



Alton's

Main Street

Volume XXI Number 3

Alton, New Hampshire - March, 2005

Complimentary

IMPORTANT TOWN AND SCHOOL ELECTION DATES

March 1 is candidates night - hear what the candidates for Town and School offices think about important issues facing Alton. See page 11 for more details.

March 7 is the last day for the Town Clerk to accept absentee ballots filed in person. Ballots may be filed until 5pm.

March 8 is Town Election Day. Voting will take place at Prospect Mountain High School from 7am to 7pm. A list of candidates for the School elections is listed below, along with a copy of the Ballot for the Town Elections.

Town Meeting takes place March 9th, beginning at 7pm in the auditorium at the Prospect Mountain High School.

March 11 is the last day to request a recount of votes cast at Town Election.

CANDIDATES FOR SCHOOL ELECTIONS

School Moderator- for one year (elect 1): Mark A. Northridge. **School Clerk**- for one year (elect 1): Linda C. Roy. **School Treasurer**- for one year (elect 1): Shirley A. Lane. **School Board Member**- for three years (elect 1): Tammey Cornelissen, Daniel N. LaCroix, Virgil Macdonald.

OFFICIAL BALLOT, ANNUAL TOWN ELECTION

Selectman - for three years, vote for not more than two: Patricia M. Fuller, Virgil Macdonald, Alan Sherwood. **Selectman** - for two years, vote for not more than one: Bill Curtin, Timothy Kinnon, Stephen Miller, A. "Pete" Shibley. **Trustee of Trust Funds** - for three years, vote for not more than one: Shirley Copeland. **Library Trustee** - for three years, vote for not more than one: Shirley Copeland. **Fire Ward** - for three years, vote for not more than one: Kenneth Roberts. **Cemetery Trustee** - for three years, vote for not more than one: Richard Poor. **Water Commissioner** - for three years, vote for not more than one: John T. Conboy. **Budget Committee** - for three years, vote for not more than three: (write-in). **Budget Committee** - for two years, vote for not more than two: (write-in). **Budget Committee** - for one year, vote for not more than two: (write-in). **Planning Board** -

for three years, vote for not more than two: Cynthia M. Balcius, Bruce Holmes. **Planning Board** - for two years, vote for not more than one: Jeanne Crouse. **Planning Board** - for one year, vote for not more than one: Jeremy S. Dube.

ARTICLES

Article 2: Are you in favor of the adoption of the Interim Growth Management Ordinance (IGMO) proposed by the Alton Planning Board? The proposed IGMO shall be in effect until December 31, 2005. The IGMO limits the Planning Board's review to the following classes of applications: 1) subdivisions of three lots or less with no internal roads; 2) commercial site plans for existing commercial uses that want to expand or change use; and 3) new commercial uses with minimal impact to wetlands and no impact to steep slopes and aquifer protection zones. There is no limitation on the issuance of building permits for lots of record during the effective dates of the ordinance.

The purpose of the ordinance is to allow the Planning Board to address rapid growth in the town by reviewing and updating the Master Plan, Zoning Ordinance, Subdivision Regulations and to allow the Planning Board to prepare a schedule of development impact fees. (Recommended by the Planning Board. Majority vote required.) Yes/No

Article 3: Are you in favor of amending the Zoning Ordinance as proposed by the Alton Planning Board. This amendment merely clarifies the existing setback requirements by simplifying confusing language. (Recommended by the Planning Board. Majority vote required.). Yes/No

Article 4: Shall we adopt the provisions of RSA 40:13 (known as SB2) to allow official ballot voting on all issues before the Town of Alton on the second Tuesday of March? (Submitted by Petition.) (a 3/5 majority is required) Yes/No

Also in this Issue:

Classes for families, p. 3 and 22.
Classes for Health and Safety, p. 3 and 17
Adult Education at PMHS, p. 15
Kindergarten Registration, p. 5.
Dinner and a Movie, p. 8.
Belknap County Conservation District Events, p. 18



Main Street

Published Monthly Since 1985

by
Voice of Alton, Inc., A Not-For-Profit Corporation
P. O. Box 210, Alton Bay, NH 03810

Alice Calvert, President and Publisher; Dick Cunningham, Vice President; Jean Stone, Treasurer; Barbara Cunningham, Secretary; Jim and Fran Washburn, Purr Whalley, Yvonne Lauziere and Judith Pellowe, Directors.

Main Street Staff

Editor.....Judith Pellowe
Advertising Manager.....Jean Stone
Subscription Manager.....Purr Whalley
Circulation Manager.....Robert Smith
Assistant Circulation Managers.....James Washburn and Keith King
Advertising Layout.....Yvonne Lauziere
Assistants: Ruth Arsenault, Laurie Boyce, Paulette and John Brooks, Ted Cole, Dot Folsom, Betty Frohock, Paul Frohock, Mary Frohock, Mary Roberts Goodrich, Bill Gould, Barbara Ingoldsby, Tyler King, Betty King, Katrina, Greg, Jesse and Nicole Lindland, Bob and MaryBee Longabaugh, Jean Roberts, Lyn Rochette, Margaret Sudbey, Nancy Thomas, Connie and A.R. Van de Meulebroecke, Sandy and Chuck Westen, Cliff Wooldridge

Main Street is a volunteer organization.

Printed by Independent Color Press, Center Ossipee, NH

Advertising: Jean Stone, phone (603) 875-4000 fax: (603) 875-5399

email jeanstone@metrocast.net

Editorial: Alice Calvert 875-2151,
or e-mail Judith Pellowe altonms@yahoo.com

Subscriptions are available to receive **Main Street** by first-class mail @ \$7.50 for 6 issues, \$12 for 12.

Main Street Disclaimer

Views expressed in Main Street reflect the opinion of the individual writer and are not necessarily the opinions of the Main Street Board. While we make every effort to publish information that is correct and accurate, we cannot verify all materials submitted.

VNA/HOSPICE GERANIUM SALE

By Alice Calvert and Mary Ann Pollini, Co-Chairmen

Winter winds have stopped and snow and ice nearly gone. Time to think Spring. Before Memorial Day, on May 21 the Seventh Annual Geranium Sale for VNA/Hospice will be held. Sunflower Gardens will again by our supplier.

An order form is below or may be obtained at the Bank of New Hampshire, the Alton Town Hall, the Gilman Library, Alton Bay Lakeview Market, or from Alice Calvert at 875-2151. Plant orders should be prepaid. Forms and payment may be left at any of these locations. Deadline for orders is April 9.

Plants can be picked up on the lawn of the Bank of New Hampshire in Alton on May 21 from 9 a.m. - 12 noon. Extra plants will be available to purchase at this time.

Beautify your yard and help VNA/Hospice too!

VNA/Hospice Geraniums

Name _____ Phone# _____

Address _____ Zip _____

of Red Geraniums _____ @ \$3.50 \$ _____

of Pink Geraniums _____ @ \$3.50 \$ _____

TOTAL.....\$ _____

Make checks payable to VNA/Hospice of SCC

DOG LICENSES

By Lisa Waterman, Town Clerk

Dog licenses expire on April 30th and are now due for renewal as required by state law. Please bring an updated rabies certificate and a spayed or neutered certificate, if applicable. The fees are as follows:

Male/Female - \$10.00

Neutered/Spayed - \$7.50

1st Animal of Senior Citizen over 65 - \$2.00

You may mail your license request to Alton Town Clerk, PO Box 637, Alton, NH 03809. Please include the above information, a check in the appropriate amount made payable to the Town of Alton and a **self addressed, stamped envelope**. We will return your rabies and/or neutering certificate. If you are over 65, please send proof of age.

There will be a rabies clinic in mid April, please see the April edition of Main Street for the details.

If you **no longer have your dog** or have any questions please call the Town Clerk's office at 875-2101 from 8:30 - 4:30, Monday through Friday.



ALTON LAW OFFICES

Arthur W. Hoover
Melissa Countway Guldbrandsen
Attorneys at Law

137 MAIN STREET
PO BOX 817
ALTON, NH 03809-0817

TEL: 603-875-2800
FAX: 603-875-3394
info@altonlaw.com



Foley & Son Painting

Residential Painting ~ Interior/Exterior
Cedar Sealant

Power Washing Log Homes and Cedar Homes

Cedar Spray & Wood Restoration
House Washing - Logs - Lindals
Clapboards - Shingles

*Low pressure washing with cleaning solution.
Cedar Spray can make your natural wood
home look new again.*

(603) 875-7540

Call Today For a Free Estimate

PARENTING COURSE OFFERED By Kristin Thomas

On Mondays, the popular active parenting series will be offered at Alton Central School.

It is a six-week series developed to aid in the difficult task of raising children. Through the use of videos modeling typical situations, parents have an opportunity to learn new ways to handle conflicts. Issues discussed include, but are not limited to; discipline methods that work, the three keys to your child's self esteem, how to avoid anger, communication skills that win cooperation, teaching your child responsibility, and how to teach your child to respect you.

Molly Connelly, M.Ed., will lead the series. Molly is a family therapist and parent of twelve children. The class will meet from 6:30-8:30 on Monday nights starting March 7. There is no charge for the program, and it is open to all parents. Free childcare is provided. Pre-registration is required, please call Alton Central School at 875-7500 to register.

ARTHRITIS FOUNDATION OFFERS SELF-HELP COURSE

By Margaret Duffy

Want to take control of your arthritis or fibromyalgia? The Arthritis Foundation's Self Help Course can help you gain the knowledge, skills and confidence to take a more active part in managing your condition and achieving a better quality of life.

The Self Help Course meets for six Thursday evenings from March 31 – May 5th, 6:30-8:30PM at the Gilman Library. Cost is \$20 and includes a copy of the Arthritis Helpbook. Class size is limited. To register call the Arthritis Foundation at 224-9322.

THE HOLWAY GALLERY

On New Durham Road
Opens April 1st
Hours: 10AM to 5PM

MARCH BLOOD DRIVE By Cyndi Dame

The Alton PTSA will be sponsoring a Red Cross Blood Drive on March 7 at Alton Central School. The blood drive will be in the school gymnasium from 3:45pm until 7:45pm. Refreshments will be provided. Donors must be 17 years old to donate and all donors must have a picture ID or a donor card. Babysitting will be available.

Food donations are welcomed. Call Kristin at 875-3391 or Lisa at 875-7515 if you would like to volunteer or donate food. Any questions concerning donating eligibility call the Red Cross at 1-800-262-2660. Donating blood is a simple procedure and relatively painless. The Alton Blood Drive is famous for their great food. Stop by and donate, you just might bump into an old friend. Your blood is desperately needed and you could just save a life!!

ALTON'S BOOK CHAT By Debra Laurion

The book that we read for the February meeting was The Bird Artist by Howard Norman.

It took place in Witless Bay Newfoundland in 1911 and was about a family struggling to survive. In addition it also focused on the mother and father corresponding with a family to arrange the two children for marriage. Also a variety of events happened through the story that kept you interested to see what happen with all the characters at the end.

The next book we will be reading is Andrew With by Richard Merman on March 14 at 6:30 PM in the Agnes Thompson room at the Gilman Library. All our welcome just get a copy of the book at the front desk



Wainwright Insurance Services, Inc.

"Big Enough to do the Little Things Right"

Representing the Following Insurance Companies

*Central Insurance
Concord Group
Danbury Mutual
Hanover*

*Hingham Mutual
Middlesex Mutual
MaineMutual Group
National Grange Mutual*

*OneBeacon
Peerless
Progressive
Providence Mutual*

*Union Mutual
Vermont Mutual*

Office Hours: Monday– Friday
8:30-4:30 or by Appointment

73 Main St. Alton, NH
875-1211

www.wainwright-ins.com

HIGHWAY HAPPENINGS
By Fran Bonfanti



It is mighty chilly these days but the good news is that spring is just days away!

It has been an interesting winter so far. The highway crew has been out knocking down the embankments and widening the road as well as opening up areas to allow the water as it melts to go into the culverts and catch basins.

We ask you please, when you are shoveling out your driveway, DO NOT throw the snow back out into the road, because the snow gets piled up and becomes a speed bump, creating a hazardous situation for travelers. You may not have known, but it's also against the law! RSA 41:11 states that it is an unlawful act for any person to put, place or cause to be put any snow or ice upon the surface of the traveled portion of any class v highway or public sidewalk. The penalty is a 100.00 fine; I would like to add that YOU as a home owner are responsible, should there be an accident caused by this.

We also would like to ask that you take the precaution while you are out shoveling your driveways or side walks to wear reflectors of some kind, sometimes it is very difficult to see someone until you're upon that person, and then it is too late. Please use caution.

Don't forget the elections on Tuesday, March 8th at the Prospect Mountain High School from 7am to 7pm, and Town Meeting Wednesday March 9th also at the Prospect Mountain High School starting at 7pm. We hope you exercise your right to vote. Decisions are made at the Town Meeting that will impact all of us and we hope you will attend the session to voice an opinion or see where your tax dollars will be spent.

