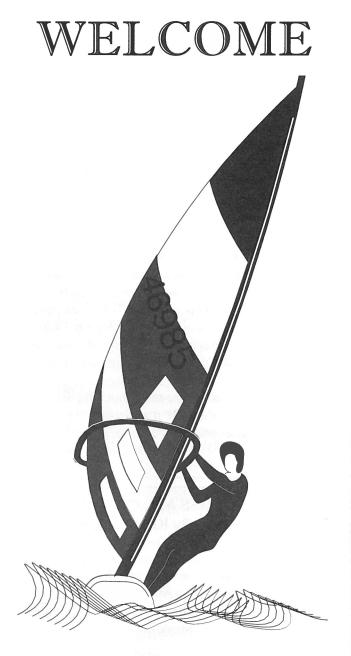


# Main Street

Volume XXI Number 6

Alton, New Hampshire - June, 2005

Complimentary



# SUMMER!!

### In this Issue:

Take a Class! Sign up this month for Adult Education classes. See Page 20.

Go fishing! Free fishing day is June 4. See Page 7.

Find a bargain! Town-wide Yard Sale is June 4. See Page 8.

Sign up for Summer Activities! The Alton Parks and Recreation Summer Brochure is out, packed with things to do. See Page 8.

#### LOCAL RESIDENT RECEIVES PRESTIGIOUS AWARD

Alton's Florence Holway receives an award from the National Sexual Violence Resource Center. Holway, left, was presented the award by Lynda Ruel, a Victim/Witness advocate from the New Hampshire Attorney General's office.





Published Monthly Since 1985 by

Voice of Alton, Inc., A Not-For-Profit Corporation P. O. Box 210, Alton Bay, NH 03810

Alice Calvert, President and Publisher; Dick Cunningham, Vice President; Jean Stone, Treasurer; Barbara Cunningham, Secretary; Jim and Fran Washburn, Purr Whalley, Yvonne Lauziere and Judith Pellowe, Directors. Main Street Staff

Editor	Judith Pellowe
Advertising Manager	
Subscription Manager	
Circulation Manager	Robert Smith
Assistant Circulation ManagersJames Wash	
A desentiation Transact	-

Advertising Layout.....Yvonne Lauzière Assistants: Ruth Arsenault, Laurie Boyce, Paulette and John Brooks, Ted Cole, Dot Folsom, Betty Frohock, Paul Frohock, Mary Frohock, Mary Roberts Goodrich, Bill Gould, Edwina Howard, Barbara Ingoldsby, Tyler King, Betty King, Katrina, Greg, Jesse and Nicole Lindland, Bob and MaryBee Longabaugh, Jean Roberts, Lyn Rochette, Margaret Sudbey, Nancy Thomas, Connie and A.R. Van de Meulebroecke, Sandy and Chuck Westen, Cliff Wooldridge Main Street is a volunteer organization.

Printed by Independent Color Press, Center Ossipee, NH

Advertising: Jean Stone, phone (603) 875-4000 fax: (603) 875-5399

email jeanstone@metrocast.net Editorial: Alice Calvert 875-2151, or e-mail Judith Pellowe altonms@yahoo.com

Subscriptions are available to receive <u>Main Street</u> by first-class mail @ \$7.50 for 6 issues, \$12 for 12.

Copyright © 2005, Voice of Alton Inc.

#### ANYTHING WATER-HUPP'S NO WATER? Unuseable Water?

Call our Licensed/Insured Water Tech. for: Arsenic Removal-Pumps-Filters-Tanks-Camp Open/Closing

Radon Systems-Water Tests-Wells and UV Lights

#### **269-6999 or 1-877-269-6999** NOW A PROUD MEMBER OF THE BBB

Backhoe & Sewer pumps now available Mention this ad receive \$50.00 off a New Water System



Providing Timely Title and Closing Services for all of New Hampshire.

Personal Attention • Reasonable Prices

PO Box 790, Alton, NH 03809 866-875-4400 • 603-875-4400 titlepro@worldpath.net fax: 603-875-4401

#### Main Street Disclaimer

Views expressed in Main Street reflect the opinion of the individual writer and are not necessarily the opinions of the Main Street Board. While we make every effort to publish information that is correct and accurate, we cannot verify all materials submitted.

#### JUNE HAZARDOUS WASTE COLLECTION By Sarah Silk

As the children think of summer vacation, adults think of sprucing up around the yard. When cleaning out the basement, garage, tool or garden shed, pack all those old oil paints (latex is not a hazardous waste), automotive fluids, and pesticides, in a sturdy cardboard box for the hazardous waste collection.

Scott Simons at the Solid Waste Center has green flyers with a complete list of all products accepted at the Lakes Region Household Hazardous Product Facility at 404 Beach Pond Road, Wolfeboro, NH. Alton is a member community and Scott has free passes for residents and taxpayers. Please get a pass prior to attending, it will be turned in at the Facility during a short survey. Come early in the season to avoid the rush in Sept/Oct.

The Facility also collects NiCad batteries for recycling, provides postage-free envelopes to recycle printer cartridges, and accepts cell phones, pagers, and PDAs (palm pilots) for recycle. The Facility has a swap shop for good free pre-screened paint and automotive products.

The Facility is open the 3rd Sat of the month May thru Oct from 8:30AM-noon. In Wolfeboro Falls take Rt 109A, turn right at the cemetary onto Beach Pond Rd. When open, the Facility has 2 bright yellow signs at the entrance on the left.

Got questions? Please call Sarah Silk, Site Coordinator, 569-Let's Take Care Of it collection days or leave a message anytime. Evenings try 569-2073, or 651-7530. Your call will be returned.

#### RED CROSS AED COURSE OFFERED By Kristine A. Olson-Smith

The Greater White Mountain American Red Cross will be holding a community Automated External Defibrillation (AED) course at the office on June 1st from 9am-11am. This course is offered to anyone holding a current Adult CPR card. The cost is \$20.00.

Please contact Kay Mahoney at 524-5414 ext. 223 or via email at <u>mahoneyk@metrocast.net</u> to sign up for this lifesaving course.

Page 2

#### PRESCHOOL SCREENING

#### EXPLORE THIS OPPORTUNITY TO SUPPORT ALTON YOUTH By Dick Wallace

Did you know that the very successful "Winnipesaukee Winners 4-H Club" has been organized in Alton? The Club meets at the Alton Elementary School every Tuesday from 3-5:45pm. This club was started by the UNH Cooperative Extension Program 4 H representatives in collaboration with the Alton Community Youth Activities (CYA) team and the Alton Elementary School (AES). It has served over 20 youth in grades 3-6 offering enhancement and development projects for the youth to participate in. The program is offered free to parents.

Plans are underway to expand this program for the next school year by offering the youth project activities three (3) days a week. To make this a reality we need adult and teen volunteers to teach a project that they enjoy to a few youth! There is also a need for adults and teens to serve on the Advisory Board, or take charge of special projects such as community service activities. Excellent 4-H project documentation and support is available. If you have a minimum of 6 hours/year to share, why not explore the possibility supporting our youth by contacting Becky Levesque, Extension Educator, 4-H Youth Development at (603) 527-5477 to learn more about what is asked of our volunteers. You do not have to be a parent of children attending AES to help our youth.



**Call Today For a Free Estimate** 

Alton Central School Preschool screening is scheduled for June 17, accepting children for 3 year old program. Also accepting 4-yeear-olds with developmental concerns. Please call Sharon Guild, 875-0398 for information and appointment.

#### **VACATION BIBLE SCHOOL**

The Community Church of Alton will hold Vacation Bible School June 27th - July 1st from 9:00 - 11:30 am. The theme for this year is "The Serengeti Trek - where kids are wild about God." Games, Crafts, songs, stories and even the snacks will reinforce the Bible point for the day. Children of all ages are welcome. There are still a few openings for older students to be crew leaders and assist the younger children through the morning activities. Mark your calendar and call the church at 875-5561 to pre-register

#### WE'RE NOW OPEN IN ALTON

# TURNING TO PROFILE BANK JUST GOT EASIER.

ASK US HOW.



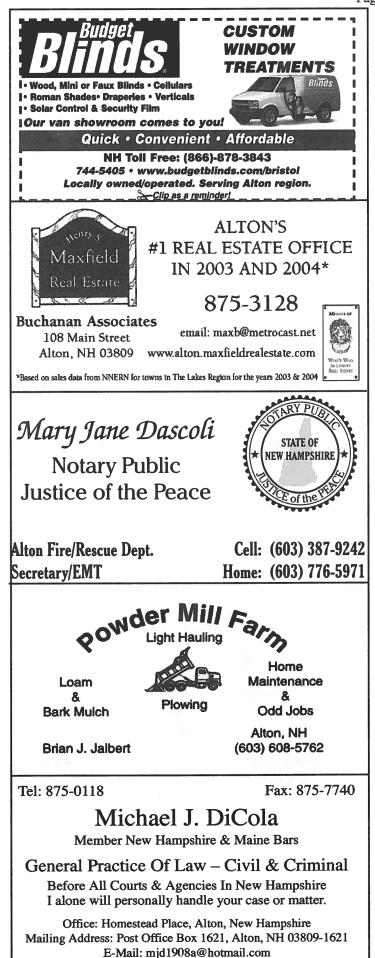
ROCHESTER \* ALTON \* SANBORNVILLE

PERSONAL BANKING + PERSONAL LENDING + MORTGAGES BUSINESS BANKING + BUSINESS LENDING

1.877.890.0001 • WWW.PROFILEBANK.COM

Ð

FDIC INSURED



May showers bring spring flowers this is very true, the rains have surely brought out the flowers and the green grass.

The roads have been swept in town, we were able to do a few more roads this year, also catch basin's were cleaned out, we apologize for any inconveniences.

The highway crew has been out raking the graveled roads, checking the culverts and cleaning the ditch lines, and cold patching the paved roads. Please check your driveway culverts for any debris, now would be a good time to clean out the driveway culvert so the water can run through and into the ditch line.

