



Main Street

VOL. II, NO. 4

APRIL 1986

ALTON, N.H.



Photo by Sylvia Countway

CONDOMINIUMS APPROVED

Shown above is the first of 500 condominium units approved for the Alton Bay Parking Lot. (See Page 7 for the complete story)

SCHOOL DISTRICT VOTES AGAINST BUILDING PLAN

A four and a half hour School District Meeting turned down a \$1.7 million plan for additions to the Alton Central School. A two-thirds vote and secret ballot was required by law. 194 persons voted for the article and 143 voted against it.

A motion to reconsider the article at a date to be announced by the School Board was approved.

A budget of \$2,177,872 was approved, including \$105,000 not recommended by the Budget Committee and \$800 for high school course tuition or GED fees for youngsters who want to complete high school outside of the school setting. This was added by amendment.

Five articles submitted by petition were either defeated, passed over, tabled, or not discussed for a lack of a petitioner willing to move the article.

The meeting was conducted by School Moderator Albert Fisher.

TWO-DAY TOWN MEETING RESOLVES 31 ARTICLES

What began on a Wednesday evening, March 12 ended Monday evening, March 17. The 1986 Alton Town Meeting took two sessions to resolve 31 articles.

Of particular interest were articles proposing a Town Hall Addition (failed), an appropriation of \$128,000 for a new fire truck (passed), a community center on Pearson Road (failed) and the elimination of the position of Town Administrator (failed).

An amendment to the Town Budget provided additional money for Police Department salaries and a third police cruiser was provided for in another article.

Membership in the Lakes Region Planning Commission was renewed and the unpaid position of Town Historian was approved. An article directing the Selectmen to permit those town employees who voluntarily serve on the Fire Department to respond to emergency situations during work hours was approved.

The meeting was run by Town Moderator Marion MacDonald.



Photo By Sylvia Countway

TOWN MEETING VOTING

Alton residents are shown casting their votes at the recent Town Meeting.

HISTORY HIGHLIGHTS

by Al Fisher

Alton was named after Alton, England, a small town halfway between London and Portsmouth.

MT. MAJOR REVISITED

by Catherine Calvert

Many of us have climbed Mt. Major and enjoyed some of the finest views in Central New Hampshire. But have you ever wondered how long people have been climbing Mt. Major? "Sometime between 1747 and 1760 Mt. Major probably acquired its name and may have been climbed." The quote is from a fascinating article by summer resident Leonard Ellingwood in the July 1974 issue of NEW HAMPSHIRE PROFILES, available at the Gilman Library.

The author suggests that the first ones to climb it were colonial scouts who kept surveillance of the Lakes Region during the French and Indian Wars. They weren't seeking pretty views or luscious blueberries as we do today. Early state historian Jeremy Belknap (our county is named for him) in his "New Map of N.H." some thirty years after the French and Indian War lists Mt. Major as the sole peak on the southern shore of Lake Winnepesaukee.

The roofless stone cabin at the top was built in 1925 by George M. Phippen who purchased the top 60 acres for \$125.00. He was assisted by farmer Roy Page. Water, sand and cement had to be hauled up from the farmyard on a stoneboat! It had several roofs over the first few years, but none survived the heavy winter winds.

The article is well worth reading. And if local history intrigues you, browse through the NEW HAMPSHIRE PROFILES and other periodical collections in our wonderful Gilman Library.

ANNUAL SCIENCE FAIR SET FOR APRIL 23

The Alton School will hold its Second Annual Science Fair on Wednesday, April 23. The event offers students a challenge to demonstrate or illustrate some natural phenomenon in competition with their classmates as part of a school-wide presentation.

Entries will be judged by grades in the afternoon with special awards for the three best projects.

Parents and the public are invited to attend the evening open house to view all the Fair exhibits.

MIND OLYMPICS TEAM GOES TO STATE FINALS

Nine sixth graders from Alton Central School were among five teams in their division in the Eastern New Hampshire Regional Olympics of the Mind Tournament to survive the intense competition to go on to State finals on Saturday, April 5.

Coach Bob Calvert said, "These kids were great and they did it all themselves."

The five actors who staged a humorous presentation on the invention of the wheel under the title "Wheel Never Know" were Jim Clark, Noah Magnifico, Heather Andrade, B. J. Quindley, and Robbie Boudrow. Erin McAuliffe and Heather Andrade made a colorful Alton School banner and McAuliffe led off the Olympics of the Mind parade of 600 competitors.

Significant support roles were played by Danny O'Blenes, Helen Brennan, and Bo McMullen.

The State winners will go on to the National and World Finals at Flagstaff, Arizona in May

HAPPY HOOFERS

Senior citizens are invited to join a once-a-week walk for health and social hour afterward. Call 875-7102 for information.

MAIN STREET

Published monthly by Voice of Alton, Inc.
A Non-Profit Organization

Editor.....John Duffek
Assistant Editor.....Catherine Calvert
Reporters.....Linda Hanley, Barbara Ingoldsby, Gahan Lavalley
Illustrator.....Bill Lavalley
Photographer.....Sylvia Countway
Business Manager.....David McKenney
Advertising Manager.....William Watkins
Circulation Manager.....Christine Consentino
Printing.....Alton Printing Company

P. O. Box 210, Alton Bay, NH 03810
Phone - 875-3070

Subscriptions are available to receive Main Street
by first class mail at \$5 for 12 issues

