



Main Street

VOL. II, NO. 12

DECEMBER 1986

ALTON, N. H.

SEAN SULLIVAN NAMED NH SCOUT OF THE YEAR

Members of Boy Scout Explorer Post #300 were surprised and delighted last month to learn that two members of the Law Enforcement Post, Sean Sullivan of Alton and Vicki Harzmovitch of Gilford, had been selected New Hampshire Explorer Scouts of the Year.

Sullivan is president of the Post and a member for the past four years. Sgt. Robert Luther of the Gilford Police Department and Post advisor notes that the 15 Explorers represent Gilford, Laconia, and Plymouth, as well as the Alton contingent which includes Robert Gilmore, vice-president for Organization, and Sean's brother, Larry Sullivan.

Gilford Police Dispatch Clerk Paula Harzmovitch, assistant advisor, believes that of the 20 such groups in New Hampshire, this is the most active. Cadets, both boys and girls, accompany officers on patrol duty and may be called upon to assist in traffic control or investigation at vehicle accident scenes.

Training includes introduction to basic enforcement and investigative procedures, the exercise of police authority, substance abuse prevention, firearms familiarization, the law and the courts. Practical work may be the investigation of a mock crime, follow-up procedures, and participation in ensuing court proceedings. The program avails itself of a wide variety of local, state and even national resources to offer insight to many facets of law enforcement and related professions for cadets considering pursuing such careers.

Explorer Law Enforcement Post #300 meets in uniform on Tuesday evenings in the Gilford Community Church. Mature, responsible youngsters between the ages of 14 and 21 may be eligible to join. Further information may be obtained from Paula Harzmovitch at 524-5741.

ALTON TRIVIA

When was the dial system adopted by the Union Telephone Company?

Answer: 1952



Photo by Mark Batchelder

GIRLS X-COUNTRY TEAM IS STATE CHAMPION

(Story on Page 10)

ALTON SCHOOL REVIEWED BY NE EVALUATION TEAM

An evaluation committee from the Commission on Public Schools of the New England Association of Schools and Colleges visited the Alton Central School October 28-31 to assess the quality of education.

The committee's report has been presented to the School Board by School Principal Sherwood Fluery.

The 36-page report assesses Alton Central School in terms of the school's own stated philosophy and objectives, as well as the Commission's Standard of Membership. Commendations and suggestions embrace staff and administration, curriculum, services and facilities, as well as community relations and involvement.

Alton citizens who wish to be informed on the results of this objective survey will find copies of the complete report at the School office and library and at the Gilman Library.

ALTON TRIVIA

In what year did the Alton Shoe Co. burn?

Answer: 1930

SCHEDULES

CHURCHES:

Advent Christian Church - Sunday, 11a.m. & 6p.m.
 Baha'i Fireside - Wednesday, 8p.m., Gustafson Residence, 293-7865
 Community Church - Sunday School, 9:30a.m., Worship Service 11a.m., Congregational Meeting House, Rev. Dwight V. Meader
 Hosanna New Testament Fellowship - Sunday School, 9:45a.m., Church, 10:45a.m., American Legion, Pastor Gene V. Beaudry
 St. Joan of Arc - Saturday, 5p.m., Sunday, 8 & 11a.m., Msgr. Leo Hines

GILMAN LIBRARY:

Monday & Wednesday, 2 - 8p.m.
 Friday, 9a.m. - 5p.m. Saturday, 9a.m. - 1p.m.

TOWN HALL: 8:30a.m. - 4:30p.m.

Selectmen's Office, Tax Collector,
 Town Administrator, and Town Clerk
 Welfare Officer - Call 875-2000
 Planning Board - 10a.m. - Noon, Wednesday

LANDFILL:

Sat. & Sun., 7:30a.m.-3p.m., Mon., Thurs., Fri., 8a.m.-3:30p.m.
 Closed Tuesday, Wednesday & Holidays

ORGANIZATIONS:

ALTON ACTION ALLIANCE - Last Thursday, 7p.m., Sackos Residence, 875-7359
 ALTON CONCERNED TAXPAYERS - Saturdays, 10a.m., 859-2021
 AMERICAN LEGION - 2nd Monday, 7p.m., American Legion Hall
 AMERICAN LEGION AUXILIARY - 2nd Monday, 7p.m., American Legion Hall, Frances Cassidy, 859-4741
 BOY SCOUT TROOP 53 - Tuesday, 7p.m., American Legion Hall, Steven Temple, 859-6270
 CUB SCOUT PACK 53 - Last Tuesday, 7p.m., American Legion Hall
 EASTERN STAR - 2nd Tuesday
 GARDEN CLUB - 4th Tuesday
 FLYING CLUB - 1st & 3rd Wednesday, 6:30p.m., Dockside Rest.
 HAPPY HOBBY DOLL CLUB - 4th Friday, 875-6750
 HISTORICAL SOCIETY - 3rd Tuesday, 7:30p.m., Cong. Church
 KNIGHTS OF COLUMBUS - 1st Tuesday, 7p.m., St. Joan of Arc Church Hall, 293-7749
 LIONESS CLUB - 1st Wednesday, 6:30p.m., Alton Bay Community House, 875-5645
 LIONS CLUB - 1st & 3rd Thursdays, 6:30p.m., Alton Bay Community House, 776-7931
 MASONIC LODGE - 2nd Thursday
 NEW DURHAM CAMERA CLUB - 2nd & 4th Wednesday, 7p.m., New Durham School
 OLD HOME WEEK COMMITTEE - 3rd Monday, 7:30p.m., American Legion Hall
 ST. JOAN OF ARC LADIES GUILD - Last Wednesday, 7:30p.m., Church Hall
 SENIOR CITIZENS - 1st Monday, 1p.m., Alton Bay Comm. House
 COMMUNITY ACTION PROGRAM:
 Mon. & Fri., 1 - 3p.m., Wed., 9a.m. - 3p.m., Alton Bay Community House, 875-7102

