



Main Street

VOL. III, NO. 6

JUNE 1987

ALTON, N.H.

RECREATION DEVELOPMENT MOVES ON TO PHASE II

By Bob Calvert

It's a happy day for Alton taxpayers when \$3,000 in the town budget buys a project with a price tag of \$71,060. And that's exactly what appears to be taking shape with Phase II of the Parks and Playgrounds Commission master plan.

A recent meeting of the Commission's Chairman Jonathon Downing, representatives of the State Recreation Services Office in Concord and Alton selectmen cleared the final hurdle for the realization of the development referred to as "Phase II". The project hit a snag earlier when officials of the U.S. Department of the Interior, National Park Service in Philadelphia, disagreed with a land appraisal figure, in effect causing a reduction of the grant to about one half of what was originally approved.

The good news is that Alton's Parks and Playgrounds Commission did not give up, but is now securing pledges of cash, labor and materials to make up the difference and thus requalify for the \$30,750 grant originally approved. Chairman Downing reports that the Barbershop Jamboree Committee has pledged \$5,000 toward the project, while Alton Youth League volunteers will contribute \$13,000 in labor. Downing himself is contributing all architect fees. Other individuals are pledging services, use of equipment and materials. But Downing stresses that other gifts are still needed and he will be happy to hear from anyone who would like to help. Any gift (cash, labor or materials) will be matched equally up to the maximum of the grant.

Phase II is based on the original Jones and McGuirk land gift along the Merrymeeting River, which together with the former Ballou land will provide a parking area and foot-bridge across the river to a multi-purpose recreational area that will include a baseball diamond, a "tot area" for young ones, drinking fountain, signage, park benches and the starting point for a jogging/hiking trail and cross-country trail that ultimately in Phase III would be the final connector to Alton Bay and the Alton Bay State Forest.

NEW VIETNAM MONUMENT TO BE DEDICATED MAY 30

Stuart Carmichael, an aide to Congressman Bob Smith, will be the guest speaker as a new monument in honor of those who served their country during the Vietnam War is dedicated in Monument Square on Memorial Day 1987.

The monument, erected by the Town of Alton and Post #72 of the American Legion, will be presented by Ed Russell and Jonathan Downing as the roll call of Vietnam veterans is read by Steven Temple. Post Commander Kim Kroeger will preside over the ceremony.

Prior to the dedication a parade from Monument Square to Riverside Cemetery will begin at 9:45a.m. with the invocation by Monsignor Leo Hines. Parade participants include Parade Marshalls A.W. Heidke, Stanley Olender, and Elmer Leblanc; the Legion Color Guard; Selectmen Patricia Merrill, William Moore, and Russell Jones; Town Administrator Terry Clifford; School Board Members Terri Noyes, Richard Quindley, Stanley Moulton,

MEMORIAL DAY SCHEDULE

Saturday, May 30

- 9:30a.m. - Participants meet at Legion Hall
- 9:45a.m. - Invocation
- 10:00a.m. - Parade from Monument Square to Riverside Cemetery for Services
 - Dedication of Vietnam Monument
 - Services at Monument Square

David McKenney and Walter Brent; Stuart Carmichael; State Senator George Freese; State Representatives Matthew Locke and Milton Jensen; members of the Police Department, Fire Department, Claude R. Batchelder Post 72, Auxiliary Post 72, Junior Auxiliary Post 72, Cub Scout Pack 53, and Brownies; and the Alton School children.

Services at the Cemetery include a prayer by the Reverend Dwight Meader, a recitation of Flander's Field by Amy Armer, decoration of graves, the Veteran's Prayer presented by Robert Goddu, Salute to the Dead by Police Officers and the Honor Guard, and Taps played by Forest Tilton and Archie Thi-

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SCHEDULES

CHURCHES:

- Advent Christian Church - Sunday, 11a.m. & 6p.m.
- Baha'i Fireside - Wednesday, 8p.m., Gustafson Residence, 293-7865
- Community Church - Worship Service 10a.m., Baptist Meeting House, Rev. Dwight V. Header
- Hosanna New Testament Fellowship - Sunday School, 9:45a.m., Church, 10:45a.m., American Legion, Pastor Gene V. Beaudry
- St. Joan of Arc - Saturday, 5p.m., Sunday, 8 & 11a.m., Msgr. Leo Hines

GILMAN LIBRARY:

- Monday & Wednesday, 2 - 8p.m.
- Friday, 9a.m. - 5p.m. Saturday, 9a.m. - 1p.m.

