

# Main Street

Vol. V, NO. 12

DECEMBER 1989

ALTON, N. H.



## CODE OF ETHICS ADOPTED BY BOARD OF SELECTMEN

On November 6, the Board of Selectmen adopted a resolution spelling out guidelines for a code of ethics for all town officials, employees, volunteers, boards, committees and commissions, paid and unpaid, appointed or elected.

A draft had been submitted several weeks earlier to all employees, committees and boards for review and input. The Selectmen stressed that no problems existed to encourage such a code of ethics at this time, but it was brought forth as one of their objectives of the year. Copies are available at the Town Hall.

The resolution points out that it "will serve as a guide for appropriate conduct of all those in municipal government." The resolution stresses that public confidence in and respect for all public officials, members, employees and volunteers is to be expanded and retained through the fair, impartial, and equal treatment under the law of all citizens; the avoidance of conflict of interest and the public interest, whether actual or merely potential.

Sections of the code deal with: Definitions, Fair and Equal Treatment, Conflicts of Interest, Criminal Liability and Implementation.

## MARION MacDONALD GIVEN STATE VOLUNTEER AWARD

For the second year in a row, Alton has been honored by having one of the ten statewide winners of the Municipal Volunteer Award presented by the New Hampshire Municipal Association.



Selectman Marion MacDonald was honored on November 16 at the Association's Awards Luncheon at the Center of New Hampshire in Manchester. Last year, Ted Cole, chairman of the Landfill Study Committee and Capital Improvements Program Committee, was one of just ten similarly honored.

MacDonald was cited for her 18 years of leadership in the Alton Volunteer Ambulance Service as well as her 10-year role as Town Moderator and 8-year stint as School Moderator. Also noted was her service on the Budget Committee, School Board and heavy involvement and past and present officer roles in several local organizations.

## ROOM IN SANTA'S SLEIGH FOR TOYS AND CLOTHES

There is still some room in Santa's sleigh for gifts of new clothing and toys.

These gifts will help the Alton Fireflies, an auxiliary to the Alton Fire Department, make Christmas a little bit happier for many children in town.

Gifts may be dropped off at the Town Clerk's office in Town Hall before December 15 or checks payable to Mrs. Santa may be sent to P. O. Box 73, Alton Bay, 03810.

Thanks to the generosity of our residents, 16 youngsters received gifts last year.

## DID YOU KNOW THAT.....

since recycling was begun in Alton, 355,000 aluminum cans have been collected, and that has brought \$4,044 in revenue to the town? Are you recycling your aluminum cans?

**SCHEDULES**

**CHURCHES:**

- Advent Christian Church - Sunday 11a.m. & 6p.m., Pastor Dr. Warren Harris
- Baha'i Fireside - Wednesday 8p.m., Gustafson Residence, 293-7865
- Community Church - Sunday School 9:30a.m., Morning Worship 11a.m., Congregational Meeting House, Rev. Peter E. Roussaki
- First Free Will Baptist Church - Sunday School 9:45a.m., Church 11a.m., Evening Service 6p.m., Wednesday Prayer Meeting 7p.m., Depot St., New Durham, Pastor James Nason
- Hosanna New Testament Fellowship - Sunday School 9:30a.m., Church 10:30a.m., American Legion Hall, Pastor Dick Veilleux
- St. Joan of Arc - Saturday 5p.m., Sunday 8 & 11a.m., Msgr. Leo F. Hines

**COMMUNITY ACTION PROGRAM:**

- Monday & Friday 1 to 3p.m., Wednesday 9a.m. to 3p.m., Alton Bay Community House, 875-7102

**GILMAN LIBRARY:**

- Monday & Wednesday Noon to 8p.m.
- Friday 9a.m. to 5p.m. Saturday 9a.m. to Noon

**TOWN HALL:**

- Selectmen's Office, Tax Collector, Town Administrator, and Town Clerk - 8:30a.m. to 4:30p.m.
- Welfare Officer - Call 875-2000
- Planning Board - Monday 9:30a.m. to 4:30p.m., Tuesday and Wednesday 8:30a.m. to 4:30p.m., Closed Noon to 12:30p.m.

**LANDFILL:**

- Monday, Thursday, Friday - 8a.m. to 3:30p.m.
- Tuesday & Saturday - 7:30a.m. to 3p.m.
- Wednesday & Sunday - CLOSED

