael Ouimet of Cohoes, New York. Her additional goals are to become certified as a Diabetic Specialist.

Best wishes to Tammy.





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"The Peaslee Family" Pre-Planning Available

#### CHAMBERLAIN SPRINGS PROJECT INFORMATIONAL MEETING By Deanna O'Shaughnessy and Fae Kontje-Gibbs

The Chamberlain family would like to invite you to join us at Sunny Slope Farm, 118 Old Wolfeboro Rd. in Alton, on Wednesday, June 2nd for an informal informational gathering from 5 p.m. until 8 p.m.

We will be gathering at the farm in order to present information to the community about the spring water project that our family has undertaken on the farm.

We want to share as much information as possible with each of you about this project, which our dad, Dr. Ken Chamberlain, actually initiated over 15 years ago. Due to his failing health he was unable to complete this project, but encouraged us to continue forward with it once the farm was our responsibility. Over this last year we have engaged the services of many fine scientists and engineers, each expert in his field, who are helping us to bring this dream to reality in a way that is sensitive to the environment and beneficial to the community. These scientists and experts will be attending the informal presentation on June 2nd, and will be there in order to answer any questions and address any concerns you might have about the scope and impact of the project. We are also hoping to be able to take folks on a walk on the land for a bit of a "field trip" (literally!) if they would enjoy doing so. There will also be refreshments to wet our whistles after all that talking and walking!

Please call 875-7562 for more information. We do hope you will be able to join us on June 2<sup>nd</sup>. Bring your curiosity!

#### NEW BEGINNINGS WOMEN'S CRISIS CENTER OFFERS PINS

New Beginnings, a women's crisis center serving Alton and surrounding communities, has begun selling hopeinspired pins. These designer pins will benefit victims of domestic violence by raising community awareness. The pins are all one-of-a-kind, and are colorful depictions of women. They sell for \$14.00 each. Pins can be accessed and viewed at www.lucinda.com.

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#### DANCE PROGRAM A SUCCESS By Kevin O'Brien

Saturday, May 08, 2004, EdraToth's Academy of Dance and Music presented an original ballet titled "The Magic Mountain" to an estimated audience of 500 at Kingswood Regional High School. The Magic Mountain was written and choreographed by Miss Edra Toth of Edra Toth's Academy of Dance and Music. In addition to "The Magic Mountain", performances in jazz and tap were also presented under the title of "Extravadance".

Both portions of the evening's entertainment were performed by area dancers. The 75 dancers ranged in age from 3 years old to 70 and were from towns including Alton, Ossipee, Wolfeboro and Tuftonboro to name just some. The evening's tremendous displays of talent were capped off by arts patron Ms Donna King of Wolfeboro presenting Miss Toth with letters of commendation from Senator John Sununu and Congressman Jeb Bradley. The letters were in recognition of Miss Toth's contributions to the performing arts both past (a former Prima Ballerina with the Boston Ballet) and present (giving free instruction to promising youngsters who might otherwise not be able to attend).

Alina Loynd as Queen Emondora Photo By Kevin O'Brien





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Sat. June 12 at 7 PM Rock, Roll & Remember • Saturday, June 5 Sea n Beef • Saturday, June 26 Country & Western • Monday, June 28 Family Party Cruise • Tuesdays kids go free (limits) Dinner Dance • Wednesdays from Weirs & Wolfeboro From Weirs Beach 6 PM & Wolfeboro 7:30 366-5531 • 1-888-THE MOUNT

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FAMILY DISASTER PLAN By Dick Cunningham

Do you have a family disaster plan? A disaster can strike quickly and without warning. It could come in the form of a fire, hurricane, flash flood, hazardous materials spill, earthquake, tornado, or a winter storm. All these events have occurred in New Hampshire and in Alton. It could strike when you are at work, at school, or in your car. How will you find each other? Will you know if your children or other family members are safe? A disaster can force you to evacuate your neighborhood or confine you to your home. What would you do if basic services like water, gas, electricity or telephones were cut off? Police, fire and relief workers will be on the scene after a disaster but they might not be able to reach everyone right away.

Families can and do cope with disaster by preparing in advance and working together as a team. Your plan should include two meeting places. One should be right outside your home, and one outside your neighborhood. You should designate an out of town contact. You should have a Family Emergency Contacts List in addition to everyone being familiar with calling 911. You list should include the names of all family members and a neighbor or relative's name and number. In addition it should include telephone numbers for the Telephone Company, Gas Compnay, Electric Company, Doctors' names and numbers and Veterinarian's number.

