



Alton's

# Main Street

Volume XXI Number 8

Alton, New Hampshire - August, 2005

Complimentary

## RED CROSS 'HOTTER-THAN-FIRE' CHARITY AUCTION AUGUST 6 By Shelley Proulx

The Greater White Mountain American Red Cross will be holding its third annual Hotter-Than-Fire Firefighter Auction on Saturday, August 6<sup>th</sup> at the Winnepesaukee Expo Center in Lakeport. Seventeen firefighters will be auctioned off as dinner dates to the highest bidders. Firefighters from as far north as Berlin will "take to the block" at 8:00PM. Doors open at 6:00 with a silent auction, gem scoop, DJ and an all American BBQ! Advance tickets are \$25.00 or \$30.00 at the door. All proceeds will benefit the local American Red Cross. For tickets, bidding requirements and general information please contact Shelley Proulx at the Red Cross - 524-5414 ext. 227. Tickets will also be sold at Patrick's Pub and Eatery in Gilford and at the Town and Country Motor Inn in Shelburne.

## "PROJECT BACKPACK" DEADLINE AUG. 18 By Purr Whalley

It's always exciting to start off the school year with new school supplies and we at *Main Street* are hoping that our readers will help out, once again, by providing some Alton Central School students with new school items.

Want to know how you can get involved?

Our "Learning Tree" is located at the Gilman Library where you will find it full of apples. Each apple has all the information you need to be a sponsor. As a sponsor, you are requested to purchase whatever items are listed on the apple you pick. Some apples are for backpacks, and some for school supplies. Whichever you decide, we will ask you to deliver your items to the Profile Bank lobby by August 18.

Back to school shopping can be a burden for many families and the goal of *Main Street* is to make each child feel special as they head out the door on the first day of school.

Financial contributions are also appreciated and can be sent to 'Main Street Project Backpack', P.O. Box 210, Alton Bay, NH 03810.

Questions? Please contact a *Main Street* Volunteer or call Purr Whalley at 875-7266.

## MAIN STREET CHANGING DIRECTION By Alice Calvert, Publisher

*Main Street*, incorporated as "Voice of Alton", was created by a small, earnest group of Alton residents to fulfill a need. As a result of a seminar on Alton's needs, these volunteers got a grant and sought support from Alton's businesses through advertising. For over twenty years countless towns people have volunteered their services in all aspects of *Main Street* production, collation and distribution.

Alton has grown, *Main Street* has grown, and needs are changing. *Main Street* Board of Directors feels their goals and purposes have been accomplished and it is time for us to change direction. As of the October issue, *Main Street* as we have known it, will cease to publish. We have new and different challenges in Alton which we will try to meet. We feel we have been an educational tool and are expecting to continue in that direction. We do expect that we will be heard from now and again. We are not saying "Good-bye", just "AuRevoir"

## MAIN STREET REMINISCENCES By Judith Pellowe, Editor

As we prepare to publish the final two issues of *Main Street*, I'd like to invite all those members of the community who have volunteered, enjoyed, or otherwise been affected by our publication to take a moment and send us your thoughts.

Do you have a funny story, memories of an article that was particularly poignant, informative, or amusing? Do you remember the days when you volunteered on assembly night, or the meetings you attended with the *Main Street* Board of Directors? Do you have a favorite April Fool's Day story? We'd like to hear from you, and we'll publish as many of your reminiscences as possible over the coming months.

As always, the best way to contact me is by email at [altonms@yahoo.com](mailto:altonms@yahoo.com). If you don't have access to email, but do have a computer, put your thoughts on a diskette and leave it at the *Main Street* box at TD BankNorth. Otherwise, send typed or handwritten submissions to Editor, *Main Street*, P.O. Box 210, Alton Bay, NH 03810. Please be sure to include your name and a phone number.



# Main Street

Published Monthly Since 1985

by  
Voice of Alton, Inc., A Not-For-Profit Corporation  
P. O. Box 210, Alton Bay, NH 03810

Alice Calvert, President and Publisher; Dick Cunningham, Vice President; Jean Stone, Treasurer; Barbara Cunningham, Secretary; Jim and Fran Washburn, Purr Whalley, Yvonne Lauziere and Judith Pellowe, Directors.

### Main Street Staff

Editor..... Judith Pellowe  
Advertising Manager..... Jean Stone  
Subscription Manager..... Purr Whalley  
Circulation Manager..... Robert Smith  
Assistant Circulation Managers..... James Washburn and Keith King  
Advertising Layout..... Yvonne Lauziere  
Assistants: Ruth Arsenault, Laurie Boyce, Paulette and John Brooks, Ted Cole, Dot Folsom, Betty Frohock, Paul Frohock, Mary Frohock, Mary Roberts Goodrich, Bill Gould, Edwina Howard, Barbara Ingoldsby, Tyler King, Betty King, Katrina, Greg, Jesse and Nicole Lindland, Bob and MaryBee Longabaugh, Jean Roberts, Lyn Rochette, Margaret Sudbey, Nancy Thomas, Connie and A.R. Van de Meulebroecke, Sandy and Chuck Westen, Cliff Wooldridge

Main Street is a volunteer organization.

Printed by Independent Color Press, Center Ossipee, NH

Advertising: Jean Stone, phone (603) 875-4000 fax: (603) 875-5399

email [jeanstone@metrocast.net](mailto:jeanstone@metrocast.net)  
Editorial: Alice Calvert 875-2151,  
or e-mail Judith Pellowe [altonms@yahoo.com](mailto:altonms@yahoo.com)

Subscriptions are available to receive Main Street by first-class mail @ \$7.50 for 6 issues, \$12 for 12.

## Peaslee Alton Funeral Home

12 School Street • Alton, NH

(603) 875-3311

Pre-Planning Available for  
Funerals, Burials and Cremations

[www.peasleefuneralhome.com](http://www.peasleefuneralhome.com)



## Foley & Son Painting

Residential Painting—Interior/Exterior  
Cedar Sealant

Power Washing Log Homes and Cedar Homes

Cedar Spray & Wood Restoration  
House Washing - Logs - Lindals  
Clapboards - Shingles

Low pressure washing with cleaning solution.  
Cedar Spray can make your natural wood  
home look new again.

(603) 875-7540

Call Today For a Free Estimate

## ALTON'S BOOKCHAT

By Debra Laurion

The book we discussed for our July meeting was *The Coffin Dancer* by Jeffrey Deaver. It was a thriller mystery with a romance rooted within it. Our club liked the book and enjoyed the twist throughout it and the way he described the numerous details. All of decided that it had us wanting to read the whole book to see how it would end and who the coffin dancer was.

The next book we will be reading is *Assassination Vacation* by Sarah Vowell on August 8 at 6:30 PM in the Agnes Thompson Room. All our welcome to join just get a copy of the book at the front desk

## Mahoney's Plumbing & Heating



Full Service Plumbing & Heating  
New Construction • Renovations  
24 Hour Repair Service

603-875-1118 [mahoney1@worldpath.net](mailto:mahoney1@worldpath.net)

## Lakes Region Property Management

General Contracting Services  
Winterization Services  
Security Checks & Island Services



Fully Licensed & Insured • NH Master Lic. # 4096 CT Lic. #266716

# Hearing Aids

Serving central New Hampshire for over 25 years  
with digital technology and old fashion service

## Robert I. Williams BC-HIS Hearing Aids

1-800-538-4064

Williams Building  
Main St. Rte. 11  
Alton Bay  
By App't

Halls Pharmacy  
Opp. Post Office  
Wolfeboro  
Mon. 2:00 - 4:00

Carney Drug  
32 N. Main St.  
Rochester  
Wed. 10:00 - 12:00

All types of hearing aids available 30 day return policy



Fully Insured

Free Estimates

## Taylor Landscaping, Inc.

Lawn and Property Maintenance  
Tree Pruning and Removal  
Brick Walkways and Patios  
Snow Removal

P.O. Box 25  
Alton Bay, NH 03810

Jim  
(603) 364-6888

### GILMAN LIBRARY NEW BOOKS

#### FICTION

Brown, Dale	Act of War
Connelly, Michael	The Closer
Coonts, Stephen	Deep Black
Cunningham, Michael	Specimen Days
Evanovich, Janet	Eleven on Top
Kellerman, Jonathan	Rage
LaHaye, Tim & DiNallo, Gregory	Come Spring
Leonard, Elmore	The Hot Kid
Lowell, Elizabeth	Amber Beach
Macomber, Debbie	311 Pelican Court
Palahniuk, Chuck	Haunted
Pearson, Ridley	Cut & Run
Preston, Douglas J.	Dance of Death
Roberts, Nora	Black Rose

#### EASY

Bannerman, Helen	The Story of Little Black Sambo
Berger, Barbara	Grandfather Twilight
Kane, Tracy L.	Fairy Houses
Lionni, Leo	A Color of his Own

#### AUDIOS

Brown, Sandra	White Hot
Burke, James Lee	Last Car to Elysian Fields
Coben, Harlan	No Second Chance
Connelly, Michael	Chasing the Dime
Delinsky, Barbara	Flirting With Pete
Ellis, Joseph J.	His Excellency George Washington
Ludlum, Robert	The Sigma Protocol
McNaught, Judith	Perfect
Reichs, Kathy	Grave Secrets

#### DVD's

National Treasure  
Two Weeks Notice

#### VIDEO

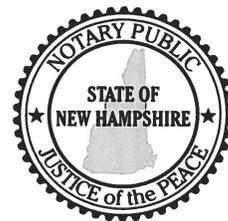
Return to Lonesome Dove, Parts I, II, III, IV

#### BOOK'S ON CD

Clark, Mary Higgins	No Place Like Home
Iles, Greg	Blood Memory

## Mary Jane Dascoli

### Notary Public Justice of the Peace



Alton Fire/Rescue Dept.  
Secretary/EMT

Cell: (603) 387-9242  
Home: (603) 776-5971



Nancy Nordberg, CBR  
Realtor®

Business: 603-875-3128  
Toll Free: 1-800-871-5687  
Cell: 603-387-8001  
Residence: 603-875-0082  
www.nancynordberg.com  
nordberg@metrocast.net  
Buchanan Associates, Inc.

