



Main Street

VOL. IV, NO. 7

JULY 1988

ALTON, N. H.



Photo by Pat Merrill

WILDER BUILDING

Chief of Police Thomas Mynczywor, Guest of Honor Al Wilder, Selectmen Chairman Russell Jones, and Town Administrator Pamela Andrade dedicated the new Police Station in honor of Al Wilder.

RECREATION COORDINATOR PLANS SUMMER PROGRAMS

Donald Morse, Recreation Coordinator for the Parks and Playgrounds Committee, has announced a series of events and programs for the summer season.

A sports program for youngsters six through 13 will feature soccer, basketball, kickball and more. This instructional program begins Wednesday, July 6, and continues until the last week of August weekday mornings from 9 to 11a.m.

Swimming instruction will be offered daily from 9a.m. to noon during the second and third weeks of July. Participants will be picked up at the Alton Bay Bandstand.

Everyone has two months to prepare for a hike to the top of Mt. Major planned for the last Saturday in August or relax and enjoy a series of bandstand concerts that begins Sunday, July 3, with a program featuring Alton's Forest Tilton.

Bids for the completion of the ball field in the new recreation area off the Letter S Road are being sought with the project expected to be finished by fall. Trails for hiking, cross-country skiing, and snowmobiling are part of the area plans.

More information on these activities is available from Morse at 522-6828.

34 GRADUATES HONORED AT ALTON COMMENCEMENT

The Alton School Gymnasium was filled to capacity with parents, relatives and friends attending the Commencement Exercises and Senior Reception on Saturday, June 18.

34 members of the Class of 1988 received their diplomas from David J. McKenney, Chairman of the Alton School Board, and F. Andre Paquette, Superintendent of Schools, Supervisory Union 51.

This followed a program of greetings from Senior Class President Daniel LaCroix, addresses by Salutatorian Laura Stetson and Valedictorian Carolann Simpson, presentation of flowers by each graduate to those they wished to honor, and the presentation of awards and scholarships by Sherwood Fluery, School Principal.

Graduates included:

James M. Brown	Rodney Orrin Lamper
Stuart Edmund Chase	Deborah Ann Laurion
Deborah Lynne Chouinard	Donald N. Matson
Michelle Therese Desmarais	Denise Anne O'Brien
Maria DiPerri	Warren Edward Pelton
Jennifer Ann Duffek	Tracie Ann Phillips
Daniel A. Eldridge	Gail Anna Portigue
Tomatina A. Ellsworth	Richard Cummings Reese
Lora J. Farrell	Dean Arrin Rines
Emma Parker Ferry	Bryan Scovill
Charles Williams Greeley	Andrea Shields
Nancy Jane Green	Carolann Marie Simpson
Susan Catherine Hillsgrove	Laura Gail Stetson
Danny James Johnson	Judith Ann Varney
Ann-Marie Joy	Eric J. Weil
Daniel Walter Kirkpatrick	Jasen David White
Daniel Nathan LaCroix	Alton John Whittier

Reverend Dwight V. Meader, pastor of the Community Church, provided the invocation and benediction and Phyllis Chamberlain was the organist.

Sara M. Woods and Robert W. Waterman were Class Marshalls and ushers were Amy Armer, Gabriel Biderman, Stephen Burke, Gordon Dunham, Kristin Mann, Cheryl McKenney, Kareen Merfeld, Dawn Newlin, Melissa Warner, and Carol Young.

LIONESSE DONATE FLAG

Alton Lioness Club President Doris Selfridge recently announced the presentation of a new flag for the Alton Bay Community House that was flown over the U.S. Capitol.

SCHEDULES

CHURCHES:

Advent Christian Church - Sunday 11a.m. & 6p.m.
Baha'i Fireside - Wednesday 8p.m., Gustafson Residence, 293-7865
Community Church - Worship Service followed by Fellowship Hour, 11a.m., Baptist Meeting House, Rev. Dwight V. Meader
Hosanna New Testament Fellowship - Sunday School 9:45a.m., Church 10:45a.m., American Legion Hall, Rev. Gene V. Beaudry
St. Joan of Arc - Saturday 5p.m., Sunday 8 & 11a.m., Msgr. Leo Hines

COMMUNITY ACTION PROGRAM:

Monday & Friday 1 to 3p.m., Wednesday 9a.m. to 3p.m., Alton Bay Community House, 875-7102

GILMAN LIBRARY:

Monday & Wednesday Noon to 8p.m.
Friday 9a.m. to 5p.m. Saturday 9a.m. to noon

TOWN HALL:

Selectmen's Office, Tax Collector, Town Administrator, and Town Clerk - 8:30a.m. to 4:30p.m.
Welfare Officer - Call 875-2000
Planning Board - Monday 9:30a.m. to 4:30p.m., Tuesday and Wednesday 8:30a.m. to 4:30p.m., Closed Noon to 12:30p.m.