You should have a Family Disaster Supplies Kit that should contain a 3-day supply of water for drinking, washing and preparing food and a three-day supply of nonperishable foods. In addition, your should have medicine and supplies for First Aid, and tools such as a radio, flashlights, oil lamps, manual can opener, utility knife and extra batteries. You should also have supplies to stay comfortable, safe and entertained, such as games and books, paper and pencils, blankets and hygiene supplies.

Be sure to consider special needs equipment such as a cane, baby bottles, wheelchair and medical maintenance supplies. And don't forget your pets. Where are they going to stay safe? What are they going to eat?

Your American Red Cross, Greater White Mountain Chapter, located in Laconia, has a great planning sheet for your completion and use along with a Family Disaster Plan Kit. Call them at 524-5414 or stop by their office at 21 Lyford Street.

Happy Father's Day

Father's Day is June 20th Don't forget your Dad!

#### QUARTER 3-2004 CITIZENSHIP Grades 2-7 Alton Central School

#### Second Grade

Josie Alfonso, Dakota Banfill, Kari Bilodeau, Trevor Brackley, Noel Button, Cassandra Bystrack, Dale Charest, Ralph Connors, Renee Coppola, Kristopher Cyr, Brooke Dame, Timothy Douglas, Ben Drury, Chris Ennis, Mercedes Fiore, Jamie Lyn Fogell, Andrew Garcia, Kyle Gilbert, Shannon Gillan, Rebecca Goodwin, Travis Green, Emily Gubitose, Justin Hartnett, Rebecca Joy, Jordan Kelly, Anthony Krivitsky, Michael Lionetta, Joe Lundy, Abagayle McMahon, Nicole Meuse, Shannon Meyer, Jason Minaya, Abigail Mucher, Lindsey Mucher, Dante Pryor, Olivia Ramey, Brandon Ratliff, Alicia Rochette, Ian Rouleau, Ashley Roy, Sarah Stone, Shelby Stone, Victoria Sullivan, CJ Suydam, Angela Tidd, Andrew Tuttle, Dominic Viscariello, Caitlin Vogel, Camden Warren, Christopher Whalen, Daniel Whitney, Bryan Wood **Third Grade** 

Elaine Anderson, Brandon Bastarache, Kristina Bishop, Dylan Bragg, Renae Brunelle, Thomas Decowski, Taylor Dwyer, Julie Emerson, Brandon Frost, Patricia Gage, Gabrielle Gilbert, Gabrielle Gorman, Brandon Grover, Brooklyn Hadley, Ethan Henderson, Dakota Hillsgrove, Andrew Jackson, Anna Jortikka, Matthew Joy, McKenzie Kinnon, Casey Lang, Trevor Liedtke, Daniel McKone, Olivia Meyerhoff, Tim O'Gara, Nicole Oulette, Emily Parker, Austin Perrin, Michaela Perrin, Samantha Rice, Kyle Roberts, Serra Shepard, Natalie Stackhouse, Alyssa St. Laurent, Natalie Stackhouse, Shayna Sweezy, Rebecca Tinkham, Chelsea Vernal, Jessica Waters, Rachel Wilkinson, Cody Yelle

#### **Fourth Grade**

Kristine Adams, Kirby Beranger, Kyle Boudrow, Josie Couch, Nicole Dwyer, Cheyanne Harris, Samantha Hillis, Rebecca Krivitsky, Emily McDuff, Ashley Malo, Rebecca Meyer, David Monaski, B.J. Morse, Emilie Morton, Jennifer Peloquin, Nicole Perry, Michelle Prior, Martha Rasbridge, Lauren Stearns, Tyler Sullivan, Danielle Tidd, Stephanie Waterman

#### **Fifth Grade**

Meghan Banfill, Stephanie Burke, Kelsea Dahood, Joshua Dixon-Snell, Tyler Dussalt, Ethan Ehler, Tyler Finethy, Hannah Golden, Spencer Goossens, Kelsey Hannafin, Michelle Johnson, Andrew Kim, Chris Lemay, Nils Lofgren, Andrew Long, Ashley Mann, Jared Marshall, Jesse Neff, Stephanie Pryor, Desiree Reekie, Jake Rochette, Fallon Rouleau, Morgan Roy, Greg Tinkham, Lauretta Tremblay, Brittney Woitowitz