# Irwin Marine

NH's Most Respected Name in Boating

Is Proud To Announce



The Standard of Excellence™

To The Eastern Shore of  
Lake Winnepesaukee

Also Featuring



&



SALES-SERVICE-PARTS-STORAGE

## Route 28A Alton, NH

### 875-5700

Knitting & Crochet  
Classes

## Knit, Purl & Beyond



Featuring Specialty  
Yarns

P O Box 1078  
Wolfeboro Shopping Center  
Wolfeboro Falls, NH 03896  
603-569-1118

Carol Smith  
Jane Cumming  
E-mail: knitpurlbeyond@verizon.net



**ALTON LAW OFFICES**  
Arthur W. Hoover  
Melissa Countway Guldbrandsen  
Attorneys at Law

137 MAIN STREET  
PO Box 817  
ALTON, NH 03809-0817

TEL: 603-875-2800  
FAX: 603-875-3394  
info@altonlaw.com



It is hot out, we have had some great weather for boating and swimming; its just a great summer enjoy it while it lasts.

The highway dept. has been out successfully grading the gravel roads, cold patching the paved roads and we have been cleaning culverts, ditches and routinely monitoring the town roads for anything that we may have missed.

The calcium has been done on some graveled roads, unfortunately we were not able to complete all the graveled roads in town due to budget restraints. Line painting has also been done for this year.

We have hired a grader operator. Welcome Aboard George! As always please continue to call us at the highway department should you see anything that we may have over looked. Have a great safe summer!

**COMMUNITY CHURCH NEWS**  
By Mim Roques

Registration is open for the Community Church PreSchool and Extended Kindergarten Fall Programs. For registration forms, call Mim at 875-2289 in the evening, or the church office at 875-5561. We are also seeking a qualified Teaching Assistant. We sing and giggle, enjoy story time and free play. We paint, model, cut and glue and enjoy sharing with friends.

**Budget Blinds**  
• Wood, Mini or Faux Blinds • Cellulars  
• Roman Shades • Draperies • Verticals  
• Solar Control & Security Film  
**Our van showroom comes to you!**  
**Quick • Convenient • Affordable**  
NH Toll Free: (866)-878-3843  
744-5405 • [www.budgetblinds.com/bristol](http://www.budgetblinds.com/bristol)  
Locally owned/operated. Serving Alton region.  
*Clip as a reminder!*



**Colonial Siding**  
**Home Remodeling**

Alton Bay 875-2132  
NH 1-800-562-4441

Vinyl Siding , Window/Door Replacement, Additions  
Porch Enclosures, Repairs, Kitchens & Baths

Insured

Give your child every chance to succeed...  
Elementary and Secondary  
**Tutoring**

Susan F. Houghton, BS

Math  
Science  
Writing



English  
Study Skills  
Research

Alton Bay 603-875-5780 SFH@worldpath.net

**Merrymeeting River**



*"a little Community  
tucked in the Pines by  
the River"*

Don, Sandy, Jean & Eric since 1979  
Heron Point Road off Route 11, Alton · 859-4811  
[www.merrymeetingriver.com](http://www.merrymeetingriver.com)

**LIBERTY INSURANCE**

ALL LINES OF INSURANCE

*We specialize in second homes & boats*

364 Main Street, Farmington, NH  
Main Street, Alton, NH

**603-755-3511**

email: [lbertyins@metrocast.net](mailto:lbertyins@metrocast.net)



## IN Main Street

### TWENTY YEARS AGO . . .

...“Community Unity” is the theme for the Fifth Annual Old Home Week. The ten day event was organized by Sherman Brown, John Conboy, Ed Consentino, Judy Fry and Archie and Judy Thibeault... Alton’s first public library started in 1892 with \$150 dollars and was located on Main Street. In 1951 with money from Oliver Gilman (in 1914), our new library was dedicated. The budget had gone from \$50 dollars to \$15,000 and the number of book from \$100 worth to over 12,000 volumes... In his History of Alton, Al Fisher refers to “New Durham Gore (Alton). It is not over six miles wide at its widest point and this section is separated for several miles by an arm of the Winnepisaukee Pond. (Alton Bay). The town is nearly 16 miles from the most southeasterly to the most northwesterly part.” (1794)...

### FIFTEEN YEARS AGO . . .

...The Barbershoppers 41st Jamboree will be part of the 10th Old Home Week. They have been very generous to Alton projects as well as area hospitals over the years... Bandstand concerts will feature James Butka and his group, Stolen Moments, on August 5 and the Freese Brothers Big Band on August 12. The bandstand has been renovated recently... Fire Chief Russell Jones was Grand Marshal for the 10th Annual Old Home Week parade...

### TEN YEARS AGO . . .

The Alton School Board took the first steps toward withdrawing from the School Administrative Unit #51. A letter of intent including a plan for operating will be submitted to the Superintendent by August... Alton - New Durham Lions Club will host the Alain Zerbini Circus for a fund raiser. There will be two performances in New Durham in the field by Mama Rina’s Restaurant... East Alton’s Second Annual Unofficial Forth of July parade is growing and was well attended... Alton Braves were in second place in the Little League Tournament. There are eight teams in Alton, New Durham and Barnstead... The second pewter Bicentennial medallion is on sale. It depicts the bandstand in Alton Bay...

### FIVE YEARS AGO

...Since 1997 when a formal petition for a public safety boat was presented, Alton has made several attempts to procure one. Finally, a Navy surplus boat, minus a motor, was purchased. The Police Department personnel with assistance from Ernest Gillan’s company, renovated the boat for service. It will also be used by the Building Inspector... Dave Currid and Jimmy Grant, as members of the Suncook Valley all star team have qualified for the New Hampshire Cal Ripken State Championship... The Fund for the Thermal Imaging Camera for the Fire Department is more than halfway to its goal of \$22,000. Several fund raisers have added to it this summer... Peg Ahlin was presented with the Volunteer of the Year for the Legion Auxiliary. She donated 1500 hours at Frisbee Hospital and doing transportation for shopping and meetings for shut-ins.

# Shampoodles



## Grooming Studio

www.k9style.net

Call Tara:  
(603) 875-6660

## ARCHITECTURAL FINISH CARPENTRY

HISTORIC REPRODUCTION, RESTORATION &  
ALL HIGH QUALITY HOME IMPROVEMENT PROJECTS

**MIKE STOFFO 603-569-0845**

FREE ESTIMATES      REFERENCES      INSURED

## Shine Music

Private & Group Instruction  
Piano, Voice and Drama  
Children’s Chorus • Music Theatre Camps

875-1917

## Barbara’s Little Beauty Shop



Family Hair Care  
Senior Citizens Discounts  
OPEN TUES., THURS., AND FRI.

N. Barnstead Rd.  
Ctr. Barnstead, NH

776-3920  
Barbara Elliott

INTERIOR • EXTERIOR • FREE ESTIMATES

*John R. Boudreau*  
Professional Painting  
(603) 776-6030

Property Management  
E-Mail: lrpm@worldpath.net

P.O. Box 369  
Alton Bay, NH 03810

## **BAKER-GAGNE FUNERAL HOMES**

*Monument company and Cremation Service  
P.O Box 2295  
Wolfeboro, NH 03894*

Mill St. Rt 16  
Wolfeboro, NH West Ossipee  
(603)569-1339 (603)539-3301  
www.baker-gagnefuneralhomes.com

## **CB Plumbing & Heating**

### **Full-Service:**

Plumbing • Heating/Radiant  
New Construction • Renovation  
Fully Insured • Free Estimates

(603) 393-6488 or (603) 364-5624 | Fax: (603) 364-0303

**Chris Buffington NH Lic. #4028**

## **J.H.F. RECYCLING & LIGHT HAULING**

Cleanouts - Removal of Unwanted Items  
Demolition/Construction Debris Removal  
Demolition Work Performed  
Chainsaw Work - Brush Cutting

John Feeny  
144 Kaime Road  
Chichester, NH 03258

Just Having Fun!  
603-435-8111

## **O'ROURKE'S**

**HYDROSEEDING & LANDSCAPE CONSTRUCTION**

764 Stockbridge Road • Alton, NH 03809  
(603) 859-4994

## **RUSTIC FURNITURE**

**The Bear Paw**  
Furniture & Quilt  
Gallery

Antler Lighting • Hickory Furniture  
Custom Quilts

**MACHINE QUILTING**

Quilting Workshops • Quilts for Sale

136 Main Street, Alton, NH • 603-875-8900

Starting Oct. 1st - Mon-Wed by Chance or Appointment  
Thurs - Sat 10-6 year round • Closed Sunday

## **SENIOR CITIZENS CORNER** By Nancy Mooney Hebert

**August full and lush gives us pause  
To reflect by peaceful streams-  
We'll have cool starlit nights  
To ensure us pleasant dreams.  
Each jeweled day's a treasure  
When summer starts to fade,  
But our exuberance is unending  
In August's ardent accolade.**

At our July meeting, nominating committee chairman John Hagen presented a slate of officers for the year 2005-2006. The nineteen members in attendance voted unanimously for: President: John Brooks; Vice-President: Georgianna Nason; Secretary: Margaret Bowman; Assistant Secretary: Paulette Brooks; Treasurer: John Hagen; Assistant Treasurer: Laurie Hagen; Auditor: Claire Fitzgerald. At our annual meeting this month, the officers will be inducted at a special ceremony. Congratulations to you, and a big thanks to John Hagen for organizing the election.