As always thank you for your calls they are greatly appreciated keep them coming - 875-6808. Public safety is our number one concern.

PROSPECT MOUNTAIN SENIORS HONORED
By Nancy Hammes

Five Prospect Mountain Seniors - Christina Jamieson, Kelly Eagles, Brenna Quann, Heather Hammes and Sarah Tinkham, were honored on January 31 at the New Hampshire Commission on the Status of Women 18th Annual Athletic Awards in Concord. The young women were honored for earning Varsity letters in two or more sports, maintaining a grade point average of B+ or better throughout their high school career, exhibiting strong leadership qualities by serving as positive role models and participating in community service. Speakers included Governor John Lynch and keynote speaker four-time Olympian Cross Country skier Nina Kempel.

WATERMAN TREE SERVICE
CLIMBING • DIFFICULT TAKE DOWNS
REMOVAL WOOD • LOGS • BRUSH

160 Dudley Road
Alton, NH 03809

INSURED/FREE ESTIMATES

TEL: 776-6127 **Bruce Waterman**

Barbara's Little Beauty Shop



Family Hair Care
Senior Citizens Discounts
OPEN TUES., THURS., AND FRI.

N. Barnstead Rd. **776-3920**
Ctr. Barnstead, NH **Barbara Elliott**

Custom Homes Sand • Gravel • Stone
Modular Homes Screened Loam
Complete Site Work Hydroseeding
Septic Systems Installed Bark Mulch

Scott I. Williams
Contractor & Excavator

(603) 498-6190 **Alton, NH**

Need Computer Help ?
Spyware and Virus problems ?



Computer repair and troubleshooting
 Wireless/wired computer networking
 Audio/video installation
 All your home/small office technology service needs

CNM Technology Services LLC
Computers, Networks, & More

PICKUP & DELIVERY AVAILABLE
Jim Bureau Alton, NH
☎ : 603-781-1363
✉ : cnm@metrocast.net

Peaslee Alton Funeral Home
12 School Street • Alton, NH
(603) 875-3311

Pre-Planning Available for
Funerals, Burials and Cremations

www.peasleefuneralhome.com

IN Main Street**FIFTEEN YEARS AGO . . .**

...Amelia McKinney won a Gold Key Award in the Boston Globe Scholastic Art Competition. This competition is open to students in Grades 7-12 in MA and NH ...The Apache Players will present Neil Simons play "Fools"...ACS Honor Society inducted nine students. They are Seniors: Cindy Bibeault, Brian Fortier, Andrea Shealy and Noelle Strong; and Juniors : Rori Boyce, Heather Brown, Tony Dunham, Jessica Miller and Patricia Troendle...

TEN YEARS AGO . . .

...Two ACS students, Jesse McKinney and Jessica Emanouil, were among 273 student/athletes honored by the NH Commission on Status of Women. They had to be seniors with a B plus grade point average and participate in two varsity sports, demonstrate qualities of good sportsmanship and be positive role models for their peers...Five members of the Alton Central School Chorus, Jaime Sample, soprano, Thaisae Whitehouse, soprano, Laura Levesque, alto; Brendon Mitchell, baritone; and Heath Patterson, baritone; and four members of the Concert Band, Michael Racine, trumpet; Andrea Guttormsen, clarinet; Jessica Emanouil, flute; and John Herman, trombone participated in the 1995 Lakes Region Music Festival, accompanied by Anne Stevens, the ACS Band Director...

FIVE YEARS AGO . . .

...Alton's FIRST (For Inspiration and Recognition of Science and Technology) Robotics team, coached by Brian Hikel is working on an entry for the National Competition in March ...Alton Police Department's DARE program and the Alton Community Service Program received checks for their support from the Masonic Lodge, Winnebepaukee Lodge #75. The Masons have long been known For their support of worthwhile causes...Over two hundred and fifty aircraft flew in and out of Alton Bay on February 13 for the annual "Fly-In".

**KINDERGARTEN REGISTRATION
FOR 2005-2006 SCHOOL YEAR**

Alton School District will be holding their kindergarten registration and screening in May for all children who will be entering kindergarten in the Fall.

Please contact Sharon Guild at 875-0398 at the Alton Central School and give her your child's information by April 1 so we may be able to mail out packets to you with the times and dates of the screening.

HELP WANTED -The Town of Alton is seeking an individual for a part-time Secretarial Position. Minimum of 10 hours to a maximum of 25 hours per week in the Land Use and Property Records Department at the Town Hall. Starting salary is \$11.21 per hour. Applications are available at the Selectmen's office in the Town Hall between the hours of 8:30am-4:30pm, Monday through Friday. The Town of Alton is an Equal Opportunity Employer.

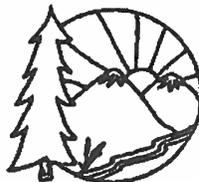
Anything Water-Hupps

Call our **Licensed/Insured Water Tech.** for:
Pumps, Filters, Tanks, Radon Systems, Wells,
and Water Test at:

603-875-6969 or 269-6999

Backhoe Work Now Available

Mention this ad receive \$50.00 off a new water system

Merrymeeting River

*"a little community
tucked in the pines"*

www.merrymeetingriver.com

Don, Sandy, Jean & Eric for 26 years

Heron Point Road off Route 11 East, Alton • 859-4811

Brenda MacKay

Established 1971



*My
Little
Sewing Room*

"You sow your oats ... while I stitch your britchez."

**Homestead Place
Alton, NH 03809**

**(603)
875-5329**

**Explore your home
financing
options!**

Thinking about buying, building, refinancing, or tapping into your home's equity? Call Nanci. Work with a person – and a bank – known for personal attention, local lending experience, and great customer service before *and* after your loan closes.



Nanci Coughlin, Loan Originator

Nanci's direct line: 603-293-0374

Nanci's pager: 603-517-1727

Nanci is available to meet with you during the day, as well as evenings and weekends.



Good neighbors you can bank on



Alton Office – Opening Spring 2005 • Toll free: 1-800-922-6872

ALTON CENTRAL SCHOOL SECOND QUARTER HONOR ROLL

Eighth Grade: High Honors - Kyle W. Duca, Megan M. Farrell, Kathleen A. Sykes. **Honors** - Vanessa L. Ainsworth, Casey L. Anderson, Lyndsay M. Bishop, Erick Bourdeau, Cory S. Dudman, Brittany J. Dwyer, Shannon M. Eagles, Katherine M. Gage, Brendan S. Hussey, Kaitlyn LaCourse, Jack J. Lafreniere, Ashley K. Lionetta, Erika L. Macaione, William T. Macduff, Danielle N. Sheehan, Jillian M. Stackhouse, Michael H. Stevens, Abby R. VanSlyke. **Seventh Grade: High Honors** - Ashley R. Barsanti, Allison Cormier, Kaitlyn M. Fasulo, Kelsey P. Hopper, Megan V. Hopper, MaryMargaret Houghton, Joseph J. Monasky, Brittany M. O'Neil, Krystal M. Randall, Jaclyn E. Saalfrank, Kimberly A. Sykes, Aaron M. Wilkinson. **Honors** - Tyler Adabahr, Katelyn J. Armstrong, Dylan Ball, Scott J. Brunelle, Joseph F. Comeau, Hollie J. Couture, Jasmine Croteau, Lindsey M. Daniels, Joel R. Dore, Melissa L. Fortin, Caitlin K. Hussey, Brian P. Jones, Levi T. Liedtke, Amanda R. Macaione, Kristi N. Maciejewski, Lydia E. Morton, Stephanie M. Moulton, Emily L. Pellowe, Dack C. Rouleau, Shabir S. Shaikh. **Sixth Grade: High Honors** - Stephanie N. Burke, Joshua Dixon-Snell, Spencer M. Goosens. **Honors** - Brooke E. Bastarache, Tyler R. Bilodeau, Braelin E. Chagnon, Sarah E. Clifford, Kelsea J. Dahood, Eric M. Duca, Ethan F. Ehler, Tyler Finethy, Connor E. Gillan, Carter R. Golden, Hannah E. Golden, Kelsey J. Hannafin, Michael W. Husak, Emily P. Jeffrey, Michelle Johnson, Andrew T. Kim, Nils G. Lofgren, Andrew K. Long, Lindsey A. Malone, Ashley C. Mann, Stephanie Y. Pryor, Desiree M. Reekie, Fallon M. Rouleau, Ashley W. Strops, Kendra L. Thibeault, Brittney L. Tilton, Gregory J. Tinkham, Lauretta R. Tremblay, Kevin C. VanSlyke, Gregory T. Vernal. **Citizenship** - Brook Bastarache, Stephanie Burke, Sarah Clifford, Kelsea Dahood, Josh Dixon-Snell, Tyler Dussault, Ethan Ehler, Tyler Finethy, Carter Golden, Hannah Golden, Spencer Goossens, Kelsey

Hannafin, Ralph Harrell, Brittini Herrick, Michelle Johnson, Robert Kelly, Andrew Kim, Nils Lofgren, Andrew Long, Lindsay Malone, Ashley Mann, Jessie Nolan, Stephanie Pryor, Jake Rochette, Fallon Rouleau, Leigh Sheldon, Brittney Tilton, Greg Tinkham, Christina R. Varney. **Fifth Grade: High Honors** - Kristine E. Adams, Kirby E. Beranger, Samantha M. Hillis, Michelle Laliberte, Nicole N. Ouellette, Alyssa A. St. Laurent. **Honors** - Danielle E. Burwell, Jason R. Houghton, Rebecca L. Krivitsky, Rebecca R. Meyer, David R. Monasky, B.J. Morse, Breanna L. Parandes, Nicole M. Perry, Martha J. Rasbridge, Lauren M. Stearns, Danielle E. Tidd, Stephanie P. Waterman. **Citizenship** - Kristine Adams, Kirby Beranger, Samantha Hillis, Jason Houghton, Rebecca Krivitsky, Michelle Laliberte, AJ Macaione, Emily Macduff, Rebecca Meyer, Martha Rasbridge, Tyler Sullivan, Danielle Tidd, Stephanie Waterman. **Fourth Grade: High Honors** - Nicole N. Ouellette, Alyssa A. St. Laurent. **Honors** - Kristina L. Bishop, Dylan M. Bragg, Renae E. Brunelle, Brandon T. Frost, Patricia R. Gage, Bryan T. Gavill, Gabrielle L. Gilbert, Brandon A. Grover, Kelly M. Jones, Anna Jortikka, MacKenzie Kinnon, Casey M. Lang, Kyle J. Lehoullier, Daniel J. McKone, Olivia Meyerhoff, Timothy J. O'Gara, Thomas E. Pasquariello, Austin K. Perrin, Michaela M. Perrin, Kyle W. Roberts, Autumn J. Sanborn, Shaun P. Shea, Natalie H. Stackhouse, Shayna Sweezy, Rebecca R. Tinkham, Chelsea L. Vernal, Rachel C. Wilkinson. **Citizenship** - Dylan Bragg, Renae Brunelle, Brandon Frost, Patricia Gage, Bryan Gavill, Gabby Gorman, Anna Jortikka, MacKenzie Kinnon, Casey Lang, Danny McKone, Olivia Meyerhoff, Timothy O'Gara, Nicole Ouellette, Emily Parker, Michaela Perrin, Kyle Roberts, Shaun Shea, Alyssa St. Laurent, Shayna Sweezy, Rachel Wilkinson. **Third Grade: Citizenship** - Josie Alfonso, Dakota Banfill, Cassie Brackley, Dale Charest, Ralph Connors, Renee Coppola, Ryan Creamer, Brooke Dame, Ben Drury, Jaime Fogell, Andy Garcia, Kyle Gilbert, Shannon Gillan, Emily Gubitose, Rebecca Joy, Anthony Krivitsky, Corey Lobdell, Joe Lundy, Abbey McMahon, Shannon Meyer, Abby Mucher, Lindsey Mucher, Dante Pryor, Olivia Ramey, Brandon Ratliff, Alicia Rochette, Ashlee Roy, Sarah Stone, Shelby Stone, C. J. Sudydam, Angela Tidd, Caitlin Vogel, Chris Whalen. **Second Grade: Citizenship** - Sean Ainsley, John Barnes, Kyle Barrett, Jocelyn Birnie, Hannah Blandini, Amanda Boelzner, Brian Borelli, Renet Button, Megan Cully, Christina Dagostino, Brenton Dale, Hannah DeRoche, Emily Dockham, Mercedes Fiore, Laura Fraser, Allison Gauvin, Andrew Gauvin, Ken Gilbert, Drew Ingoldsby, Matthew Johnson, Samantha Jones, Molly LaBelle, Nicholas Lionetta, Madison McKenzie, Riley McGrath, Cydney McIntyre, Haley Mellon, Brianna Ouellette, Kristen Parker, Owen Parker, Oliver Perillo, Joe Perry, Nicholas Pinard, Benjamin Pinkham, Mackenzie Roberts, Alexandria Rogers, Emilia Schoettinig, Habib Shaikh, Shannon Shea, Garrett St. Laurent, Meghan Stackhouse, Colby Sykes, Signe Therrien, Joseph Thomas, Dylan Tuttle, Erin Tuttle, John Ward, Madison Wright.

