

Main Street

VOL. IV, NO. 4

APRIL 1988

ALTON, N.H.

TOWN AND SCHOOL POSTS FILLED BY ELECTIONS

There were only five races for town offices this year and no contests for school positions. 846 voters of the 2,393 registered participated in the annual elections on Tuesday, March 8.

Anne Kroeger defeated Kenneth Gilbert for the Tax Collector's job with 462 votes to 357 and Helen Sullivan received 519 votes to beat Crystal Wyatt who had 262 votes for the position of Treasurer.

Seven candidates wanted to be Highway Agent and Richard Drew received 216 to win the post. He was followed by Richard Bassett with 195 votes, James Newton with 152, Albert Morse, 93, Malcolm Simonds, 80, Carl Ciampo, 50, and Richard Helie, 37.

Robert Boudrow was elected Water Commissioner with 468 votes to 314 received by Robert Sederquist Jr.

Four people ran for two one-year slots on the Planning Board. The results were Kenneth Chamberlain, 585, William Bunker, 312,
Continued on Page 3



INCOME TAX FILING deadline is only two weeks away! A complete explanation for completing the new simplified forms may be found on page 13.

\$1.9 MILLION BUDGET VOTED AT TOWN MEETING

By John Duffek

In a meeting that lasted less than four hours, voters approved all but one article including one authorizing the selectmen to raise and appropriate a \$1,901,269 budget during the 1988 Town Meeting on Wednesday, March 9.

Town Administrator Pam Andrade, responding to a question from the floor, estimated a tax increase of 33 percent as a result of this budget and the school district budget of \$3,013,396

An article that was submitted by petition to authorize selectmen to "lease or otherwise permit Ernest Gillan, or any other abutter, rights in the Town owned land on either side of Route 11 in Alton Bay, for use for private septic systems or for any other private use" was tabled by State Representative Milton Jensen for a lack of sufficient supporting information or opinions from related boards and committees.

TOWN MEETING

"The wisest invention ever devised by the wit of man for the perfect exercise of self-government and for its preservation."

Thomas Jefferson

An article to change the real estate tax lien procedure required a written ballot and 197 of the 224 voters approved the item. Under the new provisions, the town may acquire a tax lien against property for unpaid taxes rather than private individuals.

Compulsory recycling at the Town Landfill was approved along with an appropriation of \$45,000 to construct and equip a recycling storage facility. According to Ted Cole, chairman of the Landfill Study Committee, initial recycling efforts will concentrate on newspapers, cardboard and aluminum.

The articles relating to planning were approved. \$25,440 was voted to establish the position of Town Planner, \$10,600 to update the Master Plan and Zoning Ordinances, \$4,359 to support the Lakes Region Planning Commission, and \$148,500 for revaluation of property.

The Highway Department received \$33,000

Continued on Page 10

SCHEDULES

CHURCHES:

Advent Christian Church - Sunday 11a.m. & 6p.m.
 Baha'i Fireside - Wednesday 8p.m., Gustafson Residence, 293-7865
 Community Church - Sunday School 9:30a.m., Worship Service 11a.m., Congregational Meeting House, Rev. Dwight V. Meader
 Hosanna New Testament Fellowship - Sunday School 9:45a.m., Church 10:45a.m., American Legion Hall, Rev. Gene V. Beaudry
 St. Joan of Arc - Saturday 5p.m., Sunday 8 & 11a.m., Msgr. Leo Hines

COMMUNITY ACTION PROGRAM:

Monday & Friday 1 to 3p.m., Wednesday 9a.m. to 3p.m., Alton Bay Community House, 875-7102

GILMAN LIBRARY:

Monday & Wednesday Noon to 8p.m.
 Friday 9a.m. to 5p.m. Saturday 9a.m. to noon

TOWN HALL:

Selectmen's Office, Tax Collector, Town Administrator, and Town Clerk - 8:30a.m. to 4:30p.m.
 Welfare Officer - Call 875-2000
 Planning Board - Monday 9:30a.m. to 4:30p.m., Tuesday and Wednesday 8:30a.m. to 4:30p.m., Closed Noon to 12:30p.m.