You still have time to sign up for our August 12 trip to that perennial favorite: Foster's Clambake in York, Maine. Call the center at 875-7102 or come to the center and sign up. The cost is \$50.00, which includes the bus and the meal and, oftentimes, a scenic trip to York Beach for ice cream. If you have never been on this trip, we are sure you will become addicted to it once you try it. Trip Committee Chairman John Brooks always tries hard to ensure that we seniors have a great time.

The temporary chairwoman of the Card Party Club, Florence Hannabury, is still seeking a volunteer to take charge. She will be more than happy to explain the duties and help out while you are learning. The Club meets every Thursday afternoon for lively games of Whist and occasional early evening outings at nearby restaurants.

The Town Senior Bingo games once a month are very popular. We are quite appreciative of Profile Bank and the Town Parks and Recreation Dept. for sponsoring the games. We thank Kelly of the Recreation Dept. and all the Profile Bank employees who have come to help her out on bingo day. We also are grateful to the American Legion for their donations of daubers and game sheets. If you plan to come to town bingo, why not sign up with Claire at 875-7102 and have lunch with the regulars? You will be more than welcome.

Congratulations to Helen Stanford for winning the attendance raffle, and we thank her very much for supplying the delicious refreshments. This writer would like to thank Georgianna Nason for taking notes in my absence at the July meeting.

Hope to see more members at the Annual Meeting, Wednesday, August 10 at 1 p.m.



**ALTON OUTDOORS**  
By Jack Miller

August starts to wind down this summer season, so enjoy this month while you can, and use it to prepare for the fall seasons.

Local waters are at their warmest this month, sending fish to the shaded shorelines and deep thermocline areas of lakes and ponds. Fish in streams and rivers head to the deep pools, under banks, shaded areas or places with lots of riffles. These places have the coolest and most oxygenated waters, which the fish prefer.

Water levels are at their lowest now and are best explored by kayak. Kayaks are the "way to go" if you want to explore shallow waters with few hassles. They are light, potable, extremely maneuverable and able to go just about any where. But if you use one, be aware. Their low profile makes them hard to see by other boaters. My wife has had a few "close encounters" with motor boats, and now wears a blaze orange hat every time she goes out in the "yak".

August is a good time to consider purchasing a kayak. End of the season sales usually give the best prices of the year. If you have never tried one, there are lots of places that rent them out. You can try out different styles and see what works best for you. If you buy one this month, or already own one, start thinking about a "fall foliage float" next month. Sept. 1 opens the general bear hunting season and the archery deer season starts the 15th. August is the month to prepare for these seasons. Bear seem to be quite plentiful in the Alton area this year, with many sightings reported. Friends of ours had a bear on their porch twice, neighbors had one at their bird feeder twice, my wife saw one in the middle of the road one evening, and one visited our yard a record 5 times this spring. Good luck.

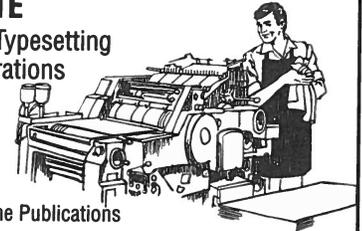
As the summer starts to wind down...get out and enjoy it now!

**INDEPENDENT  
COLOR PRESS, LLC**

• For all your printing needs •

**Call Ernie for a FREE QUOTE**

Mac & PC platforms • Design & Typesetting  
Electronic prepress • Color Separations  
Free Pick-up & Delivery  
Full Bindery including;  
Die Cutting & Numbering



Printers of Alton Main Street and other fine Publications

26 Moultonville Rd. • Ctr. Ossipee, NH 03814  
603-539-5959 • Fax 603-539-6393 • 800-676-5090  
icolor@adelphia.net



**Avery's Garage**

"Quality Service Is Our Specialty"

Computer Diagnostics • State Inspections  
Brakes • Tires • Exhausts  
Engines • Transmissions • Suspensions

Call or Drop by Today for an Appointment  
Open Daily Monday through Friday

Lyndon E. Avery, Proprietor  
**603-875-3054**

Email at: [lavery@metrocast.net](mailto:lavery@metrocast.net)

**6 Pearson Road, Alton, NH**

Located at the intersection  
of Old Wolfboro Road & Pearson Road  
Just up the hill from Karen's Restaurant

**ALTON HOME & LUMBER CENTER**

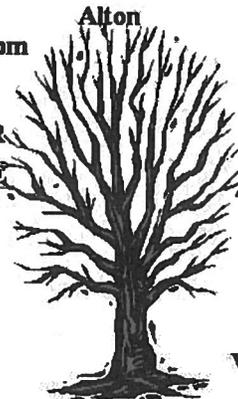
199 Main St. Alton  
Mon - Sat 7am - 5pm

875-3900  
Sun 8am - 4pm

**\*\* MONTHLY DRAWINGS \*\***  
**WE WILL HONOR ANY ALTON SALES FLYER**  
**LOAM, BARK MULCH, SAND, GRAVEL, STONE**  
**JOLLY GARDENER**

**NOW TAKING WOOD PELLET ORDERS  
FOR THE WINTER**

**TAKING CARE OF SURROUNDING  
COMMUNITIES FOR OVER A 1/2 CENTURY**



**New Items Arriving Daily!!!**  
Expanded Selections  
Nails, Cabot Stains, Stanley  
and much more!!!

**BUILDING, REMODELING, REPAIRS,  
MAINTENANCE**

**\*\* WE HAVE EVERYTHING YOU NEED!!!**

**WE HAVE ROOTS HERE NOT BRANCHES**

**FOR THE FUN OF IT**  
**By Kellie Troendle, CPRP**  
**Parks and Recreation Director**

**Senior Bingo**

**Co-Sponsored by Profile Bank**

The Alton Parks and Recreation Department and Profile Bank are sponsoring their free monthly Bingo program for Alton seniors on Friday, August 19 at 1pm at the Pearson Road Community Center. Join friends and neighbors as we play novelty Bingo games for prizes. Refreshments and door prizes. This is a great program to work our minds and meet new people in our community.

**Country Line Dancing Lessons With Joan Lightfoot**

Beginners welcome. Check out this program with new line dances every week. The program is held at the ABCC on Thursdays from 1:30-3:30pm. The registration fee is \$3 for the summer season. Please bring a water bottle and your dancing shoes.

**Alton Old Home Day Activities**

**August 13 and 14**

**5K Road Race- Sponsored by TD BankNorth.** Race begins at 9am at the Alton Bay Bandstand, \$12 per runner. Computerized timing is provided by Granite State Race Service, results will be posted online. USATF Certified Course through Alton. Every mile marked. Scenic, slight varying course, flat/downhill with one moderate incline, paved. Refreshments will be served and the post race raffle will be open to all runners. Awards to overall male and female, first Alton male and female, top male/female finisher in each category and walking. Cool, colorful t-shirts to all runners who pre-register before August 1. A limited number of t-shirts will be available for post-registered runners on a first come, first served basis. **Craft Fair-** Handmade New England craft items including: fine wood crafts, candles, fleece, Stoneware pottery, Native American, jewelry, fabrics, quilts, floral, doll furniture, scroll saw fretwork, handmade soaps and more. Saturday 10am-3pm and Sunday 9am-3pm, free

admission at the Railroad Square Park and ABCC. **Bingo-** Free Outdoor Bingo Game on Saturday at 5pm at the Bandstand for all ages. Prizes will be awarded. **Concert-** Free Outdoor Concert, The Echo Tones- Classic Rock and Roll through the ages, sponsored by Profile Bank on Saturday from 7-9pm. **Arts and Crafts for ages 6-12-** Sunday from 10am-12pm at the Alton Bay Bandstand.

**Old Home Day Fireworks**

The Town of Alton is sponsoring Fireworks on Saturday, August 13 in celebration of Old Home Day, rain date is August 14. The Fireworks will be launched off a barge in Alton Bay at 9:20pm. Boat parking to watch the show from the water will be available south of Shibley's Restaurant and north of the channel markers going into Back Bay. Vehicle parking will be available on Rte. 11 and in Alton Bay.

**Summer Concerts**

Free Summer Concerts are sponsored every Saturday in August from 7-9:00pm at the Bandstand. All ages are invited. August 6- Chris Bonoli and the Band- Rock and Roll, Blues August 13- The Echo Tones- Classic Rock and Roll- Sponsored by Profile Bank August 20- Almost Cowboyz- Country and Western August 27- East Bay Jazz Ensemble- Returning favorites

**Preschool Activities**

Our preschool program for ages 3-5 is held on Mondays at the ABCC from 9-11am, \$4 per day. Participants must be toilet trained. Space is available in the August 22 program. Themed classes include: August 1- Stuffy and a Story; August 8- Twinkle, Twinkle Tiny Tunes; August 15- Amazing Artists; August 22- My Buddy Boobah.

**Play, Learn and Grow Program**

Join in this drop-in program with the Giggles and Grins Resource Center. This free program is open to all children newborn to five years old and is held at the ABCC, on Tuesdays and Thursdays from 9:30-11:30am. Come and meet new parents and children. Activities include: free play, snack time, reading books and more. Parents must stay and supervise their child during the program and are asked to

# Byrne Development

Design Built Custom Homes  
 Built to Suit on Subdivisions  
 or Your Land  
 30 Years Experience

**Byrne Development LLC**  
 Designer, Owner Joseph T. Byrne  
 Subdivisions located in Alton and Alton Bay

Custom Bathrooms and Kitchens,  
 Heating Systems  
 Quality and Service  
 Fully Insured

Tel Fax 603-875-5533  
 Cell 617-828-4000  
 Main 781-828-7069



please bring a snack for their child. Drop by anytime and check out our ongoing program.