#### Sixth Grade

Sarah Adams, Julio Alfonso, Dylan Ball, Ashley Barsanti, Kayla Bastarache, Kayla Carr, Allison Cormier, Jasmine Croteau, Anthony Crudale, Lindsey Daniels, Joel Dore, Kaitlyn Fasulo, Melissa Fortin, Sarah Fraser, Lisa Frenette, Kelsey Hopper, Megan Hopper, Mary-Margaret Houghton,

#### Page 21

Caitlin Hussey, Steven Johnson, Jacqueline LeBlanc, Levi Liedtke, Kelsey Meyerhoff, Joseph Monasky, Lydia Morton, Stephanie Moulton, Brittany O'Neil, Krystal Randall, Dack Rouleau, Jaclynn Saalfrank, Shabir Shaikh, Emily Sharpe, Aisha Sweezey, Kara Turner, Zachary Whissel, Katrina Williams

#### Seventh Grade

Shaida Anderson, Alexis Barthel, Casey Beranger, Lyndsay Bishop, Erick Bourdeau, Eric Caron, Jeffrey Churchill, Cara Cronier, Joshua Crosman, Michelle Daniels, Patrick Dea, Emily Donahue, Kyle Duca, Brittany Dwyer, Shannon Eagles, Amber Fielding, Richard Finethy, Katie Gage, Kim Grant, Colin Hammond, Chantelle Harris, Andrea Hillsgrove, Brendan Hussey, Mike Jensen, Justin Kantar, Kaitlyn LaCourse, Jack LaFreniere, Ashley Lionetta, Will Macduff, Stephanie Roy, Danielle Sheehan, Jillian Stackhouse, Micheal Stevens, Kathleen Sykes, Caitlin Sylvester, Baron Vogel, Evan Vogel

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The Children and Family of Dr. Kenneth W. Chamberlain, Jr. Invite the Community to a Presentation about the

# **Chamberlain Springs**

Project

# Sunny Slope Farm

118 Old Wolfeboro Rd. on Wednesday, June 2<sup>nd</sup>, 2004 5 'til 8 p.m.

Everyone is Welcome and Encouraged to Attend Bring your Curiosity Refreshments will be served ~875-7562~

#### ALTON POLICE LOG FOR APRIL

The Alton Police Department responded to 1286 calls for service.

There were 13 arrests.

\* Seth M Gagne of Alton was arrested for Stalking.

\* George F Thoroughgood of Alton was arrested for Disturbance in School.

\* Paul B Munchback of Dedham MA was arrested for Driving While Intoxicated.

\* Sheila Lee Trahan of Alton was arrested for Criminal Threatening & Resisting Arrest.

\* A 15-year-old male of Alton was arrested by School Resource Officer Detective Nichols for a Computer Related Crime that disrupted the computer network at the Alton Central School.

\* David A Vogel of Alton was arrested for Second Degree Assault.

\* Desmond N Douglas of Alton was arrested for Simple Assault.

\* A 15-year-old male of Alton was arrested for Disorderly Conduct.

\* Robert L Gagnon of Alton was arrested for Simple Assault, Criminal Threatening and Obstructing Report of Crime or Injury.

\* Mark J Boudreau of Alton was arrested for Habitual Offender and Disobeying An Officer.

\* Dustin D Guyette of Alton was arrested on a warrant.

\* Robert E Williams of Alton was arrested for Felon in Possession of Dangerous Weapon.

\* Timmothy M Phelan of Alton was arrested for Criminal Trespass.

There were 17 accidents.

The Police Department responded to 22 alarm calls.

There were 42 animal calls.

\* One report of a minor dog bite.

\* One report of dogs attacking chickens.

\* Three dog warnings were issued.

NOTE: The Town of Alton has a leash law. All dogs have to be on a leash or under verbal command at all times.

There were 4 reports of assaults. Two resulted in arrests There were 25 calls to assist other agencies.

\* Six were service of paperwork for other agencies.

\* Eight were to assist Alton Fire and Rescue.

\* Assisted Barnstead Police with a domestic related incident.

\* Assisted Wolfeboro Police with criminal threatening with a knife, resulting in an arrest of a juvenile.

There were 2 reports for Breach of Peace. Both resulted in arrests.

