

Main Street

VOL. II, NO. 10

OCTOBER 1986

ALTON, N. H.

ALTON ELDERLY HOUSING TO BE DEDICATED OCT. 11

by Joe Bristol

The 26 units developed by Alton Housing for the Elderly, Inc., will be dedicated on Saturday, October 11, at 11a.m. The ceremony will take place at the housing area just off Wolfeboro Road in Alton. Speaking will be members of the corporation's Board of Trustees with representatives of the town, the state, and the federal Housing and Urban Development agency in attendance. An open house for invited guests will follow the ceremony.

The dedication will celebrate the successful conclusion of the desire of a small determined group of citizens, led by Juliet Peverley, to provide low cost senior housing in Alton. An alliance of town, county, state and federal officials and agencies, forged together by the Trustees, have worked since September 1982 overcoming many problems to provide this much needed service to seniors.

Volunteerism at its finest has been demonstrated throughout the life of the project, from the donation of thousands of dollars to the hard labor of site preparation prior to building. Several successful fundraising events were held, telephone solicitations made, cord wood sold, and legal services donated, all to help offset unexpected costs as they accrued.

Members of the Board of Trustees are Juliet E.E. Peverly, President; John M. Kellar, Vice-President; Gerald G. Row, Treasurer; Lee J. Joyal, Secretary; Thomas E. Fry; Rita B. Ashburn; A. Marguerite Chamberlain; Russell C. Chase; Robert F. Fournier; Howard C. Latham; Dwight V. Meader; George W. Stone Jr.; and Frank I. Walker.

All 26 of the housing units currently are filled with a substantial waiting list. The tenants have formed their own association to plan social events and to represent their common needs. The central laundry room and community room have become hubs of activity for the senior residents.

Kathy Bamford of the Belknap County Community Action Program has been appointed the administrator and housing director.

Charles Y. Dusenbury of Concord was the project architect and R. C. Foss of Pittsfield was the general contractor. The HUD Federal Administrator was John Barry.



Photo by Bill Watkins

ALTON ELDERLY HOUSING

8.11% INCREASE IN SCHOOL ENROLLMENT

Figures released by Superintendent of Schools F. Andre Paquette show an 8.11% increase in opening day enrollment over last year's student population for Alton Central School.

In 1985 there were 481 students on opening day as compared with 520 this year. In addition there are 9 LIFE Program students attending Alton School this year.

The greatest impact is in grades 3 through 7 where increases range from 4 to 8 new students.

ALTON TRIVIA

What was the fare on the passenger ship Mt. Washington for the 60 mile round trip from Alton Bay in 1935?

Answer: One Dollar. 50 cents for children.

SCHEDULES

CHURCHES:

- Advent Christian Church - Sunday, 11a.m. & 6p.m.
- Baha'i Fireside - Wednesday, 8p.m., Gustafson Residence, 293-7865
- Community Church - Sunday School, 9:30a.m., Worship Service 11a.m., Congregational Meeting House, Rev. Dwight V. Meader
- Hosanna New Testament Fellowship - Sunday School, 9:45a.m., Church, 10:45a.m., American Legion, Pastor Gene V. Beaudry
- St. Joan of Arc - Saturday, 5p.m., Sunday, 8 & 11a.m., Msgr. Leo Hines

GILMAN LIBRARY:

- Monday & Wednesday, 2 - 8p.m.
- Friday, 9a.m. - 5p.m. Saturday, 9a.m. - 1p.m.
- TOWN HALL: 8:30a.m. - 4:30p.m.
- Selectmen's Office, Tax Collector, Town Administrator, and Town Clerk
- Welfare Officer - Call 875-2000
- Planning Board - 10a.m. - Noon, Wednesday

LANDFILL:

- Sat. & Sun., 7:30a.m.-3p.m., Mon., Thurs., Fri., 8a.m.-3:30p.m.
- Tuesdays, 11a.m.-3:30p.m., Closed Wednesday & Holidays

ORGANIZATIONS:

- ALTON ACTION ALLIANCE - Last Thursday, 7p.m., Sackos Residence, 875-7359
- ALTON CONCERNED TAXPAYERS - Saturdays, 10a.m., 859-2021
- AMERICAN LEGION - 2nd Monday, 7p.m., American Legion Hall
- AMERICAN LESION AUXILIARY - 2nd Monday, 7p.m., American Legion Hall, Frances Cassidy, 859-4741
- BOY SCOUT TROUP 53 - Tuesday, 7p.m., American Legion Hall, Steven Temple, 859-6270
- CUB SCOUT PACK 53 - Last Tuesday, 7p.m., American Legion Hall
- EASTERN STAR - 2nd Tuesday
- GARDEN CLUB - 4th Tuesday
- FLYING CLUB - 1st & 3rd Wednesday, 6:30p.m., Dockside Rest.
- HAPPY HOBBY DOLL CLUB - 4th Friday, 875-6750
- HISTORICAL SOCIETY - 3rd Tuesday, 7:30p.m., Cong. Church
- KNIGHTS OF COLUMBUS - 1st Tuesday, 7p.m., St. Joan of Arc Church Hall, 293-7749
- LIONESS CLUB - 1st Wednesday, 6:30p.m., Alton Bay Community House, 875-5645
- LIONS CLUB - 1st & 3rd Thursdays, 6:30p.m., Alton Bay Community House, 776-7931
- MASONIC LODGE - 2nd Thursday
- NEW DURHAM CAMERA CLUB - 2nd & 4th Wednesday, 7p.m., New Durham School
- ST. JOAN OF ARC LADIES GUILD - Last Wednesday, 7:30p.m., Church Hall
- SENIOR CITIZENS - 1st Monday, 1p.m., Alton Bay Comm. House
- COMMUNITY ACTION PROGRAM:
Mon. & Fri., 1 - 3p.m., Wed., 9a.m. - 3p.m., Alton Bay Community House, 875-7102

BOARDS AND COMMITTEES

- ALTON BAY IMPROVEMENT STUDY COMMITTEE - Meets on call.
Chairman J. Leo Meehan, Jr. 875-5311
- BOARD OF SELECTMEN - Meets every Monday at 8a.m. Chairman Jonathon Downing. Call 875-2161 for appointments
- BUDGET COMMITTEE - Meets on call. Chairman Albert V. Fisher 875-5616
- CONSERVATION COMMISSION - Meets every other Thursday at 7:30pm
Chairman Thomas Hoopes 875-3400
- MUNICIPAL BUILDING STUDY COMMITTEE - Meets on call. Chairman A. William Heidke 875-2000
- PARKS AND PLAYGROUNDS COMMITTEE - Meets first Tuesday at 7:30 p.m. Chairman Jonathon Downing 875-7307
- PLANNING BOARD - Meets second Monday at 7:30p.m. Chairman Nancy Moore, 859-5040, Secretary Laura Whittemore 875-2171
- SCHOOL BOARD - Meets second and fourth Mondays. Chairman Dick Quindley 875-2910
- TRUSTEES OF THE GILMAN LIBRARY - Meets third Monday at 3:30pm
Chairman Ellamarie Carr, 776-4833
- TRUSTEES OF TRUST FUNDS - Meets on call. Joseph R. Houle 875-7321
- WAGE AND SALARY COMMITTEE - Meets on call. Chairman Eldon C. Swin 875-5158
- ZONING BOARD OF ADJUSTMENT - Meets on call.

ALTON TRIVIA

Where did Clay Point get its name?
Answer: The area was a source of raw material for making bricks, pipes, etc.

MAIN STREET

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WHICH IS A WITCH, AND WHICH IS NOT?

By Catherine Calvert

October and Halloween are synonymous with autumn and graves and witches. And each fall there are Alton conversations that reopen the "legend" of the "Witch's Grave."

In August of 1825, on a "clear summer day", it is alleged that Sarah Glidden, an East Alton resident, was killed by a "stream of lightning." Her grave is covered by a granite slab 27 inches wide and 73 inches long. On the slab is carved:

Mrs. Sarah, wife of
Mr. Moses Glidden
died August 5
1825
aged 47 years

Tom Hoopes, East Alton resident and a Cemetery Commissioner, indicates that there are only about four of these slab covered graves in New Hampshire, and the assumption is that a slab was put on so that her soul could not escape. In time it has become known as the "Witch's Grave."

Sarah Glidden was a member of the First Free Will Baptist Church at Gilman's Corner, and following her unusual death and unusual burial, historians say that a great revival of prayer and concern characterized the shocked parishioners.

Do we have a witch buried in Alton? Is the legend true? Probably not in view of the fact that the last witch trials were held in Salem, Mass., in 1693. And no real evidence exists. But isn't it fun to fantasize a bit about it in this Halloween season?