LYCEUM FUND TO SPONSOR "A CHRISTMAS CAROL"

Charles Dickens' "A Christmas Carol" will be presented by The Hampstead Players on Monday, December 1, in the Alton School Gymnasium at 7:30p.m.

The performance is open to the public and free of charge through the sponsorship of the Oliver J. M. Gilman Lyceum Fund.

BOARDS AND COMMITTEES

ALTON BAY IMPROVEMENT STUDY COMMITTEE - Meets on call.
 Chairman J. Leo Meehan, Jr. 875-5311
 BOARD OF SELECTMEN - Meets every Monday at 8a.m. Chairman Jonathon Downing. Call 875-2161 for appointments
 BUDGET COMMITTEE - Meets on call. Chairman Albert V. Fisher 875-5616
 CONSERVATION COMMISSION - Meets every other Thursday at 7:30pm
 Chairman Thomas Hoopes 875-3400
 MUNICIPAL BUILDING STUDY COMMITTEE - Meets on call. Chairman A. William Heidke 875-2000
 PARKS AND PLAYGROUNDS COMMITTEE - Meets first Tuesday at 7:30 p.m. Chairman Jonathon Downing 875-7307
 PLANNING BOARD - Meets first Monday at 7:00p.m. Chairman Nancy Moore, 859-5040, Secretary Laura Whittemore 875-2171
 SCHOOL BOARD - Meets second and fourth Mondays. Chairman Dick Guindley 875-2910
 TRUSTEES OF THE GILMAN LIBRARY - Meets third Monday at 3:30pm
 Chairman Ellamarie Carr, 776-4833
 TRUSTEES OF TRUST FUNDS - Meets on call. Joseph R. Houle 875-7321
 WAGE AND SALARY COMMITTEE - Meets on call. Chairman Eldon C. Swin 875-5158
 ZONING BOARD OF ADJUSTMENT - Meets on call.

SCHOOL CLOSINGS

In the event of bad weather, closing of the Alton School is announced on WASR in Wolfeboro (AM 1420), WLNH in Laconia (FM 98.3), and WWNH in Rochester (AM 93).

MAIN STREET

Published monthly by Voice of Alton, Inc.
 A Non-Profit Organization

Editor.....John Duffek
 Assistant Editor.....Catherine Calvert
 Business Manager.....David McKenney
 Advertising Manager.....William Watkins
 Circulation Manager.....Christine Consentino
 Staff.....Jeff Bartlett, Dorothy Bristol, Joe Bristol, Eileen Brown, Bob Calvert, Sylvia Countway, Ellie Daignault, Elizabeth Duffek, Kristen Fifield, Linda Hanley, Barbara Ingoldsby, Doris Selfridge, Robert Smith
 Printing.....Alton Printing Company

P. O. Box 210, Alton Bay, NH 03810
 Phone - 875-3070

Subscriptions are available to receive Main Street by first class mail at \$5 for 12 issues

BARRETT'S
VILLAGE 5 & 10
 V & S Variety
 Main St., Alton, NH
 (Across from the Post Office)
 We Carry A Little Bit of Everything
 Toys, Yarns, Craft Supplies, Stationery
 Supplies, Greeting Cards, Gift Wrap,
 Party Goods.
 Open Year Round (603) 875-5510



Call for Appt.
 875-3940
Village Stylist
 "A FAMILY HAIR CARE CENTER"
 Main St. Alton, NH
 Claudia Fay
 Owner/Stylist
 Kathy Jones
 Stylist

FNSBANK
 FARMINGTON NATIONAL & SAVINGS BANK
 BANKING HOURS
 Mon. thru Thur. 9 to 5
 Friday 9 to 6
 Sat. Morning 9 to Noon
 Farmington, NH Alton, NH
 Tel. (603) 755-2255 Tel. (603) 875-6111

THE CHECKOUT DESK

By Pat Merrill, Librarian

COMPLETE SET OF RSA'S DONATED BY THE SHIELDS

The complete set of New Hampshire Revised Statutes Annotated is now part of the Gilman Library book collection. This useful acquisition was made possible through the generosity of Helene and Charles Shields. The set is up-to-date, and the Library will continue to purchase the necessary volumes to maintain its currency. Anyone wishing to peruse New Hampshire laws may do so at his leisure in the Agnes Thompson Room - plenty of space to spread out, quiet atmosphere and good light! Please ask us about it. The Library is very grateful for this gift.