TOWN HALL: 8:30a.m. - 4:30p.m.

- Selectmen's Office, Tax Collector, Town Administrator, and Town Clerk
- Welfare Officer - Call 875-2000
- Planning Board - 10a.m. - Noon, Wednesday

LANDFILL:

- Sat. & Sun., 7:30a.m.-3p.m., Mon., Thurs., Fri., 8a.m.-3:30p.m.
- Closed Tuesday, Wednesday & Holidays

ORGANIZATIONS:

- ALTON ACTION ALLIANCE - Last Thursday, 7p.m., Sackos Residence, 875-7359
- ALTON CONCERNED TAXPAYERS - Saturdays, 10a.m., 859-2021
- AMERICAN LEGION - 2nd Monday, 7p.m., American Legion Hall
- AMERICAN LEGION AUXILIARY - 2nd Monday, 7p.m., American Legion Hall, Frances Cassidy, 859-4741
- BOY SCOUT TROUP 53 - Tuesday, 7p.m., American Legion Hall, Steven Temple, 859-6270
- CUB SCOUT PACK 53 - Last Tuesday, 7p.m., American Legion Hall
- EASTERN STAR - 2nd Tuesday
- GARDEN CLUB - 4th Tuesday, 875-6426
- FLYING CLUB - 2nd Wednesday
- HAPPY HOBBY DOLL CLUB - 4th Friday, 875-6750
- HISTORICAL SOCIETY - 3rd Tuesday, 7:30p.m., Cong. Church
- KNIGHTS OF COLUMBUS - 1st Tuesday, 7p.m., St. Joan of Arc Church Hall, 293-7749
- LIONESS CLUB - 1st Wednesday, 6:30p.m., Alton Bay Community House, 875-5645
- LIONS CLUB - 1st & 3rd Thursdays, 6:30p.m., Alton Bay Community House, 776-7931
- MASONIC LODGE - 2nd Thursday, 875-6610
- NEW DURHAM CAMERA CLUB - 2nd & 4th Wednesday, 7p.m., New Durham School
- OLD HOME WEEK COMMITTEE - 3rd Monday, 7:30p.m., American Legion Hall
- ST. JOAN OF ARC LADIES GUILD - Last Wednesday, 7:30p.m., Church Hall
- SENIOR CITIZENS - 1st Tuesday, 12:30p.m., Community House

COMMUNITY ACTION PROGRAM:

- Mon. & Fri., 1 - 3p.m., Wed., 9a.m. - 3p.m., Alton Bay Community House, 875-7102

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BOARDS AND COMMITTEES

- ALTON BAY IMPROVEMENT STUDY COMMITTEE - Meets on call. Chairman J. Leo Meehan, Jr. 875-5311
- BOARD OF SELECTMEN - Meets every Monday at 8a.m. Chairman William Moore. Call 875-2161 for appointments
- BUDGET COMMITTEE - Meets on call. Chairman James Newton 875-2252
- CABLE TV COMMITTEE - Meets on call. Elaine MacDonald 875-6389
- CAPITAL IMPROVEMENTS COMMITTEE - Meets on call. Chairman Thomas W. Varney 875-7110
- CEMETERY TRUSTEES - Meets on call. Chairman Thomas Hoopes 875-3400
- CONSERVATION COMMISSION - Meets every other Thursday at 7:30pm. Chairman Thomas Hoopes 875-3400
- CONSTITUTION BICENTENNIAL COMMISSION - Meets on call. Chairman Nancy Johnston 875-6287
- FIRE WARDS - Meet on call. Chief Russell E. Jones 875-7510
- GILMAN MUSEUM COMMITTEE - Meets on call. Anna Haase 875-5610
- LAKES REGION PLANNING COMMISSION REPRESENTATIVES - Meets on Call. Chairman Juliet E.E.Peverley 875-7232
- MUNICIPAL BUILDING STUDY COMMITTEE - Meets on call. Chairman A. William Heidke 875-2000
- OLD PHOTOGRAPH COMMITTEE - Meets on call. Co-Chairmen Gwendolyn Jones 875-7510 and Jean Roberts 569-2629
- PARKS AND PLAYGROUNDS COMMITTEE - Meets first Tuesday at 7:30 p.m. Chairman Herbert Persan 875-6779
- PLANNING BOARD - Meets first Monday at 7:00p.m. Chairman Stephen Barsanti 875-5555
- SEWER COMMISSION - Meets on call. Chairman Stephen Dana 875-3658
- SCHOOL BOARD - Meets second and fourth Mondays. Chairman Terri Noyes 875-7140
- SUPERVISORS OF THE CHECKLIST - Meet on call. Chairman Alice Ziegler 875-2151
- TRUSTEES OF THE GILMAN LIBRARY - Meets third Monday at 3:30pm. Chairman Ellamarie Carr, 776-4833
- TRUSTEES OF TRUST FUNDS - Meets on call. Chairman Joseph R. Houle 875-7321
- WAGE AND SALARY REVIEW BOARD - Meets on call. Chairman Eldon C. Swin 875-5158
- WATER COMMISSIONERS - Meet on call. John Streater 875-2490
- ZONING BOARD OF ADJUSTMENT - Meets on call. Chairman Rodger Matthewman 875-3964