INSURED

FREE ESTIMATES

JOHN'S PAINTING

INTERIOR & EXTERIOR
RESIDENTIAL - COMMERCIAL

JOHN SIMONTON, Proprietor
875-2745

RFD 1 - BOX 185
ALTON, N.H. 03809

Video Films
VCRS
Accessories

Sales & Rentals

THE VILLAGE VIDEO

Box 837, Main St.
Alton, NH 03809

(603) 875-2233

Norm & Terry Gilmore

DOWNING REAL ESTATE

LAKE-OCEAN-RESIDENCE-COMMERCIAL-PROPERTIES

BOX 37
LAKE WINNIPESAUKEE
ALTON BAY, NEW HAMPSHIRE 03810

BUS. 1-603-875-2232

APRIL EVENTS

- Wed. 2 - STORY HOUR: 3 to 5 Year Olds - Sponsored by the Gilman Library, 1 to 2 p.m., Gilman Library
BINGO - Sponsored by the American Legion Auxiliary, 6:30 p.m., American Legion Hall
- Fri. 4 - CHILDREN'S MOVIES: "Blue Yonder" - Sponsored by the Gilman Library and Village Video, 3 p.m., Gilman Library, (89 min.)
- Sun. 6 - OPEN HOUSE - Sponsored by the Alton Fire Department, 8:30 a.m. to Noon, Central Fire Station, Wood Stove and Chimney Information Available
- Mon. 7 - STORY HOUR: 3 to 5 Year Olds - Sponsored by the Gilman Library, 1 to 2 p.m., Gilman Library
WHIST PARTY - Sponsored by the West Alton Fire Auxiliary, 7:30 p.m., West Alton Fire Station
- Tues. 8 - SPEAKER: "Alton: A Photographer's Perspective" by Tom Chase, Sponsored by the Friends of the Library, 2:30 p.m., Gilman Library
BASEBALL - Alton vs. Derryfield, 4 p.m., Away
SOFTBALL - Alton vs. Derryfield, 4 p.m., Away
- Wed. 9 - STORY HOUR: 3 to 5 Year Olds - Sponsored by the Gilman Library, 1 to 2 p.m., Gilman Library
- Fri. 11 - CHILDREN'S MOVIES: "Tom and Jerry Cartoons" - Sponsored by the Gilman Library and Village Video, 3 p.m., Gilman Library, (58 min.)
BASEBALL - Alton vs. Henniker, 4 p.m., Home
SOFTBALL - Alton vs. Henniker, 4 p.m., Home
- Mon. 14 - STORY HOUR: 3 to 5 Year Olds - Sponsored by the Gilman Library, 1 to 2 p.m., Gilman Library
BASEBALL - Alton vs. Moultonboro, 3:30 p.m., Home
SOFTBALL - Alton vs. Moultonboro, 3:30 p.m., Home
- Tues. 15 - TRACK - Alton vs. Sant Bani, Away
SPEAKER: "Climbing Your Family Tree" by Nancy Dodge - Sponsored by the Gilman Library and the Alton Historical Society, 7:30 p.m., Gilman Library
- Wed. 16 - BINGO - Sponsored by the American Legion, 6:30 p.m., American Legion Hall
- Thurs. 17 - SOFTBALL - Alton vs. Ashland, 4 p.m., Away
TRACK - Alton vs. Sant Bani, Away
- Fri. 18 - CHILDREN'S MOVIES: "Charlie, The Lonesome Cougar" - Sponsored by the Gilman Library and Village Video, 3 p.m., Gilman Library, (74 min.)
BASEBALL - Alton vs. Ashland, 4 p.m., Away
- Sat. 19 - BASEBALL - Alton vs. Linwood, 10:30 a.m., Home, Doubleheader
SOFTBALL - Alton vs. Linwood, 10:30 a.m., Home, Doubleheader
PENNY SALE AND JAMBOREE - Sponsored by the Alton-New Durham Lions Club, 6 p.m., Alton Central School Gym
- Mon. 21 - STORY HOUR: 3 to 5 Year Olds - Sponsored by the Gilman Library, 1 to 2 p.m., Gilman Library
BASEBALL - Alton vs. Concord Christian, 4 p.m., Away
SOFTBALL - Alton vs. Concord Christian, 4 p.m., Away
ALTON ACTION ALLIANCE MEETING - 7 p.m., Town Hall
WHIST PARTY - Sponsored by the West Alton Fire Auxiliary, 7:30 p.m., West Alton Fire Station
- Tues. 22 - TRACK - Alton vs. Gilford, Away
- Wed. 23 - STORY HOUR: 3 to 5 Year Olds - Sponsored by the Gilman Library, 1 to 2 p.m., Gilman Library
BASEBALL - Alton vs. Moultonboro, 4 p.m., Away
SOFTBALL - Alton vs. Moultonboro, 4 p.m., Away
SECOND ANNUAL SCIENCE FAIR - Sponsored by Alton Central School, 6:30 to 7:30 p.m., Alton Central School
SCULPTURE DEMONSTRATION: Theodore Barbarossa - Sponsored by the Gilman Library, 7:30 p.m., Gilman Library
- Thurs. 24 - TRACK - Alton vs. Raymond, Away
- Fri. 25 - CHILDREN'S MOVIES: "Neverending Story" - Sponsored by the Gilman Library and Village Video, 3 p.m., Gilman Library, (94min.)
- Sun. 27 - DAYLIGHT SAVINGS TIME BEGINS
- Mon. 28 - FIRST DAY OF SCHOOL VACATION
FAST DAY - Landfill and Town Offices Closed

Curry
REALTORS



(603) 875-0800

route 11 box 336 • ALTON BAY NEW HAMPSHIRE 03810

you've seen our SOLD signs,
call us to list your property

ABITRONICS
JOHN P. DALEY

The Fone Shoppe
Abigail N. Daley

Busy Corner, Alton Bay, N.H. 03810

Phone: 603-859-7200
603-875-7190

GENERAL ELECTRIC

Authorized Sales & Service
MOBILE RADIO
Audio-Video Equipment

ALTON BAY
BUSY CORNER STORE
for
Tri-State Megabucks

Route 11

875-3070

SCHEDULES

CHURCHES:

- Advent Christian Church - Sunday, 11a.m. & 6p.m., Reverend Jeffrey P. Hoy
 Baha'i Fireside - Wednesday, 8p.m., Gustafson Residence, 293-7865
 Community Church - Sunday, 11a.m., Congregational Meeting House, Reverend Dwight V. Meader
 Hosanna New Testament Fellowship - Sunday, 9:45a.m., American Legion Hall, Pastor Gene V. Beaudry
 St. Joan of Arc - Saturday, 5p.m., Sunday, 8 & 11a.m., Msgr. Leo Hines

GILMAN LIBRARY:

- Monday & Wednesday, 2 - 8p.m.
 Friday, 9a.m. - 5p.m.
 Saturday, 9a.m. - 1p.m.

TOWN HALL: 8:30a.m. - 4:30p.m.

- Selectmen's Office
 Town Administrator
 Town Clerk
 Tax Collector
 Welfare Officer - Call 875-2000
 Planning Board - 10a.m. - Noon, Wednesday

LANDFILL:

- Saturday & Sunday, 7:30a.m. - 3p.m.
 Mon., Thurs., Fri., 8a.m. - 3:30p.m.
 Closed Tuesday, Wednesday, & Holidays

ORGANIZATIONS:

- AMERICAN LEGION - 2nd Monday, 7p.m., American Legion Hall, 875-3461
 AMERICAN LEGION AUXILIARY - 2nd Monday, 7p.m., American Legion Hall, Frances Cassidy, 859-4741
 BOY SCOUT TROUP 53 - Tuesday, 7p.m., American Legion Hall, Steven Temple, 859-6270
 CUB SCOUT PACK 53 - Last Tuesday, 7p.m., American Legion Hall, Steven Temple, 859-6270
 EASTERN STAR - 2nd Tuesday
 GARDEN CLUB - 4th Tuesday
 FLYING CLUB - 1st & 3rd Wednesday, 6:30p.m., Dockside Restaurant
 HAPPY HOBBY DOLL CLUB - 4th Friday, 875-6750
 HISTORICAL SOCIETY - 3rd Tuesday, 7:30p.m., Congregational Church
 KNIGHTS OF COLUMBUS - 1st Tuesday, 7p.m., St. Joan of Arc Church Hall, 293-7749
 LIONESS CLUB - 1st Wednesday, 6:30p.m., Alton Bay Community House, 875-2791
 LIONS CLUB - 1st & 3rd Thursdays, 6:30p.m., Alton Bay Community House, 875-3070
 MASONIC LODGE - 2nd Thursday

THE CHECKOUT DESK
 by Pat Merrill, Librarian

GILMAN LIBRARY OFFERS VARIED APRIL PROGRAMS

Friends of the Gilman Library will hold its spring meeting on April 8th at 2:30 p.m. in the Library. Featured speaker will be Tom Chase and his topic is "Alton: A Photographer's Perspective." Slides will include seasonal scenes of Alton, the fly-in, aerial pictures, night shots, and some scenes of yesteryear.

"Climb Your Family Tree" is the title of the program on April 15th at 7:30 p.m. The speaker will be Nancy Dodge, Librarian at the New Hampshire Vocational-Technical College, Stratham. Ms. Dodge is an active member of genealogical societies and family societies, an interest she has been pursuing for over 10 years. The program is being co-sponsored by the Alton Historical Society and the Gilman Library.

A "Sculpture Demonstration" with Theodore Barbarossa will be presented April 23rd at 7:30 p.m. Mr. Barbarossa will tell us about the sculpting profession and what it entails as he makes a sketch of a portrait head in clay. Enlarged photographs of his work will be displayed and questions will be welcomed from the audience. Mr. Barbarossa has maintained a studio in Boston, and he now lives in Alton. This program is the first in a series featuring local artisans.

Refreshments will be served at all these functions, and all programs are open to the public.

-
- NEW DURHAM CAMERA CLUB - 2nd & 4th Wednesday, 7p.m., New Durham School
 ST. JOAN OF ARC LADIES GUILD - Last Wednesday, 7:30p.m., Church Hall
 SENIOR CITIZENS - 1st Monday, 1p.m., Alton Bay Community House

COMMUNITY ACTION PROGRAM:

- Mon. & Fri., 1 - 3p.m., Wed., 9a.m. - 3p.m., Alton Bay Community House, 875-7102



Main Street
 Alton, N.H.
 875-7333

ALTON HOUSE OF PIZZA

Pizzas-Grinders-Spaghetti Dinners and Salads
 Orders to Go

LAKE & STREAM Realty

JOHN C. IRVING

FERNHILL, BOX 198, ALTON, NEW HAMPSHIRE 03809

RESIDENCE
 603-675-2791

603-776-3100

Tel. 875-8241 M-S - 8:00-5:30

J. JONES & SON

TRUE VALUE HARDWARE

Main Street
 Alton, NH.

Leon T. & Ethel H. Dodge, Prop.

ALTON-NEW DURHAM LIONS PLAN ANNUAL PENNY SALE

The 1986 Penny Sale and Jamboree, sponsored by the Alton-New Durham Lions Club, is set for Saturday, April 19, at the Alton Central School Gym.

Many new events, special raffles, and many more penny sale prizes are expected to highlight this year's event, according to Chairman David McKenney. "The Gym will be filled with tremendous prizes this year," he said. "We also will have our always-popular Candy Wheel, Penny Toss, Food Baskets Raffle, VCR Raffle, and an exciting door prize."