SUPPORT WELCOMED

The publication of Main Street is made possible by the Alton businesses who advertise each month.

Many individual residents have expressed their appreciation for Main Street and have indicated an interest in supporting this activity financially.

We welcome individual support and accept donations sent to Main Street, Post Office Box 210, Alton Bay, 03810.

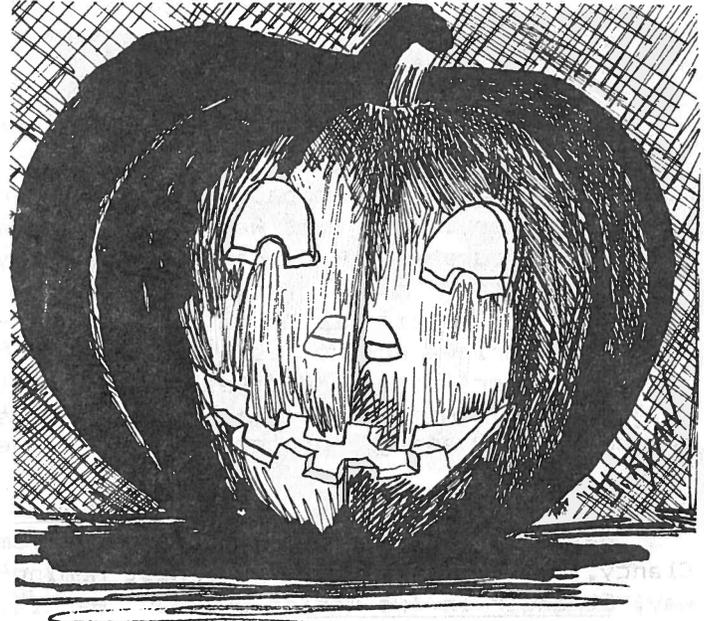


Illustration by Jeff Ryan

TRICK OR TREAT HOURS SET FOR HALLOWEEN FUN

Alton residents are advised not to be alarmed by an expected outbreak of spooks, goblins and other imaginative creatures during the afternoon of Friday, October 31.

Police Chief Thomas Mynczywor reports the trick or treat hours this year will be 3 to 6 p.m. Appeasement in the form of pre-wrapped candy or other goodies is usually sufficient insurance against devilment. Extra-cautious driving during the witching hours is another necessity.

The Alton Police Association will sponsor their annual Halloween Party for children, kindergarten through 6th grade, at the Alton School from 6 to 8p.m. that night.

The first of these affairs was held by the Association in 1971. As an alternative to the hazards of small children in dark costumes chasing through the night, it has become a welcome tradition in Alton.

The Association donates funds for costume prizes and games, and the revels are supervised by Arthur and Helen Laurion and Leo and Marion MacDonald, with volunteer assistance from Alton High School students. Last year over 200 youngsters enjoyed the fun; this year the turnout may be even larger.

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THE CHECKOUT DESK

by Pat Merrill, Librarian

1987 CALENDAR ON SALE; NEW TYPEWRITER BOUGHT

Friends of the Gilman Library recently purchased an Olympic Compact S typewriter for the Library. This gift was made possible through the purchase of Library Calendars by people in Alton.

The 1987 edition is on sale at the Library and various businesses in town. Each is a collector's item and makes a wonderful gift for the coming holidays. The calendars are only \$3.50 and all proceeds benefit the Gilman Library.

NEW BOOKS

Have you read Red Storm Rising by Tom Clancy, The Garden of Eden by Ernest Hemingway, Stranger in Two Worlds by Jean Harris, or Rock Hudson: His Story by Rock Hudson? They are now available at the Library.

The librarians also have purchased many new titles for young people, who are encouraged to come in and browse.