LANDFILL:

Open Daily 8a.m. to 3:30p.m. except Sunday and Wednesday

ORGANIZATIONS:

ALTON CONCERNED TAXPAYERS - Meets on Call, 859-2021
AMERICAN LEGION - 2nd Monday 7p.m., American Legion Hall
AMERICAN LEGION AUXILIARY - 2nd Monday 7p.m., American Legion Hall, Frances Cassidy, 859-4741
BOY SCOUT TROUP 53 - Tuesday 7p.m., American Legion Hall, Steven Temple, 859-6270
CHESS CLUB - Tuesday 7:30p.m., Busy Corner Store
CUB SCOUT PACK 53 - Last Tuesday 7p.m., American Legion Hall
EASTERN STAR - 2nd Tuesday
GARDEN CLUB - 4th Tuesday, 875-6426
FLYING CLUB - 2nd Wednesday
HAPPY HOBBY DOLL CLUB - 4th Friday, 875-6750
HISTORICAL SOCIETY - 3rd Tuesday 7:30p.m., Cong. Church
KNIGHTS OF COLUMBUS - 4th Tuesday 7:30p.m., St. Joan of Arc Church Hall, Henry Soucy, 364-7816
LIONESSE CLUB - 1st Wednesday 6:30p.m., Alton Bay Community House, 875-5645
LIONS CLUB - 1st & 3rd Thursdays 6:30p.m., Alton Bay Community House, 875-5916
MASONIC LODGE - 2nd Thursday, 875-6610
NEW DURHAM CAMERA CLUB - 2nd & 4th Wednesday 7p.m., New Durham School
ST. JOAN OF ARC LADIES GUILD - Last Thursday 7:30p.m., Church Hall
SENIOR CITIZENS - 2nd Tuesday 10a.m., St. Joan of Arc Rectory

♦ ♦ ♦ ♦

CALL 569-4441 TO UP-DATE THE ABOVE LISTINGS

EATING/FEELING BETTER EXTENSION PROGRAM

Barbara Hunter of the Belknap County Cooperative Extension Service will present a four-week series on "Eating Better/Feeling Better" at the Gilman Library.

The program runs from 6:30 to 8p.m. Wednesdays, beginning July 6.

BOARDS AND COMMITTEES

ALTON BAY IMPROVEMENT STUDY COMMITTEE - Meets 1st Wednesday in the Town Hall and third Wednesday in the Alton Bay Community House, 7:30p.m., Co-Chairmen Scott Williams 875-3315 and Cathy Mars, 875-6277.
BOARD OF SELECTMEN - Meets every Monday at 8a.m. Chairman Russell Jones. Call 875-2161 for appointments.
BUDGET COMMITTEE - Meets on call. Chairman Kim Kroeger 293-8830
CABLE TV COMMITTEE - Meets on call. Elaine MacDonald, 875-6389.
CAPITAL IMPROVEMENTS COMMITTEE - Meets on call. Chairman Thomas W. Varney, 875-7110.
CEMETERY TRUSTEES - Meets on call. Chairman Thomas Hoopes, 875-3400.
CONSERVATION COMMISSION - Meets every other Thursday at 7:30pm Chairman Thomas Hoopes, 875-3400.
FIRE WARDS - Meet on call. Chief Russell E. Jones 875-7510.
GILMAN MUSEUM COMMITTEE - Meets on call. Anna Haase, 875-5611, Eleanor Hayes, 875-7420.
LAKES REGION PLANNING COMMITTEE REPRESENTATIVES - Chairman Juliet E.E. Peverley, 875-7232.
LAND TRUST TASK FORCE - Meets on call. Chairman to be elected.
OLD HOME WEEK COMMITTEE - Meets on 3rd Monday at 7p.m. in the American Legion Hall. Co-Chairmen John Conboy, 875-2825 and John Irving, 875-2791.
PARKS AND PLAYGROUNDS COMMITTEE - Meets 1st Tuesday at 7:30pm. Chairman Jonathon Downing, 875-7243.
PLANNING BOARD - Meets 1st Tuesday at 7p.m. Chairman Thomas W. Varney, 875-7110.
SCHOOL BOARD - Meets 2nd and 4th Mondays. Chairman David McKenney, 776-7931.
SUPERVISORS OF THE CHECKLIST - Meet on call. Chairman Alice Ziegra, 875-2151.
TRUSTEES OF THE GILMAN LIBRARY - Meets 3rd Monday at 3:30p.m. Chairman Ellamarie Carr, 776-4833.
TRUSTEES OF TRUST FUNDS - Meets on call. Chairman Joseph R. Houle, 875-7321.
WAGE AND SALARY REVIEW BOARD - Meets on call. Chairman Eldon C. Swin, 875-5158.
WATER COMMISSIONERS - Meet on call. John Streeter, 875-2490.
ZONING BOARD OF ADJUSTMENT - Meets on call. Chairman David Birdsey, 875-5250.