**Youth Activities**

**Full Day** programs for ages 6-11 years are held on Wednesdays at the ABCC from 9am-3pm, \$10 per day, register early space is limited. For a full program description check our brochure or web site. Bring a bag lunch, swimsuit, towel, sunscreen and sneakers. **Afternoon programs** are held on Tues. at the ABCC from 1-3pm, \$5 per day. August 2- Yummy Gummy Factor (registration closed); August 9- Candy Bar Bingo and Treasure Hunt (registration closed); August 16- The Bay Casino; August 23- Games, Games, Games.

**Play Soccer Camp**

August 1-5 at Jones Field from 9-11:30am, ages 6-12, \$86 includes camp shirt. Bring smiling faces, shin guards, soccer ball and water bottle. Register today.

**Recreation Soccer League**

Please sign up today, if you need a registration form we will be happy to mail one to you, call us at 875-0109. The Recreation Soccer League is for Grades 1-6. Practices will be 1-2 evenings per week in Alton. Games will be held on Saturdays and may involve traveling to New Durham, Barnstead and Gilmanton. All players must have their own soccer ball, shin guards, black shorts/pants, red and black socks and water bottle. Program fee is \$25 per child for Alton residents. Please sign up now. The deadline to register is August 1; late registrations will be placed on a wait list and charged an additional \$25.00 late fee. The first practice is August 27. Please arrive at Jones Field at the following times: Grades 1&2- 8am; Grades 3&4- 9am and Grades 5&6- 10am. If you are not able to make the first practice please call 875-0109 and let us know so your spot will be saved. Games will begin September 10. Volunteers are needed to help coach or be a team parent, please contact us if you are interested.

**Men's Basketball 35 years and over**

Men over 35 years young who are looking to play basketball are invited to join the three on three pick up games at the Prospect Mountain High School on Sunday evenings from 6-8pm. The program is free and players are asked to please use the gym entrance. For more information please contact Mike Akstin at 776-2719 or the Alton Parks and Rec.

**Men's Lacrosse Program**

The Parks and Rec. is interested in starting a Men's 18 and over Lacrosse Program this fall. Players will learn shooting, passing, equipment usage, detailed plays and will put it all together for pickup games. The program would be six weeks starting September 10 and would be held one day a week on a weekend morning day; eight people are needed to run the program. If you are interested in learning how to play lacrosse or already know how to play and want to sharpen your skills, be outside and be active this fall please contact us and let us know you are interested and we will provide more information. Beginners are welcome.

**ANYTHING WATER-HUPP'S  
NO WATER? Unuseable Water?**

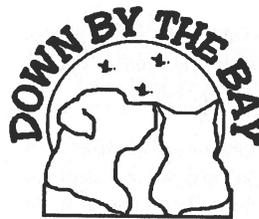
Call our Licensed/Insured Water Tech. for:  
Arsenic Removal-Pumps-Filters-Tanks-Camp Open/Closing  
Radon Systems-Water Tests-Wells and UV Lights

**269-6999 or 1-877-269-6999**

**NOW A PROUD MEMBER OF THE BBB**

Backhoe & Sewer pumps now available

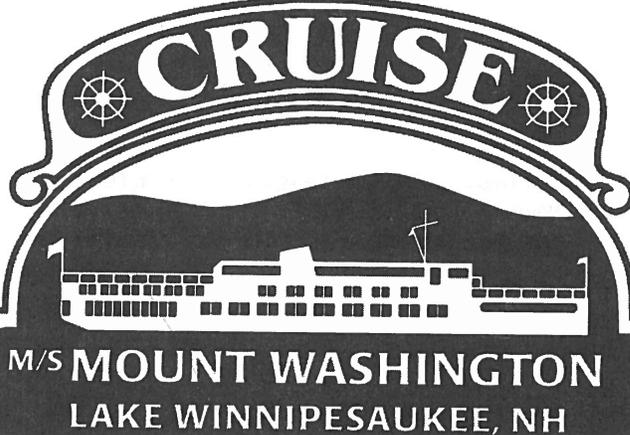
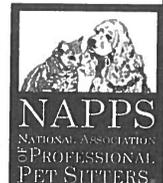
Mention this ad receive \$50.00 off a New Water System



**PET & HOME  
SITTING SERVICE  
875- PETS**

Sherry L. Meyer *Unlimited Referrals*  
FULLY BONDED & INSURED  
[www.downbythebaypetsitting.com](http://www.downbythebaypetsitting.com)

**1st Choice  
In Pet & Home  
Care  
When You Can't  
Be There**



**Scenic Cruises**

Daily from Weirs Beach at 10, 12:30 & 3:15

From Alton Bay Thursday and Sunday at 11:15

**Sunday Champagne Brunch**

From Weirs Beach at 10 & 12:30, Alton Bay at 11:15

**Dinner Dance Cruises**

**Wednesday Dance Cruise with a la carte dining**

From Weirs Beach at 4:30 & 7:30, Wolfeboro at 6

Extra departures with get off and visit possibilities.

All Wednesday cruises \$20. Dining optional.

**Senior discount on Monday night Theme Cruises**

**Family Party Cruise • Tuesdays kids go free (limits)**

**Theme Cruises, Fridays from Weirs Beach**

**Grand Buffet, Saturdays from Weirs Beach**

**366-5531 • 1-888-THE MOUNT**

**New schedule on line: [cruiseNH.com](http://cruiseNH.com)**

# Clubs and Services

**Newborn/Maternal Home Visits:** Community Health & Hospice Young Family Program nurses provide free home visits for pregnant women who are Medicaid-eligible and also offer a free visit by a Registered Nurse to any parent of a newborn in the greater Lakes Region. The program teaches infant care, what to expect in their child's growth and development, and parenting skills. For more information, contact the Young Family Program at Community Health & Hospice at (603) 524-8444.

**Shots For Tots, Teens, and In-Betweens:** provides immunizations for children to age 19. For dates and location, contact the Young Family Program at Community Health & Hospice at (603) 524-8444.

**"Caring Caregivers" Support Group:** a support group for caregivers of the memory-impaired and others in long term caregiving situations. The day group generally meets on the first and third Monday of the month from 10:00 to 11:30am. The evening group meets on the first Tuesday of each month from 6:30 to 8pm. Regular meetings are held at Community Health & Hospice, 780 North Main Street, Laconia. Please contact Pat Marceau at CH&H (524-8444, ext. 343) for additional information.

**Community Health & Hospice** welcomes volunteers and provides training in all programs. For more information on volunteer opportunities please contact Bev Nelson, Volunteer Coordinator, at Community Health & Hospice, 780 N. Main Street, Laconia, NH 03246 or call (603) 524-4339, ext. 348 or (toll-free) (800) 244-8549 in New Hampshire.

**Alton Senior Citizens Association Whist Club** Mon. & Thurs. 1-3pm, Bingo Tues., Weds., & Fri. 1-2pm. Pearson Road Community Center. All are welcome.

## August Events

- Sat 6 Hotter-than-Fire Firefighter Auction,  
Winnepesaukee Expo Center, 6pm (cover)  
Chris Bonoli and the Band, Concert, Alton Bay  
Bandstand, 7pm (p.8)
- Mon 8 Alton's Book Chat, Gilman Library, 6:30pm  
(p2)
- Tue 9 The Lakes Region Chordsmen, Gilman Library,  
7:30pm (p17)
- Sat & Sun, 13 & 14 Old Home Day Activities (p8)
- Sat 13 5K Road Race, Alton Bay Bandstand, 9am (p.8)  
Old Home Day Fireworks, Alton Bay, 9:20pm  
(p.8)
- The Echo Tones, Concert, Alton Bay, 7pm (p8)
- Sat 20 Almost Cowboyz, Concert, Alton Bay, 7pm  
(p8)  
Alton Fire/Rescue Chicken BBQ, Central Fire  
Station, 4pm (p 18)
- Mon 18 Project Backpack deadline (cover)
- Sat 23 Alton Garden Club Meeting, 1:30pm (p13)
- Sat 27 East Bay Jazz Ensemble, Concert, Alton Bay,  
7pm (p8)

**Bereavement Support Group:** Community Health & Hospice offers a Bereavement Support Group at Community Health & Hospice, 780 North Main Street, Laconia. Call Carolyn Stevenson, 524-8444, ext. 321 for more information.

**Overeaters Anonymous:** Overeaters Anonymous (OA) meets weekly on Thursdays at the Alton Bay Community Center on Route 11 from 5:30-6:30 pm. Also Tues., Cong Church Ossipee, Sat., Huggins Hospital Wolfeboro. Call 434-7578 for more information. All are welcome.

**Young Family Program:** the Community Health & Hospice is offering a free Ages and Stages Questionnaire (ASQ) to parents of children ages four months through five years. The ASQ is a parent-completed screening system to help identify children who should be referred for a comprehensive assessment for medical, special education, early childhood education, mental health, and social services. For more information or to request a questionnaire, call Carol at 524-4339, ext. 346.

**Blood Pressure Clinics:** Blood Pressure Clinics are held on the Second Thursday of the month from 10:30-noon, Alton Senior Center, Pearson Road.

**American Red Cross Blood Services:** Red blood cells have a shelf life of only forty-two days, so new reserves must be added to hospital inventories every day. If you would like information about becoming a regular blood donor, contact the American Red Cross Blood Services - New England Region at 1-800-843-3500, or go to [www.newenglandblood.org/nh](http://www.newenglandblood.org/nh) for a list of blood drives.