MAIN STREET

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AMANDA S. SKINNER NAMED TOWN PLANNER FOR ALTON

In accordance with a Town Meeting vote to seek professional assistance in planning town development, the Planning Board has solicited and reviewed applications for the position of Town Planner.

Chairman Stephen Barsanti announced on May 22 approval of Amanda S. Skinner for the post. She undertook her duties on May 26 in the Town Hall, where she will work and be accessible to the public on a schedule to be announced.

A native of Maryland, the Town Planner is 29, lives with her husband in Kearsarge while seeking a home in the Lakes Region. With bachelor and master degrees in geography, Skinner is a cartographer and geography instructor. She served in Michigan as Project Planner in a 123-community regional planning agency, and since 1985 as Planning Coordinator for the Kalamazoo Downtown Development Authority, where her responsibilities included land use planning, site development, project planning and developer assistance.

Skinner, who is employed by the Lakes Region Planning Commission, will work half-time for Alton. The function of the Town Planner is to provide professional support to the Planning Board in assessing the impact of development proposals on the Town, particularly in relation to pertinent Town and State regulations and policies; to make appropriate recommendations to the Board; and to facilitate the review and approval process for such proposals.

STUDENT SEEKING FUNDS FOR CROSS COUNTRY MEET

Michelle Essig has been invited to participate in the National Cross-Country Championships in New Orleans June 22 and 23 and will need help financing the trip. Anyone interested in assisting, should contact Essig directly.


Continued from Page 1
beault II.

Services following dedication of the Vietnam Monument begin with the National Anthem and decoration of the Civil War Monument by Anne Kroeger. This will be followed by Decoration of the World War I Tablet by Aida Downing, Decoration of the World War II Tablet by Hazel Potter, Decoration of the Korean War Tablet by Teri Loanes, Decoration of the Vietnam Monument by Linda Hanley, a presentation of the Gettysburg Address by Robert Gilmore, an Auxiliary Memorial Reading by Jane Rojek, a Salute to the Dead by Police Officers and Honor Guard, Taps by Tilton and Thibeault, an address by Senator Freese, and Benediction by Reverend Meader.

Members of the School Music Department will provide musical selections.

The Arrangements Committee included Edward Beaulieu, Linda Hanley, Kim Kroeger, Teri Loanes, Ronald Rojek, Arthur Russell, Ed Russell, and Steven Temple.


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Photos by Bill Watkins

SCHOOL COMMENCEMENT SET FOR JUNE 13

Commencement Exercises for Alton Central School will be held Saturday, June 3, at 2p.m.

The address will be given by Marie Harris, a poet who has participated in the "Artists in the Schools" program for the past two years. Class Valedictorian is Sharon Kunz and Peter Countway is Class Salutatorian.

Weather permitting, graduation will be held outdoors.

YOUNG AUTHORS FEATURED BY FRIENDS OF LIBRARY

The Friends of the Gilman Library will meet in the Agnes Thompson Room of the Library at 1:30p.m. on Friday, June 5.