This year a Wheel of Fortune, Celebrity Sponge Toss, and the Town Jail will be added to the festivities.

The Annual Penny Sale and Jamboree is a major fund-raiser for the local Lions Club. The profits are used to assist residents with eyecare, provide college scholarships, assist youth activities, and support community activities.

The doors will open at 6p.m. allowing time to deposit sale tickets for those items of interest.

ALCOHOL AND DRUG ABUSE OPEN COMMUNITY MEETING

Traffic tragedy linked to drug -or alcohol- impaired drivers are often the most vivid and shocking examples of the sorrow which substance abuse sows aimlessly among us. Through an imprecise mixture of good fortune and good sense, Alton has been relatively unburdened with such tragic reminders. Alton citizens are determined to keep it that way.

At 7:00 p.m. on Monday, April 21, Chairman Donald B. Irvin of the Alton Action Alliance, will host an open community meeting at the American Legion Hall in Alton. State Attorney General Stephen Merrill, Coordinator for Highway Safety John McDuffee, and Director of the Office for Alcohol and Drug Abuse Geraldine Sylvester will speak on present-day concerns and effective responses. Afterwards, speakers and town officials will host a question and answer period.

The purpose of the meeting is to solicit community views and promote united community response to a matter of serious and persistent community concern. Citizens are urged not only to attend, but to bring questions, comments, ideas. Since the impact of substance abuse is as indiscriminate of age as of other distinctions, it is hoped the younger point of view will be as well represented as their elders'.



Photo by Sylvia Countway

CAST MEMBERS from "I Never Saw Another Butterfly" presented at the Alton Central School on March 14 and 15 are (left to right) Robert Gilmore, Debbie Adams, and Darin Burke.

CUB SCOUT PACK 53 HAS BLUE AND GOLD DINNER

The Annual Blue and Gold Banquet for Cub Scout Pack 53 was held recently at the American Legion Hall.

Awards included a Bear Badge to Chip Fifield; Wolf Badges to Jarrod Brown, Jason Sayles, Chris Choquette, Phillip Consentino, Richard Fiore, Danny Gill, Gary Noyes, Erik Spolstra, Erik True, and Jeremiah Wright; and Bobcat Badges to Alan Givet, Forrest Lemieux, and Justin Jessman.

Alton Cubmaster Ron Sayles received a Leader Training Badge.

Other Cubs in attendance were Mickey Cook, Michael Wentworth, Jason Moquin, Jason Fifield, John Irving, Tom Bernard, Jonathon Choquette, and Alec O'Meara.

The top sellers for the fall fund-raiser were acknowledged. They were Jason Sayles, first place, followed by Mike Wentworth, Jarrod Brown, Chris Choquette, and Chip Fifield.

The dinner was organized by Ruth and Jerry Fifield, Roberta Choquette, Ruth Gill, Chris Consentino, Gretchen Spolstra, Kay Hobben, and Teresa Hefferon, with ice cream donated by the Wayside Grocery.

Guests included Police Chief Thomas J. Mynczywor, Monsignor Leo Hines of St. Joan of Arc Church, Assistant School Principal George Rogers, American Legion Post Commander Edgar Russell, and Scoutmaster Steve Temple.

ALTON-NEW DURHAM LIONS SUPPORT COMMUNITY

by Barbara Ingoldsbey

The Lions Club is an international organization and is the world's largest and most active service club with more than 1.3 million members in more than 150 countries. This year New Orleans will host the International Convention in June.

The Alton-New Durham Lions Club has just completed 30 years of service to the community and is one of the largest Lions clubs in New Hampshire with 67 members. Monthly meetings are held the 1st and 3rd Thursdays, with the exception of July and August, at the Alton Bay Community House.

The officers this year are as follows: President - Matthew Locke; 1st Vice Pres. - David McKenney; 2nd Vice Pres. - Kim Kroeger; 3rd Vice Pres. - Thomas Murtagh; Sec./Treas. - John Duffek; Lion Tamer - John Watson; and Tail Twister - Steve Parker.

Approximately \$4,000. was donated last year to support community activities. Two annual college scholarships are funded for high school seniors. The Lions helped support the Alton Fire Department, the local Babe Ruth Baseball activity, Camp Carefree- (which is a camp for diabetic children), and the N.H. Sight and Hearing Foundation.

The Lions Club also sponsored an Alton student to the N.H. Youth Conservation Camp, provided eye care, including examination and glasses, if necessary, for those unable to afford the cost and annual Pre-School Vision and Hearing Screening Clinic.

In order to enable the support of these activities, several fund raisers are held. The major one is the Penny Sale and Jamboree (this year to be held on April 19th at the School Gym). Others include a VCR Raffle, a Pancake Breakfast in August, a summer raffle of a gas barbecue grill which was drawn during Old Home Week, a Miniature Golf Night at the Blue Jay Miniature Golf Course and a Turkey Raffle at Thanksgiving.

Membership in this very active service organization is by invitation. If you are interested in joining and serving the community, make your interest known by contacting any of the officers.



CLASSIFIED ADS MAY BE PLACED IN MAIN STREET

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, or free items. The cost is \$1 for two lines of copy per month.

Space for classified ads is limited and available on a first-come, first-served basis. Main Street reserves the right to refuse any ad.

Ads may be mailed with payment to P. O. Box 210, Alton Bay, 03810, or submitted at the Busy Corner Store in Alton Bay. The deadline is the 15th of the month.

