



Main Street

VOL. II, NO. 9

SEPTEMBER 1986

ALTON, N. H.

SCHOLARSHIP AND AWARD FUNDS AVAILABLE FOR HIGH SCHOOL SENIORS

The opening of the school year brings new challenges, discoveries, ideas for Alton students. For seniors there is an added urgency - the distant goal, graduation, is suddenly in view, and with it the prospect of what comes after.

Alton seniors, particularly those with further academic plans, are fortunate in having 33 scholarship and award funds established for their benefit. The Class of 1986 received a total of 38 monetary awards. Criteria for selection of recipients vary from scholastic or athletic excellence to exemplary citizenship to hard work and self-improvement, but all provide tangible incentive and recognition which come sharply into focus during the senior year.

Space limitations prohibit a detailed account here of each of these generous investments in the future of our young people. A listing of awards and recipients appeared in the July issue of Main Street. Students and parents may not be familiar with three scholarships awarded for the first time this year:

The Governor's Scholars Award, given to the student with the highest four-year scholastic average;

The William B. Messer Award, provided for in the late Mr. Messer's will, for a student selected by the School Board from candidates proposed by the school staff; and

The Leon and Jean Partridge Scholarships, given in memory of the Partridges' "wish to help young people get an education and establish themselves in the business world", are awarded by Alpha Chapter #4 of the Eastern Star.

Students and parents wishing to learn more about scholarships and other awards available to Alton students should contact Guidance Counsellor Andre LaVoie at the Alton School.



IT'S THAT TIME AGAIN!!



Photo by Bill Watkins

Alton Schools open the 1986-87 school year on Tuesday, September 2. See Page 6 for Bus Routes.

SCHOOL VOLUNTEERS PLAN FALL APPRECIATION TEA

The Alton School Volunteers are planning an Appreciation Tea on Tuesday, September 9, at 3p.m. in the Elementary Resource Center.

Coordinator Vikki Fogg is seeking new volunteers this year to augment the staff of veterans who, last year, contributed over 2,638 hours. There is a special need for clerical workers in the Main Office, a computer operator to be trained to record grades, and an articulate person to tape record text books.

There are opportunities to work as classroom assistants as well as positions that do not require working directly with students.

Applications are available at the Main Office or from Vikki Fogg at 293-7722.

SCHOOL APPOINTMENTS

Sherwood W. Fluery, Alton Schools principal, announced the following appointments to the staff: Michael Folan, Social Studies for Grades 7 - 12; John Duffek, Guidance Counselor (half-time); Richard Kirby, Elementary Resource Room; Jennifer Mynter, Physical Education; and Richard Roberts, Music (half-time).

SCHEDULES

CHURCHES:

Advent Christian Church - Sunday, 11a.m. & 6p.m.
 Baha'i Fireside - Wednesday, 8p.m., Gustafson Residence, 293-7865
 Community Church - Sunday, 10a.m., Baptist Meeting House, Reverend Dwight V. Meader
 Hosanna New Testament Fellowship - Sunday School, 9:45a.m., Church, 10:45a.m., American Legion, Pastor Gene V. Beaudry
 St. Joan of Arc - Saturday, 5p.m., Sunday, 8 & 11a.m., Msgr. Leo Hines

GILMAN LIBRARY:

Monday & Wednesday, 2 - 8p.m.
 Friday, 9a.m. - 5p.m. Saturday, 9a.m. - 1p.m.

TOWN HALL: 8:30a.m. - 4:30p.m.