MAIN STREET

Published Monthly by Voice of Alton, Inc.
A Non-Profit Organization

Editor.....John Duffek
Assistant Editor.....Catherine Calvert
Business Manager.....Marion MacDonald
Advertising Manager.....George Bornheim
Circulation Manager.....Robert Smith
Staff.....Rose Bornheim, Eileen Brown, Bob Calvert,
Jeanne and Ted Cole, Linda Hanley, Barbara Ingoldsby,
Doris Selfridge, Jean Roberts, Gerald Row
Printing.....Alton Printing Company

P. O. Box 210, Alton Bay, NH 03810

Phones: Editorial - 569-4441 Advertising - 875-6963

Subscriptions are available to receive Main Street by first class mail at \$5 for 12 issues

LIBRARY RAISING \$6000 FOR PBS COLLECTION

The Gilman Library needs your help! The Library has the unique opportunity to purchase an outstanding collection of PBS videos which include "A Walk Through the 20th Century with Bill Moyers", "The Living Planet", "The Brain", and "Heart of the Dragon".

This Library Video Classics Project, offered by the John D. and Catherine T. MacArthur Foundation, allows public libraries across the nation to acquire more than 200 hours of educational programs (20 series) for \$6000. The cost of these videos has been reduced from \$60,000 by the Foundation to encourage library purchase. Also, the Foundation is providing gift labels, affixed to cassettes, to acknowledge an individual, group, foundation or corporation that makes a contribution toward the cost of acquiring the series. Each cassette costs \$30 with a series ranging from \$210 to \$390. For example, "Shakespeare's Plays" cost \$210; "I, Claudius", \$390; "Ascent of Man", \$390; and "The Brain", \$240.

The Trustees of the Library have pledged \$1000 toward this goal and are now turning to the community to seek its participation in this project.

A complete list of the collection is available at the Library for review as an opportunity to select a particular series as a gift to the Library. Anyone wishing further information may call 875-2550 during Library hours.

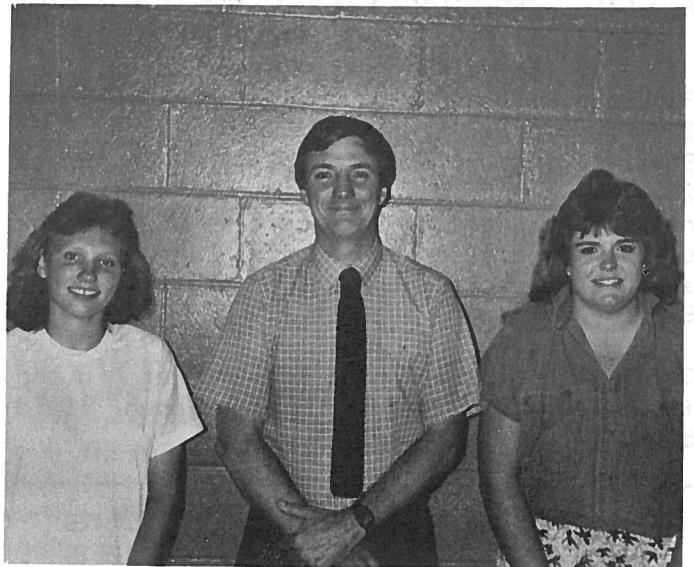


Photo by Jennie Duffek

GRADUATION DIGNITARIES
Alton Schools Principal Sherwood Fleury is shown with Valedictorian Carolann Simpson, left, and Salutatorian Laura Stetson during a commencement rehearsal.