Following a brief business meeting, a program will be presented by the Young Authors from Alton Central School and their coordinator, Mrs. Mary Batchelder. These students from grades 2 through 6 will show and read the books that they have written, illustrated and bound.

The public is cordially invited.

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276 BOOKS WRITTEN AND BOUND BY YOUNG AUTHORS

Students in grades 2 through 8 wrote and bound 276 books as they participated in the NH Reading Council's Young Author Program. The winners of each division (grades 1-3 and 4-8) will attend the State Conference with their families in Londonderry on June 6. Robin Wallace, grade 2, author of "I Want To Be Noticed," and Amy Smith, grade 4, author of "Doctors, Doctors, Doctors" will represent Alton.

Special recognition for their first books went to Joey Irving, Katie Clement, and Rachel Waterman.

Class winners were:

- B. J. Sleeper - "The Missing Carrot"
- Robyn Wallace - "I Want To Be Noticed"
- Erik True - "My Friend Arnold"
- Kelly Lord - "My Trip To The Bronx Zoo"
- Amy Smith - "Doctors, Doctors, Doctors"
- Carrie Hyslop - "Fuzzy-Wuzzy"
- Katey Best - "I'm So Clumsy"
- Sarah Dugas - "My Visit To Fantasyland"
- Sarah Bunker - "Danger"
- David Gill - "Adventure for the Lost Treasure"
- Jannis Burke - "Jeremy: The Mouse Who Explored Beneath the Earth"
- Noah Magnifico - "Safari Adventure"
- Patty Troendle - "The Disappearing Dog Caper"
- Michael McAuliffe - "Parrallel"

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FINE ARTS SEASON COMES TO A CLOSE AT SCHOOL

This month, the Fine Arts Department will bring to a close an active and varied year of entertainment at the Alton School.

June 3 will feature the Semester 2 Recitals by music students, followed by the orchestra and high school chorus in Spring Concert.

Then on June 5 and 6 the Junior High Players will portray the whimsical philosophies of the Peanuts gang in "You're A Good Man, Charlie Brown," starring Archie Thibeault, Jennifer Brady, Jim Clark, Robert Gordon, Carmen Quinn, and Amelia McKinney.

The season will culminate with presentations at the Arts Awards Banquet June 8.

INFO MEETING PLANNED BY PARKS & PLAYGROUNDS

The Parks and Playgrounds Committee has planned a meeting for Saturday, June 6, at 9a.m. at the Alton Bay Community House. The purpose of the meeting is to give the public an opportunity to meet Don Morse, the Committee's Activities Director, and to learn of the plans for the summer season. Everyone is welcome and refreshments will be served.



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LANDFILL STUDY GROUP NEEDS MORE VOLUNTEERS

The committee formed last month to address present and eventual options for rubbish disposal in Alton needs additional volunteer participants.

Town Administrator Terry Clifford notes that surveys of methods practiced in other municipalities reveal a variety of techniques of landfill operation which have contributed to efficiency, economy and longevity elsewhere; but these and other approaches need to be evaluated for feasibility for the local situation.

At an open hearing planned for mid-July the Landfill Committee will present its findings and solicit suggestions from the public. Citizens will to take part in this important aspect of town management should contact the Selectmen's Office at 875-2161.

You know you live in a small town when you run the pickup in the ditch, and the news gets back to town before you do.

RESTORATION OF OLD GRAVE SITES NEEDS VOLUNTEERS

By Bill Watkins

Traces of the pioneers who wrung a living from the harshness of New Hampshire are fading from view. You can find their cellar holes in the woodlands they once cleared to farm, the arrow-straight stone walls quartering the forest. And here and there the markers, plain or fancy, where friends and relatives laid them to rest.

Within the limits of Alton are perhaps 125 identified cemeteries or graveyards (designations for public or private grounds), probably more lie still hidden in the woods. Trust funds provide for perpetual care for a few; some are still under family care; the larger part are, in effect, abandoned.

Cemetery Trustee Tom Hoopes and Judy Fry of the Historical Society believe we owe it to these tamers of the land, as well as to ourselves, their beneficiaries, to give these graves the care and respect their occupants have earned.