**SENIOR MEAL SITE:**

- Monday through Friday 8:30a.m. to 2p.m., Community House

**ORGANIZATIONS:**

- AMERICAN LEGION - 2nd Monday 7p.m., American Legion Hall
- AMERICAN LEGION AUXILIARY - 2nd Monday 7p.m., Legion Hall
- BOY SCOUT TROOP 53 - Tuesday 7p.m., American Legion Hall
- CHESS CLUB - Tuesday 7:30p.m., Busy Corner Store
- CUB SCOUT PACK 53 - Last Tuesday 7p.m., American Legion Hall
- EASTERN STAR - 2nd Tuesday
- GARDEN CLUB - 4th Tuesday
- FLYING CLUB - 2nd Wednesday
- HAPPY HOBBY DOLL CLUB - 4th Friday 7p.m., Community House
- HISTORICAL SOCIETY - 3rd Tuesday 7:30p.m., Cong. Church
- KNIGHTS OF COLUMBUS - 1st and 3rd Tuesday 7:30p.m. St. Joan of Arc Church Hall
- LIONESS CLUB - 1st Wednesday 6:30p.m., Community House
- LIONS CLUB - 1st & 3rd Thursday, 6:30p.m., Community House
- MASONIC LODGE - 2nd Thursday
- NEW DURHAM CAMERA CLUB - 2nd & 4th Wednesday 7p.m., New Durham School
- ST. JOAN OF ARC LADIES GUILD - Last Thursday 7:30p.m., Church Hall
- SENIOR CITIZENS - 1st Tuesday 10a.m., St. Joan of Arc Rectory

\*\*\*\*\*

CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS

**BOARDS AND COMMITTEES**

- ALTON/ALTON BAY IMPROVEMENT STUDY COMMITTEE - Meets 1st Wednesday in the Town Hall, Chairman Cathy Mars, 875-6277.
- BOARD OF SELECTMEN - Meets each Monday at 9a.m. in the Town Hall. Chairman Robert L. Calvert. Call 875-2161 for Appt.
- BUDGET COMMITTEE - Meets on Call. Chairman Kim Kroeger 293-8830
- CAPITAL IMPROVEMENTS COMMITTEE - Meets on Call. Chairman Ted Cole, 875-2437.
- CEMETERY TRUSTEES - Meet on Call. Chairman Harold Copeland, 875-2267.
- CONSERVATION COMMISSION - Meets Every Other Thursday at 7:30pm Chairman Michael Burke, 875-5492.
- FIRE WARDS - Meet on Call. Chief Russell Jones, 875-7510.
- GILMAN MUSEUM COMMITTEE - Meets on Call. Anna Haase, 875-5611, Eleanor Hayes, 875-7420.
- LAKES REGION PLANNING COMMISSION REPRESENTATIVES - Chairman Juliet E.E. Peverley, 875-7232.
- LAND CONSERVATION INVESTMENT PROGRAM - Meets on call.
- LANDFILL STUDY COMMITTEE - Meets on Call. Chairman Ted Cole, 875-2437
- OLD HOME WEEK COMMITTEE - Meets 4th Monday at 7p.m. in the American Legion Hall. Co-Chairmen Pat Brady and John Irving, 875-2791
- PARKS AND PLAYGROUND COMMISSION - Meets on Call. Chairman Jonathon Downing, 875-7243.
- PLANNING BOARD - Meets 1st Tuesday at 7p.m. Chairman Joseph Bristol. Call Planning Office, 875-5095, for Appointment.
- SCHOOL BOARD - Meets 2nd and 4th Mondays at 5:30p.m. at School, Chairman Richard Quindley, 875-2910.
- SUPERVISORS OF THE CHECKLIST - Meet on Call. Chairman Alice Ziegra, 875-2151.
- TRUSTEES OF THE GILMAN LIBRARY - Meet 3rd Monday at 3:30p.m. Chairman Ellamarie Carr, 776-4833.
- TRUSTEES OF TRUST FUNDS - Meet on Call. Chairman Joseph P. Houle, 875-7321
- WAGE AND SALARY REVIEW BOARD - Meets on Call. Chairman Eldon C. Swin, 875-5158.
- WATER COMMISSIONERS - Meet Last Thursday, Chairman Robert Tilton, 364-2521.
- ZONING BOARD OF ADJUSTMENT - Meets on Call. Chairman Paul Todd, 875-3772.

**MAIN STREET**

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- Editor.....John Duffek
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Subscriptions are available to receive Main Street by first class mail at \$6 for 12 issues

**DID YOU KNOW THAT.....**  
New Hampshire has the lowest overall state tax burden of all 50 states at \$532 per capita, compared to the national average of \$1,077?

**HOLIDAY SERVICES SET BY LOCAL CHURCHES**

By Florence Shaw

During the month of December, there will be special musical offerings each week at the Community Church of Alton with the traditional Christmas Candlelight Service on Christmas Eve at 11p.m. in the Congregational Meetinghouse. Dr. Peter Roussaki, pastor of the Community Church, wished "all in the greater Alton area a meaningful and joyous Christmas Season"

Msgr. Leo Hines of St. Joan of Arc Church announced a Feast of the Immaculate Conception Mass at 7p.m. on Thursday, December 7, and at 8:30a.m. and 7p.m. on Friday, December 8.

The Advent Christian Church will host an All Church Party at 6p.m. on Saturday, December 9, at a location to be announced, according to Pastor Dr. Warren Harris.