Selectmen's Office, Tax Collector, Town Administrator, and Town Clerk
 Welfare Officer - Call 875-2000
 Planning Board - 10a.m. - Noon, Wednesday

LANDFILL:

Sat. & Sun., 7:30a.m.-3p.m., Mon., Thurs., Fri., 8a.m.-3:30p.m.
 Tuesdays, 11a.m.-3:30p.m., Closed Wednesday & Holidays

ORGANIZATIONS:

ALTON CONCERNED TAXPAYERS - Saturdays, 10a.m., 859-2021
 AMERICAN LEGION - 2nd Monday, 7p.m., American Legion Hall
 AMERICAN LEGION AUXILIARY - 2nd Monday, 7p.m., American Legion Hall, Frances Cassidy, 859-4741
 BOY SCOUT TROUP 53 - Tuesday, 7p.m., American Legion Hall, Steven Temple, 859-6270
 CUB SCOUT PACK 53 - Last Tuesday, 7p.m., American Legion Hall
 EASTERN STAR - 2nd Tuesday
 GARDEN CLUB - 4th Tuesday
 FLYING CLUB - 1st & 3rd Wednesday, 6:30p.m., Dockside Rest.
 HAPPY HOBBY DOLL CLUB - 4th Friday, 875-6750
 HISTORICAL SOCIETY - 3rd Tuesday, 7:30p.m., Cong. Church
 KNIGHTS OF COLUMBUS - 1st Tuesday, 7p.m., St. Joan of Arc Church Hall, 293-7749
 LIONESSE CLUB - 1st Wednesday, 6:30p.m., Alton Bay Community House, 875-2791
 LIONS CLUB - 1st & 3rd Thursdays, 6:30p.m., Alton Bay Community House, 875-3070
 MASONIC LODGE - 2nd Thursday
 NEW DURHAM CAMERA CLUB - 2nd & 4th Wednesday, 7p.m., New Durham School
 ST. JOAN OF ARC LADIES GUILD - Last Wednesday, 7:30p.m., Church Hall
 SENIOR CITIZENS - 1st Monday, 1p.m., Alton Bay Comm. House
COMMUNITY ACTION PROGRAM:
 Mon. & Fri., 1 - 3p.m., Wed., 9a.m. - 3p.m., Alton Bay Community House, 875-7102

BOARDS AND COMMITTEES

ALTON BAY IMPROVEMENT STUDY COMMITTEE - Meets on call.
 Chairman J. Leo Meehan, Jr. 875-5311
 BOARD OF SELECTMEN - Meets every Monday at 8a.m. Chairman Jonathon Downing. Call 875-2161 for appointments
 BUDGET COMMITTEE - Meets on call. Chairman Albert V. Fisher 875-5616
 CONSERVATION COMMISSION - Meets every other Thursday at 7:30pm
 Chairman Thomas Hoopes 875-3400
 MUNICIPAL BUILDING STUDY COMMITTEE - Meets on call. Chairman A. William Heidke 875-2000
 PARKS AND PLAYGROUNDS COMMITTEE - Meets first Tuesday at 7:30 p.m. Chairman Jonathon Downing 875-7307
 PLANNING BOARD - Meets second Monday at 7:30p.m. Chairman Nancy Moore, 859-5040, Secretary Laura Whittemore 875-2171
 SCHOOL BOARD - Meets second and fourth Mondays. Chairman Dick Quindley 875-2910
 TRUSTEES OF THE GILMAN LIBRARY - Meets third Monday at 3:30pm
 Chairman David Countway, 569-3648
 TRUSTEES OF TRUST FUNDS - Meets on call. Joseph R. Houle 875-7321
 WAGE AND SALARY COMMITTEE - Meets on call. Chairman Eldon C. Swim 875-5158
 ZONING BOARD OF ADJUSTMENT - Meets on call. Chairman David Birdsey 875-5250

ALTON TRIVIA

What did the 1917 Model T Fire Engine, now located in Central Fire Station, cost new?

Answer: \$1,250

MAIN STREET

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ALTON AMBULANCE SERVES THE COMMUNITY WITH VOLUNTEER ATTENDANTS

by Linda Hanley

The Alton Volunteer Ambulance Service (AVAS) Association, led by President Leo MacDonald, is staffed by a group of very dedicated citizens who offer a great deal of skill and training to each emergency situation.

This is a far cry from the situation MacDonald found in the early 1960's when he moved here from Everett, Massachusetts. Then emergency transportation was provided on a surplus military stretcher in the back of a paddy wagon. MacDonald and five other residents purchased a used ambulance and AVAS was begun.