LANDFILL:

Open Daily 8a.m. to 3:30p.m. except Sunday and Wednesday

ORGANIZATIONS:

ALTON CONCERNED TAXPAYERS - Meets on Call, 859-2021
 AMERICAN LEGION - 2nd Monday 7p.m., American Legion Hall
 AMERICAN LEGION AUXILIARY - 2nd Monday 7p.m., American Legion Hall, Frances Cassidy, 859-4741
 BOY SCOUT TROUP 53 - Tuesday 7p.m., American Legion Hall, Steven Temple, 859-6270
 CHESS CLUB - Tuesday 7:30p.m., Busy Corner Store
 CUB SCOUT PACK 53 - Last Tuesday 7p.m., American Legion Hall
 EASTERN STAR - 2nd Tuesday
 GARDEN CLUB - 4th Tuesday, 875-6426
 FLYING CLUB - 2nd Wednesday
 HAPPY HOBBY DOLL CLUB - 4th Friday, 875-6750
 HISTORICAL SOCIETY - 3rd Tuesday 7:30p.m., Cong. Church
 KNIGHTS OF COLUMBUS - 4th Tuesday 7:30p.m., St. Joan of Arc Church Hall, Henry Soucy, 364-7816
 LIONESS CLUB - 1st Wednesday 6:30p.m., Alton Bay Community House, 875-5645
 LIONS CLUB - 1st & 3rd Thursdays 6:30p.m., Alton Bay Community House, 875-5916
 MASONIC LODGE - 2nd Thursday, 875-6610
 NEW DURHAM CAMERA CLUB - 2nd & 4th Wednesday 7p.m., New Durham School
 ST. JOAN OF ARC LADIES GUILD - Last Thursday 7:30p.m., Church Hall
 SENIOR CITIZENS - 1st Tuesday 12:30p.m., Community House

† † † † †

CALL 569-4441 TO UP-DATE THE ABOVE LISTINGS

BOOK FAIR AT SCHOOL

There will be a Book Fair in the Patio area of the Alton Central School on Wednesday and Thursday, April 13 and 14, from 8a.m. to 3p.m. Children from kindergarten through sixth grade will be selecting books which they would like to purchase. Parents are invited to visit the Book Fair, also.

BOARDS AND COMMITTEES

ALTON BAY IMPROVEMENT STUDY COMMITTEE - Meets 1st and 3rd Wednesday at 7p.m., Town Hall, Chairman Thomas Hoopes, 875-3400
 BOARD OF SELECTMEN - Meets every Monday at 8a.m. Chairman Russell Jones. Call 875-2161 for appointments
 BUDGET COMMITTEE - Meets on call. Chairman James Newton 875-2252
 CABLE TV COMMITTEE - Meets on call. Elaine MacDonald 875-6389
 CAPITAL IMPROVEMENTS COMMITTEE - Meets on call. Chairman Thomas W. Varney 875-7110
 CEMETERY TRUSTEES - Meets on call. Chairman Thomas Hoopes 875-3400
 CONSERVATION COMMISSION - Meets every other Thursday at 7:30pm Chairman Thomas Hoopes 875-3400
 FIRE WARDS - Meet on call. Chief Russell E. Jones 875-7510
 GILMAN MUSEUM COMMITTEE - Meets on call. Anna Haase 875-5611, Eleanor Hayes 875-7420
 LAKES REGION PLANNING COMMISSION REPRESENTATIVES - Meets on Call. Chairman Juliet E.E. Peverley 875-7232
 MUNICIPAL BUILDING STUDY COMMITTEE - Meets on call. Chairman A. William Heidke 875-2000
 OLD HOME WEEK COMMITTEE - Meets on 3rd Monday at 7p.m. in the American Legion Hall, Co-Chairmen John Conboy and John Irving
 PARKS AND PLAYGROUNDS COMMITTEE - Meets first Tuesday at 7:30 p.m.
 PLANNING BOARD - Meets first Monday at 7:00p.m.
 SEWER COMMISSION - Meets on call. Chairman Stephen Dana 875-3658
 SCHOOL BOARD - Meets second and fourth Mondays. Chairman Terri Noyes 875-7140
 SUPERVISORS OF THE CHECKLIST - Meet on call. Chairman Alice Ziegra 875-2151
 TRUSTEES OF THE GILMAN LIBRARY - Meets third Monday at 3:30pm Chairman Ellamarie Carr, 776-4833
 TRUSTEES OF TRUST FUNDS - Meets on call. Chairman Joseph P. Houle 875-7321
 WAGE AND SALARY REVIEW BOARD - Meets on call. Chairman Eldon C. Swin 875-5158
 WATER COMMISSIONERS - Meet on call. John Streeter 875-2490
 ZONING BOARD OF ADJUSTMENT - Meets on call. Chairman Rodger Matthewman 875-3964



MAIN STREET

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Photo by Sylvia Countway

JONES ELECTED CHAIRMAN OF BOARD OF SELECTMEN

Russell E. Jones has been elected chairman of the Board of Selectmen for the coming year by fellow members Patricia Merrill and Robert Calvert. Jones also serves as chief of the Alton Fire Department and as a Town Fire Ward.