Pastor Dick Veilleux of the Hosanna New Testament Fellowship offered a holiday greeting, "May the members of the Fellowship and the community experience the joy and peace of the Christmas season."

**NO SCHOOL TODAY!**

You wake up and find it snowed during the night and the roads are iced over! Will there be school today? How do you find out? Call the school? Your teacher? Your bus driver? NO! NO! NO!

You tune your radio to WASR (AM 1420), WLNH (FM 98.3), or WWNH (AM 930) for official school closing announcements.



**DID YOU KNOW THAT.....**  
Alton, on an equalized basis, has the 22nd lowest tax rate of all 234 towns and cities in New Hampshire?

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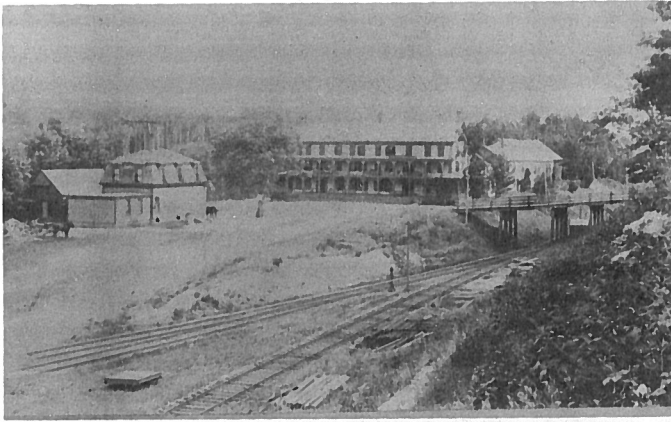
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**DO YOU REMEMBER . . . . .**  
 the west side of Alton Bay looking south to Busy Corner Store, Winnepesaukee House and bridge over the railroad? (Photo from Alton: A Town to Remember)

**DID YOU KNOW THAT . . . . .**  
 Alton has the 21st highest property wealth per capita of all 234 towns and cities in New Hampshire?

**MANY CONTRIBUTED TO SUCCESS OF CRUISE**

By Cathy Mars

The Alton Bay Benefit Cruise held on October 22 was a huge success with just over \$10,000 raised towards the Phase I Revitalization Project.

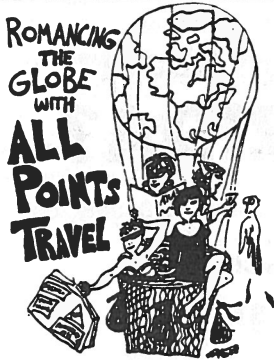
422 people enjoyed the prime rib dinner and entertainment while participating in a community project.

Special thanks go the Winnepesaukee Flagship Corporation for their donation of the M.S. Mt. Washington, including its crew, the dinner and the entertainment; radio station WLKZ for its promotion of the event; and Williamsburg Remembered for their donation of the dried flower wreath door prize.

Thanks to all who sold tickets including Anne Kroeger, Penny Jones, and Jeanne Cray at the Town Hall; Lois Snow at the Snip n' Post; Jan Sleeper at A & A Technology; Scott Williams at Lakes Region Living; and the people at the Gilman Library, Farmington National and Savings Bank, the East Alton General Store, the Alton Bay Busy Corner Store, and Victoria Pier. Also John Mars, George Smith, Luanne Dadura, Pam Andrade, and Glen McLean.

Others who contributed to the effort included Debby Eyler for the ticket and poster designs, Ed Boncich for the radio promo and Alton Printing Company.

The Alton-Alton Bay Improvement Committee meets the first Wednesday of each month at 7p.m. in the Town Hall. The next meeting is on December 6 and public input is always welcome.

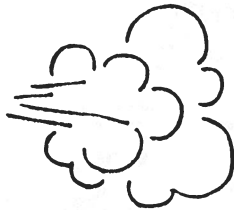


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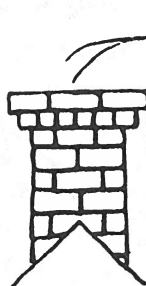
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### GIRLS BASKETBALL TO FIELD YOUNG TEAM

The Girls Varsity Basketball Team is gearing up for its season opener on Friday, December 1, at Derryfield.

A young roster will look to returning juniors Patty Troendle and Marni Hunter for leadership. Other players include sophomores Amelia McKinney, Kerrie Newlin, and Marsha Snow, and freshmen Sarah Baas, Melanie Duffy, Jennifer Joy, Keri Mann, Keri Pelletier, and Heather Swabowicz.

Coach Rene Pelletier feels that, although this year's team is a young one, they possess great speed and strong defense. "All in all, it should be a real exciting season," he commented.

### LEVY PARK TRUSTEES NAMED BY SELECTMEN

Many years ago when Levy Park was deeded to the Town of Alton, one stipulation called for the appointment of three trustees to oversee its use. Another stipulation was that one trustee be a "summer resident".