There were 6 domestic complaints. Three of which resulted as arrests.

There were 5 reports of destruction of property.

\* A report of juveniles throwing rocks at vehicles.

Page 22

\* A report of Arson to a boathouse.

\* A report of vandalism to a window of a vehicle.

\* A report of damage to the hand dryers in the public restrooms in the bay.

\* A report of damage to a summer cottage.

There was 1 report of Fraud involving the issuing of a bad check.

There were 100 Motor Vehicle stops of which 19 were issued citations. There were 27 other Motor Vehicle complaints.

There was 1 report of an Attempt to Commit Suicide. The subject was taken into custody and taken to Lakes Region General Hospital. Five firearms were seized from his location.

There were 15 incidents involving juveniles.

\* Two arrests were made.

\* A report of abuse.

\* A report of juveniles skateboarding at the Library.

\* A report of possible child sexual abuse.

\* A report of a juvenile threatening to commit suicide.

\* A report of a juvenile attempting suicide.

\* A report of disorderly conduct which resulted in an arrest.

\* A report of a juvenile driving a dirt bike in the road.

\* A report of a juvenile out of control.

\* A report of a juvenile starting a fire in the woods. The juvenile was taken into custody. He was counseled and released to his father and ongoing family services were provided.

\*A report of a 7-year-old threatened by a 19-year-old. There were 5 reports of theft.

\* A report of theft of a leafblower and weedwacker.

\* A report of theft of money by the use of an ATM card.

\* A report of a stolen purse.

\* A report of a cell phone stolen from a vehicle.

\* A report of a gas drive off at Alton Village Store.

There were 2 Sex Offenders that re-registered per the Megan's Law list requirements. You can view the Sex Offenders Registration list at: <u>www.state.nh.us/safety/nhsp.</u> The Police Department assisted with several miscelleous reports.

\* A report of illegal dumping of dirt. An agreement was made between the parties involved.

\* A report of a telephone scam.

\* A report of a missing person.

\* A report of a custody dispute.

\* The Police Department responded to Jones Field Rd to check on a suspicious vehicle.

\* Assisted a local business with the return of their awnings.

\* The Police responded to several calls involving possible rabid fox.

\* Assisted Meals On Wheels with a welfare check.

\* Report of an assault between a father and daughter. There are currently 12 criminal cases that are active and under investigation.

#### HAPPY HOBBY DOLL CLUB ANNUAL SUMMER DOLL SHOW By Sandy Hammond

The Happy Hobby Doll Club of Alton, NH is planning three special activities for its 19th annual Summertime Doll Show & Sale on Sunday, June 27 from 9:30 AM to 2:00 PM. First, this year's raffle is a little cottage dollhouse, complete with clapboards, shutters and wood shingles and decorated and furnished by the club members. It will be on display at Merry Meeting Gardens, Route 11 in New Durham from May 23-June 26. Tickets are fifty cents each or 3 for \$1.00 and can be purchased at the Merry Meeting Gardens, from Happy Hobby Doll Club members or at the doll show on June 27.

Second, the club is sponsoring an ugly doll contest. The public is invited to participate by bringing their ugliest doll to the show from 9:30 to 10:00 AM . The winner will be determined by public vote and will be announced at 1:00 PM. Bring your ugliest duckling and you could win a nice prize (guaranteed not to be an ugly doll).

Third, Barbara Hilliker, noted author of books on the French doll, Bluette, and DyDee Babies, will be available to sign your books or you can get them there and she will sign it for you. She will also have reproduction Bluette dolls and their clothes made specially for her in France for sale. Barbara will also have some of her own collection of DyDee Babies on exhibit and for sale. At 1:30 PM, Hilliker will conduct a discussion/question and answer session for all persons interested in Bluette and Dydee Baby dolls.

Please come and enjoy Barbara's knowledge about these two popular collectible dolls.

The show will be at the Alton, NH Central School on School Street where there is free parking. Door prizes will be given away during the day and lunch will be available in the cafeteria. Adult admission is \$3.00 or bring a nonperishable donation, per adult, for the local food pantry and receive a \$1.00 discount. Children under 12 will be admitted for \$1.00.

Over 50 vendors will have tables full of collectible dolls, teddy bears and accessories. For more information, contact Ruth Messier at 603-875-6750 or rutham@worldpath.net.