MacDonald's wife, Marion, is another active member who offers courses in First Aid and CPR to prospective members and interested residents. She stressed the dedication of the Service's members who carry a pager so they may be alerted day or night when the need arises. At least four members are available during the day, and the Association is always looking for more volunteers, who are at least 16 years old. Training requirements include 12 hours of CPR, 60 hours of Advanced First Aid, and three hours each of Auto Extrication, Respiratory and Vitals.

Current members of the Association include the MacDonalds, Sandra Wyatt, Mike Carverly, Sherman Brown, Richard Bassett, Ed and Eileen Brown, Richard Brown, Barbara Rines, Jim Boudreau, and Bernard Murphy.

What makes these people respond at any hour in any weather? What makes this effort worthwhile to them? According to Marion MacDonald, "It's the people of Alton who help AVAS with their supportive attitude and generosity. We want to thank them for their past support and future donations."

There is never a charge for AVAS ser-

THE CHECKOUT DESK

by Pat Merrill, Librarian

LIBRARY COUNTRY FAIR RAISES \$130 FOR KIDS

The Librarians are eagerly looking forward to spending \$130 for new children's books. That is the amount of money that the children earned at their very own country fair at the Library which was held on August 9.

Story Hour for 3 to 5 year olds will begin on September 24 with a Teddy Bear's Picnic. Children are invited to bring a teddy bear or favorite stuffed animal with them and hear a story, watch a short movie, and make some kind of object. Everyone within that age group is invited and the librarian is pleased to announce that Cindy Miller will again be helping.

New books at the Library include A Matter of Honor by Jeffrey Archer, Seasons of the Heart by Cynthia Freeman, Last of the Breed by Louis L'Amour, Tree of Gold by Rosalind Laker, Wanderlust by Danielle Steel, and Parent's Guide to Nutrition: Healthy Eating from Birth through Adolescence.

MASTER PLAN SPEAKER

Robert Calvert, former selectman and member of the Planning Board, is available speak to community organizations on the Alton Master Plan.

ALTON TRIVIA


In what year was Alton incorporated?


Answer: 1796

vices. Donations keep the program going and its annual campaign is underway now.

In 1985, AVAS responded to 235 emergencies and will continue to provide this vital service through the generosity of Alton citizens. Donations may be sent to Alton Volunteer Ambulance Service, Leo MacDonald, Alton Bay, NH, 03810

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**BLOCK PARTY AND PARADE
HIGHLIGHT ALTON'S 1986
OLD HOME WEEK FESTIVAL**

Calling upon the spirits to mystically raise their teepee, the Diorio and Friends Tribe took first place in the Private Float category and Best Over All Float in the Old Home Week Parade on Saturday, August 17.

The Parade provided a festive highlight in the week-long celebration of the "Gathering of the Tribes" and was followed by a Block Party and Fireworks Display that was enjoyed by an overflow crowd in the Alton Bay Parking Lot.

Other parade award winners were Judy and Tom Fry who took first and second in the Antique Car category with their 1917 tank truck and 1930 woody wagon. In the Club category the Alton Bay Flying Club was first and the Alton Lioness Club took second. Boy Scout Troop 53 won the Children's Division and the Farmington Fire Department took the honors for Best Emergency Vehicle with their 1938 Ford Ladder Truck.

Best Commercial Float was presented by the Farmington National and Savings Bank followed by AMS Refuse Disposal in second place. The Moore Family took second place in the Private Float category.

Best Band was the American Legion Post #48 from Hudson and second place went to Moulton's Band from Sanbornton.

The success of this year's Old Home Week resulted from a year of planning by a volunteer committee headed by Chairman John Conboy. Conboy expressed his appreciation to Sylvia Loanes, Committee Treasurer; Judy Thibeault, Committee Secretary; Archie Thibeault, Parade Chairman; and Committee members Ed Consentino, Ed Sullivan, Barbara Bohannon, and Mike Boudreau.