The oversight is now being corrected by the current Board of Selectmen. They have named Charles Shields to a 3-year term; Lee Joyal (summer resident) to a two-year term; and Jonathon Downing to a one-year term. Starting next year, a new appointment will be made each year for a three-year term.

**DID YOU KNOW THAT.....**  
all residential rental properties must have hard-wired smoke detectors installed?

### ARMY BAND SCHEDULED FOR CHRISTMAS CONCERT

The 39th Army Band of the New Hampshire Army National Guard will present a Christmas Concert on Wednesday, December 6, at 7:30p.m. in the Alton Central School Gym.

The band is commanded by and under the direction of Chief Warrant Officer Thomas G. Fisk of Concord, and includes two Alton High School graduates, Paul G. Sanborn and George A. Stevens, Jr.

The concert is sponsored by the Claude R. Batchelder American Legion Auxilliary Unit 72 and is free to the public.

### ALL NIGHT PARKING BAN

According to a Town Ordinance, automobiles are not permitted to be parked on any highway in Alton between midnight and 6a.m. from December 1 through April 1.

Vehicles in violation of this ordinance may be taken to a public garage for storage at the owner's risk and expense.

Stop and think - the results are surprising.

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**SENIOR CITIZENS HAVE VARIETY OF PROGRAMS AT COMMUNITY CENTER**

By Dom Giuliano

With the summer season over and the vacationers leaving for their winter homes, the hearty natives are ready to settle down and enjoy the winter months ahead. To some senior citizens this means a long lonesome time. A time when the days and nights are wasted by just being cooped up and only leaving the house on very few occasions, to shop, to go to church, and an occasional visit.

Now this does not have to be, and I will tell you why. We have a program called Community Action at the Community House in Alton Bay where Barbara Reinholz is the manager. Here people meet and mingle with their senior citizen friends from 8:30 a.m. to 2 p.m., Monday through Friday. A hot meal is served at noon for anyone over the age of 60 and a donation of \$1.50 is requested.

We know if you join us once, you will find it your pleasure to become a daily visitor. We have different programs offered including bingo, card playing, speakers and trips.

If transportation is a problem call Barbara at 875-7102 for help.

Your financial status is of no concern to anyone. This is not a program for the poor but for every senior citizen. Where else can you meet senior citizen friends better than at our site. Do yourself a favor - try us once and you won't regret it.

If your life at the present is not becoming to you, you ought to be coming to us.



**MASTER PLAN HEARING SCHEDULED DECEMBER 12**

A public hearing on the final chapters of the Master Plan is scheduled for Tuesday, December 12, at 7 p.m. in the Town Hall.

Chapters to be reviewed include:

Land Use - Residential development accounts for only about 5% of total land area and commercial development accounts for an even smaller percentage.

Population - Conservative state estimates for 2000 put Alton's population at 3,975, a 57% increase over the 1980 population. Local records indicate, however, that the population may already be as high as 3,860. One indicator of Alton's seasonal population is the fact that about two-thirds of the dwellings in town are seasonally occupied.

Community Facilities - School facilities, the Gilman Library, police force, Alton Bay lakefront revitalization, recycling and solid waste disposal, and town roads are areas of concern.

Housing - A 77% increase in housing units is expected by 2000 over the count in 1980.

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**CLASSIFIED ADS MAY BE  
PLACED IN MAIN STREET**

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad.

Space for classified ads is limited and available on a first-come, first-served basis. Main Street reserves the right to refuse any ad.

Ads may be mailed with payment to P.O.Box 210, Alton Bay, 03810. The deadline is the 15th of the preceeding month.

**CLASSIFIEDS**

**FOR SALE**

1969 26' TROJAN Cabin Cruiser, 190hp, Recently Marine Inspected, Stored on Trask Road, (Some Storm Damage this Year, Owner Will Repair) \$8500 or Best Offer, 776-4709 or 508-772-3756

GE BASEBOARD HEATER, 36" Electric Portable, \$25, 875-2581

1978 24' ARGOSY Motor Home, Excellent Condition, Low Mileage, Owner Asking \$25,900, 776-4709 or 508-772-3756

GARAGE SALE - Thursday thru Saturday, 11/30 - 12/2 and 12/17 - 12/19, Furniture, Bicycles, New & Used Toys, Matson, Old Wolfboro Road, Next to Lindon Candles.

**HELP WANTED**

REPORTERS and Feature Writers to participate in Main Street, Call 875-7300 days or 569-4441 evenings

**PERSONALS**

THANK YOU to the Alton Fire Department, Nurse Sandy, the Alton

Volunteer Ambulance Service, and Dr. Denise Merritt who was on duty at Huggins Hospital for the excellent care I received on July 15. Special thanks to the ambulance driver who volunteered to transport me to Portsmouth for follow-up. Carole Delisle

MERRY CHRISTMAS from the Matson Family and Lindon Candles and Gifts. Thanks for your support.