TitlePro LLC

*Providing Timely Title and Closing
Services for all of New Hampshire.*

Personal Attention • Reasonable Prices

PO Box 790, Alton, NH 03809

866-875-4400 • 603-875-4400

titlepro@worldpath.net fax: 603-875-4401



**ALTON OUTDOORS
By Jack Miller**

March is a "get ready" month for the outdoor person. This is the month you should get ready for the upcoming seasons, especially the salmon season, which begins April 1.

One can still get some ice fishing in this month, but be very careful. Ice thickness in a lot of places, has not gone much over 12-14 inches thick as of mid February. Warm rains this month can change the ice conditions quickly. Maybe we will have an early ice out?? Don't forget that all bob houses must be removed from not only the ice, but from public and private property as well, before April 1.

As the day light gets longer and days get warmer, the outdoor person will be dreaming of open water. As the winter's ice recedes and the waters warm up, salmon, lake trout and rainbow trout will move into the shallows to feed on the smelt. Smelt come into the shallows to lay their eggs, and the cold water fish will be right behind them. Any method of fishing will catch these fish next month, so this month is the time to get your gear ready. You want to be ready to fish the first open water, not be getting things prepared while others are catching the fish.

To catch fish, you have to be able to hook them. To do this, you must have sharp hooks. One of the preparations I do this month, is to sharpen the hooks on all the flies and lures I will be using next month. All new flies I tie are on a newly sharpened hook. I make mine sharp enough so when I drag it across my finger nail, it digs in or catches. One of the best sharpeners I have found is the EZE-LAP diamond sharpener. It is the size of an ink pen and has a groove for fish hooks, a flat side for flat edged knives and a curved section for serrated knife blades. For under \$5.00, I keep several around. One is always in my fly tying bench, my fly fishing vest, tackle box and the kitchen knife drawer. Sharp hooks catch fish and sharp knives fillet them.

Get ready now for the seasons to come. See you out there.

**SPECIALIST J.P. SANBORN HEADS TO IRAQ
By Paul Sanborn**

Joshua Sanborn of Alton Re-enlisted iwth the NH Army National Guard, Mountain Division, in 2004 and is now stationed in Iraq where his platoon is protecting a platoon of MP's. Specialist Sanborn is a graduate of Alton High School. Upon graduating from college in Phoenix, AZ he returned to NH to work. Last year Joshua spent 6 months teaching conversational English to professionals in Sao Paulo, Brazil. When his visa expired, he returned home to work with Alton's Parks and Recreation Department.

ALTON HOME & LUMBER CENTER

Locally Owned & Operated
WE HAVE ROOTS HERE NOT BRANCHES

Route 11 Alton 875-3900
Mon-Sat 7:00-5:00 Sun 8:00-4:00

CELEBRATING 10 YEARS
*****MONTHLY DRAWINGS*****
JOIN US IN CONGRATULATING OUR
JANUARY WINNERS

Mike Ryan - \$50.00 Gift Certificate
Dana Aylward - Boston Acoustic Radio

Paint Sale

FLAT WALL & CEILING
PAINT
WHITE AND OFF-WHITE
\$8.99 per gallon



VISCARIELLO
HOME IMPROVEMENT

FROM THE BACK DOOR TO THE FRONT PORCH
DOORS, WINDOWS, SIDING, DECKS
BATHROOM AND KITCHEN REMODELS
CALL TODAY FOR YOUR FREE ESTIMATE
OR VISIT OUR NEW SHOWROOM AT
132 MAIN STREET BEHIND JERRY'S
BY APPT OR CHANCE
SATURDAY HOURS 8-12
FULLY INSURED
875-7608



Computer and Network Support Services

- ◆ Computer Sales
- ◆ Software Sales
- ◆ Computer Repair
- ◆ Printer Setup
- ◆ Printer Maintenance
- ◆ Service Contracts
- Network Installation ◆
- Internet & Intranet Setups ◆
- Cabling ◆
- Network Repair ◆
- Network Reconfiguration ◆
- System Upgrades ◆

Toll Free
1-877-743-DATA

Servicing the Lakes Region & the Concord area

- ◆ **Alton 776-DATA** ◆
- ◆ **Concord 224-8866** ◆
- ◆ **www.d-d-x.com** ◆ **info@d-d-x.com** ◆

ALTON POLICE DEPARTMENT TO HOST DINNER AND A MOVIE NIGHT

The Alton Police Association is hosting a Dinner and Movie night!

Come join us on Saturday March 19th at 6pm at the Prospect Mountain High School. Dinner will be served from 6:00–7:30, and the Family movie will start promptly after. The prices will be \$5.00 for seniors and children (up to 10yrs) and \$7.00 for adults. The menu for the night will be a pasta dinner served along with salad, garlic bread, desert and drinks.

Here's a little history behind the APA. The Alton Police Association was founded in 1956. It is a non-profit organization, designed to raise funds for various Police and community activities. The Association donates to a scholarship program and aid to families in crisis. Keep an eye out for more of our upcoming events. If you would like to make a donation to the Dinner or to the Association, please send to: Alton Police Association, P.O Box 240 Alton NH, 03809.

Come in, eat and relax while sharing a night out with the family!

LAKES REGION SOCCER CLUB SIGN-UP By Peter Clifford

Lakes Region Soccer Club will be holding sign ups and registrations at Gilman Library on Wednesday, March 9th from 5-7pm.

GIRLS age groups; are under U12, U13, U14, U16
BOYS age groups; are under U12, U13, U14

Club Web site; www.lakesregionsoccerclub.org

Lakers United soccer travel teams play spring games on Sunday afternoons in the NH Seacoast Youth Soccer League www.nhsysl.com, and compete in NHSA www.soccernh.org tournaments. Home games and practices will be held at Kingswood HS.

Lakers United coaching staff; Terry Stamp Club President and coach from England, Matt Locke USSF coach and Boys varsity Portsmouth Christian HS, Kara Kennedy girls varsity coach Prospect MTN HS, NHSA coaches Pete Clifford, Steve Beranger, Mike Hillis, Randy Couch, Lynne Hart, and John Dwyer.

Please bring with you copy of Birth certificate, 1x1 photo and \$85.00 check made out to LRSC.

If you would like more INFO or a Registration mailed to you, please e-mail peterc@cnisbelieving.com



PRO ASSIST

Your On-Call Professional Assistant

Bookkeeping • Billing • Budget Setup and Analysis
Marketing • Management • Proofreading and Editing
— Hourly and Contract Rates —

JUDITH PELLOWE
875-7374 office 393-8187 cellular

MOUNT MAJOR SNOWMOBILE CLUB NEWS By Joanne Shibley, Treasurer

It worked! The snow dance brought us a major storm and some great trail riding. Unfortunately the storm brought down a lot of trees and branches throughout the trail system. Thank you to everyone who helped clean up the trails. Our groomer guys did a great job of clearing and then grooming. There is still plenty of debris on the trails – so be careful!

Hopefully, the weather cooperated and the Winter Festival a success!

Our next meeting is Tuesday, March 8. If you have any input, please attend. Plans for next season will be on the agenda. Such as, grant in aid, etc.

Check the web site for information at www.mountmajorsnowmobileclub.com. Our monthly meetings are on the 2nd Tuesday of each month at 7pm at the Pearson Road Community Center. As always, thank you to the many landowners that allow us access to their property.

<p style="text-align: center;"><u>Healthy Lifestyles</u></p> <p style="text-align: center;"><i>Lose weight Get moving Relieve Stress Have Fun</i></p> <p>PROGRAM INCLUDES:</p> <ul style="list-style-type: none"> Yoga Water Aerobics Nutritional Education Strenght & Cardio Program Beginning Spinning Beginner Aerobics And much more! <p>Call today to register Kim 875-0158 or 569-7565 SIGN UP BY JAN 17TH</p>	<p style="text-align: center;">The Alton Wellness Loft Huggins Back Bay Rehab Present:</p> <p style="text-align: center;"><u>Healthy Lifestyles</u></p> <p>Join us for a NEW motivational program designed for the peron who is looking to lose weight, get in shape and learn to manage stress. This program is flexible and allows you to choose from a variety of Fitness and Nutritional programs to fit your busy schedule. A team of Fitness Professionals and Registered Dieticians will guide you to meet your fitness and weight loss goals.</p> <p style="text-align: center;">Program begins Mon, Jan. 24th Cost: \$149 for 8 weeks</p>
---	---

**SUPPORT THE BUSINESSES
THAT SUPPORT
MAIN STREET!**

FOR THE FUN OF IT
By Kellie Troendle, CPRP
Parks and Recreation Director

Saturday Social

We are sponsoring a St. Patrick's Leprechaun Party at the Alton Bay Community Center on Saturday, March 12, for students in grades 2-6 from 10am-12pm, \$5.00. Everything is green today so we will make a creative craft, have Irish sodas and make our own green ice cream sundaes. Please register at the Parks and Recreation Department by March 9.

Egg Hunt

Ages Infant-9 years

Join in the fun at this traditional Parks and Recreation Department event as we look for hidden eggs at Jones Field Recreation Area. The Egg Hunt will be Saturday, March 26 for ages infant to 9 years old, please bring a bag or container to collect your eggs in. Participants will be divided into age groups and will all receive plastic eggs filled with candy and a special surprise. Please arrive at the following times: Ages infant-3 years- 9; Ages 4 & 5- 9:30am; Ages 6 & 7- 10am and Ages 8 & 9- 10:30am. The event is free to all Alton residents. In case of rain the hunt will be held at the Alton Bay Community Center. Please call us at 875-0109 to confirm the location if you are not sure.

Senior Bingo

Co-Sponsored by Profile Bank

Join in the fun as we play novelty Bingo games at the Pearson Road Community Center on Friday, March 18 at 1pm. Prizes will be awarded and refreshments will be served. Come by and meet new people. The program is free to Alton Seniors.

Full Moon Snowshoe Hike

Join us as we lead you on a guided tour of one of the best kept secret trails in Alton located at the Trask Swamp. The walk is approximately 30 minutes depending on pace, beginners are welcome and encouraged, we walk at our own pace either for a cardio walk or moonlight stroll, you decide. Participants will park at the trailhead and snowshoe the loop trail. Please bring a headlamp or flashlight if its cloudy otherwise the moon will light our way, which is an amazing sight to see. We will meet on Friday, March 25 (weather permitting- we need snow) at 8pm at Trask Swamp on Fort Point Road, located off of Chestnut Cove Road. Please call for more specific directions. The program is free. Bring snowshoes, water, headlamp and dress in layers. Please call 875-0109 by March 22 to register.

Co-Ed Adult Softball Meeting

The Alton Parks and Recreation Departments Co-Ed Adult Softball League will have a team captains meeting

to set a season schedule and discuss team rules and regulations on Thursday, April 14 at 6:30pm at the Alton Town Hall. Interested teams returning from last season should contact the Parks and Recreation Department to secure their team slot. The registration fee is \$25.00 per player. All fees, waiver forms and completed rosters must be turned in at the captains second meeting on May 19. Call 875-0109 to sign up your team to play or be placed on a list to join a team.

Seasonal Employment Positions Available

The Parks and Recreation Department is in the process of hiring our seasonal staff. We have openings for Lifeguards and Softball Umpires. Please contact us if you are interested.

Kim's Kiddie Korner

now accepting applications
for Summer and Fall 2005!

Full & Part-time
Preschool, Day-care,
Before/After school
All Ages!!