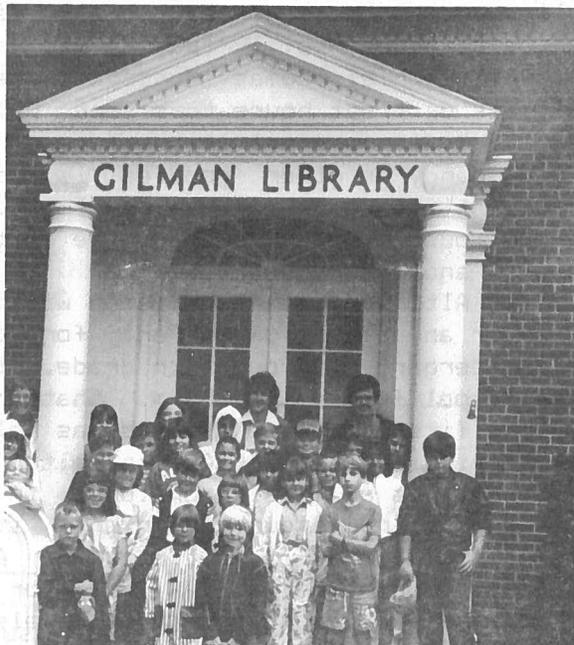


Photo by Pat Merrill

SCIENCE TRIP

Children who completed their Summer Reading Contract at the Gilman Library enjoyed a trip to the Squam Lake Science Center in Holderness, sponsored by FNS Bank in Alton.

VOLUNTEERS NEEDED FOR HOSPICE CARE

By Chris Consentino

Hospice is a program of home care for patients with life threatening illnesses. Included in the plan of care are the family and friends of the patient.

Hospice is set up on a very individualized basis - what works for one patient may not be helpful to another. The patient is able to remain in the familiar surroundings of home and is able to make important decisions about the type of care wanted during this final illness. These factors seem to provide added comfort and a feeling of peace to the patient and family alike.

Upon talking with those who have been involved in the Hospice program as volunteers, the first thing they will tell you is they "receive much more than they give." They describe it as a "rewarding and satisfying experience." "It's so special to BE THERE for someone who really needs you."

An example of how a Hospice Volunteer might serve is to be with the patient so that the family member who is the "primary care-giver" may have time to do errands or just get out of the house for a while. Another important way to serve is as a listener. Often a patient who is dying cannot share feelings and fears with members of the family. A Hospice Volunteer may continue to work with the family during the bereavement period as well.

An overall support system, Hospice provides training to members of the community so that Hospice care is available to those who need it. Hospice is funded through contributions with no cost to the patient or family.

Volunteers are urgently needed because of a critical shortage in this area. A thirty-hour course will be offered by Hospice of Southern Carroll County, Inc., (the agency that serves the Alton area) in October. Anyone interested or wanting more information, should call Jody Meredith at 539-1590.

ALTON TRIVIA

Where was the first Library housed?

Answer: Over Labon G. Welch's Drug Store.

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FOCUS ON: ROLF DUTZMANN

By Bill Watkins

Rolf Dutzmann, his wife, Liselotte, their daughter and two sons stood on the rocky shore of Glidden Cove in 1966, taking in the towering pines, the rise of mountains across the lake. They looked at each other and said, "This is it!"

Dutzmann, now retired from his aeronautics and aerospace career, grins and waves expansively when asked, why Alton? "Why? The lake, the trees, the mountains." He pauses to feed peanuts to the red squirrel demanding attention from the porch rail. It's a long way from Krefeld, Germany, where he was born, or Danzig University, where he studied aeronautical engineering, or Braunschweig, where he got his automotive degree. But the lakes region reminds him of places he knew before; the Hartz Mountains, the Black Forest.

Coming to Elkhart, Indiana, in 1951, he became a U. S. citizen in 1957, making him eligible for employment in defense-related industry. This opened the door to 13 years with the Chrysler Corporation in the development of space vehicle technology, followed by 12 years with the Eaton Corporation Research Center in Michigan, where he was in charge of test laboratories.

During these years, the family vacationed in New Hampshire, bought the Alton land, and built the home on the lake. Retired in 1982, the children establishing their own families, Rolf and Liselotte moved here, spent a year settling in, then characteristically started looking for community involvement.

The Alton School Volunteer Program snapped him up. In 1983, he gave his first mini-course, Flight in the Atmosphere and Space, showing a dozen 6th graders how, and why, and in some cases whether man has become airborne. The course culminated in several live model rocket launches, closely patterned after NASA procedures. Dutzmann still chuckles over some of the unplanned results: winds aloft scattered parachuting payloads about the landscape, and the task organization of the ground crews suffered somewhat from exhuberence.