CHILDREN'S BOOKS

The children's books, purchased with the proceeds of the Children's Country Fair will be on display, appropriately stamped, "This book purchased with proceeds from the Children's Country Fair, 1986." Come in -- and check them out!

NEW REGULATIONS

Beginning January 1, 1987, new books, less than 350 pages, will circulate for one week only to allow more patrons access to them. Books more than 350 pages will circulate for the usual three week period. Readers are once again reminded that overdue fines are five cents per day. If books are not returned after the third notice, a bill will be sent for the price of the unreturned book. Readers also will be charged for the price of the stamped postcards.

HOLIDAY WISHES

Susan Lord, Syd and Pat Merrill extend to all of you best wishes for the merriest Christmas and the most joyful New Year ever!

ALL-NIGHT PARKING BAN

Police Chief Thomas J. Mynczywor announced that, effective December 1, automobile parking on either side of any highway in the town of Alton is prohibited between the hours of midnight and 6a.m.

Cars found in violation of this ordinance may be taken to a public garage at the owner's expense. This parking ban will continue in effect until April 1, 1987.



Illustration by Jeff Ryan

PARKS AND PLAYGROUNDS PLANS FOR WINTER FUN

Judging by the number of "thank you's" and favorable comments received last year, the skating rink behind the Central Fire Station on Route 140 was well used and appreciated. The Parks and Playgrounds Committee wants to offer the facility again this year.

Another area available for recreational use is approximately 100 acres of State Forest which could be made into cross country ski trails, a welcome addition to the winter sports scene.

Predictably, volunteers are needed to help make these projects happen. Spraying operations at the Skating Rink begin as soon as weather permits and cross country trails can be cleared and prepared as soon as volunteers apply. Anyone having an interest in helping out, even with small blocks of timeevery little bit helps, should contact the Town Hall at 875-2161 or Jonathon Downing at 875-7307.



Joy Fare
FOODS FOR CELEBRATING
Catering
by
Danna O'Shaughnessy
(603) 875-7562

TATOOING MEMBER-NDGAA
PUDDLEDOCK GROOMING
All Breeds of Dogs & Cats
Stockbridge Road
Alton, NH 03809
603-875-2866

BRUCE K. JOHNSON
Attorney at Law
Main Street
P.O. Box 817
Alton, NH 03809
(603) 875-6131

ARTISTS IN THE SCHOOLS PROGRAM SET FOR ALTON

The Alton School is again participating in the "Artists in the Schools" program, with a \$1200 grant from the New Hampshire State Council on the Arts and the National Endowment for the Arts.

Mary Christy, coordinator for Alton, explains that the program places professional artists in educational settings to enhance the learning environment by participation in day-to-day student activities. A final project or event, such as a literary publication or poetry reading, will illustrate goals and achievements.

Returning this year is poet Marie Harris, who worked with high school students in coordination with professional photographer Phil Scalia. The winter months will feature science fiction author James Patrick Kelly and spring will be highlighted by playwright Paul Mroczka.

NEW FIRE TRUCK ORDERED FOR APRIL DELIVERY

Fire Chief Russell Jones reported that Alton's new fire truck, approved at the Town Meeting this year, has been ordered. Manufactured by FMC, the truck features an all aluminum cab on a Spartan chassis. It will be powered by a diesel engine and equipped with automatic transmission.

The truck will operate out of the Central Fire Station on Route 140. Designed as an "attack engine", it will carry 1000 gallons of water and will replace Engine 1, which was purchased in 1962. The cost is approximately \$127,000 and delivery is expected in early April.

Chief Jones indicated that the decision on the purchase of a new truck took many hours. Nearly 1000 miles were logged visiting towns in New England to view the various options available in new equipment.

SAU BUDGET HEARING SET FOR DECEMBER 1

The 1987-88 budget for School Administrative Unit 51 will be reviewed at a public hearing on December 1 at 7p.m. in the Barnstead Elementary School. The SAU includes Alton, Barnstead and Pittsfield.

The proposed budget is \$235,922.

BECOMING A RESIDENT MORE THAN MOVING IN

Just moved to Alton? Bought a house here? Renting an apartment or house? Now you're a RESIDENT, right? Wrong! No one becomes a resident automatically.

The first step in this mystical process is to visit the Alton Town Hall to complete a Resident Application form. The friendly and well-informed employees will lead you on your way to becoming a resident.

This process is governed by state laws and local policies that serve as guidelines and determine the criteria by which your application is reviewed.

For instance, New Hampshire RSA 54:1 states that "Every inhabitant of the state, having a fixed and permanent established domicile, being a citizen of the United States, of the age provided for in Article II of Part First of the Constitution of New Hampshire, shall have a right at any meeting or election, to vote in the town, ward, or unincorporated place in which he is domiciled.

"The determination of one's domicile is a question of factual physical presence incorporating an intention to reside for an indefinite period. This domicile is that place in which he dwells on a continuing basis for a significant portion of each year."