## ORGANIZATIONS:

- Alcoholics Anonymous -- Tue., 8 p.m., Alton Bay Comm. Ctr.  
Alton Centennial Rotary Club -- Thursdays, 7am, American Legion  
Hall, for more info see [www.altonrotary.org](http://www.altonrotary.org).  
Alton Community Services Prog., Sat., 10 a.m. - 12 noon., 875-  
2273  
Alton Masonic Lodge #75 -- 2nd Thu. except July & Aug., 875-  
7448  
American Legion -- 2nd Mon., 8:30 p.m., Legion Hall, Rte 28  
American Legion Auxiliary -- 2nd Mon., 6:30 p.m., Legion Hall  
American Legion Jr. Auxiliary -- 1st Wed., 6:30 p.m., Legion Hall  
American Legion Family -- 2nd Monday 7:30pm, Legion Hall  
Sons of the American Legion, 2nd Monday, 6:30pm, Legion Hall  
Boy Scout Troop 53 -- Wed., 7 pm, Central Fire Station  
Cub Scout Pack 53 -- Last Wed., 7 p.m., Legion Hall  
Downtown Revitalization Committee, 1st Tues, 4pm, Town Hall  
4-H Club, see website <[www.alton4H.org](http://www.alton4H.org)>  
Flying Club -- 2nd Wed., 6:30 p.m., 859-7900  
Friends of the Gilman Library -- 2nd Tue. (in season), Library  
Garden Club -- 4th Tue. (in season), Congregational Mtg. House  
Happy Hobby Doll Club -- 4th Fri., 7 p.m., 364-7413 for  
directions  
Historical Society -- Watch for announcements of programs, Apr. -  
Oct.; Nov. - Mar., Museum open by request, 569-2629  
Knights of Columbus -- 1st Wed., 7:30 p.m., Pearson Road  
Community Center  
Lions Club -- 1st and 3rd Thu., The American Legion, 6:30 p.m.  
Moms In Touch -- Tue., 12:30 p.m., 875-2866  
Mt. Major Snowmobile Club -- 2nd Tue., 7 p.m., Sr. Center,  
875-3858 or <[info@mountmajorsnowmobileclub.com](mailto:info@mountmajorsnowmobileclub.com)>  
OES, Warren-Alpha #10, Wolfeboro -- 3rd Tue, 7:30 p.m., 539-  
7898  
Overeaters Anonymous (OA), Mondays, 5:30, Bay Church. Call  
434-7578  
PTSA. -- 3rd Wed., Alton Central School HS Library, 7 p.m.  
Senior Citizens -- 2nd Wed., 1 p.m., Pearson Road  
Community Center  
VFW -- 3rd Mon., 7:30 p.m., Pearson Road Community Center  
CALL 875-2151 TO UPDATE THE ABOVE LISTINGS

# Information Center

## SCHEDULES

### CHURCHES:

- Baha'i Fireside -- Thu., 7:30 p.m., Holway Residence, Old New Durham Road
- Bay Church -- 11am Worship Service (10:30 July, Aug), ABCCC; Weds. supper 6:30, Prayer meeting 7:30pm, Church on Rand Hill Rd. Rev. Charles Willson. 875-6765
- Community Church -- Sun. Service, 9am, Main Street Church Rev. Peter Bolster, Pastor; 875-5561
- First Free Will Baptist Church -- Sun. School, 9:45 am; Church, 11 am; Evening Service, 6 pm; Wed. Prayer Meeting, 7 pm; Depot St., New Durham; Pastor James Nason
- North Barnstead Congregational Church -- Sun. School and Worship Services, 10:30 am, 504 N. Barnstead Rd, Rev. Gray Fitzgerald
- St. Katharine Drexel -- Weekend Masses Sat. 4pm, Sun., 8:30am and 10:30am; weekday Masses, Mon. through Fri., 8am; Rev. George Ham; 569-2548
- Wolfeboro Bible Fellowship -- Sunday School, 9:30am; Worship Service, 10:30 am; Evening Service, 6pm; Wed. Prayer Meeting, 7 pm; Route 28; Pastor Scott Button

### GILMAN LIBRARY: 875-2550

Tue. and Thu., 11 am - 7 pm; Wed. and Fri., 9 am - 5 pm; Sat., 9 am - 1 pm; closed Sun. and Mon.

### SENIOR MEAL SITE: 875-7102

Mon-Fri., 10am-2pm; Pearson Rd. Community Center

### SOLID WASTE CENTER: 875-5801

Sun., Mon., Fri., and Sat., 7am - 4:45pm. Haz Waste 3rd Sat. May-Oct, 404 Beach Pond Road Wolfeboro, 569-5826. Rines Road Pit -- As of April 19, Sat. and Sun., 8am-2:45pm.

### TOWN HALL: 875-2161, website [alton.nh.gov](http://alton.nh.gov)

Selectmen's Office, Tax Collector, Town Administrator, Town Clerk, and Welfare Officer, 8:30 am - 4:30 pm. Building Inspector -- 875-5095 for hours and appts. Parks and Recreation -- 875-0109 for info and appts. Planning Director -- 875-2162 for hours and appts.

## BOARDS AND COMMITTEES

**BELKNAP COUNTY COUNCIL FOR CHILDREN AND FAMILIES**--Contact Dick Wallace, Alton Appointee, phone 875-8221

**BOARD OF SELECTMEN** -- 1st & 3rd Mondays, 6pm. (re-plays on Channel 26 later in the week), Chairman Alan Sherwood, call 875-2161 for appointment.

**BUDGET COMMITTEE** -- 3rd Thursday (twice a week in "budget season"), 7 pm, Chairman Gregory Fuller, 875-7448.

**CEMETERY TRUSTEES** -- Meetings posted at Town Hall and Post Office, Chairman Shirley Lane, 875-5864.

**CONSERVATION COMMISSION** -- 2nd & 4th Thurs., 7 pm, Town Hall, Co-Chairs, Earl Bagley and Justine Gengras, 875-2164.

**FIRE WARDS** -- 2nd Wednesday, 7 pm, Central Fire Station, Chairman Ken Roberts, 875-6808

**GILMAN MUSEUM COMMITTEE** -- Meets 2nd Mon., 5pm at museum, add'l on call, Chairman Kathy Currier, 875-5095.

**LEVEY PARK TRUSTEES** -- Meets on call, Chairman Dick Jones, 875-3855.

**PARKS AND RECREATION COMMISSION** -- Meets on call, Chairman William Lionetta, 875-0109.

**PLANNING BOARD** -- 3rd Tues, 7 p.m., Chairman Thomas Hoopes, call 875-2162 for appointment.

**SCHOOL BOARD** -- 2nd & 4th Mondays, 6 pm, ACS Chairman Wayne Fraser, PMHS Chairman Cydney Johnson, call 875-7890 for appointment.

**SUPERVISORS OF THE CHECKLIST** -- Meets on call, Chairman MaryBee Longabaugh, 875-5067.

**TRUSTEES OF THE GILMAN LIBRARY** -- 3rd Tuesday, 4 pm, Chairman Nancy Jordan, 875-2550.

**TRUSTEES OF TRUST FUNDS** -- Meets on call, Chairman Joseph R. Houle, 875-7321.

**WATER COMMISSION** -- 4th Wednesday, 9:30am, Water Works Office, Chairman Buddy Peterson, Vice-Chair John Conboy, Commissioner Mal Simonds 875-4200.

**ZONING BOARD OF ADJUSTMENT** -- 1st Thursday, 7pm, Chairman Richard Quindley, 875-2162.

## CALL 875-2151 TO UPDATE THE ABOVE LISTINGS OUR ELECTED OFFICIALS

### U.S. SENATE

Judd Gregg, 393 Russell Senate Office Building, Washington DC 20510-2904; Phones: (202) 224-3324, (603) 225-7115, Fax: (202) 224-4952; e-mail: [mailbox@gregg.senate.gov](mailto:mailbox@gregg.senate.gov)

John E. Sununu, 111 Russell Senate Office Building Washington DC 20510; Phones: (202) 224-2841, (603) 647-7500, Fax: (202) 228-4131; e-mail: [mailbox@sununu.senate.gov](mailto:mailbox@sununu.senate.gov)

### U.S. HOUSE OF REPRESENTATIVES

Jeb Bradley, 1218 Longworth House Office Building, Washington DC 20515; Phones: (202) 225-5456, (603) 641-9536, Fax: (202) 225-5822; web site: [www.house.gov/Bradley](http://www.house.gov/Bradley)

### N.H. EXECUTIVE COUNCIL

Ray Burton, 271-3632 (Concord), 747-3662 (Woodsville)

### N.H. SENATE

Robert Boyce, 875-7371, e-mail: [SenatorBoyce@metrocast.net](mailto:SenatorBoyce@metrocast.net)

### N.H. HOUSE OF REPRESENTATIVES

Janet Allen, 269-6313      James Pilliod, 524-3047  
Gordon Bartlett, 524-6536      David Russell, 364-7449  
Laurie Boyce, 875-7371      John Thomas, 528-5112  
Charles Clark, 293-9194      Mike Whalley, 875-7266  
Alida Millham 524-4278

### BELKNAP COUNTY COMMISSIONER

Christopher D. Boothby, 527-5400

### BOARD OF SELECTMEN

Pat Fuller, 875-5546      Stephan McMahan, 875-6322  
A. Pete Shibley  
Alan Sherwood 293-7041      Cris Blackstone 875-0275

**YARD CLEAN-UP TIME!!!!**

**FREE "JUNK" CAR REMOVAL**

We take washers, dryers,  
scrap metal, car batteries for free!



**M.A.D. Dog Towing**  
Mary & Dale 875-0569

Need Computer Help? Popup ad and Virus Issues?  
Problems Connecting to the Internet?  
Want a Wireless Network in your home?

**CNM Technology Services LLC**  
Computers, Networks, & More

- Computer repair and troubleshooting
- Wireless/Wired computer networking
- Audio/Video Installation
- In home/On site service
- Pickup/Delivery available
- All your home/small office technology service needs

Jim Bureau Alton, NH **603-781-1363** [cnm@metrocast.net](mailto:cnm@metrocast.net)



**FINANCING YOUR DREAM!**

*Helping build the foundation to financial success!*

Dreaming about building, buying, refinancing  
or using equity in your home?