DAY CARE, Mother of 2 will watch your child in my South Alton Home (Stockbridge Corner). Plenty of attention and TLC. Call after 5 - 875-5654

THANK YOU - I wish to express my sincere thanks to all our relatives, friends and neighbors for their many prayers, kindnesses and sympathy during the illness and death of my beloved husband, Oliver Barnes. Special thanks to our doctor, Denise Merritt, M.D., and the folks of the Peaslee Funeral Home. Bless all of you. Mrs. Oliver W. Barnes

CONGRATULATIONS to Margaret and Bert Husson who celebrated their 50th Wedding Anniversary in October.

Smile - later on today you may not feel like it.

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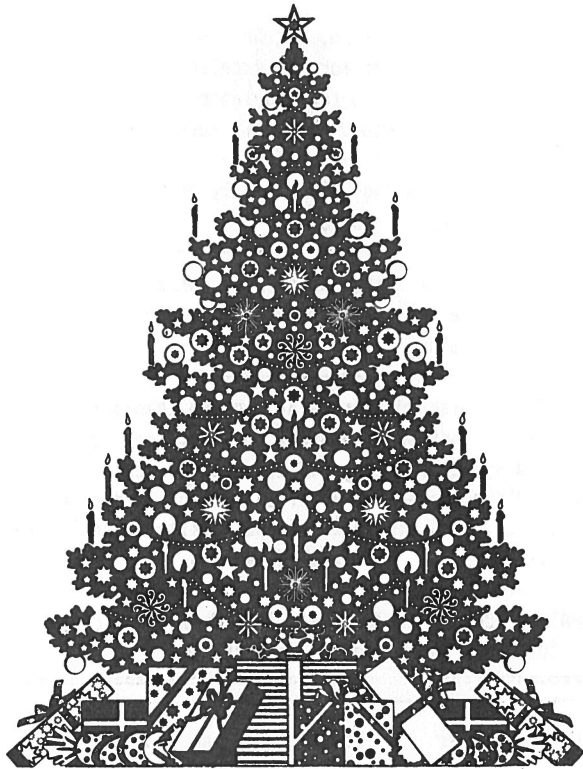
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## PROMISING SEASON FOR BOYS BASKETBALL

By Ben Murray

The Varsity Boys Basketball season begins on Friday, December 8, against Nute.

The team had a good season last year with a record of 15-5. This year looks even more promising with last year's starting five returning with more experience and a good-looking bunch of newcomers.

Coach Brian Davidson said his goal was "to make the tournament and make it past the first round to be able to play at Plymouth State."

Last year, the eighth-ranked Apaches almost upset first-ranked Profile in the first round of the State Tournament.

## MAIN STREET AVAILABLE BY SUBSCRIPTION

Main Street is mailed to all Alton residents free of charge by third-class mail.

Because of its third-class status, Main Street may not be forwarded to those away from home for a period of time. However, anyone who wants to receive this publication year-round with first-class delivery may do so by subscribing to Main Street for \$6 per year. This will insure receiving twelve issues of Main Street mailed to your address.

Subscription requests should be sent to Main Street, P.O. Box 210, Alton Bay, NH, 03810. Include your name and mailing address and a \$6 check payable to Voice of Alton.

## PARKS/PLAYGROUNDS PLAN NEW ICE SKATING RINK

The Parks and Playgrounds Committee has chosen Saturday, December 9, as the date for construction of a new ice skating rink behind the Central Fire Station on Route 140.

The committee is looking for volunteers to help with the project beginning at 9 a.m. Materials and hot cocoa will be provided. Volunteers should bring tools and all the family to continue the expansion of Alton's recreational facilities. Call Luanne Dadura at 875-2161 for additional information.



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MAIN STREET

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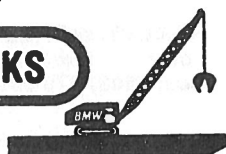
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### OLD TOWN REPORTS OFFER INTERESTING NOSTALGIA

By Ken Gilbert

I love to pore over old Alton Town Reports. For example, the one for the fiscal year ending January 31, 1934, contains little of serious consequence, but it can prompt a nostalgic smile.