CLASSIFIEDS

FOR SALE

WAGNER POWER PAINTER, Series 300, \$75, 875-3070

LOWRY ORGAN, Excellent Condition, \$300, 875-5821

WOOD FURNACE for Hot Water Heating System, Hardly Used, \$1200, 875-3070

WOOD STOVE with Water Jacket to Connect to Heating System, \$300 875-2597

WANTED

WINNIPESAUKEE LAKEFRONT, With or Without Building, Willing to let Previous Owner Use Property, Call 875-5490 and Leave Message

OLD SCHOOL DESKS, Needed in a Program for Teaching Woodworking to Young People, 875-6961

LAKES REGION LIVING, INC.

REALTORS & BUILDERS
ROUTE 11, BOX 314, ALTON BAY, N.H. 03810

Bob Williams-Scott Williams
Cindy Duffek-Rae Jean Dobson



OFFICE: (603) 875-6051

The William Tell Inn



Serving 5:00 P.M. Till Closing
Sunday Brunch Noon Till 3:00

Route 11
W. Alton, N.H.
293-8803

SERVISTAR.

(603) 875-3900

ALTON HOME CENTER

HOURS:
Mon. - Sat 7:30 - 5:00
Sun. 9:00 - 12:00

P.O. BOX 57
ALTON, N.H. 03809

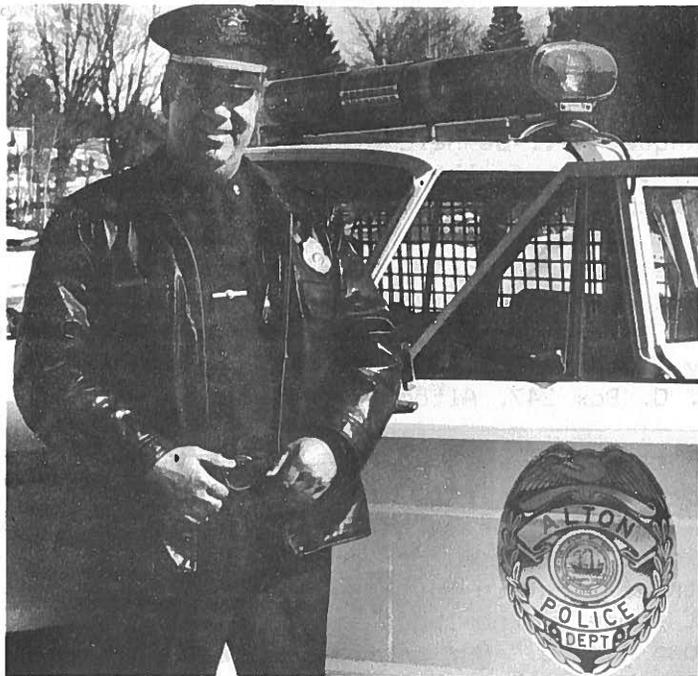


Photo by Sylvia Countway

Chief of Police Thomas J. Mynczywor

HAPPY HOBBY DOLL CLUB ONE YEAR OLD IN APRIL

This month marks the first anniversary of Alton's Happy Hobby Doll Club and the end of a busy and successful year of activities.

Six programs, open to the public, were presented at the Gilman Library, according to Club President Ruth A. Messier.

Plans are already underway for the coming year including monthly meetings and a major project, the "Summertime Doll Show and Sale" to be held Saturday, June 28, at the Alton Central School. More than 50 dealer spaces will offer dolls and related items.

Membership is open to persons at least 18 years of age and owning a personal collection of at least ten dolls. Additional information is available from Messier at 875-6750.

CONDOMINIUMS APPROVED FOR ALTON DEVELOPER

While the prospect of condominiums being approved for the Alton Bay Parking Lot may seem far-fetched, the photo and story is in keeping with the traditions of the first day of April.

ALTON'S POLICE CHIEF SELECTED 5 YEARS AGO

by Linda Hanley

Alton is lucky to have as its Chief of Police, Thomas J. Mynczywor. He and his wife, Sandra, have spent the last five years in Alton following his appointment by the Selectmen as the department's chief.

Mynczywor had been the first officer in Laconia to train and use dogs in the line of duty. The idea of K-9's came about for use as crowd control during motorcycle weekends in the early 1970's. Mynczywor worked the third shift for the Laconia Police Department and spent each day for five weeks training with a dog in Moultonboro. For the next two years, he and his K-9 worked in Laconia.

He then left Laconia and went to Newport New Hampshire, for seven years as K-9 Officer and department lieutenant. In 1980, he accepted the position of chief in Alton.

The Chief's concerns toward the town focus on the different types of "communities" located in Alton. For example, the large percentage of elderly who live alone, the vacation community, the year-round community, and the youth. Alton swells from a population of 3,000 to 13,000 in the summertime making it difficult to reach each of these groups with a six-man force.

Many problems that Alton law enforcement officers deal with are typical. Some are "big city" problems, such as transients, alcohol, drugs, burglaries, and larceny. Mynczywor said that many of these problems can be eased by more people taking an active part in reporting strange actions or behavior.

The Police Department has a deep concern for the youth and the direction in which many are heading. Mynczywor feels that the time to reach the youth is in the lower elementary grades. Rapport, friendship, and trust can make a difference when these future adults make their choice of a life-style. The Chief offers the Department to talk with youth groups, the school, and clubs to have meetings on the "ways of the law." Chief Mynczywor feels this is the way to educate young people to deal with the world beyond school.

Residential - Commercial
Container Service
for all your Refuse Needs

Serving Alton
and
Surrounding Communities
(603) 875-2711



RUSS SAMPLE, JR.
Owner - Operator

Rand Hill Rd.
Box 281
Alton Bay, N.H. 03810



CLAUDIA FAY
OWNER/STYLIST

Village Stylist
"A FAMILY HAIR CARE CENTER"

MAIN ST.
ALTON, N.H.