#### **RED CROSS BABYSITTING CLASS**

The Laconia Parks and Rec. will be hosting an American Red Cross babysitting class. Students will learn basic babysitting and safety skills. The class will be held on June 19 from 9am to 3pm at the community center on Union Avenue in Laconia. The class is open to students from the ages of 11 to 15. The cost of the class is \$40.00. If you would like to register for the course, or have any questions, please contact Robert Ringer at 524-5414, or email ringerr@metrocast.net.



#### ALTON'S TOP TEN SENIORS

#### 1. <u>Tonya L. Prescott - Valedictorian</u>

Tonya Prescott is the daughter of Frank and Dawn Prescott of Laconia. Tonya has been a student at Alton Central School since Kindergarten. She is involved in many activities within school as well as outside. She is a member of National Honor Society, S.A.D.D., Prom Committee, the Big Brother/ Big Sister program, was the H.O.S.A. Historian her sophomore year, and a member of Project Search through the University of New Hampshire. During her junior year, Tonya was a N.H. Cooperative Essay winner and later was elected to represent New Hampshire at the National Rural Electric Cooperative Association's Annual Conference. In the past, Tonya has been on the Track & Field Team. She has also volunteered throughout her high school career at a local nursing home. She will be attending Rollins College in Winter Park, FL to study Sociology.

#### 2. Meredith A. Roy - Salutatorian

Meredith Roy is the daughter of Linda and Daniel Roy of Alton. Meredith has lived her entire life in Alton, attending Alton Central School since Kindergarten. Meredith has participated in many extracurricular activities throughout her years at ACS. She has been a member of the National Honor Society for three years, serving as the President during her senior year and attending the National Conference in Florida. Meredith has been the Vice President of the Student Council as well as V.P. of the Senior Class. She has been a member of the Big Brother/Big Sister Program, S.A.D.D., N.H. Teen Institute, H.O.B.Y., C.L.E.W., and Project Search at U.N.H. Athletics play a very big part in Meredith's life. She played three Varsity sports since entering high school - Volleyball, Basketball, and Softball. Meredith helped coach the Alton Girl's Recreational Basketball Program and has been selected to play for several All Star Basketball Teams during her senior year. Meredith was a State of N.H. Finalist for the 03/04 Wendy's High School Heisman Award for Citizenship, Leadership and Athletics. She has received awards from Stand Up & Shout (a leadership award from Leadership Lakes Region in Laconia), the 2004 N.H. Commission on the Status of Woman, the University of Rochester Bausch & Lomb Honorary Science Award, the 31<sup>st</sup> Annual Mathematics Competition at Plymouth State College for the highest score in Recreational Math and many academic school/teacher awards. Meredith will be attending the University of New England in Biddeford, Maine for their seven year program in order to obtain a Bachelor's Degree in Sports Medicine/Athletic Training as well as her Doctorate in Physical Therapy.

#### 3. <u>Tamara N. Cornelissen</u>

Tamara Cornelissen is the daughter of Arthur and Tammey Cornelissen, Jr. of Alton. Tamara has been a student of Alton Central School since Kindergarten. During her educational career at Alton, Tamara has participated in numerous extracurricular activities. She is a member of the National

Honor Society, which she was elected Historian her Junior year and Secretary her senior year. Also, she was elected Vice-President of the Alton S.A.D.D. Chapter her senior year. Tamara participated in Student Council and the Big Brother/Big Sister Program. She attended Project SEARCH, through the University of New Hampshire, and the HOBY Leadership Program. She was also recognized and named a member of "Who's Who Among High School Students." Tamara also enjoys playing Volleyball. This year she was named Co-Captain of the Alton Varsity team. Besides participating on the school team, Tamara has played on the Lakes Region Junior Olympic Volleyball Team out of Meredith. Tamara enjoys participating in community service projects such as tutoring younger students and volunteering time for the J.V. and Middle School Volleyball teams She is currently a member of the Alton Community Vision Team (ACVT) and has also recited the Gettysburg Address for the Memorial Day Parade in Alton. Tamara will be attending Saint Michael's College in Colchester, VT to study Anthropology.