There will be some trees cut down on both sides of Pond Road not necessarily widening the road way. We will be working within the stone wall. The highway dept. will start this project on Monday, June 13 and it should take approximately 2 1/2 weeks to complete. The highway dept. will also be finishing the last 300 feet on Spring Street.

In mid-June the excavator and all the equipment will be coming in onto Old Wolfeboro Road starting from Powder Mill Road - please expect delays. If at all possible it would be of great help if you could use an alternate route, this would not only ensure safety but to also help the project move along more quickly.

We have hired a truck driver. Welcome aboard Larry! Thank you for your calls please keep them coming 875-6808.



FLEA MARKET/CRAFT FAIR

Sponsored by: Warren-Alpha Chapter #10 OES SUNDAY, JUNE 12, 2005 8:00 am TO 2:00 pm MASONIC TEMPLE Trotting Track Road Wolfeboro, NH Table Rentals - \$15.00 For More Information call 875-1189 or 569-9362

#### **IN Main Street**

#### FIFTEEN YEARS AGO . . .

...A special ceremony was held to celebrate the 100th anniversary of the completion of the Lake Shore Railroad. It took forty years of planning and building to complete it. Alton Bay was then connected to Laconia. Limber and ice were shipped. Of the twenty stations from the Bay to Laconia, seven remain. Tracks were taken up in 1935...Tony Dunham, Matt Locke, Wendy Matson and Kim Waldron won four of eight trips to Washington D.C. offered to New Hampshire juniors. They will represent New Hampshire Electric Cooperative at National Rural Electric Cooperative Association Youth Tours ...

#### TEN YEARS AGO . . .

...Third grader, Elspeth Dana, won the "Most Practical and Useful Award" at the ninth annual Young Inventors May Celebration... Alton property revaluation commenced on May 11. This is carried out by State property appraisers... The Gilman Library received an anonymous gift of \$61,000 for their expansion project... The Winnepesaukee Masonic Lodge celebrated Earth Day and kicked off an Adopt a Highway program. They are working on Route 11 from the Alton traffic circle to New Durham...

#### FIVE YEARS AGO ....

...Alton lost St. Joan of Arc church to a fast moving fire on May 11. Despite the aid from all surrounding towns, the church was a total loss and had to be demolished. Several important and sacred articles were able to be rescued... Three Alton residents were recognized at the Honors Convocation at UNH. Recognition was for maintaining a consistently high cumulative grade average. Stephanie Osborn was a "Presidential Scholar" (3.7 or better) and Heather (Brown) Donahue and Rebecca Miller received "University Honors (3.2 or better)... Meghan St. Cyr and Renee LaFreniere, (ACS) Seniors have been accepted for the Advanced Studies Program at St. Paul's School in Concord this summer.

#### REV CHARLES WILLSON TO BE INSTALLED AS PASTOR OF BAY CHURCH By Nancy Pritchard

The Rev. Charles Willson has accepted a pastoral call to The Bay Church and will be installed on June 12 at the 11am worship service. Rev. Willson has served in pastorates in Maine, Canada and Colorado. He is a former resident of Wolfeboro and now resides in the church parsonage in Alton Bay with his wife, Carol. The public is invited to the installation which will be held in the Chapel at the Alton Bay Christian Conference Center. Refreshments will follow the service with an opportunity to welcome the Willsons to the church and community.

### Peaslee Alton Funeral Home

12 School Street • Alton, NH (603) 875-3311

### Pre-Planning Available for Funerals, Burials and Cremations

www.peasleefuneralhome.com

#### J.H.F. RECYCLING & LIGHT HAULING

Cleanouts - Removal of Unwanted Items Demolition/Construction Debris Removal Demolition Work Performed Chainsaw Work - Brush Cutting

John Feeny 144 Kaime Road Chichester, NH 03258

Just Having Fun! 603-435-8111



Page 5



In addition to working up an attractive CMA report, Curry will offer to have at least 10 of their Realtors preview and provide their opinions of value at no cost and without further obligation.

#### **CURRY STATISTICS:**

- Alton's #1 Real Estate Office in 2004\*\*
- For the past 20 year period, no other Alton real estate agency has sold or listed more properties!\*\* \*\*Based on information from Northern New England Real Estate Network for the period of 1984 to present on Lakes Region units listed and sold.
- Alton's top rental management firm 20 years in a row.
- · Professional well-seasoned staff consisting of 7 broker associates & 7 agents.

#### SENIOR CITIZENS CORNER By Nancy Mooney Hebert

#### For hardy folks in this northern clime June has surprised us just in time-No matter if allergies make us sneeze We delight in the flowers and southerly breeze!

On a personal note, this correspondent is quite happy to be back in New Hampshire's fresh air and once again following the Red Sox on NESN.

At our May meeting, President John Brooks reminded members that dues must be paid by the first of June. As trip coordinator, he stated that a tentative outing to the Amesbury dinner theater is being planned for mid-June or later. Check with the senior center at 875-7102 or look for the sign-up sheet when you come to lunch. He wants to provide interesting trips; if you have suggestions please let him know. We need more people to sign up for trips to keep the cost down.

Our Good-Cheer person Marge Favreau has been undergoing rehab after hip surgery. We wish her a speedy recovery. She has been very loyal in sending out cards to our members, whether it be sympathy, get-well, birthday or anniversary. Now she will appreciate others' concerns for her.

A big thank you to the American Legion for its donation of \$121.00 to our treasury. In January, the Alton seniors volunteered to help at a Legion breakfast to "earn" the donation.

On May 12, Town Administrator Bailey, along with his assistant Pat Rockwood, were luncheon guests at the Senior Center. Claire Fitzgerald, meal site coordinator, presented tokens of appreciation from CAP to seniors who are occasional volunteers. The guest speakers recognized the contribution of those who have helped out in various ways at the center.

We are happy to welcome new members, Hervey and Helene Lambert, who moved to Alton about a year ago. We hope they enjoy their association with us. Congratulations, Hervey, for winning our attendance raffle!

The seniors wish all the fathers a wonderful Father's Day. The troubled times in which we live make a father's responsibility to his family even greater. We admire those fathers who make heroic efforts to give stability to the young.

The seniors have learned that our loyal and steadfast Treasurer, Liz Roberts, will be leaving in June to live with her daughter in Maine. Liz is also an indefatigable volunteer and never turns down an opportunity to serve in any capacity she can. We never hear a pessimistic word from her, and her cheerful smile and kindess to every one will be sorely missed We wish her the very best, and we hope she will come back to visit. Our heartfelt gratitude to her for all that she has done.

Our next meeting is June 8th, at 1pm. Most of our snowbirds should be back by then. Thanks, Georgianna Nason, for the refreshments!





By Jack Miller

June is the month that starts the summer season for the outdoor person. It is the start of the warm water fishing season.

Fishing is a relaxing, fresh air sport. To give everyone a chance to try it, NH has a "free fishing day" on June 4th. Anyone may fish WITHOUT a license on that day only. You still must follow all the rules and regulations for the body of water you wish to fish in. The 2005 Fresh Water Fishing Digest (the rule book) can be picked up free where ever licenses are sold. Look up the lake, pond or stream you want to fish in and learn it's rules. Give fishing a try—good luck!

Remember that continuing until June 15th, all bass caught must be immediately released at the spot where you hooked them. They are on their "beds" right now and are easily caught while they protect their young.

As the bugs really come out in force, fly fishing is an exciting way to catch fish. Trout ponds and streams have been stocked by the state. For a list of stocking sights, go to www.wildlife.state.nh.us

Another fishery that takes off this month is striped bass found in the ocean shores. "Schoolies" (smaller fish, up to 30") came in last month, and the "cows" (big females, 40" and longer) will soon be off our coast and in the Great Bay area. Striped bass give a good fight, so if you hook one, hold on to that fishing rod! These fish really pull back! Blue fish will start showing up in the ocean at the end of this month. They are voracious feeders and have very sharp teeth. You'll need a heavy line or steel leader if you plan to try to net one.

With June 21st being the longest day light of the year, there is plenty of time to get out in Alton's outdoors. See you there.

#### ALTON WATER WORKS ANNOUNCES RATE INCREASE

The Water Commission for the Town of Alton voted to increase water usage rates beginning this quarter. The basic charge for year round services will be raised from 50.00to 60.00 for up to the first 1,000 cubic feet and from 5¢ to 6¢ per cubic foot used thereafter. These services are billed quarterly January, April, July, October.

The seasonal rate for those on the seasonal water lines will increase from \$140.00 to \$180.00 per season. This covers usage from approximately April 15 to approximately October 15 and is billed once per year in August.

To avoid unnecessary high bills, check all faucets, toilets and hoses to be sure there are no leaks and no dripping. Water saver faucets, shower heads and toilets are also helpful.

#### **3 ANGELS SMALL ENGINE REPAIR**



Sun-Fri

Pick Up & Delivery 364-7738

Tune Up

Diagnostics

Repair



Starting Oct. 1st - Mon-Wed by Chance or Appointment Thurs - Sat 10-6 year round • Closed Sunday



Fully Insured

# Taylor Landscaping, Inc.

Lawn and Property Maintenance Tree Pruning and Removal Brick Walkways and Patios Snow Removal

P.O. Box 25 Alton Bay, NH 03810 Jim (603) 364-6888

**Free Estimates** 

Need Computer Help? Problems Connecting to the Internet? Want a Wireless Network in your home?