Kim or Carole
859-3477



Mahoney's
Plumbing and Heating, LLC

Michael Mahoney
Owner

Phone (603)875-1118 Email mahoney1@worldpath.net
 NH License #4096

Tel: (603) 875-0118

Fax: (603) 875-7740

Michael J. DiCola

Member New Hampshire & Maine Bars

Office for the General Practice of Law
 Including Both Civil Law & Criminal Law

Office: 5 Homestead Place, Alton, New Hampshire
 Mailing Address: Post Office Box 1621, Alton, NH 03809-1621
 E-Mail mjd1908a@hotmail.com



Avery's Garage

"Quality Service Is Our Specialty"

Computer Diagnostics • State Inspections
Brakes • Tires • Exhausts
Engines • Transmissions • Suspensions

Call or Drop by Today for an Appointment
Open Daily Monday through Friday

Email at: lavery@metrocast.net

Lyndon E. Avery, Proprietor

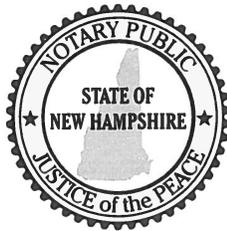
603-875-3054

6 Pearson Road, Alton, NH

Located intersection of
Old Wolf. Rd & Pearson Rd
Just up the hill from Karen's Restaurant

Mary Jane Dascoli

Notary Public
Justice of the Peace



Alton Fire/Rescue Dept.
Secretary/EMT

Cell: (603) 387-9242
Home: (603) 776-5971

Curry REALTORS®

Steve Gray – *President*

Lisa Lafreniere	Tom Salvetti
Zannah Richards	Bruce Atwell
Susan Hunter	Karen Belanger
Karen Poisson	Pam Miller
Bill Curtin	Andrea Pollard
Deb Peters	Nicole Beauregard
Melissa Clark	

603-875-6600

Please call us for "no-nonsense"
Real Estate advice/counseling.

YOUR SATISFACTION GUARANTEED!

WANT TO REALLY KNOW THE VALUE OF YOUR PROPERTY?

Most real estate agents will work up an impressive looking Comparative Market Analysis. Unfortunately, it usually contains a lot of subjective adjustments on "not so similar" properties. In addition to working up an attractive CMA report, Curry will offer to have at least 10 of their Realtors preview and provide their opinions of value at no cost and without further obligation.

CURRY STATISTICS:

- For the past 20 year period, no other Alton real estate agency has sold or listed more properties! **
- **Based on information from Northern New England Real Estate Network for the period of 1984 to present on Lakes Region units listed and sold.
- Alton's top rental management firm 20 years in a row.
- Professional well-seasoned staff consisting of 7 broker associates & 7 agents.

PMHS ICE HOCKEY UPDATE By Detective Grant Nichols

There will be a Student Vs. Faculty Ice Hockey game on Sunday, March 6 at the Laconia Ice Rink. The game starts at 5pm. Transportation is available and will be provided by the First Student Bus Company. The bus will leave Prospect Mountain High School at 4pm and will return to the school immediately after the game. There is a nominal \$2.00 per passenger fee to offset the cost of the bus. The bus is open for use to ALL who wish to attend on a first come, first served basis. This event promises to be a great time for all who elect to attend. There will be some "Surprise" faculty players and possibly some local celebrities as well.

Fund raising for the team has truly taken off with a number of local citizens and businesses stepping up to help this team get off the ground. A special thanks to Mr. Ralph Ferragamo of Barnstead who was the first private citizen to make a very generous donation towards the purchase of Jersey's for the team. Profile Bank of Alton has agreed to match Mr. Ferragamo's donation dollar for dollar, which will be a big help towards paying for ice time in the future. Robin Leroy has tirelessly been soliciting help from the likes of the Manchester Monarchs and Pure Hockey, as well as arranging fundraisers to further support the team.

Our next project is entering the team into a Summer Hockey League. Our tentative plan is to play in a three on three league at the Rinks in Exeter starting this April. It appears that Mr. Louis Divito of Alton will be at the helm as our coach. Many thanks to Mr. Divito.

Grant Nichols was able to secure an Employer ID number which is the first step in becoming a non-profit organization. Nichols and Mrs. Leroy will be making a visit to Profile Bank to open a business account in the name of the Timberwolf Ice Hockey Club sometime within the next few days. Persons interested in perhaps sponsoring a player this spring/summer are encouraged to contact Detective Grant Nichols at 875-3800 ext. 3146 or by E-mail at det.nichols@comcast.net.

Player Roster, as of 2/14/05: Faculty Team - #7, Todd Palmer, Barnstead PD; #9 Chris Reeves, English Teacher; #9.8m/s/s Joe Derrick, Science Teacher; #10 Kate Best, Learning Center Teacher; #17 Chief Wayne Seehan, Kensington PD; #21 Ofc. Frank Grow, Barnstead PD; #24 Russ Holden, Principal, PMHS; #27 Kim Kelliher, Social Studies; #35 Jason Hills, Dir. of Technology; #40 Det. Nichols, School Resource Officer; #42 Lt. Corriea, Alton PD; #74 Mike Folan, Social Studies. Student Team - #2 Ryan Abell, Jr; #4 Stephen Biddle, Fr.; #6 Fred Reed, Pittsfield HS; #7 Ryan Gillan, Fr.; #13 Connor Gillan, ACS; #14 Gregory Tinkham, ACS; #15 Nicholas Divito, Jr.; #18 Nate Rainville, Soph.; #25 Rich Boudreau, Jr.; #30 Zach Leroy, BES; #31 Jeremiah Dea, Soph.; #35 Erik Caron, ACS; #49 Matt Leroy, Jr.; #52 Corey Damm, Sr.

CANDIDATES NIGHT IS MARCH 1

By Bob Longabaugh

On Tuesday, March 1 -- exactly one week prior to election -- Alton voters will have an opportunity to hear the candidates for town and school offices express their views and then respond to questions from those attending the public forum.

The time is 7pm and the place is the second floor auditorium in Alton's Town Hall.

Candidates for Alton school and town offices who are running unopposed will be invited to make a one-minute statement and then respond to a limited number of questions from the audience. After that, the candidates in contested elections (three Town Selectmen openings and one School Board position) will come front and center to make a two-minute presentation on why they believe they merit election. The floor will then be opened to questions from those in attendance, after which each candidate can take one minute to make concluding remarks.

Town Moderator Mark Northridge will preside over the proceedings, as he has for the past four years. The meeting will be recorded for multiple playbacks on Cable Channel 26 before the polls open on March 8. A videotape will also be available for checkout at the Gilman Library.

Make yourself an even more informed voter. Come out for this forum to see and hear for yourself what the candidates have to offer their community, if elected.

KNIGHTS OF COLUMBUS FREE THROW WINNERS

By Philip Laurion

Knights of Columbus Council #7533 of Alton would like to announce the winners of the Free Throw Competition held recently at the Alton Central School Gym. The competition was open to boys and girls ages 10-14 from the towns of Alton, Barnstead, Gilmanton, New Durham and Wolfeboro.

The winners in each age category will be eligible to compete in the State Competition to be held in Littleton, NH in March. The winners of the local competition were: Boys: Age 10, Jacob Troy; Age 11, Robert Kelly; Age 12, Brian Jones; Age 13, Jack Lafreniere; Age 14, Cory Dudman. Girls: Age 10, Diamond Chaplin; Age 11, Rebecca Krivitsky; Age 12, Jenny Carter; Age 13, Jamie Matthew.



BAKER-GAGNE FUNERAL HOMES

Monument company and Cremation Service
P.O Box 2295
Wolfeboro, NH 03894

Mill St.
Wolfeboro, NH
(603)569-1339

Rt 16
West Ossipee
(603)539-3301

www.baker-gagnefuneralhomes.com



Since 1976

Colonial Siding

Home Remodeling

Alton Bay 875-2132
NH 1-800-562-4441

Vinyl Siding, Window/Door Replacement, Additions
Porch Enclosures, Repairs, Kitchens & Baths

Insured



Piano & Voice Lessons

Pamela Brigham

Alton, NH 03809

Home (603) 875-6265 • Cell (603) 978-0500

Shampoodles

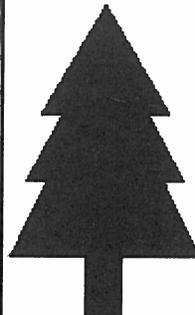


Grooming Studio

Call Tara:
(603) 875-6660

www.k9style.net

Mahoney's



Lakes Region Property Management, LLC

Specializing in Custom Bathroom
Remodels, Plumbing, General Repairs,
and Home Winterization
No Job too small

Island Services Available
Fully Insured

Michael Mahoney (603) 875-1118

Clubs and Services

Newborn/Maternal Home Visits: Community Health & Hospice Young Family Program nurses provide free home visits for pregnant women who are Medicaid-eligible and also offer a free visit by a Registered Nurse to any parent of a newborn in the greater Lakes Region. The program teaches infant care, what to expect in their child's growth and development, and parenting skills. For more information, contact the Young Family Program at Community Health & Hospice at (603) 524-8444.

Shots For Tots, Teens, and In-Betweens: provides immunizations for children to age 19. For dates and location, contact the Young Family Program at Community Health & Hospice at (603) 524-8444.

"Caring Caregivers" Support Group: a support group for caregivers of the memory-impaired and others in long term caregiving situations. The day group generally meets on the first and third Monday of the month from 10:00 to 11:30am. The evening group meets on the first Tuesday of each month from 6:30 to 8pm. Regular meetings are held at Community Health & Hospice, 780 North Main Street, Laconia. Please contact Pat Marceau at CH&H (524-8444, ext. 343) for additional information.

Community Health & Hospice welcomes volunteers and provides training in all programs. For more information on volunteer opportunities please contact Bev Nelson, Volunteer Coordinator, at Community Health & Hospice, 780 N. Main Street, Laconia, NH 03246 or call (603) 524-4339, ext. 348 or (toll-free) (800) 244-8549 in New Hampshire.

Alton Senior Citizens Association Whist Club Mon. & Thurs. 1-3pm, Bingo Tues., Weds., & Fri. 1-2pm. Pearson Road Community Center. All are welcome.

MARCH EVENTS

- Tue. 1 Candidates Night, Town Hall, 7pm (p. 11)
- Sun. 6 Student v. Faculty Ice Hockey game, 5pm (p. 10)
- Mon. 7 Blood Drive, 3:45-7:45, ACS (p.3)
- Mon. 7 Active Parenting class begins, 6:30-8:30pm, ACS (p. 3)
- Wed 9 Lakes Region Soccer Club sign-up, Gilman Library, 5-7pm (p. 8)
- Mon 14 Alton's Book Chat, Gilman Library (p.3)
- Tue. 15 Deadline for BCCD Plant Sale (p. 18)
- Sat. 19 Police Assn. Dinner & Movie Night, 6pm, Prospect Mountain High School (p.8)
- Wed. 23 Resolving Family Conflicts program begins, (p.22)
- Fri. 25 Full Moon Snowshoe Hike, 8pm (p.9)
- Sat. 26 Egg Hunt, Jones Field (p. 9)
- Thu. 31 Arthritis Foundation course begins (p. 3)

Bereavement Support Group: Community Health & Hospice offers a Bereavement Support Group at Community Health & Hospice, 780 North Main Street, Laconia. Call Carolyn Stevenson, 524-8444, ext. 321 for more information.

Overeaters Anonymous: Overeaters Anonymous (OA) meets weekly on Thursdays at the Alton Bay Community Center on Route 11 from 5:30-6:30 pm. Also Tues., Cong Church Ossipee, Sat., Huggins Hospital Wolfeboro. Call 434-7578 for more information. All are welcome.

Young Family Program: the Community Health & Hospice is offering a free Ages and Stages Questionnaire (ASQ) to parents of children ages four months through five years. The ASQ is a parent-completed screening system to help identify children who should be referred for a comprehensive assessment for medical, special education, early childhood education, mental health, and social services. For more information or to request a questionnaire, call Carol at 524-4339, ext. 346.

Blood Pressure Clinics: Blood Pressure Clinics are held on the Second Thursday of the month from 10:30-noon, Alton Senior Center, Pearson Road.

American Red Cross Blood Services: Red blood cells have a shelf life of only forty-two days, so new reserves must be added to hospital inventories every day. If you would like information about becoming a regular blood donor, contact the American Red Cross Blood Services - New England Region at 1-800-843-3500, or go to www.newenglandblood.org/nh for a list of blood drives.