BORNHEIM APPOINTED ADVERTISING MANAGER

George Bornheim is the new advertising manager of Main Street according to Editor John Duffek.

Bornheim will be responsible for maintaining contact with the businesses of the community that support the publication of the newsletter. Anyone interested in placing an ad in Main Street should contact Bornheim at 875-6963.

NEW HOURS ANNOUNCED FOR GILMAN LIBRARY

Librarian Pat Merrill has announced an expansion of hours for the Library to better serve the town and comply with state standards.

Beginning April 1, the Gilman Library will be open from noon to 8p.m. on Mondays and Wednesdays, from 9a.m. to 5p.m. on Fridays and 9a.m. to noon on Saturdays.

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- Musicians Demo Tapes • Stereo High Fi
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Continued from Page 1

Daniel Gibson, 209, and John Tauscher, 151. Robert Calvert was unopposed in his quest for the three-year Selectman's position and he received 658 votes.

Town Clerk Gwendolyn Jones, Library Trustee Ellamarie Carr, Fire Ward Russell Jones, Cemetery Trustee Thomas Hoopes, Checklist Supervisor Jean Roberts, Moderator Marion MacDonald, and Planning Board members Michael Burke and Nancy Mayville were all returned to office unopposed.

Ruth Messier and Cynthia Watkins ran for Budget Committee posts unchallenged and will be joined by write-ins John Lord, Margo Walker, and Gerald Fifield.

Jean Roberts was a write-in winner for the three year Trustee of Trust Funds position.

School District positions went to Marion MacDonald, Moderator; Gwendolyn Jones, Clerk; Shirley Young, Treasurer, and James Newton and Terri Noyes, School Board. All were unopposed.

A zoning ordinance amendment was on the ballot and it received approval with 566 yes votes to 152 no votes. The amendment allows the town to participate in the National Flood Insurance Program by adopting the Floodplain Development Ordinance as required by the Federal Emergency Management Agency.



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SCHOOL DISTRICT BUDGET INCREASES 31 PERCENT

By John Duffek

A relative handful of registered voters approved a school district budget of \$3,013,396 along with four other articles in less than an hour at the annual District Meeting on Saturday, March 5.

The budget included increases to teachers salaries totaling \$31,921 approved as Article III and \$54,015 in increased transportation costs that resulted from negotiations with the school bus contractor.

Salaries of Board members and other district officers were set at \$50 for the School Moderator, \$50 for the School Clerk, \$900 each for Board members, \$1,000 for the Board Chairman, \$900 for the Treasurer, \$20 for the Truant Officer, and \$175 for the Census Taker.

The contribution of retiring Board member Stanley Moulton was acknowledged at the conclusion of the meeting.

Woodcarvers grow old whittle by whittle.



COVERED BRIDGES TOPIC OF HISTORICAL SOCIETY

The Alton Historical Society will present a program on New Hampshire's covered bridges at its meeting on Tuesday, April 19.

Irene DuPont, author, photographer and teacher, will talk about the covered bridges in New Hampshire and an explanation of early photo processing. Her presentation will include slides.

Everyone is invited to attend at the Community Church at 7:30p.m. Refreshments will follow the program.

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ALTON BAY COMMITTEE PLANS REGULAR MEETINGS

The Alton Bay Improvement Study Committee, under the leadership of newly-appointed chairman Thomas Hoopes, will meet regularly to fulfill the committee's assignment to prepare a plan for general and specific improvements for the Alton Bay area of the community in conjunction with Lilly Planning Associates.

The Committee will meet the first and third Wednesdays at 7p.m. in the Town Hall and all interested residents are invited to attend.