#### 4. Daniel A. Quinn

Dan Quinn is the son of Brian and Susan Quinn of Alton. Dan has attended Alton Central School since Kindergarten. He has participated in many school/community activities and fund-raisers. Dan is a member of the U.S. First Robotics team, recently traveling to and competing in Manchester, N.H. and Houston, Texas. The team designed and built the robot "BOB" themselves and came in 2nd place out of 43 teams - A very big accomplishment for Alton. Dan has attended N.H. Teen Institute Programs and he has been a staff member at the Middle School Leaders in Prevention Program which focuses on the Prevention of Alcohol and Drug Abuse. Dan is also a member of the Drama Club, Granite State Challenge Team and for sports was a valuable member of the Golf team. He was inducted into the National Honor Society during his sophomore year and served as Class President for 2 years. Dan enjoys music, skateboarding, and biking. He will be attending Keene State College to major in Film Production.

#### 5. <u>Matthew S. Sydow</u>

Matthew Sydow is the son of Jeffrey Sydow and Cynthia McKone of Alton. He has attended Alton Central School since Kindergarten and has participated in many extracurricular groups and activities. Matt is the Vice President of the Alton Chapter of the National Honor Society, and has been a member since his sophomore year. He has been a member of the Student Council and currently serves as it President. In addition to this during Matt's sophomore year and junior years, he was a member of S.A.D.D., and participated in such events as the "Mock Car Crash". This year, Matt has been involved in the Big Brother/Big Sister Program. Out of school he has participated in Community Youth Activities (C.Y.A.), Leaders in Prevention (L.I.P.), Red Cross blood drives, and Kid's Church at the Christian

Conference Center in Alton Bay. Matt has played Basketball throughout high school and was a senior captain this year. He also volunteered as the manager for the J.V. and Varsity Volleyball Teams through high school. Matt was elected by his class to represent Alton as a "Daughters of the American Revolution" Good Citizen this year, he was nominated for membership to the National Society of High School Scholars, as well as being selected to the National Honor Roll and "Who's Who Among American High School Students". Over his high school years, he has also been invited to attend the Annual Student Athletes Leadership Conference, U.S.A. Junior Nationals for Basketball, and the National Youth Leadership Forum on Defense, Intelligence, and Diplomacy. Matt will be attending Northeastern University in Boston, Massachusetts to study Sociology. 6. **Ryan J. Donnelly** 

Ryan Donnelly is the son of Barbara Carignan of Alton, and Steven Donnelly of Nashua. Ryan has lived in Alton for six years, and has attended the Alton Central School since his freshman year. Ryan has been very active during his high school years. He was voted in as the Freshman Class Treasurer and during his sophomore and seniors years he was a member of the Alton Central Manga Club serving as an assistant instructor during his senior year. He was also a part of Project Search at the University of New Hampshire as a junior. Ryan enjoys both writing, artwork, and computergenerated or assisted multimedia. He loves to write and has had some articles published lately with the National Newsletter "Paws with a Cause" as well as some other small pieces. Ryan has been accepted into the University of New Hampshire in Durham, NH, where he will be studying under the English/Journalism Program.

#### 7. <u>Carl H. Dickson</u>

Carl Dickson is the son of Michael and Debra Dickson of Alton. Carl has been a student at Alton Central School since second grade, after being born in California and living in Texas and New York. During the summer of his freshman year. Carl attended the N.H. Teen Institute and during his junior year attended the Advanced Studies Program at St. Paul's School in Concord, NH to study "World Religions" for five weeks. Carl was active in Junior Varsity/Varsity sports to include Varsity Golf for three years, four years of J.V./Varsity Basketball, and three years of Track & Field. Carl was inducted into the National Honor Society. He currently holds the position of Treasurer for the Class of 2004. He also participated in establishing and organizing the Spanish Club for Alton and serves as its President. Carl will be attending St. Anselm's College in Manchester this fall to study Business Finance.

#### 8. <u>Molly M. Souliere</u>

Molly Souliere is the daughter of Elizabeth Souliere of Alton. She attended Farmington school from first grade to ninth grade and her sophomore year moved to Alton and began attending Alton Central School. In the past four years she *continued on back cover* 



#### FROM THE SUPERINTENDENTS DESK By Donald E. Parks

At recent Alton School Board meetings questions have been raised as to whether the Pre-K-8 school will be top heavy with building level administration and guidance counselors when school opens next fall. As the community knows, but it bears repeating, Prospect Mountain High School will open in September, 2004, and the 9-12 students from both Alton and Barnstead will be attending this new facility. Alton will become a PreK-8 school only.