Town policy offers the following guidelines. "An individual may be considered a resident of Alton if he: 1. Domiciles in the town as defined in RSA 54:1; 2. Is on active duty in the armed forces; or 3. Is retired and has no permanent abode.

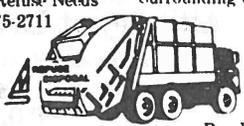
"An individual DOES NOT qualify as a resident of Alton if he: 1. Considers his 'tax Home' in another town of the state; 2. Lives in Alton weekends and vacations only; 3. Maintains voter registration in another town or state; 4. Has jobs, living quarters and children attend schools in another state or 5. Has no permanent abode in Alton."

SCOUTS FUND RAISER

The Alton Cub Scouts have begun their annual fund raising drive. Members are selling a variety of Christmas gifts ideal for stocking stuffers.

There are additional openings for boys and adults who would like to join the world of scouting. Call Steve Temple at 859-6270.

Residential-Commercial
Container Service
for all your Refuse Needs
(603) 875-2711



Serving Alton
and
Surrounding Communities

Rand Hill Rd.
Box 281
Alton Bay, NH 03810

RUSS SAMPLE, JR.
Owner-Operator

THE BETTER
WAY TO SELL
YOUR HOME.

Main Street
Alton, NH
Office: 875-2525

SOLD

Ryan & Bodine,
REALTORS®

Better
Homes
and Gardens

ABITRONICS

John P. Daley

The Fone Shoppe

Abigail N. Daley

Busy Corner, Alton Bay, NH 03810

Phone: 603-859-7909
603-875-7190

General Electric®

Authorized Sales & Service
MOBILE RADIO
Audio-Video Equipment

AREA CHURCHES PLAN CHRISTMAS PROGRAMS

Alton area churches have scheduled a variety of services and programs for the upcoming Christmas season.

The Women's Home and Foreign Missionary Society of the Alton Bay Advent Christian Church will be holding a special Christmas all-church fellowship on Saturday, December 20. The purpose of this annual event is to enhance the fellowship of individuals and families within the church and to extend the hand of fellowship to those in the area as well as those served by missionaries abroad.

The Baha'i Fireside will have a discussion on world peace on Christmas Eve. Programs throughout the holiday season will focus on this theme.

The Community Church will present a Sunday School Christmas Program on December 14 and observe Christmas Sunday on the 21st. On Christmas Eve at 11p.m., a candle and carol service is scheduled at the Congregational Meeting House. There are no services on Christmas Day.

The Christmas schedule at St. Joan of Arc will be printed in the church bulletin.

On New Year's Eve at 8p.m., the Hosanna New Testament Fellowship will have candlelight services and communion at Elder Richard Veilleux's home in Gilmanton.

CABLEVISION UPDATE

According to Fred Zecha of Community TV Corporation (Lakes Cablevision), 100% of the originally planned areas of Alton now have the capability to receive cable television. There are a few new areas yet to be picked up, according to Zecha, and these few are awaiting the approval of the telephone and power companies.

He points out that better than 50% of "houses passed" on their cable routes in Alton have signed up for some part or all of the program offerings. He indicated further that there have been no particular problems with service and "things are going well." Some of the earliest connections were done during a heavy rain period and there were some early problems, but "that is all behind us now."

SCHOOL LIBRARY JOINS STATE INFO NETWORK

The Alton School has joined the New Hampshire Automated Information System, establishing an on-line computer contact with the State Library in Concord. This program, acquired at no extra cost to the school, gives students access to an extensive range of information sources and provides invaluable experience in doing research via computer.

Alton is one of 13 N.H. schools to join the system. Librarian Marjorie Mohr notes that member libraries have access to three data bases: a union catalog covering resources in over 150 libraries state-wide; a news item index for the Union Leader, the Concord Monitor, and the Nashua Telegraph; and an index showing the status of bills under consideration in the state legislature.

The service can be made available to Alton residents by contacting Mrs. Mohr at the School Library.

ALTON STUDENTS SCORE WELL ON NATIONAL TEST

Students in Grades 2 through 12 in the Alton School took the California Achievement Tests in October. The Tests provide an indication of the skill levels achieved in reading, spelling, language, mathematics, study skills, science, and social studies.

With the exception of the 11th Grade, the total score for each grade was higher than the national average for that grade.

For example, the total battery score for the second grade was 66.3 which indicated that the class scored better than 66.3 percent of second graders nationally. Other scores were Grade 3 - 71.5, Grade 4 - 80.0, Grade 5 - 56.0, Grade 6 - 56.0, Grade 7 - 59.0, Grade 8 - 59.0, Grade 9 - 59.5, Grade 10 - 58.3, Grade 11 - 44.4, and Grade 12 - 57.0.

NEW TOWN ADMINISTRATOR

The Board of Selectmen announced last month the appointment of Terry Clifford as Town Administrator. Mrs. Clifford previously served as Administrative Assistant to the Alton Selectmen.