# **CNM Technology Services LLC** Computers, Networks, & More

Computer repair and troubleshooting
 Wireless/wired computer networking
 Audio/video installation

- All your home/small office technology service needs
- ☑ In home/on site service
   ☑ Pickup/delivery available

Jim Bureau Alton, NH phone: 603-781-1363 email: <u>cnm@metrocast.net</u>





# Deli & Take Out

Boar's Head Brand Premium Delicatessen



# \* Soft Serve Ice Cream \* Kayak and Canoe Rentais Alton Circle ~ Route 28 South (603) 875-2000

#### FOR THE FUN OF IT By Kellie Troendle, CPRP Parks and Recreation Director

#### Town Wide Yard Sale

The Alton Parks and Recreation Department is sponsoring its annual Town Wide Yard Sale on Saturday, June 4 from 9am-3pm, rain date is June 5. Over 50 Yard Sales are listed on the map. The Yard Sale is a great way to spend the day looking for that special treasure. Free maps are available at the Parks and Recreation Department outside Kiosk, Town Hall, Gilman Library and the Bank of NH. If you cannot pick a map up please call us at 875-0109 to have a map mailed.

#### Alton Canoe and Kayak Race Co-Sponsored By Parker Marine

The Alton Parks and Recreation Department is sponsoring its annual Canoe and Kayak Race on Sunday, June 26 at 10am with Parker Marine. Register by June 13 and receive a race t-shirt. The race begins in the water at the bridge on Route 28, launch across from Alton Auto. Paddle the Merrymeeting River into Alton Bay, two portages. Lifejackets are required. Categories include: racing, recreation, kayak, co-ed, single, men, women, adult and child and senior. Registration fee is \$15 per canoe or \$10/single. Great prizes including gift certificates donated by the awesome River Run Deli will be awarded. Spring water donated by EndorFun Sports will be available for all racers. Call us to have a race form mailed to you or register on race day starting at 8:30am. Get outside and paddle the lake. If you want to race and need a watercraft contact us at 875-0109 and we will be happy to refer you to a boat.

#### Men's Pickup Basketball

Men 35 years and over are invited to play three on three pickup basketball games at the Prospect Mountain High School gym on Sunday evenings from 6pm-8pm. The program is free and players are asked to please use the gym entrance. This program is ongoing and players are welcome to drop in anytime. Join in this great sport, sharpen your skills, meet new people and get a great workout. For more information contact Mike Akstin at 776-2719 or Alton Parks and Recreation.

#### Play, Learn and Grow Program

Join in this drop-in program with the Giggles and Grins Resource Center. This free program is open to all children newborn to five years of age and is held at the Alton Bay Community Center, located on Lake Winnipesaukee, on Tuesdays and Thursdays from 9:30-11:30am. Come and meet new parents and children. Activites include: free play, snack time, reading books and more. Parents must stay and supervise their child during the program and are asked to please bring a snack for their child. Drop by anytime and check out our ongoing program.

#### **Compost Bin Sale**

If you ordered a Compost Bin and or kitchen pail the items will be available for pickup on Saturday, June 18 from 8am-12pm at A.V.A.S. Public Park. Thank you for helping us reduce waste and recycle our household scraps into rich, reusable soil. Our gardens appreciate your effort.

#### SUMMER SCHEDULES READY

Looking for something to do this summer? Check out our 2005 Summer Schedule available at A.V.A.S. Public Park, Alton Town Hall and the Gilman Library. Programs include: Pre-School Activities, The Amazing Race, Treasure Island, Stars Wars, The Big Game of Clue, Soccer Camp and Basketball Camp, Soccer League, Red Cross Certified Swimming Lessons, Arts and Craft and Ice Cream Socials, Splash City~ USA, Batman is Back, Old Home Days, Summer Concerts, Senior Bingo, Biking Club, Fireworks, Canoe Race, 5K Road Race, Walking Club, Sand Volleyball Tournaments and much more. You can also visit our web site at <u>www.parksandrecreation.com</u> to browse our programs and special events.

#### Senior Bingo Co-Sponsored by Profile Bank

The Alton Parks and Recreation Department monthly Bingo program with Profile Bank for Alton seniors will be held on Friday, June 17 at 1pm at the Pearson Rd Community Center. Join us as we play novelty Bingo games for prizes. Refreshments will be served and door prizes will be drawn at the end of the program. This is a great program to work our minds and meet new people in our community.

#### **Seasonal Jobs Open**

The Alton Parks and Recreation Department is currently looking for Lifeguards, softball umpires and program leaders for our upcoming events. If you enjoy being outside, working with people and smiling please contact us for an application.

#### **Fireworks for July**

The Town of Alton is sponsoring Fireworks on Saturday, July 2 in celebration of Independence Day. The Fireworks will be launched off a barge in Alton Bay at 9:20pm. Other free events on July 2 include: Family Scavenger Hunt at 6pm at the Alton Bay Bandstand and the Pony Express Concert at the Alton Bay Bandstand from 7-9pm. Join in the fun as we celebrate our freedom and wonderful country.

#### **Special Thank You**

The Alton Parks and Recreation Department would like to thank Myrna Knight for the generous donation of the American Flag standing proudly at the Alton Bay Water Bandstand, which was donated in loving memory of George Knight, Sr. who loved Alton Bay and the lake.

#### **CENTRAL NH SEAMLESS GUTTERS**

"We'll Go To Any Length To Please You"

Wide Color Selection • Gutter Cleaning Heavy-Duty .032 Gauge Seemless Aluminum

Free Estimates . Fully Insured

#### Phone/Fax 603-776-3545

### **CB** Plumbing & Heating

#### Full-Service: Plumbing • Heating/Radiant New Construction • Renovations Fully Insured • Free Estimates

(603) 393-6488 or (603) 364-5624 | Fax: (603) 364-0303 Chris Buffington NH Lic. #4028



- SMOKE FREE COIN-OP
- DRY CLEAN DROP-OFF
- WASH AND FOLD
- KIDS CORNER

Commercial Accounts Available John and Chandelle Whitney 875-7600

### Kim's Kiddie Korner Preschool & Daycare

serving our community for over 20 Years!

Kindergarten pick-up & drop-off at **Alton & New Durham** Schools! After School Program! Summer Program! We do it all! Give us a call!

> 859-3477 ask for Kim!



### ALTON LAW OFFICES

Arthur W. Hoover Melissa Countway Guldbrandsen Attorneys at Law

137 Main Street PO Box 817 Alton, NH 03809-0817 Tel: 603-875-2800 Fax: 603-875-3394 info@altonlaw.com



# **Avery's Garage**

"Quality Service Is Our Specialty"

Computer Diagnostics • State Inspections Brakes • Tires • Exhausts Engines • Transmissions • Suspensions

Call or Drop by Today for an Appointment Open Daily Monday through Friday

# Lyndon E. Avery, Proprietor 603-875-3054

Email at: lavery@metrocast.net

#### 6 Pearson Road, Alton, NH

Located at the intersection of Old Wolfboro Road & Pearson Road Just up the hill from Karen's Restaurant



#### MAIL BOXES ETC.

A UPS Company

#### Your Packing & Shipping Specialist

Authorized UPS - FedEx Shipping and Drop Off Center

Packing & Shipping Supplies
Boxes, Peanuts, Bubble Wrap, Tape

24 Hour Fax Service

Color Laser Copies 

B&W Copies
Large Engineering Copies
Internet Access / E-Mail
Laminating 

Binding

Office Supplies 

Rubber Stamps
Mail Box Rentals
Notary Service
Balloons

ALL Greeting Cards and Gift Wrap 99¢ !

TEL: 569-8940 FAX: 569-8942 Wolfeboro Shopping Center – Rt 28 – 36 Center Street ACROSS FROM DUNKIN DONUTS

#### PROSPECT MOUNTAIN HIGH SCHOOL Quarter 3 Honor Roll - 2005

#### 12th Grade High Honors

Jason Beck, Joel Dunbar, Michael Gilmore, Jennifer Matthew, Chelsea Morgan, Seth Morris, David Roberts, Marc Szarkowski, Kaisha West

#### 12th Grade Honors

Jacob Bemis, Natasha Bickford, Krista Charles, Marcel Ducharme, Kelly Eagles, Rebecca Ford, Vanessa Gilbert, Christina Jamieson, Daniel Magoon, Loni Neilson, Jason Packer, Jonathan Pratt, Brenna Quann, Brittany Rackliff, Andrea Sell, Sabrina Vieira, Ashley Waterman,

#### 11th Grade High Honors

Dave Cochrane, Angela Demers, Luke LaFreniere, Taylor Peterson, Daniel Pitman, Andrew Pope, Amber Richardson, Christopher Skinner, Heather Watson,

#### 11th Grade Honors

Christine Barham, Ashley Button, Vanessa Cusson, Tristan Donnelly-Mitchell, Ryan Fogell, James Grant, Ashley Hubbard, David Kalloch, Craig Kidder, Justin Maciejewski, Samantha Price, Matthew Shea, Anthony Simone, Aimee Terravechia, Kellie White

#### 10th Grade High Honors

Alex Bourdeau, Dustin Despres, Grace Dinneen, Megan Kelly, Nathan Rainville, Rachel Ricker, Melanie Russell, Matthew Salas, Bryce St. Cyr, Jeffrey St. Cyr, Nancy Szarkowski, Ty Tremblay,

#### 10th Grade Honors

Tara Anderson, Hillary Annance, Joshua Bishop-Sullivan, Elaine Bothwick, Caroline Cook, Travis Drolet, Kyle Elliott, Nicketa Fife, Ashley Finethy, Nathan Fogell, Charlotte French, Leann Fuller, Alex Kimball, Christiana Oliver, Melissa Pryor, Robin Rojek, Sara Scanlon, James Schwartz, Fawn Sherman, Kelsey Tinkham,

#### 9<sup>th</sup> Grade High Honors

Natalie Babushkin, Jacob Browning, Tony Castagnaro, Breanna Croteau, Meagan DiVito, Carly Fegley, Ryan Finethy, Chelsea Hawkins, Derek King, Shirley Ladd, Joshua LeHoullier, Karol Mansfield, Chris Moulton, Amanda Pellowe, Stephanie Storey, Brianna Tidd,

#### 9<sup>th</sup> Grade Honors

Austin Atkins, Ashley Bailey, Maria Bauer, Megan Beaupre, Amelia Clark, Jessoca Demers, Leisha Donnelly, Cameron Drouin, Maria Frangione, Ryan Gillan, Logan Hopper, Makina Itchkavich-Levasseur, Abby Kallgren, Michael Lynch, Abby Rasbridge, Evan Robinson, Wetherly Rouleau, Karen Sawyer, Jessica Scrocca, Christopher Stewart, Jessica Therrien

#### HAPPY HOBBY DOLL CLUB DOLL SHOW AND SALE By Sandy Hammond

The Happy Hobby Doll Club will present its 20th annual doll show and sale on Sunday, June 26 from 9:30am to 2pm at the Prospect Mountain High School, 242 Suncook Valley Rd. (Route 28). Adult admission is \$3.00, however, bring a nonperishable food donation, per adult, for the food pantry and receive a \$1.00 discount. Admission for children under 12 is \$1.00.