In March, the Town voted \$1,000 toward this end, but what is most needed is citizen commitment, backed by time and effort, to restore to the many neglected sites an appropriate dignity.

Accordingly, Hoopes and Fry have set a meeting at the Gilman Library at 7:30p.m. on Wednesday, June 17, as an opportunity for citizens with a sense of historical propriety to come together and discuss what can and should be done.

All are welcome; a wide range of skills will be useful, from plain hard muscle work to recording and research. For further information, call Tom Hoopes at 875-3400 or Judy Fry at 569-3757.

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SCHOOL BOARD SEEKS 1987-88 GOALS INPUT

The Alton School Board is developing goals for the 1987-1988 school year. Any parents who have a suggestion are asked to call a School Board member by June 10.

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THE CHECKOUT DESK

BY Pat Merrill, Librarian

CALLIGRAPHY WORKSHOP OFFERED BY LIBRARY

Terry Clifford will present a workshop on June 27 from 9:30a.m. to Noon on "Beginning Calligraphy." There will be a materials fee of \$2 and the instructor needs to know if the participant is right- or left-handed. The course is limited to 15 people, and the registration deadline is June 20. Registrations will be made at the Library.

HAVE YOU READ.....

Bodies by Robert Barnard, Destiny by Sally Beauman, Only When I Laugh by Len Deighton, Texasville by Larry McMurty, The Summer of the Osprey by Elizabeth Oglivie, Winter Hawk by Craig Thomas, or Build-it-Better Yourself Country Furniture by Family Handiman? They are now available at the Gilman Library.

LaCROIX IS WINNER IN VOCATIONAL OLYMPICS

Alton School Junior Dan LaCroix won first place in the air cooled gas engine repair category at the 1987 Vocational Industrial Clubs of America Skill Olympics and an opportunity to compete in the Nationals in Wichita, Kansas, on June 21.

In a letter to School Principal, Sherwood Fluery, Scott Jamieson of the Region #9 Vocational Center stated, "It is my hope that between the two of us we will be able to solicit help in defraying the expenses of this trip for Dan." Individuals or organizations willing to help should contact the Alton School.

DOLL COLLECTORS PLAN SUMMER SHOW AND SALE

Alton will be the hub of activity for doll fanciers from throughout New England when the Happy Hobby Doll Club presents its second annual "Summertime Doll Show and Sale" on Sunday, June 28, from 9:30a.m. to 4p.m. in the School Gym.

Collectors, investors and doll lovers of every age will find many temptations among the more than fifty sales tables offering a full spectrum of antique to modern collectible dolls and doll related items.

Featured guest will be Lynne Lauber, famous for her hand-painted series of dolls, "Our Little Cousins". Also doll expert Zelda H. Cushner will give written appraisals for a minimal fee.

Lunch and refreshments will be available. Admission for adults is \$2 and \$1 for children under 12.

Additional information is available from Show Chairman Ruth A. Messier at 875-6750.

MOTORISTS REMINDED

Police Chief Thomas J. Mynczywor wants to remind motorists, particularly newcomers and summer residents, that enforcement of parking regulations has been given extra muscle with the imposition of a \$5 fine. Details of the regulations are posted in the Town Hall. Also, drivers will note an additional cruiser patrolling the streets on weekends as a means of reducing speeding and other traffic problems.

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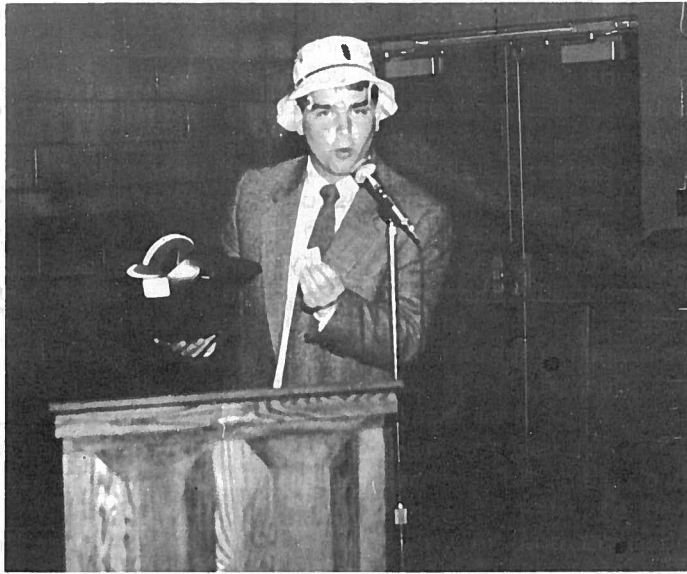
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1987 ALTON SCHOOL ATHLETIC BANQUET



DIRECTOR of Athletics Mark Dickson wears a fishing hat covered with lures, a gift from the Boys Soccer Team.