Photo by Bill Watkins

YOUNG ASTRONAUTS meet with Program Advisor and school volunteer Rolf Dutzmann

Interest remained high; the course was repeated in 1984 and 1985, as well as another on the Solar System, and a presentation to the Home Economics class on space industry spin-off contributions to the household. In January 1984, Rolf organized the school's Young Astronaut Chapter #316, one of the earliest of the NASA-supported groups (it has since been designated New Hampshire's pilot chapter, which means Nasa provides certain support and material free of charge in return for having Rolf review and correct proposed Young Astronaut publications in draft).

Word of his Alton programs has spread throughout the state and he is in constant demand by schools and the N. H. School Volunteer Program for guidance on establishing new chapters. In his spare time, he involves himself in things like the Space Fair in the Laconia Mill and the Squam Lake Science Center, and writes for the German aviation publication FLUG REVUE.

His first loyalty, though, is to the Alton School, where he finds the receptivity and support of students and faculty highly

Continued on Page 7

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SEASONED CAST SET FOR AGATHA CHRISTIE'S "THE MOUSETRAP"

by Bill Watkins

There are eight people, strangers to each other, snowed in at Monkswell Manor. One of them is a murderer! Is it one of the owners, or the retired army major, or the lady jurist, or the architect? Events make each a suspect.

Sound like a good story? It is! It's Agatha Christie's "The Mousetrap", a stage production so popular in England that it has been running continuously there since 1952, a record for theatrical productions.

You can join the audience in trying to unravel the plot when the Apache Players present "The Mousetrap" on October 24 and 25 at 8p.m. at the Alton School. Director Elizabeth Lent says her cast has a seasoned core with veterans Amy Armer, Dana Sackos, Robert Gilmore, Tomasina Ellsworth, Debbie Adams, and Darin Burke being joined by talented newcomers Shawn Vigel and David Roberts.

Mrs. Lent feels this will be a fun production for players and audience alike. Rehearsals are in progress, costumers are busy and stage hands are constructing a full box set.

All are invited to come and match wits with the queen of mystery writers. What happens after someone cuts the phone lines?

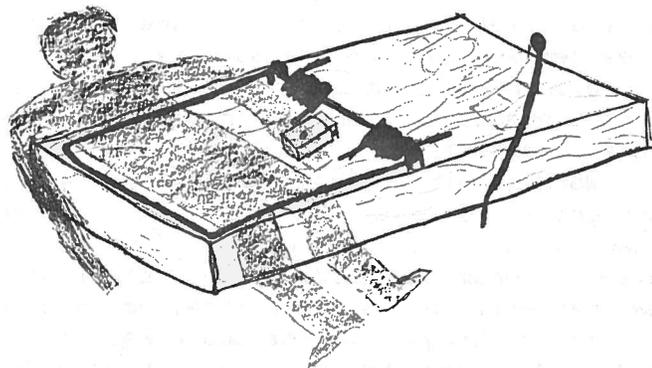


Illustration by Dana Sackos

ALTON TRIVIA

For what device are we indebted to William Rockwell Clough (1844-1920)?

Answer: The Corkscrew

ALTON FIRE DEPARTMENT HAS WOODSTOVE ADVICE

For many Alton residents, one of the rites of fall is to fire up the wood-burning stove or furnace. Now is the time to assure that chimneys are clean and installations are safe.

Alton Fire Department Lt. Jack Woodland will be at the Central Fire Station on the first Sunday of the month from now through May, from 9a.m. to noon, to provide information on operation, maintenance and safety for wood-burners. Chimney and installation inspections can be arranged. If you are new to wood burning, or have a new installation, or have any questions, a few minutes' chat with Lt. Woodland would be time well spent.

MAIN STREET COPIES AVAILABLE BY SUBSCRIPTION

Main Street is mailed to all Alton residents by third-class mail free of charge. This will continue to all postal patrons in the Alton and Alton Bay areas.

Because of its third-class status, Main Street may not be forwarded to those out of the area during the winter months. However, anyone who wants to receive this publication year-round with first-class delivery may do so by subscribing to Main Street for \$5 per year. This will insure receiving twelve issues of Main Street mailed to your address year round.

Subscription requests should be sent to Main Street, P. O. Box 210, Alton Bay, NH, 03810. Include your name and mailing address and a \$5 check payable to Voice of Alton, Inc. Call 875-3070 for more information.

VOLLEYBALL PLAYERS

Like to play volleyball? If you are beyond high-school age, come to the School Gym Saturdays at 7p.m. for an evening of fun and exercise. No expertise is required, just enthusiasm! For further information, call Mark Dickson at 875-3584.