This year's featured guest is John R. Burbidge, former bridal designer for the famous Priscilla of Boston Salon. He will share a selection of his 29" mannequins dressed in authentic costumes of the Victorian and Edwardian periods. These exquisite gowns, designed and produced by Mr. Burbidge, are also the subject of his book, *Les Petites Dames de Mode (The Little Ladies of Fashion),* which he will be happy to sign. Wonderful, full-color photos of each costume, plus close-up shots of the gowns accompanied by John's notes about the creation of each piece, provides the reader with a broad knowledge of fashion, design and history. Doll collectors, historians, and clothing designers would treasure this beautiful book.

The doll show will include free appraisals, door prizes, free parking and over 50 additional dealers. Lunch will be available on the premises. The Happy Hobby Doll club members have built and decorated a log cabin doll house, with a hunting cabin theme, which will be raffled at the doll show.

For more information contact Ruth Messier at 603-875-6750, or e-mail at rutham@worldpath.net.

A French Promenade dress, circa 1896, designed and constructed by John Burbidge, is one in a series of over 75 elegantly dressed 29" mannequins.





# Colonial Siding Home Remodeling

Since 1976

Alton Bay 875-2132 NH 1-800-562-4441

Vinyl Siding , Window/Door Replacement, Additions Porch Enclosures, Repairs, Kitchens & Baths

Insured





# **Clubs and Services**

Newborn/Maternal Home Visits: Community Health & Hospice Young Family Program nurses provide free home visits for pregnant women who are Medicaid-eligible and also offer a free visit by a Registered Nurse to any parent of a newborn in the greater Lakes Region. The program teaches infant care, what to expect in their child's growth and development, and parenting skills. For more information, contact the Young Family Program at Community Health & Hospice at (603) 524-8444.

Shots For Tots, Teens, and In-Betweens: provides immunizations for children to age 19. For dates and location, contact the Young Family Program at Community Health & Hospice at (603) 524-8444.

"Caring Caregivers" Support Group: a support group for caregivers of the memory-impaired and others in long term caregiving situations. The day group generally meets on the first and third Monday of the month from 10:00 to 11:30am. The evening group meets on the first Tuesday of each month from 6:30 to 8pm. Regular meetings are held at Community Health & Hospice, 780 North Main Street, Laconia. Please contact Pat Marceau at CH&H (524-8444, ext. 343) for additional information.

**Community Health & Hospice** welcomes volunteers and provides training in all programs. For more information on volunteer opportunities please contact Bev Nelson, Volunteer Coordinator, at Community Health & Hospice, 780 N. Main Street, Laconia, NH 03246 or call (603) 524-4339, ext. 348 or (toll-free) (800) 244-8549 in New Hampshire.

Alton Senior Citizens Association Whist Club Mon. & Thurs. 1-3pm, Bingo Tues., Weds., & Fri.1-2pm. Pearson Road Community Center. All are welcome.

#### JUNE EVENTS

Wed 1 Red Cross AED Course, see p 2

Deadline for written requests for free computers, see p. 14

Sat. 4 Free Fishing Day, see p. 7

Town-Wide Yard Sale, see p. 8

- Mon 6 Lakes Region Arts Association meeting, see p. 23
- Thu 9 Drug Awareness Community Forum, see p. 18
- Mon 13 Alton's Book Chat, 'One for the Money', see p. 16
- Tue 21 Alton Historical Society program, 'Women in War', see p. 16
- Sun 26 Alton Canoe and Kayak Race, Route 28 Bridge, see p. 8

Happy Hobby Doll Club Show and Sale, see p. 11 Wed 29 'Savvy Seniors Series' presents speakers from the NH Attorney General's Office, see p. 17 **Bereavement Support Group**: Community Health & Hospice offers a Bereavement Support Group at Community Health & Hospice, 780 North Main Street, Laconia. Call Carolyn Stevenson, 524-8444, ext. 321 for more information.

**Overeaters Anonymous**: Overeaters Anonymous (OA) meets weekly on Thursdays at the Alton Bay Community Center on Route 11 from 5:30-6:30 pm. Also Tues., Cong Church Ossipee, Sat., Huggins Hospital Wolfeboro. Call 434-7578 for more information. All are welcome.

**Young Family Program**: the Community Health & Hospise is offering a free Ages and Stages Questionnaire (ASQ) to parents of children ages four months through five years. The ASQ is a parent-completed screening system to help identify children who should be referred for a comprehensive assessment for medical, special education, early childhood education, mental health, and social services. For more information or to request a questionairre, call Carol at 524-4339, ext. 346.

**Blood Pressure Clinics**: Blood Pressure Clinics are held on the Second Thursday of the month from 10:30-noon, Alton Senior Center, Pearson Road.

American Red Cross Blood Services: Red blood cells have a shelf life of only forty-two days, so new reserves must be added to to hospital inventories every day. If you would like information about becoming a regular blood donor, contact the American Red Cross Blood Services -New England Region at 1-800-843-3500, or go to www.newenglandblood.org/nh for a list of blood drives.

#### **ORGANIZATIONS:** Alcoholics Anonymous -- Tue., 8 p.m., Alton Bay Comm. Ctr. Alton Centennial Rotary Club -- Thursdays, 7am, American Legion Hall, for more info see www.altonrotary.org. Alton Community Services Prog., Sat., 10 a.m. - 12 noon., 875-2273 Alton Masonic Lodge #75 -- 2nd Thu.except July & Aug., 875-7448 American Legion -- 2nd Mon., 8:30 p.m., Legion Hall, Rte 28 American Legion Auxiliary -- 2nd Mon., 6:30 p.m., Legion Hall American Legion Jr. Auxiliary -- 1st Wed., 6:30 p.m., Legion Hall American Legion Family--2nd Monday 7:30pm, Legion Hall Sons of the American Legion, 2nd Monday, 6:30pm, Legion Hall Boy Scout Troop 53 -- Wed., 7 pm, Central Fire Station Cub Scout Pack 53 -- Last Wed., 7 p.m., Legion Hall Downtown Revitalization Committee, 1st Tues, 4pm, Town Hall 4-H Club, see website <www.alton4H.org> Flying Club -- 2nd Wed., 6:30 p.m., 859-7900 Friends of the Gilman Library -- 2nd Tue. (in season), Library Garden Club -- 4th Tue. (in season), Congregational Mtg. House Happy Hobby Doll Club -- 4th Fri., 7 p.m., 364-7413 for directions Historical Society -- Watch for announcements of programs, Apr. -Oct.; Nov. - Mar., Museum open by request, 569-2629 Knights of Columbus -- 1st Wed., 7:30 p.m., Pearson Road Community Center Lions Club -- 1st and 3rd Thu., The American Legion, 6:30 p.m. Moms In Touch -- Tue., 12:30 p.m., 875-2866 Mt. Major Snowmobile Club -- 2nd Tue., 7 p.m., Sr. Center, 875-3858 or <info@mountmajorsnowmobileclub.com> OES, Warren-Alpha #10, Wolfeboro -- 3rd Tue, 7:30 p.m., 539-7898 Overeaters Anonymous (OA), Mondays, 5:30, Bay Church. Call 434-7578 PTSA. -- 3rd Wed., Alton Central School HS Library, 7 p.m. Senior Citizens -- 2nd Wed., 1 p.m., Pearson Road **Community Center**

VFW -- 3rd Mon., 7:30 p.m., Pearson Road Community Center CALL 875-2151 TO UPDATE THE ABOVE LISTINGS

# Information Center

#### SCHEDULES

**CHURCHES:** 

- Baha'i Fireside -- Thu., 7:30 p.m., Holway Residence, Old New Durham Road
- Bay Church -- 11am Worship Service (10:30 July, Aug), ABCCC; Weds. supper 6:30, Prayer meeting 7:30pm, Church on Rand Hill Rd. Rev. Charles Willson. 875-6765
- Community Church -- Sun. Service, 9am, Main Street Church Rev. Peter Bolster, Pastor; 875-5561
- First Free Will Baptist Church -- Sun. School, 9:45 am; Church, 11 am; Evening Service, 6 pm; Wed. Prayer Meeting, 7 pm; Depot St., New Durham; Pastor James Nason
- North Barnstead Congregational Church -- Sun. School and Worship Services, 10:30 am, 504 N. Barnstead Rd, Rev. Gray Fitzgerald
- St. Katharine Drexel -- Weekend Masses Sat.4pm, Sun., 8:30am and 10:30am; weekday Masses, Mon. through Fri., 8am; Rev. George Ham; 569-2548
- Wolfeboro Bible Fellowship -- Sunday School, 9:30am; Worship Service, 10:30 am; Evening Service, 6pm; Wed. Prayer Meeting, 7 pm; Route 28; Pastor Scott Button
- GILMAN LIBRARY: 875-2550
- Tue. and Thu., 11 am 7 pm; Wed. and Fri., 9 am 5 pm; Sat., 9 am 1 pm; closed Sun. and Mon. SENIOR MEAL SITE: 875-7102
- Mon-Fri., 10am-2pm; Pearson Rd. Community Center SOLID WASTE CENTER: 875-5801
- Sun., Mon., Fri., and Sat., 7am 4:45pm. Haz Waste 3rd Sat. May-Oct, 404 Beach Pond Road Wolfeboro, 569-5826. Rines Road Pit -- As of April 19, Sat. and Sun., 8am-2:45pm.
- TOWN HALL: 875-2161, website alton.nh.gov
  Selectmen's Office, Tax Collector, Town Administrator, Town Clerk, and Welfare Officer, 8:30 am - 4:30 pm.
  Building Inspector -- 875-5095 for hours and appts.
  Parks and Recreation -- 875-0109 for info and appts.
  Planning Director -- 875-5095 for hours and appts.