The State Board of Education of the State of New Hampshire has established Minimum Standards For Public School Approval. Changes to all New Hampshire Minimum Standards for School Approval have been mandated by the federal government under *No Child Left Behind*. The Minimum Standards for School Counselors will be undergoing a change. The proposal is as follows:

- *1*. The counseling load in each elementary school shall not exceed the equivalent of one full-time counselor for 300 students. Present law states 500 students.
- 2. The counseling load in each middle-junior high school and each high school shall not exceed the equivalent of 225 students enrolled. Present law states 300 students. A conservative estimate for the fall of 2004 at Alton Central School will show an enrollment of 650 students. Based on the new proposed standards, Alton will need two counselors and that is the number of counselors the district will have in the 2004-2005 school year. The NH State Board of Education has already started the review process of adopting the Minimum Standards. All information received to date indicates these standards for guidance counselors will be adopted.

With respect to an Assistant Principal, Ed Law 306:15 (c) states the following: "The local school board shall ensure that each school with an enrollment of 500 or more students provides the services of an assistant principal to carry out administrative duties assigned by the superintendent in accordance with local school board policy." It is projected Alton Central School's Pre K-8 enrollment will be 650 students and therefore, it is necessary for the district to provide an assistant principal. When school opens in late August, Alton Central School will employ a principal and an assistant principal, which will make the district in compliance with State of NH Minimum Standards. It is hoped this information is helpful to community residents when questions arise as to whether Alton Central School is overstaffed in these two areas.

 HOMEMAKERS WITH HEART ~ The Solution for Your Loved Ones Home Care Specializing in housekeeping and attendant care
 Reasonable Rates, References Provided Upon Request Call 875-8826 The Gilman Library will be participating in the Town Wide Yard Sale scheduled for Saturday, June 5, by holding a sale of books and baked goods. Participants may purchase a plastic bag full of books for \$1.00 or a canvas bag for \$5.00 and fill it with books. The Friends of the Gilman Library will be accepting donations of baked goods. A sign up sheet will be at the circulation desk. If you have questions please call 875-2550.

"Check out a Hero" is the theme for the Summer Reading Program 2004. For more information please visit the circulation desk at the library.

The Friends of the Gilman Library and the Alton Historical Society invite you to join us here at the library for a program entitled <u>Daniel Webster: His Life and Times</u>. This lecture gives an overview of the life and career of Daniel Webster who is considered one of New Hampshire's and America's greatest lawyers, speakers and statesman. Presented by Kenneth Shewmaker who earned his Ph.D from Northwestern University and is a professor of History at Dartmouth College, this long awaited program is sure to be enjoyed by all. Admission is free. All are welcome.

The book discussion group, Alton's Book Chat will be meeting on Monday, June 14, 2004 at 6:30 PM in the Agnes Thompson Meeting Room at the Gilman Library to discuss <u>Sandy Koufax A Lefty's Legacy</u> by Jane Leavy. If you would like a copy of the book please stop in and see us or call 875-2550.

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#### **CLASSIFIED ADS**

Alton residents may place classified ads in any issue of <u>Main Street</u>. As a public service ads are primarily for *noncommercial* private individuals who have items for sale (except real estate for sale or rent), items or services wanted, free items, personals, or help wanted notices. The rate is \$1 for each noncommercial ad of 35 words or less. Each additional 35 words costs \$1. (There is no charge for "Cards of Thanks" or ads under the "Free" and "Ride Sharing" classifications.) The rate for commercial ads is \$12.50 per column inch. <u>Main Street</u> reserves the right to refuse any ad, or edit it for length/style. Ads must be submitted with payment to Post Office Box 210, Alton Bay 03810, by the 15th of the month preceding publication. Submissions may also be placed in the <u>Main Street</u> box at the Alton branch of the Bank of New Hampshire. Ads must contain a phone number.

#### FOR SALE

1999 DODGE RAM 1500 SLT Reg Cab, auto, v8, alloy wheels, all power, never plowed, 55k miles, asking \$11,900, call 875-3486

TWO SUNFISH SAILBOATS, good condition, co mplete. \$1,000 each, call 875-3619 or 781-665-6169.

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#### WANTED

HELP WANTED - Looking for mature, responsible person age 18 or older, to look after my 18mo. old daughter. Mon. & Fri. mornings from 6:30 until about 2:00 will pay \$50/wk. Please contact Debbie at 875-7336.