ALTON TRIVIA

What percent interest did the Alton 5 Cents Savings Bank pay on deposit in 1892?

Answer: 5%

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ALTON ACTION ALLIANCE SEEKS COMMUNITY HELP

A nation-wide campaign to combat the menace of substance abuse was a central topic of discussion at the September meeting of the Alton Action Alliance. Chairman Donald B. Irvin reaffirmed the objectives of the organization:

1. To promote awareness that the problem is real.
2. To offer assistance in recognizing and coping with it.
3. To encourage in our community an enlightened and concerted response to the situation.

Irvin pointed out that to ignore or deny that drug and alcohol abuse exist in Alton is to pretend that somehow our town has acquired an immunity to a national epidemic. Everyone is affected, directly or indirectly, regardless of age, economic, social or other distinctions.

Under the aegis of the Board of Selectmen, the Alliance seeks community participation. Project Graduation, an Alliance-sponsored program which has received enthusiastic approval in the past, will be offered to the Class of 1987. Ideas and proposals for additional initiatives are sought to widen the scope of the effort. The Alliance meets on the last Thursday of the month at 7p.m. at the home of Mrs. Betty Sackos. Concerned citizens are urged to attend. For further information, call 875-7359.



ALTON TRIVIA

When was the Town Hall dedicated?

Answer: May 7, 1894

ALTON SCHOOL NEEDS SPECIAL VOLUNTEERS

Mrs. Bonnie Simpson, Home Economics teacher, has special volunteer needs this year. She needs someone to cut out sewing projects for the junior high and someone to assist with the sewing classes Monday thru Thursday from 10 to 11a.m. and again at 1:57 to 2:47p.m.

Anyone interested should call Volunteer Coordinator Vikki Fogg at 293-7722 or the School at 875-7500.

There is also a need for a part-time vocational aide for one special needs student attending Kingswood High School from 7:40 to 10:32 Monday through Friday. Call Debbie Schwachenwald at 875-7500 for more information.

UNITED ASSOCIATIONS ELECT NEW OFFICERS

The United Associations of Alton recently announced their newly elected officers for the coming year.

Richard Steer of Rattlesnake Island was elected president. Other officers include Norman Nardello of Echo Point, vice-president; Barbara Conner of Mauhaut Shores, recording secretary; Frances Haines of Roberts Cove, secretary; and Carlton Chamberlain of Black Point, Trask Side, Treasurer.

Members of the Board of Directors are Thomas Todd of Peggy's Cove, Rolf Dutzmann of Mauhaut Shores, Fred Engelbrecht of Smith Point, Sherwood Haskins, Jr., of Echo Shores and Steve Rollins, associate.

Lee Joyal and Steve Rollins served as the nominating committee.

Continued from Page 5

rewarding. He likes the small-town lifestyle, swimming in the lake, skiing in the hills, the natural beauty. He grouses about development: "looks like an army camp." His grin is disarming, his manner forthright, his enthusiasm infectious. He says, "In the industry I'm an old man at 67." In Alton, he's a non-stop participator and contributor who sets a pace that's hard to match.

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ALTON CENTRAL SCHOOL

ADULT EDUCATION REGISTRATION FORM

1. The Adult Education Program is intended to meet the needs of the community. The course list has been developed on the basis of past successful classes and from survey information. If you would like to take a course that is not offered this fall, or would like to teach a course during another session, please indicate this to George Rogers, Assistant Principal, at the Alton Central School.
2. On days that school is not in session or has been cancelled for some reason, there will be no Adult Education classes.
3. Registration will be done in person at the Main Office of the School between 7:30a.m. and 3:30p.m. daily until October 6, 1986. Payment for classes must accompany the registration form. Registration is done on a first-come, first-served basis. Class sizes are listed on the course description sheet available in the Main Office.
4. Classes may be cancelled if minimum enrollment is not reached.
5. Tuition and registration fee refunded only if the class is cancelled or the student withdraws before the second meeting.
6. The Alton Central School assumes no responsibility for accidents or for any personal property left in the building.