#### **BOARDS AND COMMITTEES**

- BELKNAP COUNTY COUNCIL FOR CHILDREN AND FAMILIES--Contact Dick Wallace, Alton Appointee, phone 875-8221
- BOARD OF SELECTMEN -- 1st & 3rd Mondays, 6pm. (re-plays on Channel 26 later in the week), Chairman Alan Sherwood, call 875-2161 for appointment.
- BUDGET COMMITTEE -- 3rd Thursday (twice a week in "budget season"), 7 pm, Chairman Gregory Fuller, 875-7448.
- CEMETERY TRUSTEES -- Meetings posted at Town Hall and Post Office, Chairman Shirley Lane, 875-5864.
- CONSERVATION COMMISSION -- 2nd & 4th Thurs., 7 pm, Town Hall, Co-Chairs, Earl Bagley and Justine Gengras, 875-5095.
- FIRE WARDS -- 2nd Wednesday, 7 pm, Central Fire Station, Chairman Ken Roberts, 875-6808

- GILMAN MUSEUM COMMITTEE -- Meets 2nd Mon., 5pm at museum, add'l on call, Chairman Kathy Currier, 875-5095.
- LEVEY PARK TRUSTEES -- Meets on call, Chairman Dick Jones, 875-3855.
- PARKS AND RECREATION COMMISSION -- Meets on call, Chairman William Lionetta, 875-0109.
- PLANNING BOARD -- 3rd Tues, 7 p.m., Chairman Thomas Hoopes, call 875-5095 for appointment.
- SCHOOL BOARD -- 2nd & 4th Mondays, 6 pm,
- ACS Chairman Wayne Fraser, PMHS Chairman
- Cydney Johnson, call 875-7890 for appointment.
- SUPERVISORS OF THE CHECKLIST -- Meets on call, Chairman MaryBee Longabaugh, 875-5067.
- TRUSTEES OF THE GILMAN LIBRARY -- 3rd Tuesday, 4 pm, Chairman Nancy Jordan, 875-2550.
- TRUSTEES OF TRUST FUNDS -- Meets on call, Chairman Joseph R. Houle, 875-7321.
- WATER COMMISSION -- 4th Wednesday, 9:30am, Water Works Office, Chairman Buddy Peterson, Vice-Chair John Conboy, Commissioner Mal Simonds 875-4200.
- ZONING BOARD OF ADJUSTMENT -- 1st Thursday, 7pm, Chairman Richard Quindley, 875-5095.

#### CALL 875-2151 TO UPDATE THE ABOVE LISTINGS OUR ELECTED OFFICIALS U.S. SENATE

Judd Gregg, 393 Russell Senate Office Building, Washington DC 20510-2904; Phones: (202) 224-3324, (603) 225-7115, Fax: (202) 224-4952; e-mail: mailbox@gregg.senate.gov John E. Sununu, 111 Russell Senate Office Building Washington DC 20510; Phones: (202) 224-2841, (603) 647-7500, Fax: (202) 228-4131; e-mail:

mailbox@sununu.senate.gov

#### **U.S. HOUSE OF REPRESENTATIVES**

<u>Jeb Bradley</u>, 1218 Longworth House Office Building, Washington DC 20515; Phones: (202) 225-5456, (603) 641-9536, Fax: (202) 225-5822; web site: www.house.gov/Bradley

#### **N.H. EXECUTIVE COUNCIL**

Ray Burton, 271-3632 (Concord), 747-3662 (Woodsville)

#### N.H. SENATE

Robert Boyce, 875-7371, e-mail: SenatorBoyce@metrocast.net

#### **N.H. HOUSE OF REPRESENTATIVES**

Janet Allen, 269-6313	
Gordon Bartlett, 524-6536	
Laurie Boyce, 875-7371	
<u>Charles Clark</u> , 293-9194	

<u>James Pilliod</u>, 524-3047 <u>David Russell</u>, 364-7449 <u>John Thomas</u>, 528-5112 <u>Mike Whalley</u>, 875-7266

BELKNAP COUNTY COMMISSIONER Christopher D. Boothby, 527-5400

#### **BOARD OF SELECTMEN**

Pat Fuller, 875-5546	
A. Pete Shibley	
Alan Sherwood 293-704	1

Stephan McMahon, 875-6322

Cris Blackstone 875-0275

#### FREE COMPUTER PARTS AND PRINTERS FROM ALTON CENTRAL SCHOOL By Pam McLeod

Do you have an old computer that needs replacement parts? A child that likes to tinker with electronics? Need a laser printer that may work for a year or two? Then stop by the ACS during the Town-Wide Yard Sale on June 4 between 9am and 3pm (rain date June 5). We will be giving away hundreds of 5-to-10 year old computer parts that we can no longer use, including several older, working laser printers and a Sun workstation. Parts include cases, hard drives, fans, power supplies, motherboards, CD-ROM drives, RAM, floppy drives, cables and more. We also have several non-working laser printers and older computers that are missing just a few parts. Bring a screwdriver and please plan to take multiple items, as we cannot guarantee the operability of any item. Please enter through the gym doors on Pine Street.

We are also surplusing 24 older, working Windows 98 computers which we can no longer operate effectively on our network. These would serve as basic word-processing or internet home computeres. We are accepting written requests from families of ACS students through June 1; if we receive more than 24 requests, a drawing will be held on June 6. If we receive less than 24 requests from families, community members are welcome to apply for the computers between June 1 and June 10. Please contact Pam McLeod at 875-0394 or email pmcleod@alton.k12.nh.us for more information or to check on availability.

Check our website at www.alton.k12.nh.us for a daily calendar and lunch menu, our most recent Technology Plan, and other news and updates!

LOAM, BARK MULCH, STONE, ETC. BACKHOE WORK CALL BRIAN AT POWDER MILL FARM LIGHT HAULING 603-608-5762

#### COMMUNITY CHURCH OF ALTON KINDERGARTEN AFTER SCHOOL PROGRAM 2005-2006 By Mim Roques

With continued interest growing in the need for an After School extended program next year for Kindergarten students, plans are under way to receive students at the close of their morning program, have lunch and provide fun activities for them until 2:30pm, 5 days a week. If family needs require a longer day, students may join the established after school program for older students or stay longer in their own setting, depending on the number of young people involved.

If the above sounds confusing... it is until we know how many after school kindergarten young folks are signed up. So, if you are in need of an after school program for your young person next school year, please let us know soon by calling the church office at 875-5561. We are open Wednesday through Friday, 9am to 2pm. Evening calls may be made to 875-2289.

We will have opportunities for play, clowning and mime, story writing, music, puppetry and painting available according to the interest of the young folks enrolled. There may even be opportunities for scale model building and soft sculpture sewing. Please call. Our patron list is growing and it will be beneficial to all to know how many students to expect in the Fall.

> RR1-Box 121M, Route 11 East Alton, NH 03809 • 603-859-4811

> > Jean Horn Don & Sandy White Mobile Home Park Sales

**Byrne Development** 

Design Built Custom Homes Built to Suit on Subdivisions or Your Land 30 Years Experience

Byrne Development LLC Designer, Owner Joseph T. Byrne Subdivisions located in Alton and Alton Bay Custom Bathrooms and Kitchens, Heating Systems Quality and Service Fully Insured

Tel Fax 603-875-5533 Cell 617-828-4000 Main 781-828-7069



#### REGISTER NOW FOR 2005-2006 PRESCHOOL PROGRAM By Mim Roques

Registration for the 2005-2006 PreSchool year is open. We will be relocating to the Baptist Meeting House on Main Street in September. Classes for four-year-old students will be held from 8:30-11:30am on Monday, Wednesday, and Friday. Classes for three-year-olds will be held on Tuesday and Thursday. For registration details, call the church office at 875-5561 or stop in to see us from 9:00am to 2:00pm Wednesday, Thursday, or Friday. Evening calls can be made to 875-2289 for registration.

#### NEWS FROM ALTON CENTRAL SCHOOL By Dr. Jacqueline R. Verville Director of Reading

We had 58 students participate in the kindergarten screening on May 11<sup>th</sup> and 12<sup>th</sup>. Parents and children seemed to enjoy the experience. We were greatly pleased by the results of the assessment. An overview was given of the screening instrument that was utilized, and the scores were reviewed with parents on Tuesday, May 17<sup>th</sup> from 6:30 to 7:30. All questions were answered. Staff who participated in the screening are portrayed in the picture.

During the weeks of May 9<sup>th</sup> and May 16<sup>th</sup>, the Stanford Diagnostic Reading and Math instruments were given to many of the students in the school.

The Reading Department is holding its end of the year Title I Celebration for all parents and children of Title I on June 10<sup>th</sup> at 1:30 PM. We hope all parents will come to support their child/ren. We also want to thank you for all of your cooperation and support during this past year. We are looking forward to more parent involvement during the next school year as well as your participation in the summer library program and other programs being offered at the Gilman Library during the school year. All of us working together will help to create a positive literacy environment for your child.

#### ALTON GARDEN CLUB NEWS By Vi Russell

The Alton Garden Club June Meeting will be held at the Temperance Tavern in Gilmanton Corner June 28 at 10am. The program is Coffee Hour and "Brooches". Please wear a brooch - homemade or - Hostess is Louise Karjanen.