TRU-TEST PAINTS AND WALLPAPER



OPEN 7 DAYS

ALTON COUNTRY SUPPLY

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MAIN ST ALTON

APRIL EVENTS

- Fri. 1 - ALL FOOLS DAY
GOOD FRIDAY
BINGO - American Legion Hall
- Sat. 2 - PASSOVER
- Sun. 3 - EASTER
DAYLIGHT SAVINGS TIME BEGINS
- Wed. 6 - STORY HOUR:3 - 5 Year Olds, Gilman Library,10-11a.m.
BINGO - American Legion Hall
- Thu. 7 - SOFTBALL vs. Derryfield, 4p.m., Away
BASEBALL vs. Derryfield, 4p.m., Away
- Fri. 8 - BINGO - American Legion Hall
- Sat. 9 - SOFTBALL vs. Wilton, 10:30a.m., Away
BASEBALL vs. Wilton, 10:30a.m., Away
- Tue. 12 - TRACK & FIELD vs. Kingswood, Raymond, and Hopkinton,
at Kingswood, 3:30p.m.
- Wed. 13 - BOOK FAIR - Alton Central School, 8a.m. to 3p.m.
STORY HOUR:3 - 5 Year Olds, Gilman Library,10-11a.m.
BINGO - American Legion Hall
- Thu. 14 - BOOK FAIR - Alton Central School, 8a.m. to 3p.m.
- Fri. 15 - DEADLINE - Income Tax Filing and Town Inventory
BINGO - American Legion Hall
THEATER - "James and the Giant Peach", Alton Central
School, 7:30p.m.
- Sat. 16 - TRACK & FIELD vs. Gilford, Brady, Sant Bani, White
Mountain, and Plymouth, at Gilford, 10a.m.
SOFTBALL vs. Linwood, 10:30a.m., Home, Doubleheader
BASEBALL vs. Linwood, 10:30a.m., Home, Doubleheader
RABIES CLINIC - Central Fire Station, noon to 2p.m.
THEATER - "James and the Giant Peach", Alton Central
School, 7:30p.m.
- Tue. 19 - SOFTBALL vs. Derryfield, 10:30a.m., Home
BASEBALL vs. Derryfield, 10:30a.m., Home
TRACK & FIELD vs. Sant Bani, Kennett, and White
Mountain, at Sant Bani, 3:30p.m.
NH COVERED BRIDGES & EARLY PHOTO-PROCESSING - Spon-
sored by the Historical Society, Community Church,
7:30p.m.
- Wed. 20 - STORY HOUR:3 - 5 Year Olds, Gilman Library,10-11a.m.
BINGO - American Legion Hall
- Thu. 21 - TRACK & FIELD vs. Raymond and Gilford, at Raymond,
3:30p.m.
- Fri. 22 - BINGO - American Legion Hall
HAPPY HOBBY DOLL CLUB GUEST NIGHT - Alton Bay Com-
munity House, 7p.m.
- Sat. 23 - PENNY SALE & JAMBOREE - Alton-New Durham Lions Club,
Alton Central School, 6p.m.
- Mon. 25 - FAST DAY - Landfill and Town Offices Closed
SCHOOL VACATION BEGINS

- Wed. 27 - BINGO - American Legion Hall
- Fri. 29 - ARBOR DAY
ANNUAL MEETING - Friends of the Library, 1:30p.m.
followed by program - The Shakers: Hands to Work,
Hearts to God, Gilman Library
SOFTBALL vs. Ashland; 2p.m., Away
BASEBALL vs. Ashland, 2p.m., Away
BINGO - American Legion Hall
- Sat. 30 - PAST COMMANDERS & PRESIDENTS DINNER, American Legion
Hall, 6p.m.

**GUEST NIGHT & BIRTHDAY
AT DOLL CLUB MEETING**

The Happy Hobby Doll Club will celebrate its 3rd birthday with a special guest night at the Alton Bay Community House on Friday, April 22, at 7p.m.

Club President Maureen Parker noted that it is not necessary to be a doll collector to attend this special meeting, but "we are hoping to increase our membership." The program will focus on Easter or spring dolls

More information is available from Parker at 875-2600 or Ruth Messier at 875-6750.

**A THANK YOU FROM
GLADYS HOWE**

It would be impossible to find words to express my sincere gratitude to the people of Alton who had a part in making my Retirement Surprise Party such a memorable occasion for me. My special thanks to the people and departments connected with the Town Hall. Thank you again.