Photos by Sylvia Countway
SENIORS Doug Hammond, Pete Countway, and Darin Burke enjoy the meal and presentation of awards.

MAIN STREET SALUTE TO
.....Doris Sawyer and Betty Murray who were honored by Governor Sununu for serving as foster grandparents to special needs school children.....American Legion Post 72 for their unwavering efforts to honor Vietnam Veterans.....A. William Heidke for his nomination by the town for the Joseph D. Vaughan Award for outstanding leadership on behalf of older citizens.....the faculty and staff of Alton Central School for receiving continued accreditation from the New England Association of Schools and Colleges.

CUB SCOUT PACK #53 HOLDS CLEAN-UP DAY
Cub Scout Pack #53 cleaned up two areas in Alton recently to receive activities badges from the Daniel Webster Council. The area behind the Central Fire Station and the Mt. Major Parking Lot benefitted from the boys efforts.
Following the clean-up, five cubs graduated from Tiger status to Boy Scouts. They are Joseph Irving, Shawn Blair, Joshua Doubleday, Craig Burton, and Justin Herman. The boys were guided by Jeanne and John Irving.

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**FOCUS ON:
JENNIFER MYNTER**

By Alan Hamer

Jennifer Mynter has dedicated her entire life to athletics and helping young people. She started out on the slopes at the age of two with downhill skiing. Her father, the ski coach at Norwich University, gave her all the necessary hints to become a successful skier. At the age of 16, she was the head archery counselor at a day camp in Vermont, where she emphasized the need for outdoor education.

When Jennifer graduated from high school she attended St. Lawrence University in Canton, NY, where she decided to become a physical education teacher. "I became a physical education teacher because I believe that education needs to be creative. If the kids are doing something active, then they are learning more than they can in a classroom." This school year is her first year as a physical education teacher and coach in Alton and she is hitting it big with the kids. Mostly because she understands the day to day problems a kid has and discusses ways of finding solutions with you.

Before Jennifer came to Alton she was employed at Brewster Academy in Wolfeboro, where she was coach of the ski team that finished second during the 1985-86 season. She also introduced lacrosse and coached the team to two winning seasons. "I love to compete in sports. I think athletics is the game of life. You have your wins and losses."

In her case, athletics does have its wins. In December, Jennifer took on the new challenge of Telemark downhill skiing on cross-country-type skis with metal edges. She competed during the winter Eastern Circuit and was selected by the U.S. Ski Association to participate in the North American Telemark Championships in Aspen, Colorado, in March. There were two qualifying rounds for the 50 entrants, with 16 women qualifying for the finals. Jennifer placed 12th, losing by half a second to a Norwegian woman who eventually took first place. She plans to continue the sport and hopes to find a



Photo by Bill Watkins

sponsor to help with training and participation expenses.

But there is more! Jennifer's favorite sport is the triathlon - a combination of running, biking and swimming. She competes in short course triathalons which consist of six miles of running, 25 miles of biking, and one mile of swimming. She was first in

Continued on Page 12

TATTOOING

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JOHN LAURENCE BUCHER

The town of Alton recently lost a valued educator and friend, John Laurence Bucher, who died Friday, April 24.

Upon his retirement in 1976, he was honored for his many years of unstinting devotion to education. His contributions did not stop at that time, as he continued to serve as a valuable resource person to the Alton School community.

In keeping with this spirit, anyone wishing to contribute to a scholarship fund in his memory may do so by sending donations to the John Laurence Bucher Scholarship Fund, Farmington National and Savings Bank, P. O. Box 998, Alton NH 03809.

In accordance with Mr. Bucher's wishes, there were no services.