The best things that can come out of a garden are gifts for other people "Emma Goldman" Anyone interested in coming to the garden club and joining us can call President Vi Russell at 776-4454.



Maxfield Real Estate Dee Mitchell Sales Associate Business: 603-875-3128 x22 Fax: 603-875-6378

Toll Free: 1-800-871-5687 Cell: 603-235-2428 www.alton.maxfieldrealestate.com Buchanan Associates, Inc. BOX 993, MAIN STREET, ALTON, NH 03809

BAKER-GAGNE FUNERAL HOMES Monument company and Cremation Service

P.O Box 2295 Wolfeboro, NH 03894

Mill St. Rt 16 Wolfeboro, NH West Ossippee (603)569-1339 (603)539-3301 www.baker-gagnefuneralhomes.com



# INDEPENDENT COLOR PRESS, LLC

• For all your printing needs •

#### **Call Ernie for a FREE QUOTE**

Mac & PC platforms • Design & Typesetting Electronic prepress • Color Separations Free Pick-up & Delivery Full Bindery including; Die Cutting & Numbering

ations

Printers of Alton Main Street and other fine Publications

26 Moultonville Rd. • Ctr. Ossipee, NH 03814 603-539-5959 • Fax 603-539-6393 • 800-676-5090 icolor@adelphia.net



#### **Computer and Network Support Services**

Computer Sales
 Software Sales
 Computer Repair
 Printer Setup
 Printer Maintenance
 Service Contracts
 Cabling 
 Network Repair 
 Network Reconfiguration 
 System Upgrades 
 Toll Free
 1-877-74.3-DATA

Servicing the Lakes Region & the Concord area

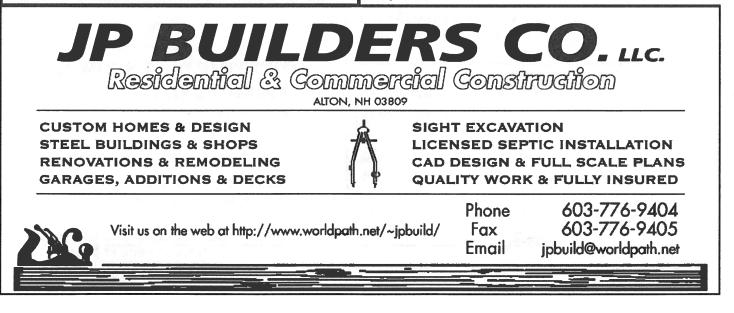
#### THE CHECKOUT DESK By Holly Brown Librarian

The Gilman Library will be participating in the Town-Wide Yard Sale scheduled for Saturday, June 4 by holding a sale of books and baked goods. Participants may purchase a plastic bag full of books for \$1.00 or a canvas bag for \$5.00 and fill it with books. The Friends of the Gilman Library will be accepting donations of baked goods. A sign-up sheet will be at the circulation desk. If you have any questions please call 875-2550.

"Camp Wanna Read" is the theme for the Summer Reading Program 2005. For more information please visit the circulation desk at the Gilman Library.

The Friends of the Gilman Library and the Alton Historical Society invite you to join them here at the Gilman Library on Tuesday, June 21 at 7 PM for a program entitled Women in War. This lecture, presented by Cory B. Kilvert, will provide insight on the role of women in war from the Revolutionary War to the Vietnam War. Cory B. Kilvert is the author of Echoes of Armageddon, 1914-1918: An Americans Search into the Lives and Deaths of Eight British Soldiers of World War One. Signed copies of his book will be available for purchase on the night of the program for \$17.50 each. This program is sponsored by the Oliver J.M. Gilman Lyceum Fund. Refreshments will be provided by the Friends of the Gilman Library and the Alton Historical Society. Admission is free. All are welcome. A copy of this book is available for circulation here at the library. If you would like to read it prior to the program please stop in and see us or call 875-2550.

The book discussion group, Alton's Book Chat, will be meeting on Monday, June 13 at 6:30 PM in the Agnes Thompson Meeting Room at the Gilman Library to discuss <u>One for the Money</u> by Janet Evanovich. If you would like a copy of the book please let us know. New members are always welcome.



#### LAKES REGION CHRISTIAN WOMEN'S CLUB NEWS By Karen Poor

You and your friends are invited to attend the Lakes Region Christian Women's Club luncheon. The event is scheduled to be held from 11am-1pm on Wednesday, June 8 at Maurice's Family Restaurant, Rt. 25, Moultonborough. Entrée, vegetable, salad, dessert and Beverages are \$13.00 inclusive.

Our guest Speaker will be Marsha Poirier, of Berwick, Maine. She was due to speak at our March meeting but a winter storm cancelled the program. Marsha talks with a positive outlook in the midst of living with M.S.. She is currently working with learning disabled elementary school children.

Our Special Feature is "The Lilac Chorus" led by Director Laurette Morley, one of our own very talented ladies. There are 12 women in this chorus and they come from towns all around the Lakes Region. They have been singing under Laurette's direction since 1980. Laurette moved to the area hoping to find a Barbershop Quartet and traveled to Bedford, NH for the closest one. She then decided to start her own and the rest is history.

Reservations are necessary and can be made by calling Melissa in Alton @776-2224, Faith in Gilford @293-8073 or Mary in Moultonborough @284-6873 no later than June 6th. Reservations must be honored or canceled by this date. Child care is provided by reservation. Please bring a brown bag lunch for your child.

The Lakes Region Christian Women's Club is sponsored by Stonecroft Ministries and is an interdenominational organization located in Kansas City, Mo. There is no membership or dues and all women of the area are cordially invited to attend.

**Hearing Aids** Serving central New Hampshire for over 25 years with digital technology and old fashion service **Robert I. Williams ec.ns Hearing Aids** 1-800-538-4064

Williams Building Main St. Rte. 11 Alton Bay By App't. Halls Pharmacy Opp. Post Office Wolfeboro Mon. 2:00 - 4:00

Carney Drug 32 N. Main St. Rochester Wed. 10:00 - 12:00

STARKEY

All types of hearing aids available 30 day return policy

#### COMMITTEE ON AGING PRESENTS 'SAVVY SENIOR SERIES' By Jackie Bonafide

The Belknap County Area Committee on Aging Presents the second installment of the "Savvy Senior Series."

Avoid becoming a victim of a scam, fraud, or deceptive marketing practice. Protect yourself from identity theft and learn what to do if you think you may have been a victim.

The second meeting in the series will be held Wednesday, June 29<sup>th</sup> from 10am to 12pm, Belknap County Complex Community Room, 30 County Drive, Laconia: Speakers from the NH Attorney General's Office and the NH Bureau of Elderly & Adult Services, moderated by Sheriff Dan Collis.

The event is free and handicap accessible; refreshments will be provided. The Belknap County Area Committee on Aging meets monthly. The targeted mission for 2005 is to provide seniors and the public with current information from respected sources empowering them with the skills necessary to avoid becoming a victim of fraud, scams, deceptive marketing practices or identity theft. Please contact Mary Frost at 524-2974 for more information.

THE TOWN CLERK'S OFFICE WILL BE CLOSED ON WEDNESDAY, JUNE 08, 2005. THE STAFF WILL BE ATTENDING THE LAKES REGION/WHITE MOUNTAIN REGIONAL MEETING





#### DRUG AWARENESS COMMUNITY FORUM TO BE HELD By Judi Taggart

A group of community leaders is addressing the issue of alcohol and drug use in Belknap County. The Drug Awareness Community Forum will be held on Thursday, June 9, from 6:30 to 8:00 p.m. at Memorial Middle School, 150 McGrath Street, in Laconia. Moderated by Alan Robichaud, Executive Director of the Belknap County Citizens Council on Children and Families, the forum invites interested individuals of all ages to learn about the scope of the drug problem in the Lakes Region and what we can do about it.

Hosted by Tammy Emery, UpStream Parenting Chair and a board member of the Lakes Region United Way, the event encourages everyone to bring questions to be addressed by forum members. Emery noted, "This forum is a great opportunity for the public to learn first-hand about the staggering statistics relating to alcohol and drug use and treatment in the Lakes Region, and what protective factors can help to keep your kids drug free."

Forum members include Jacqui Abikoff, Horizons Counseling Center, Laconia Police Detective Kevin Butler, Deputy Belknap County Attorney Wayne Coull, Maria Gagnon, Assistant Clinical Director for New Futures and Project Director for Reclaiming Futures, Carolee Longley, Family/School Coordinator for Winnisquam Regional School District, and Shannon Swett, Outreach Coordinator for CoRe.

This community forum is sponsored by UpStream, a Lakes Region United Way program, with support from the Laconia School District and grant funding from Belknap County Incentive Funds. UpStream has been providing parenting education programs focusing on strengthening families and individuals for the past 16 years. Refreshments will be served.

For information, call UpStream at 524-6864 x104, email <u>info@upstream.org</u> or click on www.upstream.org.



FINANCING YOUR DREAM! Helping build the foundation to financial success!

Dreaming about building, buying, refinancing or using equity in your home?

Call Andrea Carr

FIRST HORIZON HOME LOANS where DREAMS come true!

Reach me at: 603-875-LOAN (5626) Cell: 603-387-3059

#### LIONS CLUB NEWS By Maureen Parker

May 6th was a cold and dreary day, but the spaghetti was hot and tasty at the Lions annual Pasta Dinner for the 1/ 2 Bay Marathon. There was plenty of good food and GREAT company!!! A fun time was had by all and the Lions would like to thank all of those who attended. We're only sorry the weather was so hard on the runners.

With June approaching, the Lions get ready to end another year of service to the community. 2005 marks 50 years of Lionism. A celebration is planned for the fall to mark this milestone event. Thanks to the generosity of our community, this small group of men and women have been able to hdlp four local residnets with sight and hearing requests, make donations to the New Durham Food pantry and Alton's Operation Blessing, decorate the Alton Bay Bandstand for Christmas, fund the annual Lions Scholarship for an Alton student, make a donation to Vision 2005 and sponsor a blind walker in the Blind Awareness 2005 walk, donate to the Salvation Army Porject Summer Camp and, or largest project ever, raising the funds for Ryan's Van.