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FIRE ASSOCIATION PLANS EAST ALTON BARBEQUE

The famous East Alton Fire Association Barbeque will be held again this year on Saturday, July 23, at the East Alton Fire Station, just up from the blinker on Route 28. This event, usually sold out early on, requires tickets in advance from any member of the Association at \$6 each. Patrons have a choice of eating on site or "taking out". Serving hours are 5 to 7p.m.

Preceding the barbeque from 9a.m. to 3p.m. will be the Annual Flea Market "in the fields", actually in the large open field below the blinker.

UNITED ASSOCIATIONS SEEKING ANNUAL DUES

United Associations President Woody Haskins reminds all associate members of UA that their \$3 annual dues should be paid by the time of the organization's annual meeting scheduled for Saturday, August 27, at 10a.m. in the Alton Bay Community House.

Individual associations around the lake and islands will observe the same deadline.

Haskins invites anyone interested to attend the annual meeting and join as an associate member if not a member of an individual association.

CLASSIFIED ADS MAY BE PLACED IN MAIN STREET

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad.

Space for classified ads is limited and available on a first-come, first-served basis. Main Street reserves the right to refuse any ad.

Ads may be mailed with payment to P.O.Box 210, Alton Bay, 03810. The deadline is the 15th of the preceding month.

CLASSIFIEDS

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**EVER HEARD OF.....
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ANNIE WHEELER?**



Mrs. Frank (Stella) Ayer, left, and Miss Annie Wheeler, right, librarian and school music teacher for many years, enjoyed the library located in what is now the Selectmen's Office in Town Hall.

Photo from ALTON: A TOWN TO REMEMBER

**KEEP THE SPIRIT ALIVE
THEME OF OLD HOME WEEK**

"Keep the Spirit Alive" has been chosen as the slogan for the 1988 Old Home Week set for August 12-21. The logo will be a replica of a photo on page 92 of Alton - A Town to Remember featuring a late 1940's parade coming through Alton Bay.

A complete and detailed schedule of all events will be carried in the August issue of Main Street.

**FIREMEN'S AUCTION
SEEKING DONATIONS**

The Alton Fire Department will hold its Annual Auction on Saturday, July 16, at the Central Fire Station on Route 140. The bidding begins promptly at 10a.m. when veteran auctioneer and Assistant Fire Chief Robert Reinholz offers the first of hundreds of items. He will be assisted at the podium by Nicholas Kalfas with other members of the Department offering general support.

Proceeds from the auction and other department activities support the training and equipment needs of the firefighters.

Auction items may be donated to the department to offer citizen support of the event or as a great way to get the basement or garage cleaned out! Anyone with unwanted treasures may call Ed Consentino at 875-5510 for pick-ups in the Alton center area; Scott Williams at 875-6051, Alton Bay area; Tom Hoopes at 875-3400, East Alton area; and Russ Jones at 875-7510, West Alton area.



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TOWN PERMIT FEES INCREASED BY SELECTMEN

In an effort to help make the Building Inspector/Health Officer function self-sustaining and relieve the taxpayer burden, the Board of Selectmen recently increased several permit fees.

A recap shows that there is no change in the basic building permit fee of \$10 and \$1 per thousand of estimated value. But \$20 fees will now be required for each of the following permits: plumbing, electrical, well, sanitary, sign and driveway permits. A required certificate of occupancy will also cost \$20 as will a site review.

All re-inspections, when required because work is not completed satisfactorily as scheduled, will cost \$25.