CAPITAL IMPROVEMENTS COMMITTEE FORMED

Thomas W. Varney has been designated chairman of the Capital Improvements Committee by the Planning Board.

Charged with developing a six-year plan of capital improvements for town departments committees, and commissions as well as the school, the Capital Improvements Committee will prepare its recommendations for the 1988 Town Meeting.

Anyone interested in serving on the Committee should contact Varney at 875-7110 or attend the next meeting on June 15 at 7:30p.m. in the Gilman Library.

PETS NEED PROTECTION IN BLACK FLY SEASON

By Bill Watkins

The New Hampshire State Bird, the Black Fly, is with us again, as you can tell by the gyrations of the summer folk who venture too near the tree line.

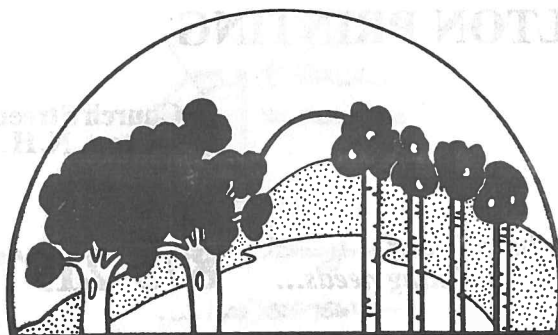
Often overlooked in this annual confrontation is the fact that these carnivorous creatures will dine off any red-blooded snack they can get at.

Veterinarian Stephen Barsanti notes that at this time of year a frequently encountered problem with pets is bloody sores and irritations along the tips of ears and exposed, relatively hairless, areas such as the abdomen. You can earn your pet's gratitude by spraying target areas with insect repellent prior to letting them outdoors.

AWARD PRESENTED FOR SCHOOL/SOCIETY PROGRAM

Judy Fry, President of the Alton Historical Society, and Mary Batchelder, Director of the Elementary Resource Center, attended the annual New Hampshire School Volunteer Conference in Manchester to accept a Community/School Partnership Award for the joint program "Alton: Our Town."

This project, combining the study of American colonial history with Society presentations on Alton's past, was one of eight such enterprises in New Hampshire to be recognized as outstanding in bringing community and school resources together for mutual benefit.



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FLASHBACKS



Where was this culinary landmark, with its international cuisine of spaghetti and chop suey?

Check the back end of Wayside Market. The chef in the picture may be Ed. W. Boyd (1891-1935), who built the place.

**FLAG DAY CEREMONY
PLANNED BY LEGION**

Post #72 of the American Legion will hold Flag Day services on Sunday, June 14, at 7p.m. at the Legion Hall.

A recitation of the Pledge of Allegiance will be conducted simultaneously with millions of Americans across the country.

Also, a ceremony to dispose of American Flags will be presented and anyone with a flag to be disposed of should deliver it to the Hall on any Wednesday or Friday evening before the 14th. For more information, call Kim Kroeger at 297-8830.

**ROBERTS AND MCKENNEY
SCIENCE FAIR WINNERS**

David Roberts and Cherie McKenney combined their efforts to win the 1987 Science Fair at Alton School. Their project was "The Effects of Gibberellic Acids on Plants". Second place trophies went to Noelle Strong for her presentation on "Acids, Bases, and Enzymes" and Tony Dunham for his demonstration of "Salt Water Conversion."

Winners by grade or subject were Derek Kennerson and Scott Overall, Grade 5 (Mrs. Pelletier); Heather Tobin, Grade 5 (Mr. Thornton); Britt Widerstrom, Grade 6 (Mrs. Leclerc); Jill Dunham, Grade 6 (Mrs. Zappone); Kerrie Newlin and Julie Shorrock, Grade 7 Life Science; Tony Dunham, Grade 8 Physical Science; Noelle Strong, Earth Science; David Roberts and Cherie McKenney, Biology; and Doug Hammond, Chemistry-Physics.

The program was coordinated by Science Teacher Peter Boyd.

Kids who sleep over one night are likely to oversleep the next.