Lions never rest on their laurels. We will be kept busy with our summer fund raisers, our June Mini-Golf Nite at the Blue Jay Mini Golf Course in Alton Bay, (time to be announced, watch for flyers) and our major fund raiser, the fourth annual Lions Car Show to be held August 20th at Johnson's Resturant, Route 11, in New Durham.

The Lions can never thank the community enough for all of its support and we look forward to serving you during the comming year.

If anyone in interested in joining this community orientated group, contact Lion Steve at 875-3117

#### DOG LICENSES EXPIRED By Lisa Waterman, Alton Town Clerk

Dog licenses expired April 30, 2005. If your dog is not licensed by July 1<sup>st</sup> you could be issued a civil forfeiture with a fine of \$25.00 per dog. A fine of \$1.00 per month is charged after May 31<sup>st</sup>. Please call the Town Clerk's office at 875-2101 if you do not own your dog or if you have any questions.



# SCREENED LOAM

Sign up early "while it lasts" 498-6190 or 875-3315

ALSO AVAILABLE: Bark Mulch • HYDRO SEED • Gravel • Processed Gravel • Bank Run Gravel • 3/4" Stone

ALL YOUR BUILDING NEEDS IN ONE PLACE ...

Custom New Homes, Modular Homes, Garages, Decks, Renovations, Septic System Installation and Repair.

# SCOTT I. WILLIAMS Contractor & Excavator

#### ALTON COMMUNITY VISION TEAM ADULT EDUCATION 242 Suncook Valley Road Alton, NH 03809 603-875-3800 ext. 3142 SUMMER SEMESTER 2005 All classes at Prospect Mountain High School

COURSE	WEEKS	FIRST CLASS	TIME	ROOM	TUITION	INSTRUCTOR
Soater Education	2 nights	Tues, Thurs June 7, 9 Mon,Wed July 11, 13 Tue, Thur August 9, 11	6:00-9:3 6:00-9:3 6:00-9:3	0	\$20.00 calling	Marine Patrol Pre-register by 888-254-2125
Computer Basics	1 night	Tues. July 5 Tues. July 26 Tues. Aug 16	6:00-9:0		\$45.00	J.Fontaine
Getting the Most out of Microsoft Outlook	1 night	Tues. July 12 Tues. Aug. 2 Tues. Aug. 23	6:00-9:0	0 c.lab	\$45.00	J. Fontaine
Useful Techniques for Internet Users	1 night	Tues. July 19 Tues. Aug. 9 Tues. Aug. 30	6:00-9:0	0 c.lab	\$45.00	J. Fontaine
Intro to Wheel Thrown Pottery	8	Wed. July 6	6:00-8:0	0 78	\$105.00	T. Corriveau
Beyond Intro to Wheel Thrown Pottery	8	Tues. July 5	6:00-8:0	0 78	\$109.00	T. Corriveau
Fundamentals of Investing	3	Tues. July 12	6:30-8:3	0 108	free	S. Holly
Scrap Booking	6	Wed. July 6 FIRST WEEK, FREE DI	6:30-9:0 EMONSTI		\$25.00 Additional \$50.0	L. Wood 00 for supplies
Scrap Booking Workshop	4	Mon. Aug. 1	6:30-9:0		\$20.00	L.Wood
Sewing and Home Decoration	6	Sat. July 9	9:30-10:	30 94	\$48.00	J. Bradway
Yoga Beginners Yoga Advanced	8 8	Fri. July 8 Sat. July 9		0pm gym 0am gym	\$64.00 \$80.00	J. Bradway J. Bradway

For further information and course descriptions call: Paula Holden, ACVT Adult Education, 875-3800 ext. 3142

Mail registration form to address below. DO NOT INCLUDE PAYMENT. Payment will be made directly to instructor. Registration forms may also be dropped off at Prospect Mountain High School during the hours of 7:45-3:00, Monday-Friday. Registration must be completed before first class. Any classes may be cancelled if minimum enrollment is not reached. Tuition covers cost of instruction only. Books and supplies may be extra.

Prospect Mountain High School assumes no responsibility for accidents or injuries or for any personal property left in the building.

#### **RETURN TO:**

Paula Holden, ACVT Adult Education 242 Suncook Valley Road Alton, NH 03809

#### **REGISTRATION FORM**

Name

Telephone Number\_\_\_\_\_

Mailing Address

Course name

Do not mail tuition payment. Tuition is

paid directly to instructor.

#### COURSE DESCRIPTIONS ACTV ADULT EDUCATION PROGRAM

#### **Boater Education**

Call 888-254-2125 for more information.

**Computer Basics** - A beginner's introduction to using your computer

Using your computer to perform daily tasks should be as easy as making toast. Unfortunately, it's not *quite* that easy. This introductory course will help to familiarize you with the most common, day-to-day tasks such as sending and receiving e-mail (with pictures), browsing the web, and organizing your computer so that you *can* do these tasks *while* making your morning cup of coffee (and/or toast!)

#### Getting the Most out of Microsoft Outlook

This course is a comprehensive overview of the most-used features of Microsoft's e-mail and personal information management software. Setting up and managing E-Mail accounts, managing your Contacts and Calendar, daily Task management, to more advanced topics such as how to deal with SPAM and unwanted e-mail. Both new and experienced users will be able to get more out of Outlook.

#### **Useful Techniques for Internet Users**

The Internet is a vast place - and, it's easy to get lost! This course will help you to navigate the Internet more efficiently and to find what you need or want. From obtaining an ISP to configuring your browser and *safely* surfing the web, this course should help you to learn how the Internet can become a daily resource for everything from news, to shopping, to online banking and more.

#### Intro to Wheel Thrown Pottery

Students create their own functional and decorative wheel thrown pottery vessels. Students will be introduced to basic clay construction and basic wheel throwing techniques. This course is designed for students with little to no experience or as a refresher for those with some experience. Cost of course includes instruction, one 25lb. bag of clay, use of clay tools and glazes for the clay. Additional clay and personal pottery tools available at additional cost.

#### **Beyond Introduction to Wheel Thrown Pottery**

This course is designed for students with a little experience in basic wheel thrown pottery. These students will strengthen and expand their skills. Students will create their own functional and decorative wheel thrown pottery vessels. Students will finish their pottery with a variety of glazing techniques and glaze finishes. Cost of course includes instruction, one 25lb. bag of clay, use of clay tools and glazes for the clay. Additional clay and personal pottery tools available at additional cost.

# Fundamentals of Investing: How to make Better Decisions about Your Money

This three-session seminar covers the fundamental issues for novice investors. The first session covers why people need to invest, the importance of planning and introduces different investment options. The second session discusses in more detail the characteristics of stocks, bonds and mutual funds. The third session introduces retirement and tax planning issues.

#### **Scrap Booking**

Learn how to create safe, meaningful photo albums to preserve your heritage and memories for generations to come. New tools, fun and simple techniques. 6 week course, first week is a FREE demonstration. If you are interested, sign up for the remaining 5 weeks. We'll work on your album, including creating fun borders for fast pages with easy techniques. Receive information for ongoing workshops and special events. Don't let time and the elements destroy your memories any longer.

#### Scrap Booking Workshop

This Scrap Booking workshop will be spent working on your photo albums with emphasis on specialty borders, page accents, journaling and organizing. Hints on getting you started and finishing an album.

Supplies are available from the instructor.

#### Sewing and Home Decoration

Find the rewarding world of home design without Martha's price ticket. Students supply fabrics, all types of fabric acceptable. Machine and hand sewing.

#### Yoga for Beginners

Mild stretching, massage, and breathing techniques from Kum Nye Tibetan text.

#### Yoga Advanced

Principles of hatha/iyengar, and Kundalini yoga. Emphasis upon building muscular strength.

#### VACATION RENTAL

Cancellation leaves 3-BR, HMCC Cabin on Half Moon Lake available wk 8-13 to 8-20. Call 908-598-0910.

# **OPEN HOUSE**

Saturday, June 4th 9-2 PM 132 Main Street

#### **VISCARIELLO HOME IMPROVEMENTS**

Doors, Windows, Siding, Decks Bathroom and Kitchen Remodels Free Estimates • Fully Insured

875-7608 www.viscariellohome.tripod.com

### ARCHITECTURAL FINISH CARPENTRY

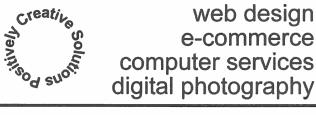
HISTORIC REPRODUCTION, RESTORATION & ALL HIGH QUALITY HOME IMPROVEMENT PROJECTS

#### **MIKE STOFFO**

603-569-0845

FREE ESTIMATES

REFERENCES INSURED



## www.PCSWebDesign.com

603.875.0110

INTERIOR • EXTERIOR • FREE ESTIMATES

John R. Boudreau Professional Painting (603) 776-6030

**Property Management** E-Mail: Irpm@worldpath.net

P.O. Box 369 Alton Bay, NH 03810

# **Explore your home** financing options!



refinancing, or tapping into your home's equity? Call Nanci. Work with a person - and a bank known for personal attention, local lending experience, and

#### Nanci Coughlin, Loan Originator

great customer service before and after your loan closes.

#### Nanci's direct line: 603-293-0374 Nanci's pager: 603-517-1727

Nanci is available to meet with you during the day, as well as evenings and weekends.



#### **GILMAN LIBRARY NEW BOOKS**

#### **FICTION**

Brown, Dale Clark, Mary Jane Davis, Rankin George, Elizabeth Goudge, Eileen Howard, Linda

LaHaye, Tim F. Lescroart, John Picoult, Jodi Strohmeyer, Sarah

JUVENILE

Christopher, Matt Dougall, Alastair Park, Barbara

Snowboard Champ James Bond-The Secret World of 007 Junie B., First Grader, One Man Band

### EASY

Gabriel, Andrea Gibbons, Gail Wells, Rosemary

**AUDIO** Clark, Carol H. & Mary H.

Clark, Mary H. Gardner, John Parker, Robert B.