For additional information or course descriptions, call 875-7500
 ALL CLASSES ARE HELD AT THE ALTON CENTRAL SCHOOL

COURSE	# OF WKS	FIRST CLASS	TIME	COST	INSTRUCTOR
READING	8	Tues. 10/7	6:30-8:30p.m.	Free	R. Hutchinson
G.E.D. TEST PREPARATION	10min+	Mon. 10/27	6:30-8:30p.m.	Free	Lee Cram
QUILTING	8	Tues. 10/14	6:30-8:30p.m.	\$25	B. Lemery
COMPUTER PROGRAMMING	8	Mon. 10/6	6:30-8:30p.m.	\$25	T. Bense
WORD PROCESSING	8	Mon. 10/6	6:30-8:30p.m.	\$25	S. Brown
AUTO REPAIR	8	Mon. 10/6	6:30-8:30p.m.	Free	J. Watson
CUT & PIERCE LAMPSHADES	8	Mon. 10/6	6:30-8:30p.m.	\$25	B. Bohannon
CPR	4	Tues. 10/7	6:30-8:30p.m.	\$3	M. MacDonald
ADVANCED FIRST AID	12	Thurs. 10/9	6:30-8:30p.m.	\$7	M. MacDonald
SLIMNASTICS	8	Mon. 10/6	6:30-7:30p.m.	\$25	E. Conboy

NAME.....PHONE.....

ADDRESS.....

COURSE.....PAID.....

ALTON TRIVIA

On February 15, 1986, the 51st Annual Carnival Ball was held in the Alton Central School Gymnasium. Where was the first one held?

Answer: The Alton Opera House in the Town Hall. Admission was 40 cents, unless you wanted to stay in the balcony - then it was only 25 cents.

ALTON TRIVIA

Who was "Dr. Wright", whose name appears on a bronze plaque in the sidewalk between the Town Hall and Alton Country Supply?

Answer: Dr. Elam Rust Wright (1867-1940) was licensed in N.H. in 1897. He is buried in Old Riverside Cemetery, where his tombstone states he practiced medicine in Alton for 50 years.