Sincerely,
Gladys Howe

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AMERICAN LEGION PLANS NEW UNIT FOR SONS

Ed Russell of American Legion Post 72 reports that planning is underway to charter a "Sons of the American Legion" unit. The purpose would be to perpetuate the concept and practice of community service and involvement as personified by the American Legion itself.

A unit would consist of at least ten members, each of which must be sponsored by a father, step-father or adopted father who is a member of the American Legion. No age limits would prevail, and members might be organized by age groups. Monthly meetings would be established and programs based on community service.

Russell asks that those interested should leave name, address and phone number with any Legion member and provide a copy of sponsor's eligibility. For more information, Russell can be reached at 875-2838.



SCOUT VOLUNTEER DAMON HONORED AT DINNER

Cubmaster John Irving presents Jean Damon with a special plaque recognizing her contributions as a Cub Pack volunteer. Damon has been active since 1978 as a den leader, committee member, secretary, and assistant Webelos leader. Others recognized for their service to Scouting were Fred Browning, John Conboy, and the Alton Central School. Alton's Pack 53 received a Quality Unit Award and a Summer Fun Day Award.

OLD HOME WEEK CHAIRMEN CHOSEN BY SELECTMEN

The Board of Selectmen have announced the appointment of John Conboy and John Irving as Co-Chairmen of the 1988 Old Home Week celebration.

The planning committee will meet the third Monday of the month at the American Legion Hall at 7p.m. and all interested persons are invited to attend. Representatives of participating town organizations are especially urged to be on hand.

For additional information, call Conboy at 875-2825 or Irving at 875-2791.

LIBRARY SEEKS PHOTOS FOR ANNUAL CALENDAR

The Friends of the Gilman Library is sponsoring its sixth annual photo contest in preparation for its 1989 calendar.

Good, clear prints of Alton, past or present, should be left at the Library desk anytime before May 15.

Prizes will be awarded to the top three entries: \$25 for first, \$15 for second, and \$10 for third.

BRUCE K. JOHNSON

Attorney at Law

(603) 875-6131

Main Street
P. O. Box 817
Alton, N. H. 03809

LEGION AUXILIARY ELECTIONS MEETING

The American Legion Auxiliary will hold a special meeting on Monday, April 4, at 7p.m. for election of new officers for 1988-89.

ABITRONICS

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CLASSIFIEDS

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1987 Dodge Omni - AM/FM Cassette, Cloth Seats, Int. Wipers, Full Guages, Halogen Headlights, Rear Wash/Wiper, 5 Speed, \$4,950, Call 875-6235

1984 Caprice Classic, Perfect Car, 32,000 miles, \$6,400, Call 875-6247

1976 17' Century Fiberglas Boat with 140hp Mercruiser IO, 1986 Loadrite Roller Trailer, All in Good Condition, Asking \$4,500, Call Evenings 875-6392

1985 Fuego Sport Coupe - Cruise Control, A/C, AM/FM Cassette with 6 Speakers, Tilt Wheel, 5 Speed, Much More, 62,000 miles, \$5,250, Call 875-6235

3 Section Double Paned Crank 4ft x 5ft Casement Window, Used, \$50, 875-2437

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Timber Lake Now Accepting Applications, Full or Part-time, Mothers Hours, Willing to Train, 875-3800, Mon-Fri, 7-3:30

Local Business Needs Answering Service in Your Home, Minimum of 10 Hours Daily, Prefer 24 Hour Service, Generous Compensation, Call 875-5445 Between 8a.m. and 4p.m.

PERSONALS

Playgroup - New to Alton, Interested in Starting or Participating in a Playgroup for 2 and 3 year olds, Call 776-4442 Week-ends



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CLASSIFIED ADS MAY BE PLACED IN MAIN STREET

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad per month.

Space for classified ads is limited and available on a first-come, first-served basis. Main Street reserves the right to refuse any ad.

Ads may be mailed with payment to P. O. Box 210, Alton Bay, 03810. The deadline is the 15th of the month.

MAIN STREET SALUTE TO

.....John Conboy and John Irving for their willingness to serve as co-chairmen of the 1988 Old Home Week.....the winners in the town and school elections and to all who offered themselves as candidates to serve our town.....Bill Watkins, a founder of Main Street, who served since the beginning as advertising manager, reporter, photographer, innovator, and president of the parent organization, Voice of Alton, Inc.....Warren Leary, recently appointed member of the Board of Directors of NH Electric Cooperative, Inc.