"I want to offer special thanks to the Alton Police Department, the Town Fathers, the Gilman Lyceum Fund, and all the organizations for their participation in the Block



Photo by Bill Hatkins

ALTON FIREFIGHTERS assist with the preparations for last month's Old Home Week celebration.

**RADAR UNIT PURCHASED
BY LOCAL DONATIONS**

The Alton Police Department now has two moving radar units as a result of local fund raising efforts. Members of the department raffled a VCR that was donated by Village Video and the proceeds of the raffle along with a donation from Farmington National and Savings Bank and funds from the Alton Police Association made the purchase possible.

Party," Conboy said.

Review of this year's activities and a look to the future will be held on Monday, September 15, at the American Legion Hall. Any interested citizens and representatives of participating organizations are invited to attend.

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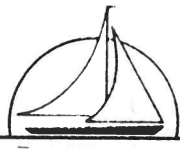
Barbara Gibbs (603) 875-6811 River Lake Rd. Alton Bay, NH

AUGUST EVENTS

- Mon. 1 - LABOR DAY - Town Hall and Landfill Closed
- Tues. 2 - OPENING DAY - Alton Central School
- Fri. 5 - SOCCER - Alton vs. Moultonboro, 4p.m., Away
VOLLEYBALL - Alton vs. Moultonboro, 4p.m., Away
- Sun. 7 - GRANDPARENTS DAY
- Tues. 9 - VOLUNTEER APPRECIATION TEA - Sponsored by the Alton School Volunteer Program, 3p.m., Elementary Resource Center
SOCCER - Alton vs. Derryfield, 4p.m., Home
VOLLEYBALL - Alton vs. Pittsfield, 4p.m., Away
CROSS COUNTRY - Alton vs. Winnisquam, 4p.m., Away
SCOUTING ORGANIZATION MEETING - Sponsored by Alton Boy Scouts, 7p.m., American Legion Hall
- Thurs. 11 - CROSS COUNTRY - Alton vs. Belmont, 4p.m., Away
CONCERT: PORTLAND WIND TRIO - Sponsored by the Wolfeboro Friends of Music, 8p.m., Wolfeboro Public Library
- Fri. 12 - SOCCER - Alton vs. Concord Christian, 3:30p.m., Home
VOLLEYBALL - Alton vs. Concord Christian, 4p.m., Home
- Sat. 13 - CROSS COUNTRY - Weare Invitational
DOLL PROGRAM - Sponsored by the Happy Hobby Doll Club, 1p.m., Gilman Library
- Mon. 15 - SOCCER - Alton vs. Ashland, 3:30p.m., Home
VOLLEYBALL - Alton vs. Ashland, 3:30p.m., Home
OLD HOME WEEK MEETING - Sponsored by the Old Home Week Committee, 7:30p.m., American Legion Hall
- Tues. 16 - CROSS COUNTRY - Alton vs. Laconia Christian, 4p.m., Away
SPEAKER: "CEMETERIES OF ALTON & ALTON BAY" - Sponsored by the Alton Historical Society, 7:30p.m., Cong. Church
- Wed. 17 - CITIZENSHIP DAY
VOLLEYBALL - Alton vs. Weare, 4p.m., Away
- Fri. 19 - CHILDREN'S MOVIES: "WINDS OF CHANGE" - Sponsored by the Gilman Library, 3p.m., Gilman Library (82min..)
SOCCER - Alton vs. Nute, 4p.m., Away
VOLLEYBALL - Alton vs. Nute, 4p.m., Away
CROSS COUNTRY - Alton vs. Kingswood, 4p.m., Home
- Mon. 22 - SOCCER - Alton vs. Laconia Christian, 4p.m., Home
VOLLEYBALL - Alton vs. Gilford, 4p.m., Away
- Tues. 23 - AUTUMN BEGINS
- Wed. 24 - STORY HOUR: 3 to 5 Year Olds - Sponsored by the Gilman Library, 2 to 3p.m., Gilman Library
SOCCER - Alton vs. Moultonboro, 3:30p.m., Home
VOLLEYBALL - Alton vs. Moultonboro, 3:30p.m., Home
CROSS COUNTRY - Alton vs. San Bani & Laconia Christian, 4p.m., Home
- Fri. 26 - NATIVE AMERICAN DAY
CHILDREN'S MOVIES: "ANNIE OAKLEY" - Sponsored by the Gilman Library, 3p.m., Gilman Library (52 min.)
SOCCER - Alton vs. Derryfield, 4p.m., Away
VOLLEYBALL - Alton vs. Weare, 4p.m., Home
- Sat. 27 - CROSS COUNTRY - Concord Christian Invitational
- Mon. 29 - SOCCER - Alton vs. Gorham, 4p.m., Home