ORGANIZATIONS:

- Alcoholics Anonymous -- Tue., 8 p.m., Alton Bay Comm. Ctr.
- Alton Community Services Prog., Sat., 10 a.m. - 12 noon., 875-2273
- Alton Masonic Lodge #75 -- 2nd Thu. except July & Aug., 875-7448
- American Legion -- 2nd Mon., 8:30 p.m., Legion Hall, Rte 28
- American Legion Auxiliary -- 2nd Mon., 6:30 p.m., Legion Hall
- American Legion Jr. Auxiliary -- 1st Wed., 6:30 p.m., Legion Hall
- American Legion Family--2nd Monday 7:30pm, Legion Hall
- Sons of the American Legion, 2nd Monday, 6:30pm, Legion Hall
- Boy Scout Troop 53 -- Mon, 6:30pm, Central Fire Station
- Cub Scout Pack 53 -- Last Wed., 7 p.m., Legion Hall
- 4-H Club, see website <www.alton4H.org>
- Flying Club -- 2nd Wed., 6:30 p.m., 859-7900
- Friends of the Gilman Library -- 2nd Tue. (in season), Library
- Garden Club -- 4th Tue. (in season), Congregational Mtg. House
- Happy Hobby Doll Club -- 4th Fri., 7 p.m., 364-7413 for directions
- Historical Society -- Watch for announcements of programs, Apr. - Oct.; Nov. - Mar., Museum open by request, 569-2629
- Knights of Columbus -- 1st Wed., 7:30 p.m., Pearson Road Community Center
- Lions Club -- 1st and 3rd Thu., The American Legion, 6:30 p.m.
- Moms In Touch -- Tue., 12:30 p.m., 875-2866
- Mt. Major Snowmobile Club -- 2nd Tue., 7 p.m., Sr. Center, 875-3858 or <info@mountmajorsnowmobileclub.com>
- OES, Warren-Alpha #10, Wolfeboro -- 3rd Tue, 7:30 p.m., 539-7898
- Overeaters Anonymous (OA), Thursdays, 5:30, Alton Bay Community Center. Call 434-7578
- PTSA. -- 3rd Wed., Alton Central School HS Library, 7 p.m.
- Senior Citizens -- 2nd Wed., 1 p.m., Pearson Road Community Center

VFW -- 3rd Mon., 7:30 p.m., Pearson Road Community Center

CALL 875-2151 TO UPDATE THE ABOVE LISTINGS

Information Center

SCHEDULES

CHURCHES:

- Baha'i Fireside -- not currently meeting
 Bay Church -- 9:30am Sunday School, Church on Rand Hill Rd, 11am Worship Service, ABCCC; Weds. Supper - 6:30pm, Prayer Meeting 7:30pm, Church on Rand Hill Rd. To confirm call 875-5211
 Community Church -- Sun. Service, 9am, Main Street Church Rev. Peter Bolster, Pastor; 875-5561
 First Free Will Baptist Church -- Sun. School, 9:45 am; Church, 11 am; Evening Service, 6 pm; Wed. Prayer Meeting, 7 pm; Depot St., New Durham; Pastor James Nason
 North Barnstead Congregational Church -- Sun. School and Worship Services, 10:30 am, 504 N. Barnstead Rd, Rev. Gray Fitzgerald
 St. Katharine Drexel -- Weekend Masses Sat. 4pm, Sun., 8:30am and 10:30am; weekday Masses, Mon. through Fri., 8am; Rev. George Ham; 569-2548
 Wolfboro Bible Fellowship -- Sunday School, 9:30am; Worship Service, 10:30 am; Evening Service, 6pm; Wed. Prayer Meeting, 7 pm; Route 28; Pastor Scott Button

GILMAN LIBRARY: 875-2550

Tue. & Thu., 11am-7pm; Wed. & Fri., 9am-5pm; Sat., 9am-1pm; closed Sun. and Mon.

GILMAN MUSEUM: Tue-Thu 10-2

SENIOR MEAL SITE: 875-7102

Mon-Fri., 10am-2pm; Pearson Rd. Community Center

SOLID WASTE CENTER: 875-5801

Sun., Mon., Fri., and Sat., 7am - 4:45pm.

Closed Tue., Wed., and Thu.

Rines Road Pit -- As of April 19, Sat. and Sun., 8 am - 2:45 pm.

TOWN HALL: 875-2161

Selectmen's Office, Tax Collector, Town Administrator, Town Clerk, and Welfare Officer, 8:30 am - 4:30 pm. Code Official/Land Use & Prop. records -- 875-5095 for hours and appts.

Parks and Recreation -- 875-0109 for info and appts.

Town Planner -- 875-2162 for hours and appts.

BOARDS AND COMMITTEES

BELKNAP COUNTY COUNCIL FOR CHILDREN AND FAMILIES--Contact Dick Wallace, Alton Appointee, phone 875-8221

BOARD OF SELECTMEN -- 1st & 3rd Mon., 6pm. (replays on Channel 26 later in the week), Chairman Pat Fuller, call 875-2161 for appointment.

BUDGET COMMITTEE -- 3rd Thu. (twice a week in "budget season"), 7pm, Chairman Gregory Fuller, 875- 7448.

CEMETERY TRUSTEES -- Meetings posted at Town Hall and Post Office, Chairman Shirley Lane, 875-5864.

CONSERVATION COMMISSION -- 2nd & 4th Thu., 7pm, Town Hall, Co-Chairs, Earl Bagley and Justine Gengras, 875-2162.

FIRE WARDS -- 2nd Wed, 7pm, Central Fire Station, Chairman Ken Roberts, 875-6808

GILMAN MUSEUM COMMITTEE -- Meets 2nd Mon., 5pm at museum, add'l on call, Chairman Kathy Carrier, 875-5095.

LEVEY PARK TRUSTEES -- Meets on call, Chairman Dick Jones, 875-3855.

PARKS AND RECREATION COMMISSION -- Meets on call, Chairman William Lionetta, 875-0109.

PLANNING BOARD -- 3rd Tues., 7 p.m., Chairman Cynthia Balcius, call 875-2162 for appointment.

SCHOOL BOARD -- 2nd & 4th Mondays, 6 pm,

ACS Chairman Wayne Fraser, PMHS Chairman

Cydney Johnson, call 875-7890 for appointment.

SUPERVISORS OF THE CHECKLIST -- Meets on call, Chairman MaryBee Longabaugh, 875-5067.

TRUSTEES OF THE GILMAN LIBRARY -- 3rd Tuesday, 3pm, Chairman Nancy Jordan, 875-2550.

TRUSTEES OF TRUST FUNDS -- Meets on call, Chairman Joseph R. Houle, 875-7321.

WATER COMMISSION -- 4th Wednesday, 9:30am, Water Works Office, Chairman Buddy Peterson, Vice-Chairman John Conboy, Commissioner Mal Simonds. 875-4200.

ZONING BOARD OF ADJUSTMENT -- 1st Thursday, 7pm, Chairman Richard Quindley, 875-2162.

CALL 875-2151 TO UPDATE THE ABOVE LISTINGS OUR ELECTED OFFICIALS

U.S. SENATE

Judd Gregg, 393 Russell Senate Office Building, Washington DC 20510-2904; Phones: (202) 224-3324, (603) 225-7115, Fax: (202) 224-4952; e-mail:

mailbox@gregg.senate.gov

John E. Sununu, 111 Russell Senate Office Building Washington DC 20510; Phones: (202) 224-2841, (603) 647-7500, Fax: (202) 228-4131; e-mail:

mailbox@sununu.senate.gov

U.S. HOUSE OF REPRESENTATIVES

Jeb Bradley, 1218 Longworth House Office Building, Washington DC 20515; Phones: (202) 225-5456, (603) 641-9536, Fax: (202) 225-5822; web site:

www.house.gov/Bradley

N.H. EXECUTIVE COUNCIL

Ray Burton, 271-3632 (Concord), 747-3662 (Woodsville)

N.H. SENATE

Robert Boyce, 875-7371, e-mail:

SenatorBoyce@metrocast.net

N.H. HOUSE OF REPRESENTATIVES

Janet Allen, 269-6313

James Pilliod, 524-3047

Alida Millham, 524-1278

David Russell, 364-7449

Laurie Boyce, 875-7371

John Thomas, 528-5112

Charles Clark, 293-9194

Mike Whalley, 875-7266

BELKNAP COUNTY COMMISSIONER

Christopher D. Boothby, 527-5400

BOARD OF SELECTMEN

Pat Fuller, 875-5546

Stephan McMahon, 875-6322

Alan Sherwood 293-7041

Cris Blackstone 875-0275

Superior Cleaning

"Clean to Perfection"

Residential • Offices • Seasonal Homes
Reasonable Rates • Fully Insured

817-0716

P.O. Box 124
Alton, NH 03809



ROBERTS KNOLL CAMPGROUND

1439 Wolfeboro Highway, Alton

A Quality Seasonal RV Park

Sites Available for the 2005 Summer Season

Visit us at www.robertsknollcampground.com

Call us at 603-875-6388



ALTON'S
#1 REAL ESTATE OFFICE
IN 2003 AND 2004*

875-3128

Buchanan Associates

108 Main Street

Alton, NH 03809

email: maxb@metrocast.net

www.alton.maxfieldrealestate.com



*Based on sales data from NNERN for towns in The Lakes Region for the years 2003 & 2004

APPALACHIAN MOUNTAIN TEEN PROJECT PRESENTS PROGRAM AT ACS

By Purr Whalley

Later this month, the Appalachian Mountain Teen Project will increase its presence in the Alton Central School with a new program focusing on social and character education for 7th and 8th graders.

It is often the case that residents who don't have children in the school system seldom know about or appreciate the many programs available to the students in Alton. Let me tell you how and what I have learned about the wonderful program known as the Appalachian Mountain Teen Project.

I spoke with Donna San Antonio, co-director of the AMTP, which is based in Wolfeboro. Donna, the author of a book released in May titled *Adolescent Lives in Transition: How Social Class Influences the Adjustment to Middle School*, has been involved with education for three decades. She explained the mission and the history of the AMTP.

The Appalachian Mountain Teen Project (it has no affiliation with the Appalachian Mountain Club) started as a summer program with outdoor activities in 1984 and by 1987 had become a year round project. The focus of AMTP is to help students struggling emotionally, academically and socially through one on one mentoring after school activities and adventure training. Their goal is to help young students with school issues and with relationships with their peers. Such students are referred to AMTP by their teachers, parents and counselors and are often students who have seen tragedy or have experienced a personal loss. Sometimes these children may have health issues which make it hard to fit in with their peers. The AMTP mission is to work closely with these referred students to provide emotional and academic support on a weekly basis and while keeping in contact with their parents, teachers and guidance counselors.

The AMTP has had a presence in the Alton Central School since 1988 with a focus on health education, alternative education and individual support of students. Later this school year, the program will widen its focus in Alton to implement a character education program in the middle grades. By working in small discussion groups, the program will eventually reach all 7th and 8th grade students by addressing a range of issues pertinent to the life of a middle school student.

The Appalachia Mountain Teen Project is funded through local donations and grants and works in collaboration with other groups with a common focus on children's mental health and well being. As a resident of Alton, I am pleased to know we have a group of this caliber working with our middle school students.

Think back to your life as a 7th or 8th grade student. Those were pretty awkward years for most of us. The AMTP is there to make the lives of our local children that much easier! For more information on the Appalachian Mountain Teen Project, you may call 569-5510.

WASR

1420 AM

The
Winnepesaukee
Network

NEWS WEATHER SPORTS COMMUNITY EVENTS MUSIC

ALTON COMMUNITY VISION TEAM ADULT EDUCATION

242 Suncook Valley Road Alton, NH 03809

603-875-3800 ext. 3142

WINTER SEMESTER 2005

All classes at Prospect Mountain High School

COURSE	WEEKS	FIRST CLASS	TIME	ROOM	TUITION	INSTRUCTOR
Boater Education	2 days	Tue, Thu 3/22, 24 Tue, Thu 4/12, 14 Tue, Thu 5/17, 19	6:00-9:30 6:00-9:30 6:00-9:30	110	\$20.00	Marine Patrol Pre-register by calling 888-254-2125
Getting the Most out of Microsoft Outlook	1	Tues. March 22	6:00-9:00	c.lab	\$45.00	J. Fontaine
Intro to Wheel Thrown Pottery	8	Tues. March 8	6:00-8:00	78	\$85.00	T. Corriveau
Investing Basics	6	Tues. March 15	6:30-8:30	108	free	S. Holley
Scrap Booking	6	Wed. March 9	6:00-8:30	91	\$25.00 Additional \$75.00 for supplies	L. Wood
Useful Techniques for Internet Users	1	Tues. April 5	6:00-9:00	c.lab	\$45.00	J. Fontaine
Wellness and Nutrition	6	Thurs. March 10	7:00-9:00	119	\$30.00	V. Sweezy
Yoga for Beginners	6	Sat. March 12	8:00-9:00	111	\$35.00	K. Troendle
Yoga Strength	6	Sat. March 12	9:00-10:00	111	\$35.00	K. Troendle

For further information and course descriptions call: Paula Holden, ACVT Adult Education, 875-3800 ext. 3142

Mail registration form to address below. DO NOT INCLUDE PAYMENT. Payment will be made directly to instructor at first class. Registration forms may also be dropped off at Prospect Mountain High School during the hours of 7:45-3:00, Monday-Friday. Registration must be completed before first class. Any classes may be cancelled if minimum enrollment is not reached. Tuition covers cost of instruction only. Books and supplies may be extra.

Prospect Mountain High School assumes no responsibility for accidents or injuries or for any personal property left in the building.

RETURN TO:
Paula Holden
ACVT Adult Education
242 Suncook Valley Road
Alton, NH 03809

REGISTRATION FORM

Name _____ Telephone Number _____

Mailing Address _____

Course name _____

Do not mail tuition payment. Tuition is paid directly to instructor at first class.