Some of us can remember 1933. FDR (Franklin Delano Roosevelt) was in the White House. There was Prohibition and the Depression, but no Social Security or Minimum Wage. World War II was ahead of us, Korea was called Chosun, Vietnam was a French Colony, and Alton citizens spent \$92,048.44 to run their town and school. (There was a cash balance of \$5,778.52 for a grand total of \$97,826.96.) The amount to be raised by property taxes was \$54,614.83 and this included the school district. Interestingly, a year later this dropped to \$52,804.50

Just for fun, this is the way we were in 1933:

- \*There were 59 boats and canoes with a total value of \$1,600.
- \*There were 115 boats and launches with a total value of \$53,450.
- \*The Tax Collector's salary was \$350.
- \*The Town Clerk's Salary was \$144.95. (Supplemented by "Fees")
- \*The budget for the Police Department, including salaries, was \$263.76.
- \*Street lighting cost \$117.72.
- \*There were 274 cows valued at \$11,605.
- \*772 people paid a \$2 Poll Tax. (comparable to our Resident Tax)
- \*Total motor vehicle permit revenue was \$1,150.
- \*Fire Department Expenditures totaled \$5,196.46.
- \*We spent \$1,118.44 on our Town Poor.
- \*The Library listed every book purchased. (Under fiction - a lot of westerns)
- \*We paid our Headmaster (principal) \$2,500.
- \*Teacher's salaries ranged from \$720 to \$1,400.
- \*The total insurance premium for the school was \$104.90.

\*The School District payments for all purposes was \$23,646.56.

\*And on July 15, 1933, Fred Perkins married Jean Calhoun.

In a more serious vein, note the concerns of then School Superintendent F. V. Landman in the following excerpts from his report of February 14, 1934:

"The promotion of health and the prevention of disease in our growing children are considerations of first importance especially during these troublous times."

Again, "We need to be very sympathetic with one another and with our children when so many young folks are getting through high school with no funds to extend their education, (and) with no job in sight."

Further - "Agriculture and Home Economics in Alton High School are the only subjects that point directly toward earning a living and I am convinced that more young men and women must enter these fields."

"It will be well if the older generation can give to the youth of today the kind of Christian examples that will end (in) inspiration and hope sufficient to save them from the killing evils that surround us all of the time."

Our town report is a lot more than a record of revenue and expenditures. It underlines our priorities and subtly reveals the fabric of a communal philosophy. The town report is us, for we are the town.

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New Hampshire rates 50th or last among the states in state support to local education?

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**FRIENDS OF LIBRARY  
PLAN HOLIDAY TEA**

The Friends of the Gilman Library invite residents to a Holiday Tea on Tuesday, December 5, at 3:30p.m. in the Library's Agnes Thompson Room.

After a short business meeting, guests will be entertained by the Merrymeeting Chimers, a group of fourth and fifth graders from the Community Church of Alton under the direction of Phyllis Chamberlain.

The 1990 Alton Past and Present calendars are still available for holiday gifts, with proceeds going to the Polly Bakeman Computer Fund at the Library.



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**THE CHECKOUT DESK**

By Pat Merrill, Librarian

**LIBRARY RECEIVES TAPE  
AND BOOKS DONATIONS**

The Gilman Library recently received two gifts. The first, donated by Wolfeboro National Bank, is a series of five books, New Hampshire - A Visual History. This exclusive pictorial collection is all about the regions of New Hampshire and includes: The Seacoast Region, The Lakes Region, The White Mountains/North Country Region, The Merrimack Region, and The Monadnock/Dartmouth/Lake Sunapee Region. Readers, they are yours to peruse and enjoy.

The second gift comes from attorney Bruce Johnson and is a videotape entitled The Divorce Tape. This tape discusses what to expect when you file for divorce in New Hampshire.

The Library is grateful for both these gifts.

**NEW BOOKS**

Rummies by Peter Benchley, Silver Wedding by Maeve Binchy, Poodle Springs by R.Chandler & R.Parker, A Gift of Life by Henry Denker, The Captive by Victoria Holt, California Gold by John Jakes, Some Can Whistle by Larry McMurry, Majestic by Whitley Strieber, It Was On Fire When I Lay Down On It by Robert Fulghum, Among Schoolchildren by Tracy Kidder, The Nature Notes of an Edwardian Lady by Edith Holden, The 8-Week Cholesterol Cure Cookbook by Robert Kowalski, The End of Nature by Bill McKibben, Apollo: The Race to the Moon by Charles Murray, Balanced Nutrition: Beyond the Cholesterol Scare by Frederick Stare

**SUBMIT YOUR NEWS**

Information may be submitted in writing to Main Street about special events sponsored by Alton organizations, club meetings, and news of interest to the general public.

Send any material to P.O.Box 210, Alton Bay, 03810, by the 15th of each month for the following month's issue.

Main Street reserves the right to limit or edit all material. For additional information, call 875-7300

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### POLICE ASSOCIATION MAKING PLANS FOR CHRISTMAS DINNERS

Plans are well underway for this year's Police Association Christmas Dinner Program.

Chef Rod Nelson of the Foxy Johnnie Restaurant will prepare the turkey dinners and members of the Police Association along with volunteers will deliver the dinners promptly at noon on Christmas Day. Last year 91 dinners were delivered.

If you would like to donate your time to deliver these dinners, call Marion MacDonald at 875-6389 and leave your name. If you would like to donate money to defray the cost of the dinners, checks payable to the Alton Police Association may be dropped off at the Police Station or mailed to P.O. Box 73, Alton Bay, 03810.