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BUS ROUTES ANNOUNCED

BUS #1 - Virginia Marston

First pick-up at 7:10a.m. at the top of the hill, Rt. 28 and Loop Rd. In one side of Loop Rd. and out the other side. Rt. 28 north to traffic circle, to School.

BUS #2 - Joan Watson

Top of New Durham Ridge at 7:03a.m. Across top of the ridge to Pig Pen Corner - right at Pig Pen Corner onto Locke's Corner Rd. - left onto Muchado Hill Rd. - right onto Hollywood Beach Rd. - left on Mountain Road - right onto Rt. 28, heading north. Right at Stockbridge Corner Rd., across Valley Rd., turning left down the Ridge Rd., across Rt. 11 at the lights to Old Bay Rd. Left on Old Bay Rd. and on to School.

BUS #3

Up Rt. 140 for first pick-up at Youngstown Rd. at 7a.m. Right at intersection of Coffin Brook Rd. and Rt. 140 - left onto Halls Hill Rd. - right onto Avery Hill Rd. - left onto Mountain Rd. - turn around at Alton Shores Rd. - down Mountain Rd. to Rand Hill Rd. - into Alton Bay and Rt. 11 south to Merry-meeting Trailer Pk. - back to School via Rt. 11 and Church St.

BUS #4 - Wes Flanders

Starts up Rt. 28A, east side of Lake, first pick-up 6:45a.m. Turns into Black Point on Derby Side - turns around at Black Point Rd. - back to Rt. 28A - turn left at intersection of Rt. 28A and Rt. 28 to go north - right onto Gilman's Corner Rd. - right on Drew Hill Rd. to Pt. 28 north - left onto Robert's Cove Rd. - back to Rt. 28 south - left onto Miramichie Hill Rd. - right on Old Wolfeboro Rd. - left on Powder Mill Rd. - turn around at Elliott's - back to Old Wolfeboro Rd. - turn left and go to School via Church St.

SCOUTING GROUPS PLAN ORGANIZATIONAL MEETING

Tiger Cubs, Cubs, and Boy Scouts will meet at the American Legion Hall on Tuesday, September 9, at 7p.m. to organize for the coming year.

Any child accompanied by an adult is welcome to join.

Tiger Cubs, boys in the first grade, are introduced to the world of Scouting and Cub Scouts, second through fifth grade, work with a Den Leader to learn to interact with others and develop pride in their country. Boy Scouts are usually between the ages of 11 and 18.

For more information, call Steve Temple at 875-6270

BUS #5 - Kathy McGlone

North on Rt. 11, first pick-up intersection of Rts. 11 and 11D at 7:05a.m. To Gilford line via Rt. 11 - turn around and come back to entrance of Rt. 11D - down Rt. 11D to Rt. 11 and on to School via Church St.

BUS #6 - AM ONLY

Pick-up at Wolfeboro line at 7:30a.m. with stops at Lily Pond Rd. and top of Bay Hill Rd. on return from Voc Center. No Bus #6 in the afternoon. Students that ride Bus #6 in the morning will take Bus #4 in the afternoon.

All buses should arrive at the School between 7:40 and 7:50. Afternoon buses will leave School at approximately 3p.m. Buses will use approximately the same route in reverse of the morning route.

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