**DVD's** 

Adventures of Robin Hood Adventures of Sherlock Holmes, Vol.1 & 2 Alice's Adventures in Wonderland The Andy Griffith Show, The Beverly Hillbillies, Vol.1 Bonanza, Vol.1, 2 & 3 The Dick VanDyke Show Dragnet, Vol. 1,2 & 3 Flash Gordon Freaky Friday Green Acres Jungle Book Master & Commander The Princess Diaries 2 The Three Stooges, 1 & 2

**\*\* SEE THE COMPLETE LIST AT THE GILMAN** LIBRARY \*\*

Plan of Attack Hide Yourself Away Abuse of Process With No. One as Witness Otherwise Engaged Strangers in the Night To Die For The Rising The Motive Vanishing Acts **Bubbles A Broad** 

My Favorite Bear

Ruby's Beauty Shop

He Sees You When You're

Dinosaurs

Sleeping

Remember Me!

Death is Forever

Sudden Mischief

#### CLASSIFIED ADS

Alton residents may place classified ads in any issue of Main Street. As a public service ads are primarily for noncommercial private individuals who have items for sale (except real estate for sale or rent), items or services wanted, free items, personals, or help wanted notices. The rate is \$1 for each noncommercial ad of 35 words or less. Each additional 35 words costs \$1. (There is no charge for "Cards of Thanks" or ads under the "Free" and "Ride Sharing" classifications.) The rate for commercial ads is \$12.50 per column inch. Main Street reserves the right to refuse any ad, or edit it for length/style. Ads must be submitted with payment to Post Office Box 210, Alton Bay 03810, by the 15th of the month preceding publication. Submissions may also be placed in the Main Street box at the Alton branch of the Bank of New Hampshire. Ads must contain a phone number.

#### **FOR SALE**

1982 HONDA CB750 New tires and brakes, also 1980 CB750 for parts. \$850 or b/o, call 776-3664.

1999 HD DYNA WIDE GLIDE, blue ice. Excellent condition, lots of chrome, too much to list. Also comes with Boss #131 saddlesbags and cover, 22K miles, always garaged. Asking \$14,000. Call 776-3664.

12 slot wood GUN CASE - locking glass doors and drawers, \$250. WATERBED supersingle/heater and controls, 50% baffled/ storage drawers \$25. Maytag WASHING MACHINE \$75, Hotpoint GAS DRYER \$50. Call 875-0536.

TRAILER HITCH receiver type bolts to frame for Ford F150 4x4 1992 and one for Dodge 1500 1994-2001; \$45 each. 1 LP TANK for gas grill, to code, \$12. Call 875-3486.

BEGINNERS BIKE, \$5, nice oval kitchen table, padded seats & backs \$200, pot belly stove 21"h burns wood or? Nice F/bob house or ornament, nice part set of 25 Hess toys, plus set of 7 mini Hess toys; part set of 13 cast met. Texaco trucks, pair of 24" diam. wooden wheels w/spokes & hubs \$25. Sm 12V outboard motor w/stand, f/rubber boat or canoe. Call 293-7105.

VINYL BED LINER & tail gate cover f/Chevy S10 p/u hardly used \$50; vinyl cover f/Chevy p/u \$50. Canoe, fibreglass, \$300, call 293-3008.

1993 JEEP GRAND CHEROKEE 4WD. High mileage but excellent running condition. State inspected. Serviced locally. \$875.00, call 293-4948.

LARGE POOL TABLE, good condition, new felt, \$1000.00, call 875-3964.

TWO DIRT BIKES 2000 Honda XR 80R \$950 and 1997 Yamaha RT 100 \$850. Call 875-7432.

1996 REGAL VALANTI 222SC with trailer. Cuddy, sink, stove, sleeps 2, 250 hrs, fresh water only. Great condition. Asking \$14,500. Call 875-7432.

Page 23

CHICAGO ELECTRIC Portable 10" table saw, hardly used - \$125 firm, call Rocky 875-6706.

MERCURY 8HP outboard motor like new, \$1,100 b/o. 12' Pelican Jon Boat never been in water \$500 b/o. Call 776-2224.

#### WANTED

ONE MOORING WHIP. Please call 875-3486.

#### FREE

WOOD - Maple logs cut into 4' lengths. Needs to be split and dried. You haul it away. Call 875-7374.

#### **ALTON PARKS AND RECREATION DID YOU KNOW?...**

...that the Alton Parks and Recreation Department has six separate facilites? The Department oversees the Railroad Square Park, the Town Beach, Liberty Tree Park, Jones Field, Levey Park, and Harmony Park. Fishing, swimming, picnic areas, a canoe launch, playground, softball and baseball fields, tennis courts, volleyball courts, and a skateboard park are all available for your use.

#### LAKES REGION ART ASSOCIATION **ANNOUNCES MEETINGS** By Donna J. Aldrich

The first meeting of the LRAA took place on May 19, with 11 people in attendance. The next meeting will take place at the Gilman Library on June 6 at 7pm. All fine art artists are welcome to attend regardless of whether your medium is oils, watercolors, pastels, colored pencils, pen & ink, acrylics, photography, sculpture, etc. We are already planning shows to have in towns in the Lakes Region area. So, join us now! Any questions, please call Donna at 875-0066. Hope to see you there!

#### WATER'S EDGE BUILDER

#### **Quality Builder Since 1991**

**Custom Homes - Additions & Garages** Decks & Screened Porches - Steel & Asphalt Roofs All Season Camp Care & Security Checks Snowplowing & Sanding

~ Customer Satisfaction Guaranteed ~ ~ Fully Insured ~ Free Estimates ~

Wes Whittier	Call Today
Powder Mill Road	Office (603)875-23
Alton, NH	Cell (603)387-7419

43

#### **HISTORIC ALTON**

Editors Note: Harry Bickford was a lifelong resident of New Durham. His farm was located in New Durham and Alton, and is currently owned by his grandson, Robert Bickford, Jr. Harry worked as a mailman for many years. He kept a farmers diary, detailing the goings-on of the farm and around the Town. Main Street has received permission from George Bickford, Harry's son, to publish excerpts of the diary. It is an interesting look at daily life on a farm. The diary was compiled by Elaine Bickford.

#### **JUNE 1940**

Mon. 3: Hot. Nellie and I harrowed on the squash piece this PM. The boys have gone to a Hi-Y Banquet at the Alton High School tonight. Set tomato plants out tonight.

Wed. 5: Fair. Planted a row of potatoes in the garden this morning. Nellie and I finished harrowing the squash piece this PM. They put the sand out for tarring the roads yesterday. They had 29 trucks hauling sand from George Jones' sand bank. They put all of New Durham's out and hauled to Alton during the day.

Thur. 6: Fair and cooler. Pat and I made the holes for the squashes and hauled 4 loads of manure from the lower barn to put in the hills.

Fri. 7: Fair. Pat and I planted 571 hills of squashes this PM. After the boys got home from school we plowed in front of the store.

Sun. 9: Showry. Nellie and I left for Beverly at 9 in the morning. Rained on the way down. The boys went to Bacca-laureate services in Alton.

Tues. 11: Cloudy. Planted 5 bushels and 1 peck of potatoes. Total expense for seed and fertilizer \$19.03. Nellie, Robert and I went to Center Barnstead tonight to hear Duke and his Swingbillies.

Wed. 12: Cloudy. Started to harrow on the piece in front of the store. Put the fertilizer on the piece and spread lime on the piece that we had just plowed. We had a terrific shower tonight. Poured, and it sounded as if a ton of dynamite had exploded.



PO Box 210, Alton Bay, New Hampshire 03810

Thur. 13: Hot. Built a yard for the little chickens. Had a heavy shower in the PM. Did a lot of damage to the trees between here and Alton. Went to the graduation in the evening, everything passed off OK. Had ice cream at Victoria Pier after the exercises.

Fri. 14: A lovely day. The boys have gone to Old Orchard Beach on a picnic with the High School. We picked up 145 broilers tonight, price 15 1/2 cents per pound. Nellie and Robert have gone to the High School reception tonight.

Sat. 15: I milked for George last night and this morning so he could get more sleep this morning as he did not get in until 12:00. Rained all the AM. It cleared off at noon time so we harrowed on the piece in front of the store and plowed a few furrows over by the railroad. It was very hot. Louie had his telephone installed this PM. Number Alton 18-21. We went to Farmington this evening and the boys bought me a fountain pen and pencil in honor of 'Father's Day'.

Tues. 18: Fair. We sowed the oats and grass seed today in front of the store. Roy Berry plowed the piece opposite the squashes this PM - \$4.00.

Sat. 22: The Pine Wood Inn opened today. Nellie and I got up at 4:20 this morning and sprinkled the squashes and the garden before the sun got up.

Sun. 23: Ned Parker and the Bickford family had a turkey dinner at the Pine Wood Inn. A lovely dinner.

Mon. 24: Cold and cloudy. Cultivated in the garden and on the potato piece in the AM. The boys have gone roller skating tonight at Alton Bay.

Thur. 27: Showry. Hoed in the garden between the showers. Fri. 28: Finished hoeing in the garden and cultivated the potatoes and some ground for planting beans in the garden. Robert has gone roller skating tonight.

Sat. 29: Fair. Planted white beans this morning and horticultural beans yesterday. In the PM the boys and I hoed the potatoes. About 15 planes went over today going towards Maine.

June has been a cold and wet month, only two or three hot days in the whole month.

PRSRT STD U.S. Postage PAID Permit No.2 Alton, NH

#### CAR-RT SORT POSTAL CUSTOMER

#### **OR CURRENT RESIDENT**