TATTOOING

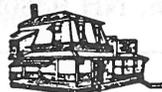
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Alton Bay Busy Corner Store



June & David Howell
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Welcome Fishermen
Store Re-opens March 30
Hours: Daily 8 AM - 6 PM Until Summer
Fishing Licenses and Equipment Sold
Easter "Penny Candy" Bags
Stuffed Animals

APRIL 15 DEADLINE FOR INVENTORY OF PROPERTY

Income tax returns get all the headlines but locally we have another VERY IMPORTANT form to file by April 15. It's the 1988 Inventory of Taxable Property, required by RSA 74. And it must be returned to the Office of the Selectmen.

It combines an inventory of real estate holdings in Alton; current census listing, including ages and birthdates; number of dogs owned or kept; and any changes in "current use" classified land.

There are penalties for not filing or missing the deadline. If you haven't received your copy in the mail, contact the Selectmen's Office at once.

EASTER SERVICES

The Community Church of Alton in cooperation with the Advent Christian Church of Alton Bay will hold an Easter Service at 6a.m. on Sunday, April 3, at the Congregational Meeting House.

THE CHECKOUT DESK

By Pat Merrill, Librarian

LIBRARY OFFERS VIDEO VACATIONS

For those of you eager to "take a trip" but unable to get away, come to the Library and inspect our new videos. There are seven new ones from the "Traveloguer" collection and the exotic places to visit include: Germany, Scotland, Spain, Italy, Switzerland, Greece, and the World of Cruise Ships. Each trip takes about one hour.

NEW BOOKS

- Dragons at the Party by Jon Cleary
- Wolf Winter by Clare Francis
- Across China by Peter Jenkins
- Regrets Only by Sally Quinn
- Mrs. Polifax and the Golden Triangle by Dorothy Gilman
- The Penny Whistle Party Planner by Meredith Brokaw

STORY HOUR

The weekly Story Hour for 3 to 5 year olds is now held from 10 to 11a.m. instead of 1 to 2p.m. There will be no program on April 27 during school vacation.

ALTON PRINTING

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FOUR VETERANS TO LEAD TRACK AND FIELD SQUAD

Janice Burke, Charles Greeley, Noah Magnifico and Carol Young return to the track and field team this year to provide the leadership to about 20 newcomers.

Coach Peter Boyd hopes each participant will improve their skills and expects some representation from Alton during the state meets in May and June.



(603) 875-3900

ALTON HOME CENTER

HOURS:

Mon.-Sat. 7:30-5:00 P.O. Box 57
Sun. 9:00-12:00 Alton, NH 03809

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Norm & Terry Gilmore

SCHOOL PLAY FEATURES GIANT MAGICAL PEACH

"James and the Giant Peach", a fantasy by Roald Dahl, will be performed at the Alton Central School on Friday and Saturday, April 15 and 16, at 7:30p.m. Approximately forty students from grades four, five and six, under the direction of Lynn Pelletier, will be on stage.

The cast of characters includes a young boy, James, and his two cruel aunts, Spiker and Sponge. This play also features a variety of large insects, grasshoppers, and earthworms growing inside a huge, magical peach.

It sounds like an evening of fun entertainment - just \$3 for adults and \$2 for students and senior citizens.

LEGION DINNER TO HONOR FORMER LEADERSHIP

Members of American Legion Post 72 and Auxiliary Unit 72 will honor former leaders at the Annual Past Commanders and Past Presidents Dinner on Saturday, April 30.

The event gets underway at 6p.m. with a dinner catered by Hart's Turkey Farm followed by award presentations and special entertainment.

Tickets are available from officers of either organization for \$13.95 per person.

RABIES CLINIC APRIL 16

On Saturday, April 16, from noon to 2p.m. a special rabies clinic for cats and dogs will be held at the Central Fire Station on Route 140 under the sponsorship of the Alton Veterinary Clinic. The fee will be \$5.

Town Clerk Gwendolyn Jones will be present to register dogs for the new year. All dogs must be licensed by law by April 30 and a rabies vaccination certificate is needed.