875-3940

BRUCE K. JOHNSON
Attorney at Law

Main Street
P. O. Box 817
Alton, N. H. 03809
(603) 875-6131

850 BALLOTS CAST IN TOWN/SCHOOL ELECTIONS

Almost 40% of the Town's eligible voters cast ballots in last month's election of Town and School officials. There were 760 ballots cast at the polling location in the Central Fire Station and 90 absentee ballots.

The official results with those elected designated by a capital E following their names are:

SELECTMAN FOR THREE YEARS	WATER COMMISSIONER FOR ONE YEAR
Donald B. Irvin(E).....345	Daniel J. Cornelissen(E).....399
George L. Shaw.....240	Albert W. Heidke.....256
Richard A. Quindley.....213	Linda L. Young.....134
SELECTMAN FOR ONE YEAR	FIRE WARD FOR THREE YEARS
Jonathon H. Downing(E)..376	Robert A. Reinholz(E).....676
Robert L. Calvert.....324	PLANNING BOARD FOR THREE YEARS
Ernest H. Wentworth.....67	Stephen W. Barsanti(E).....459
Robert T. Dilworth Jr....44	Ronald F. Cornelissen(E).....354
TRUSTEE OF TRUST FUNDS FOR THREE YEARS	Juliet E. E. Peverley.....342
Joseph R. Houle(E).....523	Crystal E. Wyatt.....246
CEMETERY TRUSTEE FOR THREE YEARS	PLANNING BOARD FOR ONE YEAR
Albert E. Barnes(E).....567	Thomas W. Varney(E).....557
Lemuel J. Downs.....220	Laura B. Whittemore(E).....390
CEMETERY TRUSTEE FOR TWO YEARS	Barbara J. Ciampo.....274
Thomas C. Hoopes(E).....462	BUDGET COMMITTEE FOR THREE YEARS
Florence C. Shaw.....314	Harold W. Finethy Jr.(E).....547
CEMETERY TRUSTEE FOR ONE YEAR	C. Eugene Rogers Jr.(E).....484
Richard E. Dame(E).....675	Helen M. Sullivan(E).....295
Michael J. Rouleau.....120	John W. Lord.....278
LIBRARY TRUSTEE FOR THREE YEARS	Lesley Ann Kellar.....265
David E. Countway(E)....746	Jane Y. Rojek.....170
AUDITOR FOR TWO YEARS	MODERATOR FOR TWO YEARS
Dorothy M. Fisher(E)....714	Marion L. MacDonald(E).....647
AUDITOR FOR ONE YEAR	SCHOOL MODERATOR FOR ONE YEAR
Helen M. Sullivan(E)....716	Albert V. Fisher III(E).....442
SUPERVISOR OF THE CHECKLIST FOR SIX YEARS	Nancy C. Moore.....342
Alice S. Ziegra(E).....763	SCHOOL CLERK FOR ONE YEAR
WATER COMMISSIONER FOR THREE YEARS	Gwendolyn M. Jones(E).....780
Michael F. Stanley(E)...664	SCHOOL TREASURER FOR ONE YEAR
SCHOOL BOARD MEMBER FOR THREE YEARS	Shirley E. Young(E).....747
David J. McKenney(E).....463	
Walter H. Brent(E).....433	
Forest M. Tilton.....376	
Steven R. Temple.....215	

SPECIAL DINNER PLANNED BY AMERICAN LEGION

A Past Commanders and Past Presidents Banquet will be held at the Legion Hall on May 3 to honor the leadership of the Post and the Auxiliary over the years.

The program will include a memorial service presentation of pins, dedication of the Past Presidents Plaque, and a variety show.

Tickets are \$7.50 and must be purchased by Tuesday, April 22, from Mrs. Hazel Potter, P. O. Box 247, Alton Bay, 03810.

NEW FEATURE OFFERED ABOUT ALTON TRIVIA

We inaugurate herewith a new feature designed to amuse or confuse, as the mood strikes, but in any case to expand the general scope of knowledge about "The Best Little Town Around." Our trivia information is researched with that exhaustive tenacity for which our staff is renowned.

Reader-volunteered items will be published if plausible. Accrued acclaim gladly accepted and responsibility for error vigorously denied.

ALTON TRIVIA

1. What is the highest elevation in Alton?
2. To whom is the monument on the triangle in the center of Town dedicated?
3. What numerals appear on the arch above the front door to the Alton Town Hall?
4. How much further is it by road than by air from the East Alton Meeting House to the Mt. Major Community Center in West Alton?

ANSWERS

1. Straightback Mountain - 1,905 feet.
2. The memory of those who enlisted from Alton in the war of 1861-65, died in defense of their country and sleep in unknown graves.
3. 1896.
4. 8 miles. It is 13 miles by road and only 5 miles as the crow flies.

HISTORY HIGHLIGHTS

by Al Fisher

Benjamin Libby Rand was paid two bushels of corn for 3 months service in the Revolution. Voted by the Selectmen of Alton in 1777.

<p>TEL-875-5810</p> <p>ALTON VILLAGE STORE</p> <ul style="list-style-type: none"> • Market • Cold Cases • Pastries <p>Open 7 - 10 Fri. & Sat. 7 - 11</p>	<p>Berrett's VILLAGE 5 & 10 V & S Variety</p> <p>MAIN ST., ALTON, N.H. (Across From The Post Office)</p> <p><i>We Carry A Little Bit of Everything</i> Toys, Yarns, Craft Supplies, Stationary Supplies, Greeting Cards, Gift Wrap, Party Goods.</p> <p>Open Year Round (803) 875-5510</p>	<p>EAST ALTON GENERAL STORE</p> <p>JCT. 28 & 28A ALTON, N.H. 03809 (803) 875-5113</p> <p>Groceries - Cold Beverages - Hot Coffee Sandwiches - U-Haul Rentals N.H. Fish & Game Licenses Tackle - Propane Filling Station - Sweeps Tickets - Ice</p> <p>Open 7 Days</p>
--	---	--

ICE-OUT ON BIG LAKE EXPECTED THIS MONTH

The earliest recorded ice-out date for Lake Winnepesaukee is March 28 in 1921 and latest recorded date is May 12 in 1888, the first year the event was recorded.