1988 ALTON CENTRAL SCHOOL SCHOLARSHIPS AND AWARDS

- Valedictory Award.....Carolann Simpson
- Salutatory Award.....Laura Stetson
- William A. Anderson.....Denise O'Brien
- Bausch & Lomb Award.....James Brown
- David Steven Smith.....Lora Farrell
- Major William Hayes.....Dean Rines
- Walter Kirkpatrick.....Donald Matson
- Jean Roberts-Alton Teachers for Education.....Laura Stetson
- Ralph Jardine Award.....Danny Johnson
- Merrymeeting Grange #155 of Alton.....Kori Hillsgrove
Mark Thomas
- Benjamin M. and L. Perkins.....Deborah Laurion
- Ruth and Willard Rollins.....Denise O'Brien
- Harry and Dorothy Rollins.....Jennifer Duffek
- Agnes M. Thompson.....Michelle Desmarais
- Alton School Booster Book.....Deborah Laurion
- DAR.....Carolann Simpson
- Leon and Jean Partridge.....Susan Hillsgrove
Laura Stetson
- Norwich Barbershoppers.....Arlene Morse
- Class of 1986.....Gail Portigue
- East Alton Fire Association.....Lora Farrell
- Alton-New Durham Lions.....Deborah Laurion
Laura Stetson
- Alton Police Association.....Deborah Laurion
- Kelly Brown Scholarship.....Jennifer Duffek
- American Legion Auxiliary.....Gail Portigue
Susan Hillsgrove
- American Legion Post #72.....Deborah Laurion
Denise O'Brien
Laura Stetson
Michelle Desmarais
- William Heidke American Legion.....Jennifer Duffek
- American Legion Awards
Scholastic Achievement.....Denise O'Brien
- Sportsmanship (Girl).....Deborah Laurion
- Sportsmanship (Boy).....Dean Rines
- Kenneth W. Chamberlain Athletic Award.....Carolann Simpson
- Anna Ullrich Chamberlain Art Award.....Susan Hillsgrove
- Summer People's.....Deborah Laurion
- William B. Messer.....Carolann Simpson
Laura Stetson
Deborah Laurion

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- EAST ALTON - Gilmans Corner - 3 br, 2 bath Cape on 14 acres \$210,000
- EAST ALTON - Gilmans Corner - 4 br Cape with barn on 5 acres - pond, fields, woods \$225,000
- WEST ALTON - Halls Hill Road - 2,265 sq' Cape with 3 br and 2 bath - views on 6 acres \$195,000
- GILMANTON - Halls Hill Road - 4 br, 2 1/4 ba. Executive Retreat on 12 acres \$325,000

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- MERRYMEETING LAKE - 200' of frontage with southern exposure. Level lot. 3 season camp included \$185,000
- SUNRISE LAKE - 3 br, 1 bath ranch w/80' of frontage \$155,000
- SUNRISE LAKE - 4 br, 2 bath ranch w/83' of sandy beach and dock \$199,900

LOTS

- EAST ALTON - Fort Point Road - 4 level building lots - 5 acres each \$34,500 - \$38,500
- WEST ALTON - Halls Hill Rd. - 2-5+ acres view lots \$39,500 & \$49,500
- ALTON SHORES - 1/4 acre with water access \$8,500

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WORK BEGUN TO UPDATE 1985 ALTON MASTER PLAN

A 12-month work schedule has been established by the Town Planner and Planning Board for a complete update of the 1985 Alton Master Plan. Closely related will be eventual recommendations for change in the Town Zoning Ordinance for the well-ordered growth and development of the community.

State requirements, since adoption of the last Master Plan, now call for a section dealing with housing with an emphasis on "affordable housing". In addition, there must be a local water resources management and protection plan as a component of the conservation and preservation section. A third new requirement deals much more specifically with transportation and roads. The updated Master Plan must be adopted by the Planning Board and in place before major changes in zoning can be considered.

Nancy Mayville has been designated chair of a committee to implement the schedule and Kenneth Chamberlain will represent the Planning Board. Many others will be named as the work progresses. Much public input will be sought, and four special subcommittees will be named to deal with: Housing, Land Use, Conservation and Community Facilities. Surveys will be circulated to all residents after workshops have focused on and scoped out community problems and potential solutions.

A public input workshop will launch the program later this summer, building on earlier issue identification by existing town departments and committees. The Lakes Region Planning Commission is being contracted to provide technical and professional services in preparation of the updated Master Plan.

LIONESS FLEA MARKET

The Alton Lioness Club's Fourth Annual Flea Market is scheduled for Saturday, July 2, from 9a.m. to 3p.m. at the Alton Bay Community House.

Refreshments will be available and a special raffle will be held. For information on booth space, call Barbara Ciampo or Doris Selfridge at 875-5645.

JUDY BIGGAR NAMED ADMINISTRATIVE AIDE

Main Street regrets any confusion caused by its announcement of the new Town Hall Administrative Assistant in the June issue.

Actually the new A/A is Judy Biggar, named by the Board of Selectmen to fill the slot which had been vacant since Pamela Andrade's promotion to Town Administrator.

Biggar comes to us from RHG Electronics Laboratory in Deer Park, New York, where she coordinated calibration of all test equipment for the laboratory.

Prior to that she had unique experience with the U.S. Naval Service first at the Naval Air Station at Brunswick, Maine, and later at the Naval Amphibious Base at Coronado, California. In these assignments, she had extensive clerical, computer, and communications experience as well as personnel functions.

She was educated at Nokomis Regional High School at Newport, Maine, and Bangor Community College.