INTERIOR • EXTERIOR • FREE ESTIMATES

John R. Boudreau
 Professional Painting
 (603) 776-6030

Property Management
 E-Mail: lrpm@worldpath.net

P.O. Box 369
 Alton Bay, NH 03810

PROSPECT MOUNTAIN HIGH SCHOOL
Alton-Barnstead
HONOR ROLL 2nd Quarter

Grade 9: High Honors - Jacob Browning, Tony Castagnaro, Amelia Clark, Crystal Colantuone, Meagan Divito, Ryan Finethy, Gary Ford, Maria Frangione, Chelsea Hawkins, Ryan Kibel, Derek King, Chris Moulton, Amanda Pellowe, Jessica Scrocca, Stephanie Storey, Brianna Tidd. **Honors** - Austin Atkins, Natalie Babushkin, Kenneth Blackden, Derek Chase, Deanna Clevesy, Michael Coulombe, Breanna Croteau, Leisha Donnelly, Cameron Drouin, Daniel Hopper, Abby Kallgren, Jesse Lane, Joshua LeHoullier, Ryan Lougee, Andrea Pinto, Abby Rasbridge, Alicia Rogers, Wetherly Rouleau, Robyn Shibley, Anna Stowell, Jessica Therrien, Kelsie Whitney. **Grade 10: High Honors** - Grace Dinneen, Megan Kelly, Melissa Pryor, Fawn Sherman, Bryce St. Cyr, Jeffrey St. Cyr, Nancy Szarkowski. **Honors** - Hillary Annance, Bradley Bissell, Alex Bourdeau, Caroline Cook, Dustin Despres, Travis Drolet, Kyle Elliott, Bryan Enis, Nicketa Fife, Ashley Finethy, Nathan Fogell, Alex Kimball, Joshua Liedtke, Christiana Oliver, Nathan Rainville, Rachel Ricker, Melanie Russell, Kelsey Tinkham, Ty Tremblay. **Grade 11: High Honors** - Craig Kidder, Andrew Pope, Amber Richardson. **Honors** - Christine Barham, David Blanchette, Richard Boudreau, Jr., Ashley Button, Angela Demers, Tristan Donnelly-Mitchell, Sophie Ellis, Ryan Fogell, Ashley Hubbard, Luke LaFreniere, Taylor Peterson, Daniel Pitman, Travis Searles, Preston Sharpe, Christopher Skinner, Aimee Terravechia, Vanessa Cusson. **Grade 12: High Honors** - Joel Dunbar, Michael Gilmore, Jennifer Matthew, Chelsea Morgan, Marc Szarkowski, Kaisha West. **Honors** - Jason Beck, Ashlee Bishop, Krista Charles, Rebecca Ford, Christina Jamieson, Loni Neilson, Brandon Pellowe, Jason Perry, Brittany Rackliff, Brian Roy, Sarah Tinkham, Ashley Waterman.



Animal Portraits by
Donna Aldrich-Fontaine

DAF

Creating lasting memories of
your cherished friends in
soft pastels

www.animalportraitsbydonna.com
 (603) 875-0066

Hearing Aids

Serving central New Hampshire for over 25 years
with digital technology and old fashion service

Robert I. Williams BC-NIS Hearing Aids
1-800-538-4064

Williams Building
Main St. Rte. 11
Alton Bay
By App't.

Halls Pharmacy
Opp. Post Office
Wolfeboro
Mon. 2:00 - 4:00

Carney Drug
32 N. Main St.
Rochester
Wed. 10:00 - 12:00

All types of hearing aids available 30 day return policy



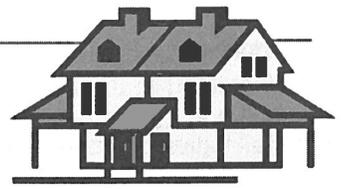
Byrne Development

Design Built Custom Homes
Built to Suit on Subdivisions
or Your Land
30 Years Experience

Custom Bathrooms and Kitchens,
Heating Systems
Quality and Service
Fully Insured

Byrne Development LLC
Designer, Owner Joseph T. Byrne
 Subdivisions located in Alton and Alton Bay

Tel Fax 603-875-5533
 Cell 617-828-4000
 Main 781-828-7069



TRAVIS HOPPER RECOGNIZED FOR VOLUNTEER SERVICE Submitted By Linda Roy

Travis Hopper, 17, of Alton has been honored for his exemplary volunteer service with a President's Volunteer Service Award.

The award, which recognizes Americans of all ages who have volunteered significant amounts of their time to serve their communities and their country, was presented by The Prudential Spirit of Community Awards program on behalf of the President's Council on Service and Civic Participation. Travis participated in the Spirit of Community program this year as a representative of Prospect Mountain High School in Alton, where he is a senior.

Travis earned his award by leading his class in a volunteer program called 'Give and Get.' This program's intent is to get many students involved in any type of community volunteering.

"My older sister created this program six years ago and I saw what an impact it had on so many lives – those that were helped and those that gave the help."

Sponsored by Prudential Financial in partnership with the National Association of Secondary School Principals (NASSP), The Prudential Spirit of Community Awards program recognizes young people across America for outstanding community service activities. More than 170,000 young people across America have been considered for these awards since the program began in 1995.

"All of these extraordinary young people exemplify the spirit of community that is so important to the future of our cities, towns and neighborhoods," said Art Ryan, chairman and CEO of Prudential Financial. "By honoring them, we hope to not only give them the recognition they so richly deserve, but also to inspire others to follow their example."

Program applications were distributed through all public and private middle level and high schools, Girl Scout councils, county 4-H organizations, American Red Cross chapters, YMCAs, Camp Fire USA councils and Volunteer Centers last September. After Local Honorees were named, state-level judges selected States Honorees, Distinguished Finalists and Certificate of Excellence recipients. Volunteer activities were judged on criteria such as personal initiative, creativity, effort, impact, and personal growth.

We believe a thorough education includes many activities that occur outside the classroom," said NASSP Executive Director Gerald Tirozzi. "We're proud of these students because they recognize how important it is to play an active role in their communities by using their skills and talents to benefit others." NASSP, based in Reston, Va., is the preeminent leadership organization representing the nation's middle level and high school principals, assistant principals, and aspiring principals.

AMERICAN RED CROSS HEALTH & SAFETY CLASSES

The White Mountain Chapter of the American Red Cross has announced the following schedule of Health and Safety Class Courses.

MARCH IS RED CROSS MONTH if you certify this month for any CPR class you will receive a free face shield. If you certify for a First Aid Class you will receive a free first aid kit. All day classes are held at the Greater White Mountain Office on 21 Lyford St. in Laconia. Call 524-5414 for prices and to register for any of the classes. Prepayment is required! All recertification classes are held at All Brite Cleaning; Country Club Rd. in Gilford in their brand new conference room. Call 524-5414 for prices and to register for any of the classes. Prepayment is required!

Class	Date	Time
Adult CPR	03/07/2005	9:30am-1:30pm
Infant/Child CPR	03/14/2005	9:30am-1:30pm
First Aid	03/31/2005	9:30am-1:30pm
Adult CPR (Recert)	03/29/2005	6pm-9pm
Infant/Child CPR (Recert)	03/29/2005	6pm-9pm
CPR/AED for the Professional (Recert)	03/29/2005	6pm-9pm
Adult CPR	04/04/2005	9:30am-1:30pm
Infant/Child CPR	04/11/2005	9:30am-1:30pm
First Aid	04/18/2005	9:30am-1:30pm
Adult CPR (Recert)	04/26/2005	6pm-9pm
Infant/Child CPR (Recert)	04/26/2005	6pm-9pm
CPR/AED for the Professional (Recert)	04/26/2005	6pm-9pm
Adult CPR	05/02/2005	9:30am-1:30pm
Infant/Child CPR	05/09/2005	9:30am-1:30pm
First Aid	05/16/2005	9:30am-1:30pm
Adult CPR (Recert)	05/31/2005	6pm-9pm
Infant/Child CPR (Recert)	05/31/2005	6pm-9pm
CPR/AED for the Professional (Recert)	05/31/2005	6pm-9pm

NEW TO THE LAKES REGION !

FINISH CARPENTER

SPECIALIZING IN HOME IMPROVEMENT & HISTORIC

ARCHITECTURAL WOODWORK

25 Years Experience Insured Satisfaction Guaranteed

Call Michael Stoffo

603-569-0845

mikeinnh@metrocast.net

References Reliable

PARSONS HILL DESIGN



CAD Drawings
3D Home Design
Realistic Renderings
Custom Home Design
Landscape Design
(603)875-4744

www.parsonshilldesign.com

Buchanan Associates, Inc.
David Countway REALTOR®



Cell Phone: 520-5211
Business: (603) 875-3128, Ext. 16
1-800-871-5687
Residence: (603) 569-3648
Fax: (603) 875-6378

Box 993 • Main Street
Alton, NH 03809



Patti Gilbert
Alton Branch Manager



Shelley Doughty
Assistant Branch Manager

Our new ALTON branch is nearing completion and we expect to be open and ready to serve you very soon.

Please be sure to watch for our ads in Main Street or check our website at profilebank.com for the latest information.

The Only Locally Owned and Managed Bank in Rochester,
Alton and Sanbornville
Plenty of parking at all locations

Main Office:

45 Wakefield Street, Rochester, NH 03867 • 603 332-2610

Branch Offices:

65 Meadow Street, Sanbornville, NH 03872 • 603 522-8226
31 Mooney Street, Alton, NH 03809 • 603 875-4100

www.profilebank.com



Profile Bank

F.D.I.C Insured



BELKNAP COUNTY CONSERVATION DISTRICT PLANT SALE

The Belknap County Conservation District (BCCD) is offering a variety of trees and shrubs for sale again this year. Plants are sold in a variety of forms, including bareroot, seedlings, and grafted fruit trees.

Orders should be placed by March 15, and orders placed after that date will be filled as supplies permit. Tentative pick-up dates are April 29 in Gilmanton Iron Works and April 30 in Meredith. Among the offerings are evergreens, fruit trees, ground covers, and lilacs, along with packages of plants designed to be butterfly and hummingbird friendly.

In addition to the plants, the BCCD is also offering composters and composting supplies, books, fertilizer, and marking flags that help protect your new plants from the lawn mower.

To receive a catalog and order form, or for more information, call the BCCD at 527-5880.

**SO YOU'D LIKE A POND?
BELKNAP COUNTY CONSERVATION DISTRICT OFFERS PROGRAM**

A dug pond or a small dam? What permits will you need? How do you find out if you have an appropriate site? What are the safety issues? Maintenance needed?

Professionals will answer these questions and more at the Pond Design Program offered by the Belknap County Conservation District on March 23. Nancy McGrath, NH Dept. of Environmental Services Water Division, Dam Bureau, Sandy Crystall, NH Dept. of Environmental Services Water Division, Wetlands Bureau, and Mike Lynch, USDA Natural Resources Conservation Service, District Conservationist, are the three slated speakers. Most of the workshop time will be devoted to the topic of ponds.

The cost of the program is \$10.00, which includes a Pond Design and Maintenance booklet, other materials, and light refreshments.

Registration is required. For a registration form, or for further information, call BCCD at 527-5880.

GOT TROUT?

The Belknap County Conservation District is taking orders for New Hampshire-raised, disease free rainbow and brook trout to be used to stock your pond. Rainbow and brook trout should not be mixed in the same pond.

Orders are due by April 12th. Orders received after that date will be filled if available. The pick up date is May 7, and orders for fish 10-12" will be delivered to your site on May 7. Note that in order for fish to be delivered, you will need to provide detailed directions to your site.

For more information or an order form, contact the Belknap County Conservation District at 527-5880.

"LET'S GO FISHING" VOLUNTEER INSTRUCTOR TRAINING OFFERED

New Hampshire Fish and Game Press Release

Do you love to fish? Put your experience to work and pass on the fun of fishing by becoming a volunteer instructor in the Let's Go Fishing program. A free training session for new instructors takes place Saturday, March 12, from 9 a.m. to 3 p.m. at New Hampshire Fish and Game headquarters at 11 Hazen Drive in Concord. Lunch will be provided. Sign up for the training by visiting the Fish and Game website at http://www.wildlife.state.nh.us/Fishing/lets_go_fishing.htm to print a workshop registration form and a volunteer application, or request forms by contacting Lisa Collins at (603) 271-3212 or aquatic-ed@wildlife.state.nh.us.

"Becoming a fishing instructor can be your gift back to the sport you love," said Mark Beauchesne, who coordinates the Let's Go Fishing program for Fish and Game. "Somebody gave his or her time to teach you. Here's your chance to return the favor."