Ice-out is defined as that moment when the M/S Mt. Washington can reach each of its ports unobstructed by ice. The precise time of ice-out is verified by ice-watchers on the shore and in planes.

The dates for 96 years are:

1888 MAY 12	1910 APR 6	1929 APR 18	1948 APR 5	1967 APR 27
1891 APR 23	1911 MAY 2	1930 APR 7	1949 APR 6	1968 APR 16
1892 MAY 11	1912 APR 23	1931 APR 11	1950 APR 20	1969 APR 25
1893 APR 12	1913 APR 17	1932 APR 20	1951 APR 14	1970 APR 28
1894 APR 20	1914 APR 15	1933 APR 25	1952 APR 20	1971 MAY 5
1895 APR 26	1915 APR 24	1934 APR 21	1953 APR 3	1972 MAY 4
1896 APR 23	1916 APR 16	1935 APR 26	1954 APR 12	1973 APR 15
1897 APR 23	1917 APR 28	1936 APR 8	1955 APR 18	1974 APR 15
1898 APR 14	1918 APR 24	1937 APR 25	1956 MAY 5	1975 APR 26
1899 MAY 2	1919 APR 14	1938 APR 17	1957 APR 12	1976 APR 17
1900 APR 26	1920 APR 24	1939 MAY 4	1958 APR 19	1977 APR 18
1901 APR 26	1921 MAR 28	1940 MAY 7	1959 APR 26	1978 APR 27
1902 APR 26	1922 APR 17	1941 APR 14	1960 APR 23	1979 APR 26
1903 APR 2	1923 APR 24	1942 APR 17	1961 APR 27	1980 APR 16
1904 APR 29	1924 APR 18	1943 APR 27	1962 APR 24	1981 APR 5
1905 APR 24	1925 APR 10	1944 MAY 1	1963 APR 20	1982 APR 29
1906 APR 26	1926 MAY 2	1945 APR 1	1964 APR 28	1983 APR 10
1907 APR 29	1927 APR 13	1946 MAR 31	1965 APR 22	1984 APR 20
1908 APR 21	1928 APR 19	1947 APR 19	1966 APR 20	1985 APR 14
1909 APR 19			1986 ??	

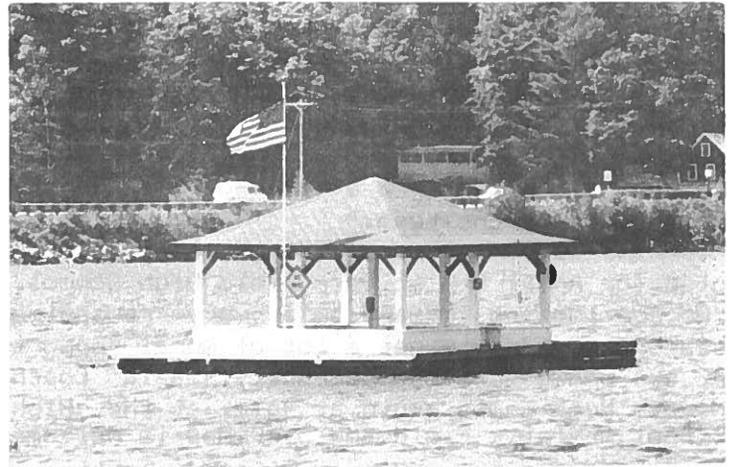


Photo by Linda Hanley

OPEN WATER in Alton Bay is anticipated by boaters and fishermen.