SCHOOL BOARD ELECTS

At a recent meeting, David McKenney was elected chairman of the School Board for the coming year. Richard Quindley will serve as vice-chairman and Terri Noyes was elected secretary. James Newton will represent the School Board on the Budget Committee

EVER HEARD OF.... OLIVER J.M. GILMAN



Oliver John Morrison Gilman was born and resided in Alton for the major part of his life. His philanthropy to the town of Alton is legend. The two best known bequests are the Gilman Library and the Gilman Home for the Aged. Gilman died in 1915.



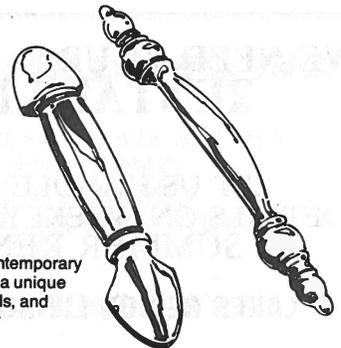
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CUB SCOUT CHOQUETTE EARN'S ARROW OF LIGHT

Chris Choquette and his mother, Roberta, are shown with Assistant Cubmaster Steve Temple following the presentation of the Arrow of Light Award to Chris by Cubmaster John Irving. The ceremony took place at the recent Blue and Gold dinner attended by the Cubs and their families and town officials. The award is the highest honor a Cub Scout can receive and the only badge transferred to the Boy Scout uniform.

PROMISING SEASON FOR VARSITY BASEBALL WITH 7 RETURNING STARTERS

Coach Bubba Noyes expects to improve upon last season's record of 8 wins and 10 losses with the return of 7 starters to the team.

They are senior pitchers Don Matson, Dean Rines, and Dan LaCroix; senior outfielders Jim Brown and Rodney Lamper; junior first baseman Steve Burke; and sophomore outfielder Jason Racine.

Other returning players are junior Dana Sackos and sophomore Todd Brown. Promising newcomers are catchers Ken Lurvey and Jon Woods; and infielders Mark Rines, Andy Scofield, Dan Adams, Ron DeMille, Matt Lord, and Bobby Waterman.

Practice began March 15 and the season opens April 7 at Derryfield.

Continued from Page 1

to purchase a york rake, a brush cutter, a used tractor, and a used ditcher; \$15,300 for leasing a grader; and \$75,424 for road construction.

\$80,000 was voted to renovate the Town Hall to install an elevator or handicap lift along with \$29,238 for the equipment.

The Gilman Library budget of \$28,331 was approved as was \$2,028 for Alton's share of the cost of a regional household hazardous waste collection day.

Other appropriations were \$1,551 for the Alton-Alton Bay Chamber of Commerce, \$1,353 for the Lakes Region Association, \$3,128 for the Community Action Program, \$13,100 for the Visiting Nurse Association of Wolfeboro and Vicinity, \$3,200 for Lakes Region Community Health, \$14,000 for a new police cruiser, \$7,050 for a ballot counter, \$500 for decoration of soldiers' graves, \$3,000 for patriotic exercises on Independence Day and Memorial Day, and \$3,000 for Old Home Week.

The meeting concluded with recognition of Gladys E. Howe, retiring Town Treasurer after 19 years of service, and the members of the Police Department for their volunteer efforts to complete the new police station.



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LIONS OFFER FUN TIME AT ANNUAL PENNY SALE

By John Duffek

The Alton-New Durham Lions Club has announced Saturday, April 23, as the date of its Annual Penny Sale and Jamboree.

One or more of the hundreds of prizes and gifts donated by businesses and individuals in the Alton area can be won by purchasing 100 tickets for a dollar.

Special raffles will be conducted for the most outstanding donations in addition to the spectacular door prize awarded to the person with the winning ticket stub from their packet of penny sale tickets.

Another highlight will be the winner of the grand prize, a Whirlpool Microwave Oven. Tickets for the microwave are available in businesses throughout the community and from members of the Lions Club.

The Town Jail, a favorite activity for everyone, will be operating again this year with special officers deputized to place in jail anyone whose arrest is purchased by an acquaintance or relative.

A wheel of fortune, penny toss, and candy wheel are among the other activities that precede the calling of numbers as the prize giveaway gets underway.

All proceeds from this evening of excitement and entertainment go to the activities account of the Lions Club that is used to support community projects such as eye care for the needy, college scholarships, blood drives, health clinics, and equipment for school and youth activities. The proceeds of the Food Baskets Raffle support the administrative costs of running the 60-member organization.