These dinners are not only for the needy in Alton but also for senior citizens or others who are alone on Christmas Day and would not cook a turkey dinner for themselves. Names of people who could benefit from this program should be given to MacDonald.

### VARSITY SOCCER TEAM STRUCK BY INJURIES

By Ben Murray

The Varsity Soccer Team finished its season with a record of 5-7-1, better than last year and better than expected.

The loss of last year's seniors and injuries to Bob Waterman, Ron DeMille, and Matt Lord were offset by some promising newcomers, led by top-scorer Heather Swabowicz with 8 goals. Last year's MVP Waterman scored 7 goals despite missing 6 games with a broken ankle.

### CHRISTMAS AUCTION AT LEGION HALL

The last of three Christmas Auctions sponsored by American Legion Post 72 will be held on Monday, December 4, at 7p.m.

Auctioneer G.B. Farrell will offer toys, giftware, tools, household goods, and candy that are brand name, guaranteed items.

### FINANCIAL AID WORKSHOP OFFERED DECEMBER 5

The Guidance Department of Alton Central School will offer a financial aid workshop for parents of college-bound students on Tuesday, December 5, at 7:30p.m. in the High School Library.

Financial aid procedures will be reviewed and copies of the Financial Aid Form (FAF) will be available.

A second workshop is scheduled for Wednesday, January 10.

### HOLIDAY GIFT IDEA: ALTON SCHOOL COOKBOOK

For those special people on your holiday gift list, consider a copy of the Alton Central School Cookbook, a collection of hundreds of outstanding recipe and menu ideas contributed by friends and neighbors.

The book, on sale now at a reduced price of \$7.50, is available from Connie Racine at the Alton Central School. Gift wrapping is available and checks should be made payable to the School Playground Fund.

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**INSTALLATION CEREMONY**  
 Officers of Winnipiesaukee Lodge, No. 75, F. & A.M., were installed for 1990 in recent ceremonies at the Masonic Temple. They are: (Row 1, l.to r.) Arthur B. Douglas, Senior Warden; Richard J. Bassett Sr., Worshipful Master; Thomas R. Reed, Junior Warden; Richard D. White, Junior Deacon; (Row 2) Bartlett D. Hooper Jr., Treasurer; Seldon E. Alden, Senior Deacon; Robert Smith, Marshall; Richard J. Bassett Jr., Chaplain; William A. Ryan, Secretary; (Row 3) Frederick Kunz, Tyler; Michael R. Clark, Junior Steward; Herbert J. Hume, Senior Steward. (Photo by John Duffek)

**CLASSES OF 1965-1976  
 PLAN SCHOOL REUNION**

By Faith Francis

The classes of 1965 through 1976 are planning a reunion and are doing so in a grand manner! There has been a lot of time and effort put into this and, if all goes well, it will be a memorable event.

Dates being considered are July 28 or September 29, 1990. The reunion will be held at the school beginning with a social hour at 4 o'clock and a catered dinner buffet at 6:30p.m. followed by entertainment and dancing.

To help raise money for this spectacular event, the committee is holding a raffle with four major prizes: First Prize - A holiday gift basket with approximately \$350 worth of prizes and gift certificates from local businesses and individuals; Second Prize - one night's accomodation at Sandy Point Beach Resort and a \$30 gift certificate for Sandy Point Restaurant; Third Prize - a \$50 gift certificate from Summerfield's Restaurant in Laconia; Fourth Prize - a \$50 gift certificate from Innovative Hair Design.

The raffle drawing is to be held on Thursday, December 21, during halftime of the girls varsity basketball game.

Tickets will be available at the School Christmas Concert on Wednesday, December 20, at various businesses in town, and from committee members Patty Lee Loynd and Bob Blackstock.

Anyone willing to assist with the event is asked to call Loynd at 875-5744 or Blackstock at 875-5466.

**ALL CLUBS' NIGHT  
 TO BE IN JANUARY**

All Clubs' Night will be held in January at the American Legion Hall. This is an annual opportunity for the organizations of Alton to share accomplishments of the past year and goals for the coming year. The date and time will be announced in the January issue of Main Street.