ALTON YOUTH LEAGUE SEEKING VOLUNTEERS

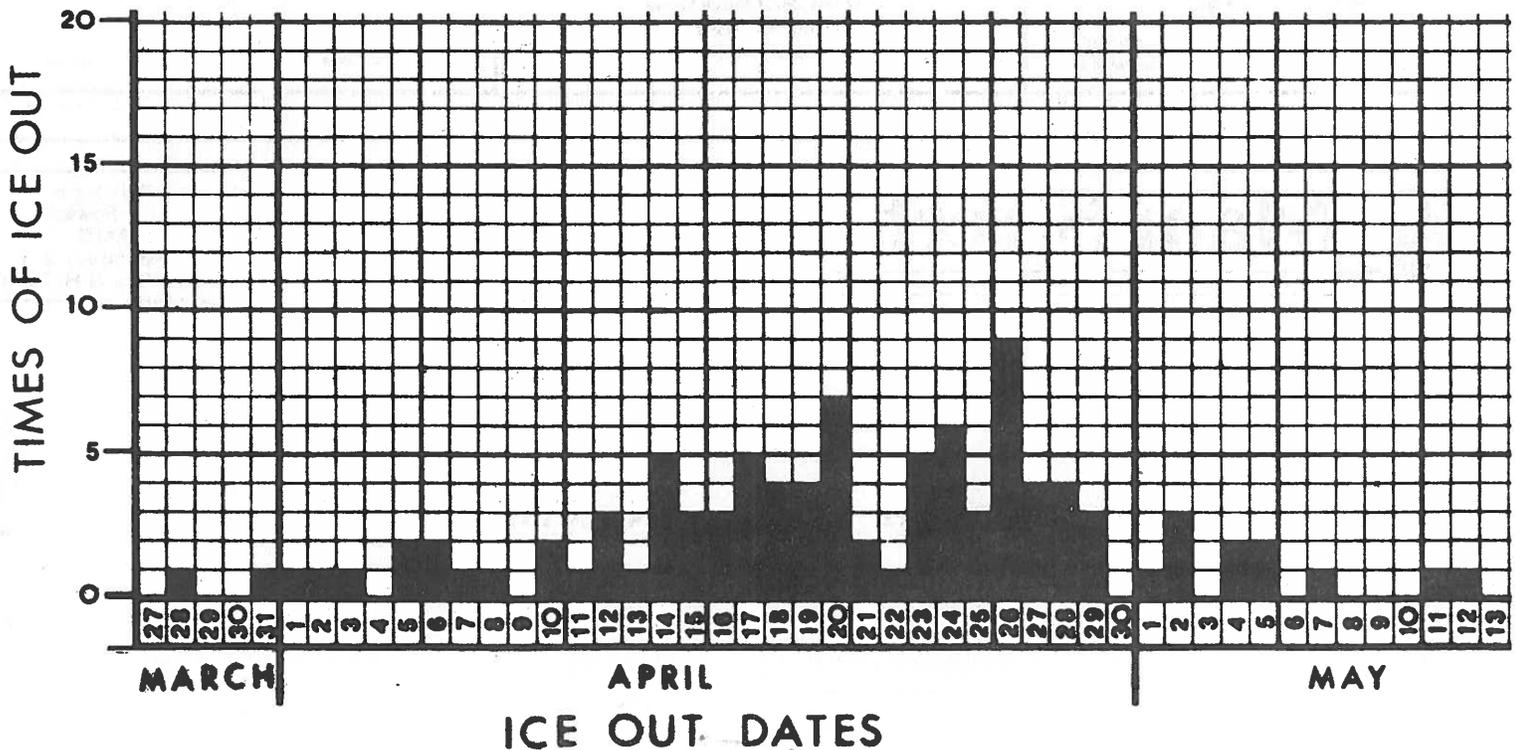
Volunteers are needed to assist with the Alton Youth League that sponsors girls softball and boys baseball during May and June.

Prospective coaches, assistant coaches, umpires, and general volunteers are invited to a meeting on Sunday, April 6, at 7p.m. in the Town Hall.

To participate, youngsters must be 8 years old by May 1 and cannot be 13 prior to August 1.

For more information call Connie at 293-7062, Don at 875-3223, Jack at 776-5441, or Al at 875-3789.

FREQUENCY OF ICE OUT DATES SINCE 1888



ALTON BASEBALL SEASON BEGINS ON APRIL 8

"Experience and enthusiasm is on Alton's side this year," according to the High School Baseball Coach Gary "Bubba" Noyes. "We have 8 returning starters and a total of 24 kids who tried out for the team."

The opening game of the season is scheduled for April 8th at Derryfield High School. "We are looking forward to a very rewarding season and hope to get a lot of moral support at the games from the community," said Coach Noyes. Home games begin at 4p.m. at the High School Athletic Field and everyone is welcome to attend.

Team members include Seniors Earl Joy, Rob Lang, Dan Francis, Rob Mullins, Doug Rojek, Mike Nickerson, Woody Woods, Tom Gosse, and Andy Simpson; Juniors Mackey Francis and Alan Hamer; Sophomores Jim Brown, Rick Reese, and Dan LaCroix; and Freshmen Scott Lionetta, Jon Woods, Mark Rines, Steve Burke, Mike Joy, Keith Watts, and Dana Sackos.

MUSIC STUDENTS RATED A

Heather Andrade and Danielle Fogg were awarded "A" ratings in the 1986 Solo and Ensemble Festival at Plymouth State College.

This was the first time Alton students have entered this competition.

GIRLS BASKETBALL TEAM ENDS WITH 12-5 RECORD

The Alton Girls Varsity Basketball Team had a successful season, according to Coach Rene Pelletier. "The team was young and they worked very hard," he said.

Their record of 12 wins and only 5 losses placed the team in 7th position for the State Tournament. A first-round loss to Henniker by nine points ended the 1985-86 season for the Apaches.

Coach Pelletier predicted that "next year's team will be young and aggressive which should make for another successful season." He added that "Seniors Karen Morse and Jill Ouellette will be missed."

BOYS FINISH BASKETBALL SEASON WITH 12 WINS

A 12 and 6 season put the boys varsity basketball team in eighth place for the State Tournament. The team lost to Wilton in the first round.

Coach Brian Davidson offered his thanks to all the parents and fans for their support during the season.

The Apaches are looking forward to the 1986-87 season with the return of Mark Thomas, Andrew Walker, Chris Schoonmaker, Darin Burke and Sean Vigue.

FNSBANK
 FARMINGTON NATIONAL & SAVINGS BANK

BANKING HOURS
 MON. THRU THUR. 9 TO 5
 FRIDAY 9 TO 5
 SAT. MORNING 9 TO NOON

FARMINGTON, N.H. TEL. (603) 755-2265

ALTON, N.H. TEL. (603) 875-6111
 24 HOUR BANKING

ALTON PRINTING COMPANY
 offset printers

P.O. Box 282, Church Street
 Alton N.H. 03809
 (603)875-2197

LP GAS - FUEL OIL - MOBIL LUBRICANTS - HEATING SYSTEMS

 **FERNS** Energy Centers

Main Street
 Alton, NH 03809

875-3500

 **Main Street**

Bulk Rate
 U.S. Postage
 PAID
 Permit No. 2
 Alton Bay, N.H. 03810

POSTAL PATRON