<p>SERVISTAR. (603) 875-3900</p> <p>ALTON HOME CENTER</p> <p>HOURS: Mon.-Sat. 7:30-5:00 Sun. 9:00-12:00</p> <p>P.O. Box 57 Alton, NH 03809</p>	<p> First NH Wolfeboro National Bank</p> <p>Main Street Alton, N.H. 03809</p> <p>Alton, N.H. 603-875-7041 Wolfeboro, N.H. 603-569-1221</p>	<p>LP GAS - FUEL OIL - MOBIL LUBRICANTS - HEATING SYSTEMS</p> <p> FERNS Energy Centers</p> <p>Main Street Alton, NH 03809 875-3500</p>
---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

FOCUS ON: GEORGE WINCHESTER STONE JR.

by Bob Calvert

In a delightful residence in East Alton with a breathtaking view of Wofeboro Bay and the mountains beyond, the former Dean of the Graduate School of Arts and Sciences of New York University and his wife, Hellen, make their home a majority of the year. George Winchester Stone Jr. is an uncommon man of 79 years with a brilliant academic and administrative record. And he's an extremely active participant today in everything that is good for Alton, where he has owned property and been a resident since 1954.

He's still Dean Emeritus of Librarians, NYU. There is hardly space to list his achievements. A few include his role in World War II as Lieutenant Commander in charge of the Reserve Officers Training Corps and the V-12 programs; Executive Secretary of the Modern Language Association of America and Editor of its prestigious journal; President of the Modern Language Association and the International Federation for Modern Languages and Literatures; and member of the U. S. National Commission for UNESCO. His scholarly field of interest has been English drama and theatre in the 18th century. He has had several books and many special articles published.

Stone has been a Guggenheim Fellow and a Fulbright Fellow; holds honorary degrees from Hofstra, Middlebury, and George Washington University. He earned his BA from Dartmouth and his MA and PhD from Harvard. He has been a Phi Beta Kappa Visiting Scholar or Visiting Professor of English at such schools as the University of Massachusetts, the University of North Dakota, Tennessee, Johns Hopkins, UCLA, Washington State, and Columbia.

But Alton is his present love. He has served as President of the East Alton Meeting House Society and authored the current brochure describing the historic Meeting House. He is a board member of the United Associations of Alton and a trustee of the Alton Housing for the Elderly. He is one of the prime movers in the Alton Concerned Taxpayers (ACT).

He is an eloquent speaker and master of the written word on current events and issues. A number of letters and commentaries by him have appeared in area newspapers regarding the necessity of good government practices in Alton. When asked what motivates his local community interest and involvement, Stone replied "It just comes naturally. It's a family tradition." His mother was an original member of the Wash-



Photo by Sylvia Countway

ington, D.C., YWCA board. He's a strong believer in the Alton Master Plan and one of its most eloquent proponents. "We must", he said, "have orderly planning for orderly growth as well as cooperative activity and planning with neighboring towns in the area." He initiated the petition which resulted in Alton's rejoining the Lakes Region Planning Commission this year.

He's a busy man. As this writer left Stone's home, he was about to mail a review and proof-reading he had done of an article for a writer in National Geographic and then on to a meeting of the Alton Historical Society. Win and Hellen Stone are real treasures in the Alton Community.

MAIN STREET PLANNING NEW ADVERTISING FORMAT

Voice of Alton, Inc., publisher of Main Street is planning a new format for advertising beginning with the January 1987 edition.

A system of display advertising will be offered that will allow flexibility in design, size, and frequency of appearance. It is anticipated that the cost per column inch will be reduced as well.

Alton businesses interested in further information should contact Advertising Manager Bill Watkins at 875-2157.