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OCTOBER EVENTS

- Wed. 1 - STORY HOUR: 3 to 5 Year Olds - Sponsored by the Gilman Library, 1 to 2p.m., Gilman Library
 SOCCER - Alton vs. Henniker, 4p.m., Away
 VOLLEYBALL - Alton vs. Henniker, 4p.m., Away
- Fri. 3 - CHILDREN'S MOVIES: "The Blue Yonder" - Sponsored by the Gilman Library, 3p.m., Gilman Library (89min.)
 SOCCER - Alton vs. Concord Christian, 4p.m., Away
 VOLLEYBALL - Alton vs. Concord Christian, 4p.m., Away
 CROSS COUNTRY - Alton vs. Concord Christian, 4p.m., Away
- Sat. 4 - ROSH HASHANAH
- Sun. 5 - WOODSTOVE INFORMATION - Sponsored by the Alton Fire Department, 9a.m. to Noon, Central Fire Station
- Mon. 6 - ADULT EDUCATION PROGRAM - Sponsored by the Alton School, Final Day to Register, 7:30a.m. to 3:30p.m.
 WHIST PARTY - Sponsored by the West Alton Fire Auxiliary, 7:30p.m., West Alton Fire Station
- Tues. 7 - SOCCER - Alton vs. Nute, 4p.m., Home
 VOLLEYBALL - Alton vs. Nute, 4p.m., Home
- Wed. 8 - STORY HOUR: 3 to 5 Year Olds - Sponsored by the Gilman Library, 1 to 2p.m., Gilman Library
 VOLLEYBALL - Alton vs. Pittsfield, 4p.m., Home
- Thurs. 9 - CONCERT: GLASS HARMONICA - Sponsored by the Wolfeboro Friends of Music, 8p.m., Wolfeboro Public Library
- Fri. 10 - CHILDREN'S MOVIES: "Jack and the Beanstalk" - Sponsored by the Gilman Library, 3p.m., Gilman Library (60min.)
 CROSS COUNTRY - Alton at Kingswood Invitational, 3:30p.m.
 SOCCER - Alton vs. Ashland, 4p.m., Away
 VOLLEYBALL - Alton vs. Ashland, 4p.m., Away
- Sat. 11 - ELDERLY HOUSING DEDICATION - 11a.m., Wolfeboro Road
 DOLL PROGRAM - Sponsored by the Happy Hobby Doll Club, 1p.m., Gilman Library
 CROSS COUNTRY - Alton at Wilton Invitational
 HARVEST SUPPER - Sponsored by the Winnepesaukee Building Association, 4:30 to 6:30p.m., Masonic Temple
- Sun. 12 - COLUMBUS DAY
- Mon. 13 - YOM KIPPUR
 COLUMBUS DAY OBSERVED - NO SCHOOL
- Tues. 14 - VOLLEYBALL - Alton vs. Gilford, 4p.m., Home
 NEW VOTER REGISTRATION - 7 to 9p.m., Town Hall
- Wed. 15 - NATIONAL POETRY DAY
 STORY HOUR: 3 to 5 Year Olds - Sponsored by the Gilman Library, 1 to 2p.m., Gilman Library
 CROSS COUNTRY - Alton at Belmont Invitational, 3:30p.m.
- Thurs. 16 - SOCCER - Alton vs. Laconia Christian, 4p.m., Away
 VOLLEYBALL - Alton vs. Sunapee, 4p.m., Away
- Fri. 17 - TEACHER WORK DAY - NO SCHOOL
 CHILDREN'S MOVIES: "My Side of the Mountain" - Sponsored by the Gilman Library, 3p.m., Gilman Library
 SPAGHETTI SUPPER - Sponsored by the Senior Class, 5 to 8p.m., Sandy Point Restaurant
- Sat. 18 - CROSS COUNTRY - Alton hosts Granite State League Meet, 10a.m., Home
- Mon. 20 - WHIST PARTY - Sponsored by the West Alton Fire Auxiliary, 7:30p.m., West Alton Fire Station
- Tues. 21 - CROSS COUNTRY - Alton vs. Interlakes, 4p.m., Away
 DINNER MEETING - Sponsored by the Alton Historical Society, 6p.m., Congregational Church
- Wed. 22 - STORY HOUR: 3 to 5 Year Olds - Sponsored by the Gilman Library, 1 to 2p.m., Gilman Library
- Thurs. 23 - HARVEST HAPPENING - Sponsored by the Alton School
- Fri. 24 - UNITED NATIONS DAY
 CHILDREN'S MOVIES: "One of Our Dinosaurs is Missing" - Sponsored by the Gilman Library, 3p.m., Gilman Library (101min.)
 THEATER: "The Mousetrap" - Sponsored by the Apache Players, 8p.m., Alton Central School
- Sat. 25 - NEW VOTER REGISTRATION - 10a.m. to Noon, Town Hall
 CROSS COUNTRY - Alton at Class Meet
 THEATER: "The Mousetrap" - Sponsored by the Apache Players, 8p.m., Alton Central School
- Wed. 29 - STORY HOUR: 3 to 5 Year Olds - Sponsored by the Gilman Library, 1 to 2p.m., Gilman Library
- Thurs. 30 - ALTON ACTION ALLIANCE MEETING - 7p.m., Sackos Residence, 875-7359
- Fri. 31 - HALLOWEEN
 CHILDREN'S MOVIES: "Bugs Bunny -- Road Runner" - Sponsored by the Gilman Library, 3p.m., Gilman Library (98min.)
 HALLOWEEN PARTY: Kindergarten thru 6th Grade - Sponsored by the Alton Police Association, 6 to 8p.m., Alton School

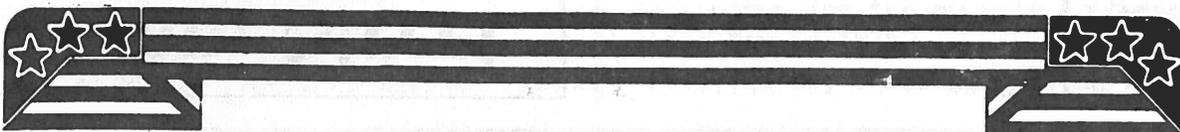




Photo by Bill Watkins

THE MOUSETRAP

Rehearsals are underway for the October 24-25 production of Agatha Christie's play, "The Mousetrap". Shown here are Debbie Adams and Dana Sackos of the Apache Players.



Photo by Pat Merrill

HAPPINESS IS going to the Gilman Library to take out books as seen on the faces of Kate and Bill Bristol of Alton Bay.

SUBMIT YOUR NEWS

Information may be submitted in writing to Main Street about special events sponsored by Alton organization, club meetings, and news of interest to the general public.

Send any material to P. O. Box 210, Alton Bay, 03810, by the 15th of each month for the following month's issue. Items to appear in the November issue must be received by October 15.

Main Street reserves the right to limit or edit all material. For additional information, call 875-3070.



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