**BRUCE K. JOHNSON**

Attorney at Law

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**DECEMBER EVENTS**

- Fri. 1 - GIRLS BASKETBALL vs. Derryfield, Away, 4p.m.  
BINGO - American Legion Hall, 7p.m.
- Mon. 4 - CHRISTMAS AUCTION - American Legion Hall, 7p.m.
- Tue. 5 - HOLIDAY TEA - Friends of the Gilman Library, 3:30pm  
BUDGET COMMITTEE HEARING, Town Hall, 7p.m.  
FINANCIAL AID WORKSHOP - School Library, 7:30p.m.
- Wed. 6 - STORY HOUR: 3-5 Year Olds, Gilman Library, 10-11am  
BINGO - American Legion Hall, 7p.m.  
CHRISTMAS CONCERT - 39th Army Band, School Gym, 7:30p.m.
- Thu. 7 - GIRLS BASKETBALL vs. Nute, Home, 7:30p.m.
- Fri. 8 - BINGO - American Legion Hall, 7p.m.  
BOYS BASKETBALL vs. Nute, Home, 7:30p.m.
- Sat. 9 - SKATING RINK CONSTRUCTION, Route 140, 9a.m.  
CHILDREN'S CHRISTMAS PARTY - American Legion Hall, 1 to 3p.m.  
GIRLS BASKETBALL vs. Concord Christian, Away, 7p.m.
- Mon. 11 - GIRLS BASKETBALL vs. Moultonboro, Home, 6:30p.m.  
BOYS BASKETBALL vs. Moultonboro, Home, 8p.m.
- Tue. 12 - PUBLIC HEARING - Alton Master Plan, Town Hall, 7p.m.  
BUDGET COMMITTEE HEARING - Town Hall, 7p.m.
- Wed. 13 - STORY HOUR: 3-5 Year Olds, Gilman Library, 10-11am  
GIRLS BASKETBALL vs. Ashland, Away, 5:30p.m.  
BOYS BASKETBALL vs. Ashland, Away, 7p.m.  
BINGO - American Legion Hall, 7p.m.
- Thu. 14 - CHRISTMAS CONCERT - Grades K thru 4, School Gym, 7pm
- Fri. 15 - BINGO - American Legion Hall, 7p.m.
- Tue. 19 - BOYS BASKETBALL vs. Concord Christian, Away, 8:15pm
- Wed. 20 - STORY HOUR: 3-5 Year Olds, Gilman Library, 10-11am  
BINGO - American Legion Hall, 7p.m.  
CHRISTMAS CONCERT - Middle and High Schools, School Gym, 7p.m.
- Thu. 21 - FIRST DAY OF WINTER  
GIRLS BASKETBALL vs. Epping, Home, 7:30p.m.
- Fri. 22 - BINGO - American Legion Hall, 7p.m.
- Sat. 23 - HANUKAH
- Mon. 25 - CHRISTMAS DAY
- Tue. 26 - BOYS BASKETBALL at Gilford Christmas Tournament  
GIRLS BASKETBALL at Gilford Christmas Tournament
- Wed. 27 - BOYS BASKETBALL at Gilford Christmas Tournament  
GIRLS BASKETBALL at Gilford Christmas Tournament  
STORY HOUR: 3-5 Year Olds, Gilman Library, 10-11am  
BINGO - American Legion Hall, 7p.m.
- Fri. 29 - BINGO - American Legion Hall, 7p.m.
- Sun. 31 - NEW YEAR'S EVE

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**ANNUAL CHRISTMAS PARTY HOSTED BY ALTON GROUPS**

The Annual Children's Christmas Party will be held at the American Legion Hall from 1 to 3p.m. on Saturday, December 9.

The party for all the children in Alton is sponsored by American Legion Post 72, American Legion Auxilliary Unit 72, Knights of Columbus, and the Alton Police Association. There will be entertainment and refreshments with the highlight of the afternoon being a visit from Santa.



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### CHRISTMAS CONCERTS PLANNED AT SCHOOL

By Debby Eyer

The fun of hearing children sing, the opportunity to visit with friends and neighbors, and a Christmas spirit in the air combine to make two school events in December very special.

On Thursday, December 14, the students in Kindergarten through Grade 4 will present their annual Christmas Concert and the Middle and High Schools Concert will be presented on Wednesday, December 20. Both events begin at 7p.m. in the Alton School Gym.

The elementary concert, "Christmas Through the Years", will feature holiday songs by each grade and the third and fourth grade choir.

The Middle and High Schools Concert will feature the Grades 7 through 12 Band, the Middle School Choir, and the 9 through 12 Vocal Ensemble.

James Butka conducts the band and Sue Long directs the choral groups. The stage and gym will be decorated by Art Teacher Joan Chase and the students in her classes.

### PUBLIC HEARINGS SET BY BUDGET COMMITTEE

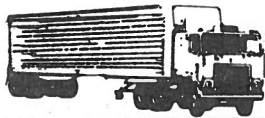
The Town Budget Committee began its review of department requests for 1990 on November 14 and has been meeting weekly ever since.

Still remaining for review in December are the following departments on Tuesday, December 5: Landfill (7p.m.), Highway Department (7:30), Town Offices (8p.m.), Debt Service and Insurance (8:30), and Miscellaneous (9p.m.)

On Tuesday, December 12, at 7p.m., they will review Special and Petition Articles being proposed and which carry a price tag.

January 30 has been designated for the public hearing on the Selectmen's Budget (a combination of all the several departments) and February 1 will be the public hearing for all Special and Petition Articles bearing a budget factor.

At press time a date had not yet been scheduled for the School Budget public hearing. This will be announced in the January issue of Main Street.



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