Call **Andrea Carr**

**FIRST HORIZON HOME LOANS**  
where DREAMS come true!

Reach me at: **603-875-LOAN (5626)**  
Cell: **603-387-3059**

**PROSPECT MOUNTAIN HIGH SCHOOL**  
**Quarter 4 Honor Roll - 2005**

**12<sup>th</sup> Grade High Honors:** Jason Beck, Marcel Ducharme, Joel Dunbar, Michael Gilmore, Heather Hammes, Erin Hannafin, Jennifer Matthew, Chelsea Morgan, Travis Parsons, David Roberts, Marc Szarkowski, Kaisha West. **12<sup>th</sup> Grade Honors:** Jacob Bemis, Ashlynde Briggs, Kelly Eagles, Rebecca Ford, Vanessa Gilbert, Christina Jamieson, Seth Morris, Loni Neilson, Brenna Quann, Brian Roy, Kyle Storey, Sabrina Vieira. **11<sup>th</sup> Grade High Honors:** Dave Cochrane, Angela Demers, Luke LaFreniere, Taylor Peterson, Daniel Pitman, Andrew Pope, Christopher Skinner. **11<sup>th</sup> Grade Honors:** Christine Barham, Ashley Button, Keith Carter, Vanessa Cusson, Nicholas DiVito, Mayghen Elliott, Sophie Ellis, David Kalloch, Chiara Legare, Josh O'Neil, Samantha Price, Patrick Quinn, Amber Richardson, Anthony Simone, Jessica Smith, Heather Watson, Kellie White. **10<sup>th</sup> Grade High Honors:** Tara Anderson, Alex Bourdeau, Caroline Cook, Dustin Despres, Grace Dinneen, Ashley Finethy, Nathan Fogell, Megan Kelly, Melissa Pryor, Nathan Rainville, Rachel Ricker, Matthew Salas, Sara Scanlon, Bryce St. Cyr, Jeffrey St. Cyr, Nancy Szarkowski. **10<sup>th</sup> Grade Honors:** Elaine Bothwick, Jeremiah Dea, Ashley Dwyer, Kyle Elliott, Nicketa Fife, Charlotte French, Leann Fuller, Caila Kantar, Josh Liedtke, Courtney Marston, Zach McKay, Carmen Niquette, Christiana Oliver, Robin Rojek, Melanie Russell, Fawn Sherman, Kelsey Tinkham, Ty Tremblay. **9<sup>th</sup> Grade High Honors:** Jacob Browning, Tony Castagnaro, Breanna Croteau, Meagan DiVito, Ryan Finethy, Maria Frangione, Chelsea Hawkins, Derek King, Shirley Ladd, Kory Nerdhal, Stephanie Storey, Brianna Tidd. **9<sup>th</sup> Grade Honors:** Austin Atkins, Natalie Babushkin, Ashley Bailey, Megan Beaupre, Caitlyn Chateaneuf, Amelia Clark, Jessica Demers, Cameron Drouin, Courtney Emerson, Carly Fegley, Emily Folan, Gary Ford, Daniel Hopper, Logan Hopper, Makina Itchkavich-Levasseur, Abby Kallgren, Josh LeHoullier, Karol Mansfield, Chris (CJ) Moulton, Amanda Pellowe, Abby Rasbridge, Alicia Rogers, Wetherly Rouleau.

**JP BUILDERS CO. LLC.**  
*Residential & Commercial Construction*

ALTON, NH 03809

**CUSTOM HOMES & DESIGN**  
**STEEL BUILDINGS & SHOPS**  
**RENOVATIONS & REMODELING**  
**GARAGES, ADDITIONS & DECKS**



**SIGHT EXCAVATION**  
**LICENSED SEPTIC INSTALLATION**  
**CAD DESIGN & FULL SCALE PLANS**  
**QUALITY WORK & FULLY INSURED**



Visit us on the web at <http://www.worldpath.net/~jpbuild/>

Phone **603-776-9404**  
Fax **603-776-9405**  
Email [jpbuild@worldpath.net](mailto:jpbuild@worldpath.net)

## 12th ANNUAL UNOFFICIAL PARADE by Judy Fry

The theme for this years Unofficial Parade reflected the thoughts of many of this year, "We Support Our Troops: Past, Present and Future." Each of us has been touched by a soldier sometime during our lives. What better way for us to show our respect, support and love than coming together on this Fourth of July to say, "Thank you" for your dedication and bravery.

Unofficial Navigator, Russell Jones, set the Parade pace. Lively music was provided by Irving's bright red Caliope as the procession wound its way along Roberts Cove Road, visiting Lakeside and Cedar Cove, finishing in the field at the top of Roberts Cove Road.

The twenty one Parade entries included a variety of vehicles, antique cars and trucks, sports cars, vintage Jeeps, golf carts, floats and Alton's new Fire Dept. Rescue truck, a new ambulance and a fire truck - all part of this colorful parade.

The day's activities concluded with a cookout under the guidance of barbecue chef Mark Northridge. This was a fitting conclusion to celebrating the Nation's two hundred twenty-ninth Birthday. Many Thank yous to those neighbors who baked, others who donated to the cookout, and those who donated time to the success of this Annual Holiday Celebration.

## ALTON GARDEN CLUB AUGUST MEETING By Vi Russell

August 23 1:30PM Congregational Meeting House  
Program Herbal Preparations Speaker Merry Lineweber.  
Don't forget the plant exchange next month.

Hostess Barbara Itchkawich. The kiss of the Sun for pardon The Song of the Bird for mirth One is nearer to God's heart in a Garden Than anywhere else on earth."D.F. Gurney" Anyone interested in joining the Alton Garden Club can call President Vi Russell 776-4454 or come to a meeting.



web design  
e-commerce  
computer services  
digital photography

[www.PCSWebDesign.com](http://www.PCSWebDesign.com)

603-875-0110

## SEBASTIAN SEPTIC SERVICES

Tank Inspections  
Now Offering  
Portable Toilets

Septic Tank & Cesspool Pumped & Cleaned  
High Pressure Jetting for Clogged & Ice  
Residential & Commercial  
603-335-5440

*A Straight Flush Beats a Full House*

Brenda MacKay

Established 1971



My  
Little  
Sewing Room

*"You sow your oats ... while I stitch your britchez."*

Homestead Place  
Alton, NH 03809

(603)  
875-5329



CLIMBING • DIFFICULT TAKE DOWNS  
REMOVAL WOOD • LOGS • BRUSH

160 Dudley Road  
Alton, NH 03809

INSURED/FREE ESTIMATES

TEL: 776-6127

Bruce Waterman

New Construction,  
Remodeling,  
Additions,  
Garages,  
& more



Formerly 'HoneyDo Construction'

875-4734

## Vacuum Repair All Makes & Models



Bags & Service  
Free pick-up & delivery

Bruce Cammett  
859-1126 or cell:387-8258

**ALTON COMMUNITY VISION TEAM ADULT EDUCATION**

242 Suncook Valley Road Alton, NH 03809

603-875-3800 ext. 3142

SUMMER SEMESTER 2005

All classes at Prospect Mountain High School

COURSE	WEEKS	FIRST CLASS	TIME	ROOM	TUITION	INSTRUCTOR
Boater Education	2 nights	Tues, Thurs. Aug. 9,11	6:00-9:30p.m. Pre-register by calling 888-254-2125	110	\$20.00	Marine Patrol
Computer Basics	1 night	Tues. Aug. 16	6:00-9:00p.m.	c.lab	\$45.00	J.Fontaine
Getting the Most out of Microsoft Outlook	1 night	Tues. Aug. 2 Tues. Aug. 23	6:00-9:00p.m.	c.lab	\$45.00	J. Fontaine
Useful Techniques for Internet Users	1 night	Tues. Aug. 9 Tues. Aug. 30	6:00-9:00p.m.	c.lab	\$45.00	J. Fontaine
Scrap Booking Workshop	4	Mon. Aug. 1	6:30-9:00p.m.	91	\$20.00	L.Wood

For further information and course descriptions call: Paula Holden, ACVT Adult Education, 875-3800 ext. 3142  
 Mail registration form to address below. **DO NOT INCLUDE PAYMENT.** Payment will be made directly to instructor. Registration forms may also be dropped off at Prospect Mountain High School during the hours of 7:45-3:00, Monday-Friday. Registration must be completed before first class. Any classes may be cancelled if minimum enrollment is not reached. Tuition covers cost of instruction only. Books and supplies may be extra.  
 Prospect Mountain High School assumes no responsibility for accidents or injuries or for any personal property left in the building.

**RETURN TO:**

Paula Holden, ACVT Adult Education  
 242 Suncook Valley Road Alton, NH 03809

**REGISTRATION FORM**

Name \_\_\_\_\_ Telephone Number \_\_\_\_\_

Mailing Address \_\_\_\_\_

Course name \_\_\_\_\_ Do not mail tuition payment. Tuition is paid directly to instructor.

View Lakes in Barnstead, Alton  
 and Gilmanton On-Line. Visit  
[www.belknaplakes.com](http://www.belknaplakes.com)

Ubaldo Arguello 603.859.6092

**Vinyl • Wood • Fibercement Siding**Licensed  
& Insured

76 Valley Rd. Alton, NH 03809

**MAIN STREET LAUNDRY**

- SMOKE FREE COIN-OP
- DRY CLEAN DROP-OFF
- WASH AND FOLD
- KIDS CORNER

Commercial Accounts Available

John and Chandelle Whitney  
 875-7600

## COURSE DESCRIPTIONS ACTV ADULT EDUCATION PROGRAM

### Boater Education

Call 888-254-2125 for more information.