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JUNE EVENTS

- Wed. 3 - STORY HOUR (3 to 5 Year Olds) - Sponsored by the Gilman Library, 1 to 2p.m.
SEMESTER 2 RECITALS - Alton Central School, 6p.m.
SPRING CONCERT - Alton Central School, 7p.m.
BINGO - American Legion Hall, 7p.m.
- Thurs. 4 - CLASS DAY - Alton Central School, 9:10a.m.
- Fri. 5 - MEETING: FRIENDS OF THE LIBRARY - 1:30p.m., Gilman Library
BINGO - American Legion Hall, 7p.m.
THEATRE: "YOU'RE A GOOD MAN, CHARLIE BROWN" - Presented by the Junior High Players, 8p.m., Alton Central School
- Sat. 6 - TRACK - Meet of Champions, Keene
MEETING: PARKS & PLAYGROUNDS - Alton Bay Community House, 9a.m.
THEATRE: "YOU'RE A GOOD MAN, CHARLIE BROWN" - Presented by the Junior High Players, 8p.m., Alton Central School
- Mon. 8 - ARTS AWARDS BANQUET - Alton Central School, 8p.m.
- Wed. 10 - STORY HOUR (3 to 5 Year Olds) - Sponsored by the Gilman Library, 1 to 2p.m.
BINGO - American Legion Hall, 7p.m.
- Fri. 12 - BINGO - American Legion Hall, 7p.m.
- Sat. 13 - COMMENCEMENT - Alton Central School, 2p.m.
- Sun. 14 - FLAG DAY CEREMONY - American Legion Hall, 7p.m.
- Tues. 16 - HISTORICAL TOUR: PORTSMOUTH HOMES - Sponsored by the Historical Society, Time TBA
- Wed. 17 - BINGO - American Legion Hall, 7p.m.
GOLF NIGHT - Sponsored by the Alton-New Durham Lions Club, Blue Jay Miniature Golf Course
- Thurs. 18 - LAST DAY OF SCHOOL
- Fri. 19 - BINGO - American Legion Hall, 7p.m.
- Sun. 21 - FATHER'S DAY
SONG TIME - Campground Chapel, 6p.m.
- Mon. 22 - BINGO - Sponsored by the West Alton Fire Association, 7p.m., West Alton Fire Station
- Wed. 24 - BINGO - American Legion Hall, 7p.m.
- Fri. 26 - BINGO - American Legion Hall, 7p.m.
- Sat. 27 - WORKSHOP: "BEGINNING CALLIGRAPHY", Sponsored by the Gilman Library, 9:30a.m. to Noon
- Sun. 28 - SUMMERTIME DOLL SHOW AND SALE - Sponsored by the Happy Hobby Doll Club, 9:30a.m. to 4p.m., School Gym
- Mon. 29 - BINGO - Sponsored by the West Alton Fire Association, 7p.m., West Alton Fire Station

The biggest problem some parents have is convincing their children that opportunity can't knock very loud on a pillow.

CHAMBER OF COMMERCE HEARS CHALLENGE TO BEAUTIFY BUSINESSES

Members of the Alton-Alton Bay Chamber of Commerce gathered recently at the William Tell Inn for the Annual Spring Dinner-Meeting and heard Linda McKenney of McKenney Transportation issue a challenge to all businesses in Alton to take on a beautification project around their place of business or in connection with some public site in town.

She illustrated her challenge with a slide show depicting other vacation communities and their use of gardens, parks and public areas.

The meeting was addressed by Chamber President Victor Stone, who asked for contributions to erect new signs welcoming people to Alton. Chris Consentino, Chamber Secretary, presided over the meeting.

LIONS CLUB GOLF NIGHT

The Alton-New Durham Lions Club will hold its annual Golf Night Wednesday, June 17, at the Blue Jay Miniature Golf Course in Alton Bay.

Tickets are available in advance for a discount price of \$1 each. Tickets bought that evening will be \$2.50.

All proceeds support the charitable work of the Lions Clubs in the two communities.

Continued from Page 9
last year's Granite State Triathlon.

Jennifer trains over two hours a day with a combination of running, speed hiking, biking, swimming, strength workouts, and stretching. She enjoys doing a lot of her training by running on wooded trails and mountains. "Training on natural wooded terrain develops strength and a natural resistance to injuries."

I would like to think that Jennifer's ideas about training against injuries are true so we can follow her career down mountain trails in future Telemark competition. Let's hope that with another year of training, she can be number one!



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