Doors to the Alton School Gym open at 6p.m. and prizes will be awarded starting at 8p.m. Penny Sale Chairman is John Watson. Thomas Murtagh is president of the Alton-New Durham Lions Club.

Indecision can make life difficult - like a centipede that can't decide which foot to put forward first.

FRIENDS OF THE LIBRARY TO PRESENT PROGRAM ON "THE SHAKERS"

The Annual Meeting of the Friends of the Gilman Library will be held Friday, April 29, at 1:30p.m. in the Agnes Thompson Room. Following the meeting and election of officers, David Watters, from the Department of English at the University of New Hampshire, will present the program, "The Shakers: Hands to Work, Hearts to God". The public is invited to attend the program funded by the New Hampshire Humanities Council.

The Friends of the Gilman Library is part of the state-wide Friends Organization and was started from an informal group which wished to give the Library physical and financial support. The members have helped with book cataloging, story hours and holiday decorations. Fund raising efforts have helped the library trustees to renovate the Agnes Thompson Room, including the paintings of historical buildings in Alton; to have the flagpole and flags for both inside and out; to purchase a refrigerator, electronic typewriter, and modern projection equipment; and to sponsor summer programs for the children.

The four meetings a year have featured travel slides, speakers, book reviews and the young authors of Alton Central School.

Everyone interested in or using the Gilman Library is urged to join the Friends for the benefit of all Alton citizens. The dues are \$2 a year.

Children wouldn't be a problem if they had to chop wood to keep the TV going.

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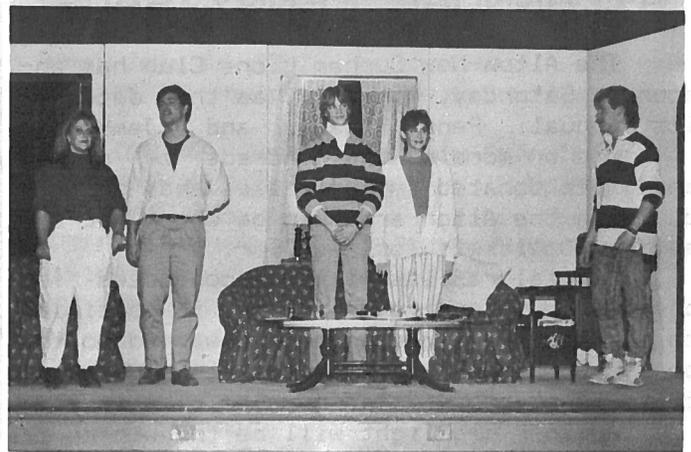
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APACHE PLAYERS



"Personal Effects" was performed at the Alton Central School on March 11 and 12. Cast members are Sara Woods, Gabriel Biderman, Stephen Burke, Jennifer Decatur, and David Roberts.



Photos by Sylvia Countway

This scene from "Louder, I Can't Hear You" includes Emma Ferry, Carol Young, Mike Roberts, Bryan Scovill, and Ann Marie Joy. Other cast members were Dana Sackos, Amy Armer, and David Quindley.

BOYS BASKETBALL SEASON WAS A "BUILDING YEAR"

Boys basketball coach Brian Davidson was not disappointed with the 6 and 12 season. "This year was a building year with a lot of young players. The team stuck together and had a good attitude overall."

Only four team members will be lost to graduation: Rodney Lamper, Don Matson, Jim Brown, and Brian Scovill.

Returning players will include Juniors Dana Sackos, Keith Watts, and Steve Burke; Sophomores Chris Irvin, Russ Troendle, Ken Lurvey, Dan Adams, and Rob Wyatt; and Freshman Thad Guldbrandsen.

SOFTBALL SEASON OPENS APRIL 7 AT DERRYFIELD

Seniors Lora Farrell and Carolann Simpson will lead a young softball team in its season opener against Derryfield on April 7.

Suzanne L'Esperance, softball coach, is looking to other returnees Sara Woods, Kristin Mann, Sandy Brown, and Barbara Simpson to add support to the many newcomers.

Participating in the tryouts were Lynn Snow, Pam Fenoff, Wendy Matson, Rori Boyce, Jessica Miller, Heather Brown, Jackie Doubleday, Andi Shealy, Cyndy Bibeault, Wendy St. Laurent and Melissa Countway.

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