Experienced anglers are needed to teach all aspects of fishing to youth and adults through the Let's Go Fishing program. Volunteer teachers offer instruction on basic fishing skills, fly-fishing, saltwater fishing and ice fishing. The Let's Go Fishing instructor training, offered annually, will give you the skills needed to teach fishing to a diverse audience.

After completing the workshop, participants have the opportunity to join an existing team of volunteer instructors who present programs across the state. Instructor applications also will be available the day of the training.

The Let's Go Fishing program teaches the skills and ethics of fishing and introduces thousands of people each year to an outdoor activity that fosters good stewardship of New Hampshire's aquatic resources. The New Hampshire Fish and Game Department works to conserve, manage and protect the state's fish and wildlife and their habitats, as well as providing the public with opportunities to use and appreciate these resources. Visit <http://www.wildlife.state.nh.us>.

MOMS IN TOUCH OFFERS MOMS NIGHT OUT By Phyllis Brooks

Come spend an evening with friends, sipping tea, and learning how to pray more effectively for your child. 'Prayer - A Living Legacy for Your Children', Friday, March 11th from 7:00pm - 9:30pm at Camp Brookwoods, 34 Camp Brookwoods Road, Alton.

The program is hosted by Moms in Touch International - NH Office, Sharon Gamble, NH State Coordinator. For more information, call Sharon Gamble at 740-4113 or Phyllis Brooks, Alton Contact, at 875-2866.

We would ask that you give someone else the privilege of caring for your children during this event. The emergency contact number for that night is 875-3602.



Prudential Spencer-Hughes Real Estate Congratulates Donna Tibbs



Alton's Top-Producing Agent for 2004

"If I don't get this Honey Do list done soon, who knows what'll happen!"

**Call before it's too late!
We'll save the 'Honey Do' day!**

875-4734

an O.I. Management Pure Trust enterprise

M Motorsports & K Repair

On Site Service

Snowmobiles, atv's, pwc's,
dirtbikes

603-834-0944

Mike Wright

Alton, NH

Lauzière Design

SPECIALIZING IN GRAPHIC DESIGN AND
MARKETING FOR SMALL BUSINESSES.

LOGOS &
BUSINESS
IDENTITY

ADVERTISEMENT
CAMPAIGNS
SINGLE ADS

MARKETING MATERIALS
such as: BROCHURES,
FLYERS, MEDIA KITS...

Call or email Yvonne for details or to set up a free consultation.

603.875.2003 | ylsdesign@worldpath.net

LAKES REGION CHRISTIAN WOMEN'S CLUB NEWS

By Karen Poor

"VISIBLE AND INVISIBLE HANDICAPS" is the theme for our March Luncheon of the Lakes Region Christian Women's Club. Please join us at Maurice's Family Restaurant, Rt. 25, Moultonborough, N. H. on Wednesday, March 9th from 11am to 1pm. The entrée will be Parmesan Chicken, vegetables, salad, desert and beverage for \$13.00 inclusive.

Some of us have handicaps we can't see. Sometimes we don't even realize we have them. Others have handicaps only we can see and they don't. They live life to the fullest and without hesitation.

Our Special Speaker, Marcia Poirier of Berwick, Maine talks with a positive outlook in the midst of living with MS. Marsha is a wife, mother of 2 grown children and grandmother of 6. She has a Masters Degree in Psychology and Counseling. She is currently working with learning disabled elementary school children. A child of an alcoholic, she grew up in Indiana and married her husband who made his career in the Air Force and is now retired.

Our Special Feature is Paula Green, who demonstrates crafting at the Gilford Library and will be sharing her talents with us.

Reservations can be made by calling Melissa in Alton @776-2224, Faith in Gilford @ 293-8073 or Mary in Moultonborough @284-6873 no later than March 6th. Reservations must be honored or canceled by March 8th. Child care is provided by reservation. Please bring a brown bag lunch for your child.

We're asking you to save the date of April 9th, a Saturday evening, for our Guest Night Buffet Dinner. Bring your husband, friend, family member along for a very enjoyable evening out. Details to follow in April's "Main Street". Sponsored by the Lakes Region Christian Women's Club, a non-denominational group with no formal membership or dues required. All are WELCOME!

THE CHECKOUT DESK By Holly Brown Librarian

We wish to express our most sincere thanks to everyone who helped us to "celebrate our love of books" by taking part in our book sale in February, either by donating plastic bags and books or purchasing books. As always, your generosity and support of the library is greatly appreciated. Proceeds go toward the purchase of new books for the Gilman Library.

If you regret not having made it to this special sale, books are still available for purchase through our year-round sale. For more information please call or stop in during library hours.

If you wish to donate used books to our library, please keep in mind that, due to a lack of storage space, we can only accept books in good condition which have been stored in a dry, smoke-free place and have been published after January 1, 1999. In addition, we ask that you please call ahead to let us know you are interested in making a donation. Thank you again for your continued support.

The Book Discussion group (Alton's Book Chat) will be meeting on Monday, March 14, at 6:30 PM in the Agnes Thompson Meeting Room at the library. They will be discussing Andrew Wyeth A Secret Life by Richard Meryman. If you would like a copy of the book please contact the library at 875-2550 or stop at the circulation desk. New members are always welcome.

Just a reminder, there will be no preschool story hour while the Alton Central School is on vacation or closed due to inclement weather. However, if school is closed due to inclement weather, the library may still be open to the public. Please feel free to call the library directly to determine if the library is open. In the event that the library must close due to weather conditions the announcement will be made through the following stations; WMUR Channel 9, WLNH (98.3FM), WASR (1420 AM), WLKZ (104.9 FM), WOKQ (97.5 FM) and WNNH (99.1FM).

JP BUILDERS CO. LLC

Residential & Commercial Construction

ALTON, NH 03809

23 Yrs. Experience in the Lakes Region

Wedgcor dealer Since 1997

MA. Construction Supervisors License #CS 088211

CUSTOM HOMES & DESIGN
STEEL BUILDINGS & SHOPS
RENOVATIONS & REMODELING
GARGES, ADDITIONS, & DECKS



SIGHT EXCAVATION
LICENSED SEPTIC INSTALLATION
CAD DESIGN & FULL SCALE PLANS
QUALITY WORK & FULLY INSURED

FAX 603-776-9405

OFFICE 603-776-9404

MOBILE 603-234-8768



Call To Compare Metal Buildings vs. Wood! We Build Both!

Visit us on the web at <http://www.worldpath.net/~jpbuid/> Email jpbuid@worldpath.net



ACS READING NEWS

By Dr. Jacqueline R. Verville

The Alton School Spelling Bee was held on February 4th. Some parents and some classrooms came to cheer the contestants on. The winner was Karen Stearns, the runner-up was Jen Peloquin. Both girls are fifth grade students. They will go on to Rochester on March 5th to see if they might win the finals in order to go on to Washington, D. C. We wish them both well.

February was African American Month and Alton Central School celebrated by holding an African American Read In on February 7th. The whole school participated and we will tally the number of books that were read and the time spent reading. These totals will be sent to International Reading Association and the school will in turn receive a certificate that we can proudly display in our halls.

On March 15th, a Parent Workshop will be held at Alton Central for anyone wishing ideas on how to help their child(ren). There will be a variety of topics and the evening will be presented by several of our experts: Pam Matthews, Joan Reese, Pam Seed, Jeff Elrick and Shona Salmon, Krista Diamond and Jacqueline R. Verville. Parents had asked for ideas on how they might be able to help their child with reading. Ideas such as these and many others will be presented by our experts. The workshop will be held at ACS from 6:30 to 7:30pm. A flyer will be forthcoming, so if you are interested, please sign up and come! This workshop is just for you!

READ ACROSS AMERICA WEEK (Dr. Seuss's birthday celebration) will be held at ACS, from on Saturday, March 12th through Friday, the 18th. There will be a whole school contest encompassing reading at home. Parents and students are being challenged to read 148,900 minutes or 2,481 hours!!! A pledge sheet will be going out when students return from February vacation and we are asking that parents take this seriously. We ask that you and your child sign the pledge and return it no later than Friday AM, 3/18 to be counted for the contest. The winners will pitch cream pies at the Principal and Assistant Principal during the afternoon assembly on 3/18. The school will also have three different trivia contests depending on the grades. There will be a contest for everyone to participate in. Grades K-3 will create a book cover (8" X 11); grades 4-6 will create a poster (12 X 18) and grades 7 & 8 will work on creating trifold. Gift certificates will be awarded and we hope to display these creations at the Gilman Library. On Monday, 3/14 we will begin the week by singing Happy Birthday to Dr. Seuss (cake and all), this will be followed by the Reader's Oath, that we hope all students will read together. There will be other ideas and choices of things to do like mazes, word searches, creating a Cat & Hat with toilet paper rolls. Many ideas will be distributed to teachers and I am sure your child will have a fun time during this week where we hope to heighten the desire and willingness to read!

GILMAN LIBRARY NEW BOOKS

FICTION

Baldacci, David	Hour Game
Bradford, Barbara Taylor	Unexpected Blessings
Braun, Lilian Jackson	The Cat Who Went Bananas
Brown, Rita Mae	Cat's Eyewitness
Clark, Mary Jane	Nobody Knows
Davidson, Diane Mott	Double Shot
DeMille, Nelson	Night Fall
Fairstein, Linda A.	Entombed
Fielding, Joy	Puppet
Follett, Ken	Whiteout
Griffin, W.E.B.	By Order of the President
Kellerman, Jonathan	Twisted
Hillerman, Tony	Skeleton Man
Grisham, John	The Broker
Koontz, Dean R.	Life Expectancy
Krentz, Jayne Ann	Falling Awake
LaHaye, Tim	The Secret on Ararat
Palmer, Michael	The Society
Perry, Anne	Shoulder The Sky
Wolfe, Tom	I Am Charlotte Simmons
Woods, Stuart	The Prince of Beverly Hills

NON FICTION

Rule, Ann	Kiss Me, Kill Me
Carlin, George	When Will Jesus Bring the Porkchops
Browne, Sylvia	Sylvia Browne's Lessons For Life
Frey, Amber	Witness: For the Prosecution
Pelzer, Richard	A Brother's Journey

BIOGRAPHY

Burroughs, Augusten	Magical Thinking
Ralston, Aron	Between A Rock and a Hard Place

JUVENILE

Barry, Dave	Peter and the Starcatchers
DiCamillo, Kate	Because of Winn-Dixie

EASY

Van Allsburg, Chris	The Sweetest Fig
Rylant, Cynthia	Long Night Moon

BOOKS ON CD

Krentz, Jane Ann	Falling Awake
Johansen, Iris	Blind Alley
Steel, Danielle	Lightning

DVD

Spider Man 2
The Majestic
The Lucy Show Vol. 1 & 2

See complete list at the library

APPALACHIAN MOUNTAIN TEEN PROJECT PRESENTS 'RESOLVING FAMILY CONFLICTS'

Come join this group to learn about resolving family conflicts. The program will be presented Wednesdays, beginning March 23 and running through April 20, 6:30-8:00pm at the Kingswood Youth Center in Wolfeboro.

The series of discussions will be facilitated by Irene Garvey and is intended for all parents, grandparents, and other who care for children and will focus on teaching strategies to help with resolving family conflicts. The series is free and open to the public. Free child care is available with advanced registration.

Please call the Appalachian Mountain Teen Project at 569-5510 to register, or for further information about the program.

HISTORIC ALTON

Editors Note: Harry Bickford was a lifelong resident of New Durham. His farm was located in New Durham and Alton, and is currently owned by his grandson, Robert Bickford, Jr. Harry worked as a mailman for many years. He kept a farmers diary, detailing the goings-on of the farm and around the Town. Main Street has received permission from George Bickford, Harry's son, to publish excerpts of the diary. It is an interesting look at daily life on a farm. The diary was compiled by Elaine Bickford.

March, 1940

Sat. 2: A lovely day. Boys hauled 3 loads of wood across the pond in the AM and George and I hauled 3 loads across in the PM. One load of this was 4 1/2 ft. long and went in the other pile. Boys have gone to the pictures in Farmington tonight. The Sportsman's Show is also going on down there but they are not interest.

Sun. 3: Fair and quite warm. The boys finished the snow plow today and it works very satisfactory considering the heavy snow that they plowed.

Mon. 4: Cloudy. Pat and I hauled 4 loads of wood across the pond this PM. The boys and Nelson took the Model T motor down to Nelson's tonight. He is going to overhaul it and make a sawing machine to saw 13 cords of slabs for Nelson and for us to saw our wood with.

Tues. 5: Snowed about 8" last night. Went to Birch Hill, New Durham Corner, Bill Flint's and Grover Miller's in the AM. Had dinner, then Nellie and I started for the South. Nellie snow shoed down to Alma's and Charlie Chamberlain's and I snow shoed to Gray's, Page's and Fowle's. We then came back to the Ridge where the road had not been broken and went down across the Ridge and had very good luck.