DECEMBER EVENTS

- Mon. 1 - PUBLIC HEARING on the SAU #51 Budget, Barnstead Elementary School, 7p.m.
THEATRE: "A Christmas Carol" - Presented by the Hampstead Players and Sponsored by the Oliver J. M. Gilman Lyceum Fund, 7:30p.m., Alton School Gymnasium, Free Admission
WHIST PARTY - Sponsored by the West Alton Fire Auxiliary, West Alton Fire Station
- Tues. 2 - WELL CHILD CLINIC - Sponsored by the VNA of Wolfeboro & Vicinity, St. Joseph's Church in Ctr. Ossipee, 9a.m. to Noon
GIRLS BASKETBALL vs. Henniker, 6:30p.m., Away
- Wed. 3 - STORY HOUR for 3 to 5 Year Olds - Gilman Library, 1 to 2p.m.
BINGO - American Legion Hall, 7p.m.
BUDGET COMMITTEE HEARING - 7p.m., Town Hall
- Fri. 5 - CHILDREN'S MOVIES: "Adventures of Beatrix Potter", Gilman Library, 3p.m. (43 min.)
GIRLS BASKETBALL vs. Nute, 7p.m., Away
BOYS BASKETBALL vs. Nute, 8:30p.m., Away
- Sat. 6 - GIRLS BASKETBALL vs. Gorham, 6 p.m., Away
- Sun. 7 - WOODSTOVE INFORMATION - Presented by the Alton Fire Department, 9a.m. to Noon, Central Fire Station
- Mon. 8 - COMMODORE USER GROUP: Organizational Meeting - 7:30p.m., Busy Corner Store
- Tues. 9 - GIRLS BASKETBALL vs. Ashland, 5:30p.m., Home
BOYS BASKETBALL vs. Ashland, 7p.m., Home
- Wed. 10 - STORY HOUR for 3 to 5 Year Olds - Gilman Library, 1 to 2p.m.
BINGO - American Legion Hall, 7p.m.
BUDGET COMMITTEE HEARING - 7p.m., Town Hall
- Thurs. 11 - GIRLS BASKETBALL vs. Henniker, 6p.m., Home
BOYS BASKETBALL vs. Henniker, 7:30p.m., Home
- Fri. 12 - CHILDREN'S MOVIES: "Mickey's Christmas Carol: A Tale of Two Chipmunks" - Gilman Library, 3p.m. (60 min.)
- Tues. 16 - GIRLS BASKETBALL vs. Moultonboro, 6:30p.m., Away
ELEMENTARY SCHOOL CHRISTMAS CONCERT - 7:30p.m., Alton School Gym
BOYS BASKETBALL vs. Moultonboro, 8p.m., Away
- Wed. 17 - STORY HOUR for 3 to 5 Year Olds - Gilman Library, 1 to 2p.m.
BINGO - American Legion Hall, 7p.m.
BUDGET COMMITTEE HEARING - 7p.m., Town Hall
HIGH SCHOOL CHRISTMAS CONCERT - 7:30p.m., Alton School Gym
- Fri. 19 - CHILDREN'S MOVIES: "Nutcracker Fantasy" - Gilman Library, 3p.m. (60 min.)
GIRLS BASKETBALL vs. Gorham, 7p.m., Home
BOYS BASKETBALL vs. Gorham, 7p.m., Away
- Sat. 20 - CHILDREN'S CHRISTMAS PARTY - Sponsored by the American Legion Auxiliary, the Knights of Columbus, and the Alton New Durham Police Association, 2 to 4p.m., American Legion Hall.
- Sun. 21 - FIRST DAY OF WINTER
- Mon. 22 - CAROLING PARTY - Sponsored by the School Music Department, Meet at the School, 6:30p.m.
- Wed. 24 - SCHOOL CHRISTMAS VACATION BEGINS
- Thurs. 25 - CHRISTMAS DAY - Landfill Closed
- Sat. 27 - HANUKKAH
- Wed. 31 - NEW YEAR'S EVE

FUND ESTABLISHED FOR BILL WATERMAN FAMILY

A fund has been established to assist the family of William Waterman, a long-time resident of Alton Bay who died recently in a logging accident.

Donations to the William Waterman Fund may be sent to the Alton Branch of the Farmington National and Savings Bank to help offset the many unexpected expenses.

COMMODORE USER GROUP MEMBERSHIP STILL OPEN

C=64? C=128? Plus 4? Pet? If you are using any of these Commodore computers or contemplating the purchase of one, you are invited to attend a meeting of local Commodore users.

The meeting is Monday, December 8, at 7:30p.m. at the Busy Corner Store in Alton Bay. For information, call 875-3070.

The
William
Cell
Inn



Route 11
W. Alton, NH
293-8803

Serving 5:00 P.M. Til Closing
Sunday Brunch Noon Til 3:00

Video Films
VCRS
Accessories

Sales & Rentals

THE
VILLAGE VIDEO

Box 837, Main St.
Alton, NH 03809
(603) 875-2233 Norm & Terry Gilmore

Curry
REALTORS.



(603) 875-6600

Route 11, Box 336, Alton Bay, NH 03810

you've seen our sold signs,
call us to list your property

BUDGET COMMITTEE SETS HEARING DATES SCHEDULE

Budget Committee Chairman Al Fisher has announced the tentative schedule of hearings for the various departments and offices.

December hearings include the Library, Parks and Playgrounds, Planning Board, and Conservation Committee on December 3. Hearings on December 10 include the Tax Collector, Town Clerk, Police Department, and Welfare Officer.

The final December hearing on the 17th will review the budgets for the Landfill, Water Department, Fire Department, Elections, Board of Adjustment, and Debt Service.

All hearings are scheduled for 7p.m. in the Town Hall.

TOWN COMMITTEES NEED VOLUNTEERS

Interested citizens with objective ideas and views are needed to serve on new committees to be established by the Board of Selectmen to:

1. Study ways and develop ideas to improve the village area of Alton.
2. Evaluate and recommend alternatives to solid waste disposal.
3. Establish a sewer development task force.

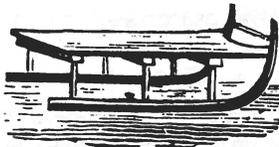
There also is a need for participants on the committee to study rules and regulations for hawkers and vendors.

LEGION AND AUXILIARY COMBINE HOLIDAY PLANS

A number of needy area families will be remembered this holiday season by members of the American Legion Post and the Legion Auxiliary.

A joint committee will prepare food baskets to be distributed with the Christmas meals delivered by the Police Association.

Collection boxes will be available during Wednesday night Bingo or call Chairperson Millie Pierce at 875-2838 for additional information.