#### LOCAL ARTIST RECEIVES AWARD By Duane Hammond

Morning Cup, a 24"x16" pastel painting by Duane Hammond of Alton, took first place honors in the Durham Artists Association art exhibit now on display until June 27 at the UNH New England Center in Durham.

The impressionistic painting depicts a view from inside a warm and cozy cafe looking out its storefront window down a cold, windy, rain soaked city street as umbrellaed pedestrians scurry across a busy intersection.

Hammond, who retired in 2003 after 41 years as presiden and owner of his graphic design and advertising company, Hammond Design Associates, Inc., recently took up pastel painting to satisfy his need to stay creative. Since moving to Alton in 2003, he has completed over 300 pastel and watercolor paintings. Examples of his work may be seen at many art shows and in a number of art galleries.

He is a member of the NH Artists Association., Manchester Artists Association, Keyes Art Group, Durham Artists Association and the Governor Wentworth Arts Council. Hammond is a Buckingham Scholarship graduate with a degree in Graphic Design from The Museum School of Fine Don't Forget - June 5 is Free Fishing Day!! See Page 7 for More Information!

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#### continued from p. 25

has been involved in many things. She was a member of the Band and Chorus her freshman year and active in Drama for three years. She was inducted into the National Honor Society in her junior year currently is the Public Relations Officer. Molly is also the president of S.A.D.D, which she has been a member of since her sophomore year. As a Prom Committee member, Molly has been very active organizing and managing the Prom that will be held this year at the Lakeview Inn in Wolfeboro, N.H. She was a member of the Friendship Scholarship Project, a community based program, her junior year and manager of the Track Team since her sophomore year. She has also been involved in after school tutoring and the Big Brother/Big Sister Program. During Molly's senior year, she was also a member of the U.S. First Robotics team. She has enrolled in Western New England College for the fall 2004 and plans to major in Psychology to later study Child Psychology.

#### 9. Kelsey P. Yelle

Kelsey Yelle is the daughter of Bruce and Carla Yelle of Alton, N.H. She has attended Alton Central School since Kindergarten. During her years in high school, she has been very active in Student Council groups serving as Treasurer, Vice President, and is currently the President of the Class of 2004. Kelsey was nominated and indicted into the National Honor Society and attended Project Search through the University of New Hampshire. She is a member of the Big Brother/Big Sister Program and created/organized many fundraisers for her class. Kelsey has contributed in a major way to the Alton Varsity Softball Team for the last four years. Her plans include attending the University of Southern Maine in the fall to study Psychology.

#### 10. Elizabeth F. Biddle

Liz Biddle is the daughter of Stephen and Bonnie Biddle of Alton, N.H. Liz has attended Alton Central School since her freshman year. During her high school career, Liz has been actively involved in Varsity Soccer, Project Search through



the University of New Hampshire, Student Council, Varsity Track & Field, S.A.D.D. the National Honor Society, on the Prom Committee, Journalism, and Chess Club. As a junior, she wrote an essay about electrical co-op's which awarded her a spot on the New Hampshire Electric Coop Youth Tour in Washington D.C. Liz will be attending Keene State College in N.H. this fall.

Page 28

HERLOCK HOMES REALTY. INC. 5 Mount Major Highway, Alton Bay, NH 03810 (603) 875-3200 E-Mail: sherlockrity@metrocast.net LAKE WINNIPESAUKEE "Since 1986" <u>Summer Rentals & Waterfront Homes For Sale</u> "If you rent your home or vacation home for 14 days or less, you don't have to report your rental income on your tax return."

#### ST. KATHARINE DREXEL CHURCH NEARING FINAL APPROVAL By Dick Cunningham

On May 10, 2004 a development team headed by Project Architect Dennis Keefe, Tyler Carlisle, Project Electrical Engineer and The Rev. George Ham, paster presented a site plan for the new Catholic Church that will be serving the Alton/Wolfeboro area to the Alton Planning Board. Although the Board Members were very supportive of the project several issues concerning driveways, Department of Transportation and Wetlands permits have still to be addressed. Town Planner Peer Kraft-Lund felt that remaining issues were minor but did not feel comfortable recommending approval for a project of this size until all issues were finalized. All were confident that everything could be completed for the May 24, 2004 meeting. The property located on Hidden Spring Road in a Rural Zone just off Route 11 North will contain a 26,000 sq. foot, 500 seat church and one additional building with three associated parking lots.

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