**Computer Basics** - A beginner's introduction to using your computer - Using your computer to perform daily tasks should be as easy as making toast. Unfortunately, it's not *quite* that easy. This introductory course will help to familiarize you with the most common, day-to-day tasks such as sending and receiving e-mail (with pictures), browsing the web, and organizing your computer so that you *can* do these tasks *while* making your morning cup of coffee (and/or toast!)

### Getting the Most out of Microsoft Outlook

This course is a comprehensive overview of the most-used features of Microsoft's e-mail and personal information management software. Setting up and managing E-Mail accounts, managing your Contacts and Calendar, daily Task management, to more advanced topics such as how to deal with SPAM and unwanted e-mail. Both new and experienced users will be able to get more out of Outlook.

### Useful Techniques for Internet Users

The Internet is a vast place and it's easy to get lost! This course will help you to navigate the Internet more efficiently to find what you need. From obtaining an ISP to configuring your browser and *safely* surfing the web, this course should help you to learn how the Internet can become a daily resource for everything from news, to online banking and more.

### Scrap Booking Workshop

This workshop will be spent working on your photo albums with emphasis on specialty borders, page accents, journaling and organizing. Hints on getting you started and finishing an album. Supplies are available from the instructor.

# TitlePro LLC

**Providing Timely Title and Closing  
Services for all of New Hampshire.**

**Personal Attention • Reasonable Prices**

PO Box 790, Alton, NH 03809

**866-875-4400 • 603-875-4400**

titlepro@worldpath.net fax: 603-875-4401

## CENTRAL NH SEAMLESS GUTTERS

*"We'll Go To Any Length To Please You"*

*Wide Color Selection • Gutter Cleaning  
Heavy-Duty .032 Gauge Seamless Aluminum*

Free Estimates • Fully Insured

Phone/Fax 603-776-3545

## Explore your home financing options!



Nanci Coughlin, Loan Originator

Thinking about buying, building, refinancing, or tapping into your home's equity? Call Nanci. Work with a person – and a bank – known for personal attention, local lending experience, and great customer service before *and* after your loan closes.

Nanci's direct line: **603-293-0374**

Nanci's pager: **603-517-1727**

Nanci is available to meet with you during the day, as well as evenings and weekends.



Alton Office – Opening 2006 • Toll free: 1-800-922-6872



**MAIL BOXES ETC.**

A UPS Company

**Your Packing & Shipping Specialist**

Authorized UPS – FedEx Shipping and Drop Off Center

- Packing & Shipping Supplies
- Boxes, Peanuts, Bubble Wrap, Tape
- 24 Hour Fax Service
- Color Laser Copies • B&W Copies
- Large Engineering Copies
- Internet Access / E-Mail
- Laminating • Binding
- Office Supplies • Rubber Stamps
- Mail Box Rentals
- Notary Service
- Balloons

• ALL Greeting Cards and Gift Wrap 99¢ !

**TEL: 569-8940 FAX: 569-8942**

Wolfboro Shopping Center – Rt 28 – 36 Center Street  
ACROSS FROM DUNKIN DONUTS

**NEW LIFE FOR 1917 MODEL T FIRE TRUCK  
by Deputy Fire Chief Richard Brown**

The Town of Alton is fortunate to still have the first motorized fire truck for the Town. This fire truck is a 1917 Model T Fire Truck which has two cylinder tanks mounted horizontally side by side on the back of the truck. These were soda acid extinguishers, which after arriving at a fire scene the firemen would pull a pin on each tank and rotate the tank ° turn to create pressure through the hose to extinguish the fire with the water; the Model T did not have a pump or a water tank.

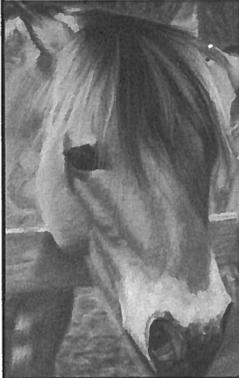
The Model T was in service until 1928, then moved to Alden's Garage for storage until 1969, where it was then restored for participation in parades in our local area. John Young, Bob Carr, and Wes Alden plus others worked on the truck restorations.

In October of 2000 the Alton Firemen's Inc. Antique Truck Fund funded the repainting and lettering of the Model T at a cost of \$4,700.00 with Lieutenant Jack Woodland overseeing this project. The Antique Model T is used in parades around the State and at the annual NH State Firemen's Convention.

This year the Alton Firemen's Inc. is having the engine rebuilt at a cost of \$4,000.00. The Antique Truck Fund has some funds available for this project, however donations are greatly appreciated and can be sent to the Alton Firemen's Inc., Antique Truck Fund at P.O. 472 in Alton, NH 03809. Thank you for your support.



**Mary Ann Ryan**  
Sales Associate  
Business: 603-875-3128 x14  
Toll Free: 1-800-871-5687  
Fax: 603-875-6378  
www.maxfieldrealestate.com  
email: bryan@worldpath.net  
Buchanan Associates, Inc.



**Animal Portraits by  
Donna Aldrich-Fontaine** *dkf*

*Creating lasting memories of  
your cherished friends in  
soft pastels*

www.animalportraitsbydonna.com  
(603) 875-0066

**WE'RE NOW OPEN IN ALTON**

**TURNING TO  
PROFILE BANK  
JUST GOT EASIER.  
ASK US HOW.**



**PROFILE BANK**  
Your Neighbor. Your Partner. Your Bank.

ROCHESTER • ALTON • SANBORNVILLE

PERSONAL BANKING • PERSONAL LENDING • MORTGAGES  
BUSINESS BANKING • BUSINESS LENDING

1.877.890.0001 • WWW.PROFILEBANK.COM

FDIC INSURED



**WASR**

**1420 AM**

The Winnepesaukee Network, Inc.



**Listen to EVERY GAME... ALL SEASON LONG!**  
WASR broadcasts all games live, starting with the pre-game show  
40 minutes prior. Get the game schedule at WASR.net

**WASR: All news...all morning M-F 6am to 9am**

### THE CHECKOUT DESK By Holly Brown, Librarian

Come to the Gilman Library, relax and be serenaded by the "The Lakes Region Chordsmen", Laconia Chapter of the SPEBSQSA, Inc., on Tuesday, August 9 at 7:30pm. This program is sponsored by the Oliver J.M. Lyceum Fund and the Friends of the Gilman Library. Refreshments will be served. Admission is free. All are welcome.

Also, for serenade of a different kind, join us Wednesday, August 10 at 2pm as we celebrate the closing of another great summer reading program with Sammy Haynes, Children's Musician. Refreshments provided by the Friends of the Gilman Library. Admission is free. All are welcome.

The summer reading program "Camp Wanna Read" is well underway!! Please pay close attention to deadlines and mark your calendars for special events listed on your registration form. We welcome all of our Super Readers!!!

Just a reminder, the Gilman Library is part of the state wide interlibrary loan system. If you are looking for a particular item that is not part of our collection there is a good chance that we may be able to borrow it from another library within the state of New Hampshire. This wonderful service allows the library collection to be much larger than it appears to be. So, please keep in mind that if you don't see it here we can try to get it for you. For more information stop in and see us or give us a call. Please don't hesitate to ask for the item you are looking for!!!

Members of Alton's Book Chat will be meeting on Monday, August 8 at 6:30pm in the Agnes Thompson Meeting Room at the library to discuss Assassination Vacation by Sarah Vowell. If you would like to borrow a copy of the book please call 875-2550 or stop at the circulation desk.

# FREE

## Real Estate Career Information Pre-Recorded on Voice Mail

Just call our automated career information line and listen to detailed pre-recorded information on:

- How To Obtain Your Real Estate License - Ext 992**
- How To Select The Right Company - Ext 993**
- How To Get Free Training - Ext 994**
- How Much Money You Can Earn - Ext 995**

Or, if you're already in real estate, learn how you can...

- Increase Your Production By 150%**
- Obtain Extraordinary Marketing Support**
- Get Free Personal Marketing Tools**
- Increase Your Prospect Flow By 200% - Ext 996**

Call from any touch phone, 24-hours a day, and follow the computer voice instructions for this valuable free career information.

For career information call:

**888-210-2309**

**RE/MAX®**

**RE/MAX Results**

An Equal Opportunity Employer

Piano Private Instruction  
Voice & Piano Lessons  
Pamela Brennan  
Alton, NH  
875-2550

Personal Chef Services for all your culinary needs!



Jennifer Morton P: 603-520-2878 F: 603-776-CHEF  
166 Hollywood Beach Rd., Alton, NH 03809

## SCREENED LOAM – 498-6190 or 875-3315

### ALSO AVAILABLE: HYDRO SEED \* Bark Mulch \* Gravel \* Stone

### New Custom Homes, Modular Homes, Garages, Decks, Renovations, Septic System installation and repair

## SCOTT I. WILLIAMS CONTRACTOR & EXCAVATOR



**Computer and Network Support Services**

- ◆ Computer Sales
- ◆ Software Sales
- ◆ Computer Repair
- ◆ Printer Setup
- ◆ Printer Maintenance
- ◆ Service Contracts
- ◆ Network Installation
- ◆ Internet & Intranet Setups
- ◆ Cabling
- ◆ Network Repair
- ◆ Network Reconfiguration
- ◆ System Upgrades

*Toll Free*

**1-877-743-DATA**

*Servicing the Lakes Region & the Concord area*

◆ **Alton 776-DATA** ◆

◆ **Concord 224-8866** ◆

◆ **www.d-d-x.com** ◆ **info@d-d-x.com** ◆

**Curry REALTORS®**

Steve Gray – *President*

- |                 |                |
|-----------------|----------------|
| Lisa Lafreniere | Tom Salvetti   |
| Zannah Richards | Karen Belanger |
| Susan Hunter    | Pam Miller     |
| Karen Poisson   | Andrea Pollard |
| Bill Curtin     | Melissa Clark  |
| Deb Peters      | Misty Couch    |

**603-875-6600**

Please call us for “no-nonsense”  
Real Estate advice/counseling.