ROBERT D. CALVERT RECEIVES SCOUT AWARD

Robert D. Calvert of Alton was one of 10 from New Hampshire to receive the Silver Beaver Award, Boy Scouts of America's highest honor for long and distinguished service to Scouting and for outstanding community service. The recognition was announced at the Annual Daniel Webster Council Dinner in Manchester.

Calvert, who retired from a BSA executive career three years ago, has remained active in Scouting in the state while participating extensively in Alton civic affairs. A member of the Planning Board in 1984-85, he was a prime mover in the formulation of the town's Master Plan. In 1985, he was elected to a one-year term as selectman. For the past two years, he has coached the Alton School's teams participating in the nationwide Olympics of the Mind.

VETERANS MEMORIAL PLANNED FOR ALTON

The Claude R. Batchelder Post #72 of the American Legion is seeking the names of veterans from Alton who served in the Armed Forces during the Vietnam conflict.

The Legion Post would like the names to be placed on a memorial to be located in the center of town. Plans include erecting the monument, landscaping the grounds around the monument and dedicating the square to all veterans.

The names of those individuals who were residents of Alton at the time of their enlistment should be sent to Claude R. Batchelder Post #72, American Legion, P.O.Box 814 Alton 03809.

ORGANIZATIONS PLAN KIDS CHRISTMAS PARTY

The Second Annual Children's Christmas Party is scheduled for Saturday, December 20, from 2 to 4p.m. at the American Legion Hall. The event is sponsored jointly by the American Legion Auxiliary, the Alton-New Durham Police Association, and the Knights of Columbus.

The party will feature Magician Jimmy Locke, refreshments, a visit from Santa with gifts for all, and an Auxiliary bake sale.

LAKES REGION LIVING, INC.

REALTORS & BUILDERS
ROUTE 11, BOX 314
ALTON BAY, NH 03810

Bob Williams-Scott Williams
Cindy Duffek-Rae Jean Dobson



OFFICE 875-6051

Interiors
BY
Elizabeth Jackson Albee

Specializing in Services to Individuals and Builders

PHONE 875-6435

875-7418

INSTANT COPIES OFFSET PRINTING

ALTON PRINTING COMPANY

Church St.
875-2197

FISHING AND HUNTING LICENSES INCREASED STARTING IN 1987

The New Hampshire Fish and Game Department recently announced new rates for 1987 fishing and hunting licenses and a new type of license for those fishing for warm water species only, which include bass, pickerel, perch, hornpout, pike, sunfish, cusk, crappie, walleye, bullhead, and eels.

The new rates are:

RESIDENT	
Fishing (All Species).....	\$17.75
Fishing (Warm Water Only).....	12.25
Hunting and Fishing.....	25.00
Hunting.....	15.00
Supersportsman Hunting and Fishing....	33.00
Archery.....	15.00
Pheasant.....	10.50
Clam.....	13.00
Oyster.....	13.00
NON-RESIDENT	
Fishing (All Species).....	30.00
Fishing (Warm Water Only).....	24.00
Fishing 3 Day.....	13.00
Fishing 7 Day.....	18.00
Fishing 15 Day.....	22.00
Hunting.....	70.00
Small Game.....	36.00
Small Game 3 Day.....	17.00
Archery.....	36.00
Pheasant.....	10.50

POLICE ASSOCIATION CHRISTMAS DINNERS

The Alton-New Durham Police Association will again bring an extra measure of the season's spirit to a few elderly or shut-in residents whose Christmas might otherwise be cheerless. Full turkey dinners will be prepared and delivered on Christmas Day by Association members. Support in the form of cash donations will be welcome at the Alton Police Station, as will be the services of volunteers to help with deliveries. For further information, call 875-3752.

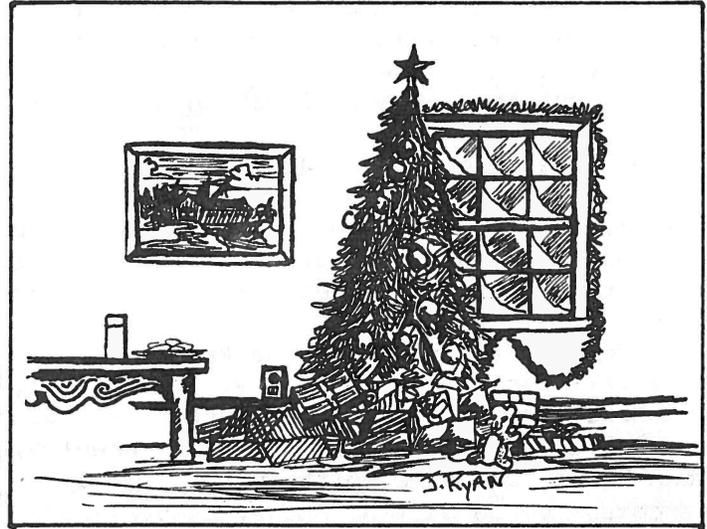


Illustration by Jeff Ryan

LIONS CLUB TO SPONSOR DECORATING CONTEST

WANTED: A town-wide Christmas decorating effort! The Alton-New Durham Lions Club wants to encourage active participation to make the town a "Best Dressed" area during the Christmas season.