Sat. 9: Fair. The boys hauled 4 loads of wood that we had yarded at the shore of the pond and Reilley and I hauled 9 loads across in the PM which cleaned up all we had yarded at the shore of the pond and made 6 1/2 cords of wood that we piled in the barn yard yesterday.

Sun. 10: Fair and cold. Went to Alton Bay in the PM to see the tractor races. There were 30 tractors there. This was the

championship meet of New England. There were a number of tractors from East Jaffrey, NH. There was a mob of people there yesterday. They ran out of hot dogs in the station. There was a trailer on the lake selling Gordon's Fried Clams, 20 cents a half pint, 35 cents a pint. Harry Nutter was first in one race and Raymond Grenier second.

Mon. 11: Fair, windy and cold. Mr. Huckins of Merrill's Corner was here today in the interest of the soil conservation program and said I was entitled to 6 bags of fertilizer and 2.6 tons of lime. 52 bags at a cost of \$1.50 for lime and \$1.14 for fertilizer. Used 200# of fertilizer to the acre.

Tues. 12: Fair and cold. The boys and I hauled 5 loads of wood across the pond in the PM. Town Meeting today. The most exciting thing was the Town voting to refuse letting the Town Hall for dances. George set the incubator tonight, 375 eggs.

Tues. 19: Snowy in the morning. Got bothered this AM on Dealand's corner, had to put on chains. Pat and I went over in the woods and shoveled a path up to the logs and hauled out three logs to the shore of the pond. Mr. Mifflin, the insurance adjustor for my insurance company was here tonight and gave me a check for \$28.25 for damages done to my car in an accident with Emerson of Farmington Dec. 1939.

Wed. 20: Fair. Pat and I worked in the woods this PM getting out logs. George came over after school and helped us get out a load.

Thur. 21: Had a snow squall last night that handed us about 3" of snow. It drifted quite badly on the Ridge and on the Chamberlin Road. Pat and I worked on logs across the pond this PM.

Fri. 22: Snowed and blowed hard. Snowed in the PM. The boys and girls went to Farmington to the movies in the evening.

Sat. 23: The roughest day of the winter. The snow blew a gale all day. I made Birch Hill, New Durham Corner, Flint's and Joe Berry's. The tractor was on the Ridge and it was blowing in as fast as they could plow it out. Nellie, George and I went to Rochester this PM to get a set of cross chains for the car. Went to Wyman's and had a thermostat put on the engine. The other one went fluey so that we could not get any heat from the heater. The boys went to the library in Alton tonight.

Sun. 24: Easter Sunday. Cold and windy. At home all day. Nothing exciting happened. Nellie, George and Robert went down to the Easter Play at the Town Hall this evening. It seemed more like Christmas today then like Easter, it was so cold.

Sat. 30: Rainy. George and Pat shoveled a path down to the brooder house. The boys and Betty went to Farmington to the movies in the evening.

Sun. 31: Fair & warm. We took the Holtzbergers up to the ski jump in the PM, then went to Laconia and over to the Weirs, then down along the lake home.

March has been a very tough month – cold and stormy.

CLASSIFIED ADS

Alton residents may place classified ads in any issue of Main Street. As a public service ads are primarily for *noncommercial* private individuals who have items for sale (except real estate for sale or rent), items or services wanted, free items, personals, or help wanted notices. The rate is \$1 for each noncommercial ad of 35 words or less. Each additional 35 words costs \$1. (There is no charge for "Cards of Thanks" or ads under the "Free" and "Ride Sharing" classifications.) The rate for commercial ads is \$12.50 per column inch. Main Street reserves the right to refuse any ad, or edit it for length/style. Ads must be submitted with payment to Post Office Box 210, Alton Bay 03810, by the 10th of the month preceding publication. Submissions may also be placed in the Main Street box at the Alton branch of the Bank of New Hampshire. **Ads must contain a phone number.**

FOR SALE

CB COMPLETE DRUM SET. Good condition, asking \$350.00 or b/o. Call 875-2866.

SNOWBOARD HL Focus 138, used maybe 10 days, \$80.00, Thule 60in. lockable roof rack from '98 Chevy Sub./Tahoe, 4 Blizzack 205/65R15 WS50 Bridgestone maybe 1000 miles \$120.00, 2 Continental Touring Contact 225/55 R17 97H maybe 4000 miles \$50.00; call weekends 569-6570.

MINI BIKE made for child. He's too young, it's too fast. Used less than 1 hour. Blue & green w/ white engine, \$300.00 firm. 15' JumpKing trampoline w/safety net \$200.00. Call 455-8910.

19" QUASAR COLOR TV. Excellent picture quality & color. \$25.00, call 875-0864.

TABLE TOP HUMIDIFIER, model 437-14113. Small areas (bed room, etc). 3 short seasons old. \$15.00 firm, call 875-0864.

10HP ARIENS SNOWBLOWER, like new, electric or manual start, etc. \$700.00 or b/o, call 875-0864.

SCANDINAVIAN TEAK DINING ROOM set. Oval table, 6 chairs. Table 48" plus 2 24" leaves for 96" total length x 50" wide. \$1,000.00. LifeGear 90010 manual step-n-roll 2-step plus treadmill \$100.00 or b/o, call 875-3988.

OVER-STUFFED FULL GRAIN LEATHER CHAIR. Buttery soft - looks and feels like melted Hershey's chocolate - color is called chocoalte mahogany. Great condition. Paid \$700 - B/O. Call 875-6706, leave message.

TRAILER Fully enclosed, heavy duty 20' ramp door, built-in fresh water tank, pump, sink, fuel, tie downs and holding tank, interior lights, work bench, 12 volt battery. Very good shape. \$3,500. Call 875-1890.

PRINTER STAND for computer printer, gray metal w/woodgrain top. \$20.00, call 393-8187, leave message.

FREE

Sap buckets, some rust, no covers. Approx. 30 free for the taking, 455-8910.

Electric Twin Bed, call 875-6396.

13 year old Whirlpool washer in working condition. Call 875-5604.

THANK YOU

I wish to thank all my friends for the cards, prayers, and visits while I was a patient at LRGH and Health South. Special thanks to the gentleman and his son from Swanzey who called 911 and stayed with me until I was placed in the ambulance, and to the Alton Fire & Rescue for their gentle handling. It's the type of service and the feelings behind those services that make the difference. Once again my heartfelt thanks.

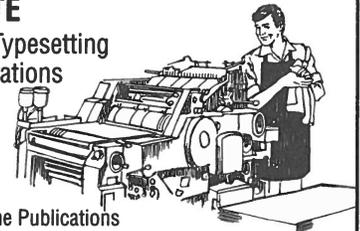
Dorothee Wentworth

INDEPENDENT COLOR PRESS, LLC

• For all your printing needs •

Call Ernie for a FREE QUOTE

Mac & PC platforms • Design & Typesetting
Electronic prepress • Color Separations
Free Pick-up & Delivery
Full Bindery including;
Die Cutting & Numbering



Printers of Alton Main Street and other fine Publications

26 Moultonville Rd. • Ctr. Ossipee, NH 03814
603-539-5959 • Fax 603-539-6393 • 800-676-5090
icolor@adelphia.net

WATER'S EDGE BUILDER

Quality Builder Since 1991

Custom Homes - Additions & Garages
Decks & Screened Porches - Steel & Asphalt Roofs
All Season Camp Care & Security Checks
Snowplowing & Sanding

~ Customer Satisfaction Guaranteed ~

~ Fully Insured ~ Free Estimates ~

Wes Whittier
Powder Mill Road
Alton, NH

Call Today
Office (603)875-2343
Cell (603)387-7419

NEWS FROM THE ALTON YOUTH LEAGUE

By Lynda Goossens

Spring is getting that much closer with each article I write. I just wanted to remind everyone about the fees and registration dates. The new fee schedule is as follows: Tee Ball and Rookie \$40, Minors and Majors \$50. Registration dates will be March 10th from 5-8pm, March 12th from 9am to 12, and March 13th form 9am to 1pm. These will all take place in the basement of the Gilman Library.

We are **STILL** trying to locate missing uniforms. Please contact Kerri Symonds at 859-0045 if you have any. Also, if anyone is interested in being the Concession Stand Manager please contact Lisa Jones at 875-7515. You'll have a great view of the game, meet a lot of nice people, have your fill of hot dogs, and be doing a great service for the AYL.

Our next meeting is Sun March 6th at 6pm in the basement of the Gilman Library. Please feel free to join us.

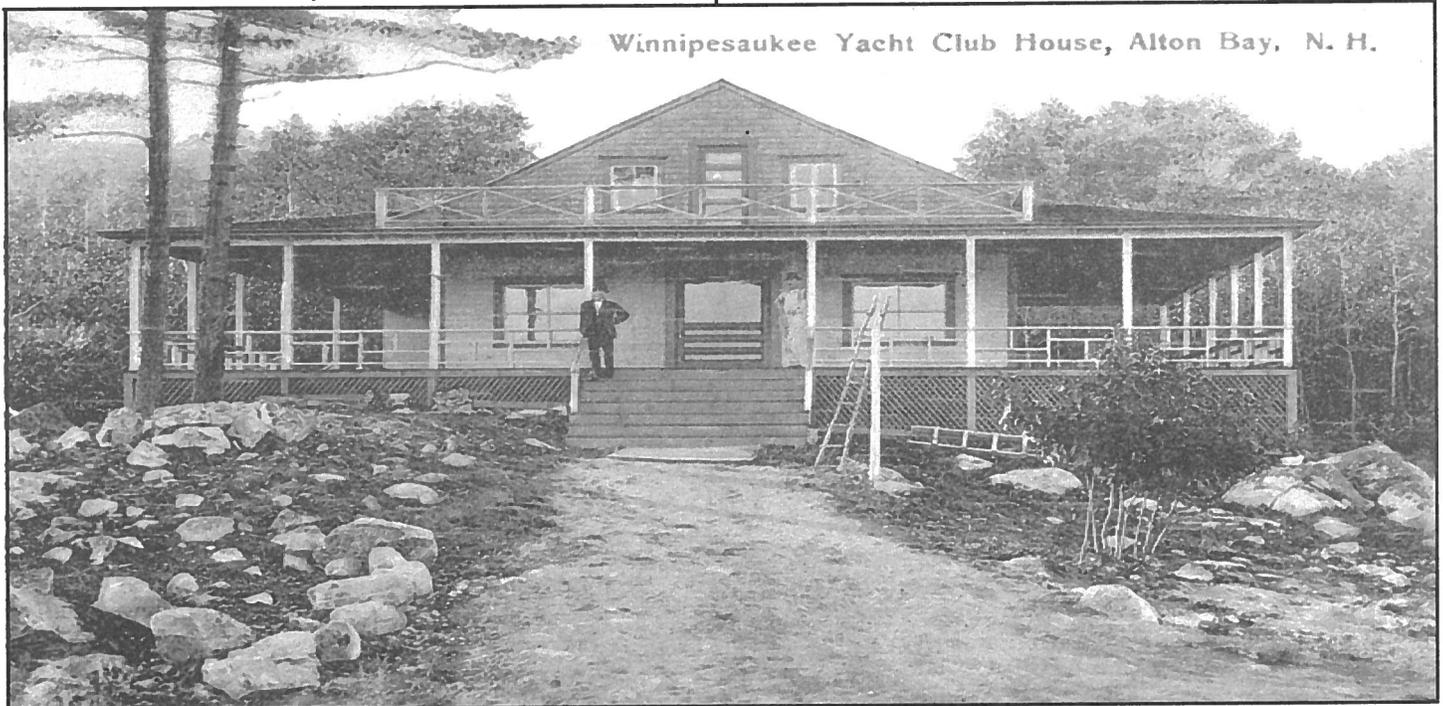
CAN YOU IDENTIFY THIS BUILDING?

The picture below is a postcard from the collection of Purr Whalley. On the front it is labeled 'Winnepesaukee Yacht Club House, Alton Bay, N.H.'.

The back of the postcard, on the left side, is labeled 'Pub. by L. P. Varney, Alton Bay, N.H. No. 24. Made in Germany' The postage area calls for a one cent stamp for postage in the United States and Canada, and two cents for 'foreign'. The card appears to be a black-and-white photograph that was colored later.

If you know where this building is, or was, please let us know. You can contact Main Street by email at altonms@yahoo.com, or you can call Publisher Alice Calvert at 875-2151. Any history of the 'Winnepesaukee Yacht Club' would be appreciated, and of special interest is the identity of the two men on the porch, and the identity of L.P. Varney.

Main Street will publish any information in a future issue.



Main Street

PO Box 210, Alton Bay, New Hampshire 03810

PRSR STD
U.S. Postage
PAID
Permit No.2
Alton, NH

**CAR-RT SORT
POSTAL CUSTOMER**

OR CURRENT RESIDENT