**YOUR SATISFACTION GUARANTEED!**

**WANT TO REALLY KNOW THE VALUE OF YOUR PROPERTY?**

Most real estate agents will work up an impressive looking Comparative Market Analysis. Unfortunately, it usually contains a lot of subjective adjustments on “not so similar” properties. In addition to working up an attractive CMA report, Curry will offer to have at least 10 of their Realtors preview and provide their opinions of value at no cost and without further obligation.

**CURRY STATISTICS:**

- Alton’s #1 Real Estate Office in 2004\*  
*\*Based on information from Northern New England Real Estate Network for period 1/1/04-12/31/04, total dollar volume, for all towns throughout NH.*
- For the past 25 year period, no other Alton office has listed and sold more properties.\*\*  
*\*\*Based on information from Northern New England Real Estate Network for period 1/1/80 - 12/31/04, number of units listed and sold, total dollar volume, for the town of Alton and all towns throughout NH.*
- Alton’s top rental management firm 20 years in a row.
- Professional well-seasoned staff consisting of 7 broker associates & 6 agents.

**ALTON FIRE/RESCUE DEPARTMENT**  
By Mary Jane Dascoli, Secretary

Calls for service for the month of June kept the members exceptionally busy with 77 incidents. We responded to 23 Fire related, 51 Medical Emergencies of which 12 were motor vehicle crashes, plus 2 service calls. Our calls for assistance have been steadily increasing; presently our statistics put us at 60 calls above last year at this same time.

Outside burning requires a written Fire Permit as per State Law. Come in to the Central Fire Station at 65 Frank Gilman Highway to obtain a permit Monday through Friday 8-4:30. Be sure to call first, 875-0222, on Saturdays or Sundays as the duty shift may be out on an emergency.

We wish to remind residents, especially seasonal, that 911 numbers **must** be posted as per the Town Ordinance. We are still responding to emergencies without 911 numbers posted which impedes our response to you and could prove fatal. Please help us to help you. A copy of the Town Ordinance may be obtained one at the Alton Town Hall.

The date for the Alton Firemen’s Inc. Annual Chicken Barbeque has been **changed to Saturday August 20**. Please mark your calendar and join us at the Central Fire Station on Route 140 for a delicious chicken dinner complete with desserts beginning at 4pm. All proceeds from this event will go towards new equipment to be put on the Fire Department’s Rescue Truck.

With summer here and our calls for assistance keeping us busy, we are urging you to practice safe boating and swimming habits. Know your limits and be sure to check out the area before swimming. You never know what the water depth is and if there are any rocks to collide with. We would rather you be safe then sorry – know what you are diving into!

This years Student Program graduated two Interns from the NH Technical Institute of Laconia. This year’s graduates included John Bollhardt and Edward Ferguson, both of whom are now certified Level One Firefighters and Nationally Registered EMT Basics. Firefighter/EMT Bollhardt has decided to stay on and is running summer shift coverage with us, while Firefighter/EMT Ferguson resigned from our program, graduated and is working with trains, another passion of his. Kudos to you both – we wish you well in the future.

*Superior Cleaning*

*"Clean to Perfection"*

Residential • Offices • Seasonal Homes  
Reasonable Rates • Fully Insured

817-0716

P.O. Box 124  
Alton, NH 03809

**CLASSIFIED ADS**

Alton residents may place classified ads in any issue of Main Street. As a public service ads are primarily for *noncommercial* private individuals who have items for sale (except real estate for sale or rent), items or services wanted, free items, personals, or help wanted notices. The rate is \$1 for each noncommercial ad of 35 words or less. Each additional 35 words costs \$1. (There is no charge for "Cards of Thanks" or ads under the "Free" and "Ride Sharing" classifications.) The rate for commercial ads is \$12.50 per column inch. Main Street reserves the right to refuse any ad, or edit it for length/style. Ads must be submitted with payment to Post Office Box 210, Alton Bay 03810, by the 15th of the month preceding publication. Submissions may also be placed in the Main Street box at the Alton branch of the Bank of New Hampshire. **Ads must contain a phone number.**

**FOR SALE**

FRIGIDAIRE 14.1 cu. ft Upright Freezer. New last fall, hardly used, \$300, call 750-0475 x.226.

1981 14' PROCRAFT BASS BOAT and trailer with Johnson 60 H Motor that needs a lower end \$1,000 or b/o, 21"x35" Fidgette freezer \$25. Old round adjustable piano stool \$25. Call 364-7350.

CARTER GO-CART 6 HP engine, double seat, double 3-point seat belts, all-time safety lights, for 10-15 yr. olds. \$500, call 875-3615.

2 REFURBISHED COMPUTERS, both have been upgraded and updated. Both have antivirus programs, latest spyware programs; great computers for overall use. Call Don at 875-5833.

DESKS, 6 drawer with glass cover, \$35.00; 3 drawer with top storage \$25; little tikes basketball hoop \$15, toy chest \$15, Star Wars toys \$25-45. Computer 133mhz 64 MB 14" monitor \$100. Call 293-8597.

1996 FOURWINNS 220 Horizon Bowrider w/220 HP EFI V-8, no trailer, \$12,900 call 875-7669.

4' HUTCH. Top is mirror backed - lights and has glass doors. Bottom has 2 drawers and 3 solid doors which reveals one inside shelf. Solid oak - medium in color. Brand name Winners Only Inc. Purchased for \$2500, asking \$500. Call 875-0329.

PIANO, full-size acoustic, spinet style by A.B. Chase. Nice condition, asking \$500. Call and leave message, 875-1355.

DINING ROOM set, maple w/5 chairs & 2pc hutch. Good condition \$150, call 875-0626.

UPRIGHT FREEZER, White-Westinghouse freezer, 17 cu ft, like new, hardly used. Asking \$225, call 875-0698.

TWIN MATTRESS w/box spring, bed frame & White wicker headboard, \$65.00, call 875-5604.

**WANTED**

HISTORIC INFORMATION about our home on Alton Mountain, the red farmhouse (Cape) & barn located at the corner of Avery Hill and Davis Roads, c. 1770-1790. Previous recorded owners include Foster, Fagan/Parise, Marston, Gammon. Although prior owners have been helpful, we don't have an extended history. Call 364-0093 or email pam@mcleod.name.

**ALTON NEW DURHAM LIONS CLUB  
PRESENTS FOURTH ANNUAL CAR SHOW**

DATE: August 20, RAIN DATE: August 27

Registration Starts at 9AM

Judging by Contestants

All Votes Must be in by 1PM

Award Ceremony at 2PM

Contestant Registration Fee \$10.00

(Register by July 31 to get a FREE T-Shirt)

Adult Spectator Donation Fee \$3.00

(Children under 12 & Senior Citizens get in free)

Door Prizes & 50/50 Raffle!

LOCATION: The Johnson's Dairy Bar on RT-11 in New Durham, New Hampshire

**WATER'S EDGE BUILDER**

**Quality Builder Since 1991**

*Custom Homes - Additions & Garages  
Decks & Screened Porches - Steel & Asphalt Roofs  
All Season Camp Care & Security Checks  
Snowplowing & Sanding*

~ Customer Satisfaction Guaranteed ~

~ Fully Insured ~ Free Estimates ~

**Wes Whittier  
Powder Mill Road  
Alton, NH**

**Call Today  
Office (603)875-2343  
Cell (603)387-7419**

**WINTER RENTAL**

**One Bedroom Cottage, fully furnished.**

**Includes Lights and Cable.**

**Available mid-September through mid-May**

**\$600.00. 875-2492**

## 4th ANNUAL EAST ALTON CLEAN-UP By Judy Fry

Supplied with bright blue Trash bags, insect repellent, sun screen, gloves and sturdy foot wear, twenty one volunteers set out at 9:00am to clean the neighborhood Saturday, July 25th.

The temperature climbed quickly during morning, however, it didn't diminish the efforts to clean the back roads in East Alton. The workers set a record of cleaning sixteen town roads and half of Rt-28A before 11am. With a little extra time to spare, additional sections of Rt-28 were cleaned as well.

The bags of glass, plastic bottles, aluminum cans, tin cans and trash were seperated back at the East Alton Fire Station before reaching the Transfer Station. Roberts Knoll Campground provided a trailer for use during the clean-up morning. Following the Clean-up, a grilled hot dog, punch and homemade cookie lunch greeted the volunteers as they returned with full trash bags to the Station.

The East Alton Fire Association Directors wish to thank the American Grocers Association, Inc. for their generous donation of trash bags. They would also like to thank the refreshment committee and thank each volunteer who donated several hours of their time cleaning the neighborhood roadsides.



## Main Street

PO Box 210, Alton Bay, New Hampshire 03810

GILMAN LIBRARY  
BOX 960, ALTON, NH 03809  
(603) 875-2550

## Scott I. Williams

New Homes	<b>Contractor and Excavator</b>	Excavation
Modular Homes		Septic System Installation and Repair
Garages, Decks Renovations Additions	<b>498-6190</b> <b>875-3315</b>	

Loam, Mulch and Hydro-seeding  
Stone - Gravel - Processed Gravel - Sand



## Deli & Take Out

**Boar's Head Brand**  
*Premium Delicatessen*



*\* Soft Serve Ice Cream \**

## Kayak and Canoe Rentals

Alton Circle ~ Route 28 South

(603) 875-1000

PRSR STD  
U.S. Postage  
PAID  
Permit No.2  
Alton, NH

**CAR-RT SORT  
POSTAL CUSTOMER**

**OR CURRENT RESIDENT**