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**FICTIONAL PORTRAITS
SUBJECT OF LECTURE**

The Alton Historical Society and the Friends of the Gilman Library will hold a combined meeting and program at the Library on Tuesday, July 19, at 7:30p.m.

The program, sponsored by the NH Council for the Humanities, will be a talk by Dr. Jere Daniell, a history professor at Dartmouth College. The subject will be "Fictional Portraits of New England Towns".

**BATHING BEAUTIES ARE
DOLL CLUB SUBJECT**

The Happy Hobby Doll Club will feature "Bathing Beauties" at its July meeting.

Anyone interested is invited to attend on Friday, the 22nd, at 7p.m. at the Alton Bay Community House.



Photo by John Duffek

**ROBERT FIORENTINO
JOINS POLICE FORCE**

Alton's newest police officer is Robert B. Fiorentino Jr. of Moultonboro. A native of Everett, Mass., he and his wife, Sheri, and identical twin daughters, Christie and Melissa will be relocating to Alton soon. He is currently attending the 10-week course at the New Hampshire State Police Academy in Concord.

Fiorentino was with the U.S.Coast Guard for four years in the law enforcement role of boarding officer, concerned with drugs and illegal aliens. It was in the Coast Guard that he met Sheri, who also served.

Prior to coming to New Hampshire, he spent three and a half years with the Washington State Patrol as an auto theft investigator. He has graduated from the Coast Guard Academy in New Jersey and the Washington State Patrol Police Academy.

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THE CHECKOUT DESK

By Pat Merrill, Librarian

"READING NATURALLY", ADMIRALS, PUPPETS, and RURAL NH IN THE 30's

The first half of the summer activities program at the Gilman Library gets underway June 29 with registration for the 1988 Summer Reading Program - "Reading Naturally". The various activities associated with the program will be tied in with this theme.

Shibley's continues to support this program with an ice cream for each participant who reaches the half-way point and the Farmington National and Savings Bank will sponsor a trip at the end of the reading season for all successful readers.

OPENING LECTURE

"Admirals, Surveyor Generals, Timber Barons, and Conservationists: The Changing Forest of Northern New England" is the title of the first lecture of the summer season. The program will be presented by William L. Taylor of Plymouth State College.

The forests of New England have played a variety of roles for the English, the colonists, and later for the independent republic. Seen as a strategic resource (the mast pines), a sign of soil fertility for land to be converted to agriculture, and as a commercially marketable product, the region's forest resources have been and remain an integral part of the region's history.

FRILLY FROG

Beth Katz and her Red Rug Puppet Theater will perform at the Library at 11a.m. on

Monday, July 18. The ten puppets in the cast will present "Frilly Frog and the Mystery of the Missing Library Book". This action-packed cops and robbers thriller is geared to elementary school patrons. It features a unique dancing puppet stage which acts as the hiding place for the puppeteer who creates all the voices and movements of the puppets and props.

RURAL NEW HAMPSHIRE

Lawrence M. Banaquist and David R. Leinster of Keene State College present "Through the Eye of the Camera: The Changing Rural World of New Hampshire in the Thirties".

This documentary film used archival 16mm film footage shot in southwestern NH during the late 1920's and early 1930's juxtaposed with modern color footage of the same locales and events in the 1980's. The filmmakers look at the changes in population, education, transportation, work and leisure over the years, and at the staggering effect of the Depression on rural economy and autonomy.

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Photo by George Barnheim

THE WRECKING CREW

Alton/New Durham Lions tear down the Bandstand in the Alton Bay parking lot in preparation for the rebuilt version provided by the Club as a community project.

**ALTON YOUTH LEAGUE
SCHEDULE FOR JULY**

- Mon. 11 - Wayside Grocery vs. True Value Hardware
- Thu. 14 - American Legion vs. Ferns Energy
- Mon. 18 - True Value Hardware vs. American Legion
- Tue. 19 - Ferns Energy vs. Wayside Grocery
- Thu. 21 - Wayside Grocery vs. American Legion
- Mon. 25 - True Value Hardware vs. Ferns Energy
- Tue. 26 - American Legion vs. True Value Hardware
- Thu. 28 - Wayside Grocery vs. Ferns Energy

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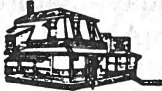
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JULY EVENTS