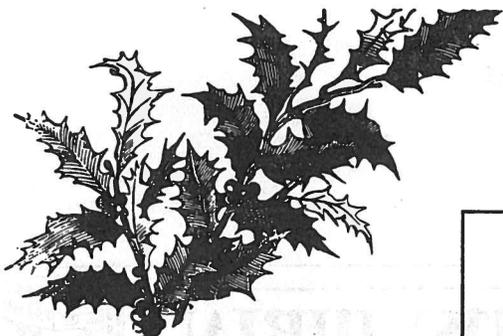
Lighting displays, front door decorations, front yard scenes would all be a welcome sight to townspeople and travelers alike. The theme will be "Spirit of the Season" with special recognition given to those participating.

Entry forms will be available at stores and banks in the area or send your name and location to Ed Consentino, Riverview Motel, Alton, 03809.

INTERIM PASTOR NAMED

Dr. Warren Harris has been appointed interim pastor of the Alton Bay Advent Christian Church. Dr. Harris has served churches in Maine, Massachusetts, Rhode Island, and Ohio. He also has worked in the development departments of Barrington College in Rhode Island and Judson College in Elgin, Illinois.

Dr. Harris has been a summer visitor to Alton Bay for over 35 years and has just retired to become a member of the Alton community with his wife, the former Helen Haley of Exeter, New Hampshire. They have five children.



<p>EAST ALTON GENERAL STORE</p> <p>Jct. 28 & 28A Alton, NH 03809 (603) 875-3113</p> <p>TRI-STATE MEGABUCKS TICKETS</p> <p>Groceries-Cold Beverages-Hot Coffee Sandwiches-U-Haul Rentals N.H. Fish & Game Licenses Tackle-Propane Filling Station Sweeps Tickets - Ice open 7 days</p>	<p>Water Industries, Inc.</p> <p>Specialists in Pumping Equipment Route 28 - Alton, NH 03809</p> <table border="0"> <tr> <td>Jacuzzi</td> <td>Wilden Air Pumps</td> </tr> <tr> <td>Flint & Walling</td> <td>Sewage Pumps</td> </tr> <tr> <td>Gorman-Rupp Pumps</td> <td>Drainage Pipe</td> </tr> <tr> <td>Pumps & Systems</td> <td>Plastic Pipe</td> </tr> <tr> <td>Conditioners</td> <td>Office 875-7000</td> </tr> </table>	Jacuzzi	Wilden Air Pumps	Flint & Walling	Sewage Pumps	Gorman-Rupp Pumps	Drainage Pipe	Pumps & Systems	Plastic Pipe	Conditioners	Office 875-7000
Jacuzzi	Wilden Air Pumps										
Flint & Walling	Sewage Pumps										
Gorman-Rupp Pumps	Drainage Pipe										
Pumps & Systems	Plastic Pipe										
Conditioners	Office 875-7000										

APACHE SOCCER TEAM HAS WINNING SEASON

The Alton Apaches successful soccer season was due to teamwork. Starting with pre-season and continuing through the regular season, the team was a tight-knit group of friends. Bonded together for a single cause, the team progressed more quickly than had been expected. Shadowed by seniors of last year, this fresh new team surprised most everyone.

Senior Captain Andrew Walker and Seniors Jeff Bartlett, Deane Dore, Mac Francis, and Mike Kender led the team through a successful season. Veterans Charlie Greeley, Dean Rines, and Mike Smith were joined by newcomers Lance Galvin, Rodney Lamper, John Meehan, and Jason Racine to form a strong defensive unit around goalies Rob Witham and Joe Ling.

The team's 7-6-1 season ended in a 3 to 2 loss to seventh ranked Lisbon in the state tournament.

TOWN HISTORIAN SOUGHT

The town of Alton seeks qualified applicants wishing to become the Town Historian. This volunteer position will become the chronicler of town events of historical significance and will be responsible for pulling together past records and materials.

Interested individuals should contact the Selectmen's Office in the Town Hall.

GIRLS X-COUNTRY TEAM IS STATE CHAMPION

The girls cross country team far surpassed early season predictions as they won 12 meets including the State Class M & S Championship in Manchester, as two members, Michelle Essig and Jannis Burke, qualified for the New England Championships.

Essig, the team's captain, took seven first place finishes and three runner-up spots over the season, while Burke, a seventh grader, won two races and finished in the top five in most other races.

Other team members included Charlene Morse, who usually finished in the top 10, Arlene Morse, Diedre Magnifico, Tammy Rogers, and Terri McKenna. Carol Young was the team manager.

The boys, although not as strong as the girls, were competitive in most meets. The team was led by Captain Chris Schoonmaker, who had seven first place finishes. Darin Burke and Peter Countway were usually in the top five and Bill Meehan, Jim Brown, and Matthew Christy all contributed to the team effort.

Cross Country Coach Peter Boyd summed it up by commenting, "All in all, it was an excellent season for the Alton runners. The School and community are fortunate to have such an outstanding group of young people. I considered it a privilege to have been their coach this season."



CAR - RT SORT
POSTAL CUSTOMER

Bulk Rate
U.S. Postage
PAID
Permit No. 2
Alton Bay, N.H. 03810

Main Street