- Fri. 1 - BINGO - American Legion Hall, 7p.m.
- Sat. 2 - SUMMER FAIR - Sponsored by Women's Christian Fellowship, Congregational Church, 9a.m. to 1p.m.
- FLEA MARKET - Sponsored by Merrymeeting Campers Association, Merrymeeting Campground, 9a.m. to 2p.m.
- FLEA MARKET - Sponsored by the Lioness Club, Alton Bay Community House, 9a.m. to 3p.m.
- Sun. 3 - CONCERT-FOREST TILTON - Sponsored by the Oliver J.M. Gilman Lyceum Fund, Alton Bay Bandstand, 7:30p.m.
- FIREWORKS DISPLAY - Alton Bay, 9:30p.m.
- Mon. 4 - INDEPENDENCE DAY
BINGO - West Alton Fire Station, 7p.m.
- Wed. 6 - CHILDREN'S ACTIVITIES - Gilman Library, 2 to 3p.m.
- EATING BETTER/FEELING BETTER - Sponsored by Belknap County Extension, Gilman Library, 6:30p.m.
- BINGO - American Legion Hall, 7p.m.
- CONCERT-39th ARMY NATIONAL GUARD BAND - Sponsored by American Legion Auxiliary, Alton Bay Bandstand
- Fri. 8 - CHILDREN'S MOVIES - Gilman Library, 10a.m.
- BINGO - American Legion Hall, 7p.m.
- Sat. 9 - BEAN SUPPER - Sponsored by Winnepesaukee Building Association, Masonic Temple, 5 to 6:30p.m.
- CONCERT-SAMUEL GILLINGHAM - Sponsored by Christian Conference Center, Tabernacle, 7:30p.m.
- Mon. 11 - BINGO - West Alton Fire Station, 7p.m.
- "ADMIRALS, SURVEYOR GENERALS, TIMBER BARONS AND CONSERVATIONISTS: THE CHANGING FOREST OF NORTHERN NEW ENGLAND" - Gilman Library, 7:30p.m.
- Wed. 13 - CHILDREN'S ACTIVITIES - Gilman Library, 2 to 3p.m.
- EATING BETTER/FEELING BETTER - Sponsored by Belknap County Extension, Gilman Library, 6:30p.m.
- BINGO - American Legion Hall, 7p.m.
- CONCERT - Sponsored by the Oliver J.M. Gilman Lyceum Fund, Alton Bay Bandstand, 7:30p.m.
- Fri. 15 - CHILDREN'S MOVIES - Gilman Library, 10a.m.
- BINGO - American Legion Hall, 7p.m.

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- Sat. 16 - FLEA MARKET - Sponsored by Winnepesaukee Building Association, Masonic Temple, 10a.m.
 ANNUAL AUCTION - Sponsored by the Alton Fire Department, Central Fire Station, 10a.m.
 CONCERT-THE CONTINENTAL SINGERS - Sponsored by the Christian Conference Center, Tabernacle, 7:30p.m.
- Mon. 18 - LOVE YOUR LIBRARY SHOW - Gilman Library, 11a.m.
 BINGO - West Alton Fire Station, 7p.m.
- Tue. 19 - FICTIONAL PORTRAITS OF NEW ENGLAND - Sponsored by Historical Society and Friends of the Library, Gilman Library, 7:30p.m.
- Wed. 20 - CHILDREN'S ACTIVITIES - Gilman Library, 2 to 3p.m.
 EATING BETTER/FEELING BETTER - Sponsored by Belknap County Extension, Gilman Library, 6:30p.m.
 BINGO - American Legion Hall, 7p.m.
 CONCERT - Sponsored by the Oliver J.M. Gilman Lyceum Fund, Alton Bay Bandstand, 7:30p.m.
- Fri. 22 - CHILDREN'S MOVIES - Gilman Library, 10a.m.
 BINGO - American Legion Hall, 7p.m.
 BATHING BEAUTIES - Sponsored by the Happy Hobby Doll Club, Alton Bay Community House, 7p.m.
- Sat. 23 - 14th ANNUAL FLEA MARKET - Sponsored by East Alton Fire Association, Route 28 and Roberts Cove Road, 9a.m. to 1p.m.
 14th ANNUAL CHICKEN BARBEQUE - Sponsored by the East Alton Fire Association, East Alton Fire Station, 5 to 7p.m.
 BEAN SUPPER - Sponsored by the Winnepesaukee Building Association, Masonic Temple, 5 to 6:30p.m.
 CONCERT-THE PLUMMER FAMILY - Sponsored by the Christian Conference Center, Tabernacle, 7:30p.m.
- Mon. 25 - BINGO - West Alton Fire Station, 7p.m.
 THROUGH THE EYE OF THE CAMERA - Gilman Library, 7:30p.m.

- Wed. 27 - CHILDREN'S ACTIVITIES - Gilman Library, 2 to 3p.m.
 EATING BETTER/FEELING BETTER - Sponsored by Belknap County Extension, Gilman Library, 6:30p.m.
 BINGO - American Legion Hall, 7p.m.
 CONCERT - Sponsored by the Oliver J.M. Gilman Lyceum Fund, Alton Bay Bandstand, 7:30p.m.
- Fri. 29 - CHILDREN'S MOVIES - Gilman Library, 10a.m.
 POT LUCK SUPPER - Sponsored by the Christian Conference Center, 7p.m.
 BINGO - American Legion Hall, 7p.m.
- Sat. 30 - CRAFT FAIR - Alton Bay Community House, 9a.m. to 6p.m.
 SUPPER - Sponsored by the Winnepesaukee Building Association, Masonic Temple, 5 to 6:30p.m.
 CONCERT-OLD FASHIONED HYMN SING - Sponsored by Christian Conference Center, Tabernacle, 7:30p.m.
- Sun. 31 - CRAFT FAIR - Alton Bay Community House, 9a.m. to 6p.m.





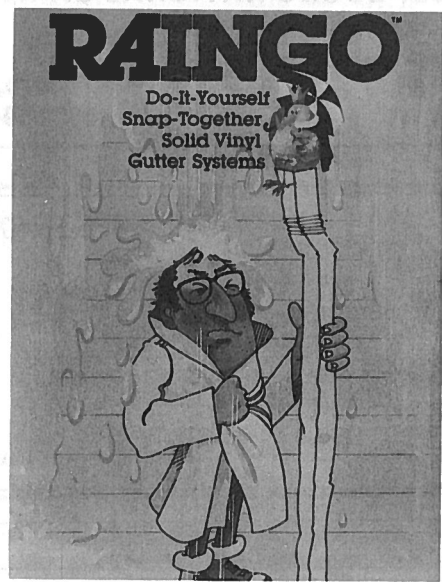
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COMMON FIREWORKS BANNED IN ALTON

The Board of Selectmen adopted an ordinance on June 6, 1988, effectively banning the sale and use of common fireworks in Alton. The State Legislature had recently approved enabling legislation for such sale and use and had overridden Governor Sununu's veto. Several towns are taking similar action. The ordinance does not affect past and current approval of Class B public displays by organizations qualified to handle such displays on special town occasions, when specific approval is given.

The ordinance reads in part: "That it is the policy of the Town of Alton that no official of the town shall grant to any person a permit for the retail sale of any fireworks pursuant to RSA 160-A:2, IV(a), and further that no official of the town shall issue permits for the purchase, possession, or display of Class C common fireworks pursuant to RSA 160-A:2, III."

Failure to comply can result in a fine of not more than \$250.

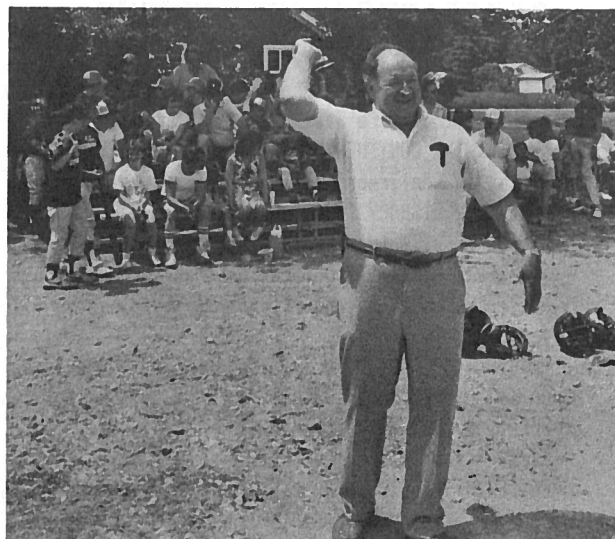


Photo by John Duffek

PLAY BALL

Russell Jones, Chairman of the Board of Selectmen, threw out the first ball during opening ceremonies of the Alton Youth League. Teams and coaches include Ferns Energy, Bubba Noyes and John Racine; American Legion, Jack Bernard; Wayside Grocery, Rene Felletier and Wally Damon; and True Value Hardware, Ed Consentino and Gerry Fifield.

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