



# Main Street

VOL. V, NO. 3

MARCH 1989

ALTON, N.H.



## CARNIVAL BALL ROYALTY

Tammy Rogers and Stephen Burke reign at the recent Winter Carnival Ball at Alton Central School as the elected Queen and King. The Ball was the culmination of a week of competitive activities that saw the Junior Class take first place, followed by the Seniors, Sophomores and Freshmen. Activities included a Brain Bowl, Foul Shooting, Computer Games, Tug of War, Name That Tune, Chess Tournament, Lip Synch Contest, Cross Country Skiing, and Broom Ball. (Photo by Gordon Dunham)

## AGENDAS SET FOR ANNUAL MEETINGS

That's right, it's plural! MEETINGS! It's important to recognize that the 1989 taxes will derive from three sources: (1) action taken at the 1989 Annual Town Meeting on WEDNESDAY, MARCH 15, at 7p.m. at the Alton Central School; (2) action taken at the 1989 Annual School District Meeting at 1p.m. on SATURDAY, MARCH 18, also at the Alton Central School; and (3) Alton's assigned share of the Belknap County taxes.

At press time, the town portion appears headed for an 8.5% increase, if approved. The school portion is expected to be 18%, if approved, and the county assignment is projected at around 8%.

Action taken at these two meetings will not affect the June 1989 tax billing, but will first impact the November 1989 bill and will include all 1989 increases.

All residents are urged to attend both meetings to participate in these important events.

## 24 CANDIDATES FILE FOR TOWN AND SCHOOL POSTS

On Tuesday, March 14, voters will be asked to choose from among 24 candidates for 18 town and school positions. Statements were requested from each of the candidates for publication in Main Street and those that were received may be found in this issue.

Also, all candidates have been invited to a "Meet Your Candidates" Night at the Alton Central School at 7:30p.m. on Wednesday, March 8. The program, sponsored by Main Street and moderated by Ted Cole, will be held in the School's Recital Hall. (Please use the Pine Street entrance.)

Marion L. MacDonald and A. James Martin are seeking the Selectman's post and four candidates have filed for the two positions on the School Board. They are Rita Essig, David McKenney, Stanley Moulton, and Archie Thibeault.

In other races, Virginia Dore and Steven W. Rollins compete for Cemetery Trustee, David Countway and Virginia Dore for Library Trustee, Robert Sederquist Jr. and John Streeter for Water Commissioner, and David Jensen and Robert Reinholz for Fire Ward.

Running unchallenged are Joseph Houle for Trust Funds Trustee, Joseph Bristol and Kenneth Chamberlain for the three-year posts on the Planning Board, William Bunker and Donald R. MacDonald for the two-year posts on the Planning Board, Cynthia Watkins for a three-year position on the Budget Committee, and Kim Kroeger for the two-year position on the Budget Committee.

Marion MacDonald also is running for School Moderator, Gwendolyn Jones for School Clerk, and Shirley Young for School Treasurer. Each is unopposed.

No candidates filed for the one-year position on the Planning Board, or two of the three-year positions on the Budget Committee.

Also on the ballot are six amendments to the Zoning Ordinances proposed by the Planning Board. This represents a substantial reduction from the number of amendments originally proposed by the Board due to public opinion offered at the public hearings.

Continued on Page 9

**SCHEDULES**

**CHURCHES:**

- Advent Christian Church - Sunday 11a.m. & 6p.m., Pastor Dr. Warren Harris
- Baha'i Fireside - Wednesday 8p.m., Gustafson Residence, 293-7865
- Community Church - Sunday School 9:30a.m., Morning Worship 11a.m., Congregational Meeting House, Rev. David B Howe, Interim Minister
- Hosanna New Testament Fellowship - Sunday School 9:30a.m., Church 10:30a.m., American Legion Hall, Pastor Dick Veilleux
- St. Joan of Arc - Saturday 5p.m., Sunday 8 & 11a.m., Msgr. Leo F. Hines

**COMMUNITY ACTION PROGRAM:**

- Monday & Friday 1 to 3p.m., Wednesday 9a.m. to 3p.m., Alton Bay Community House, 875-7102

**GILMAN LIBRARY:**

- Monday & Wednesday Noon to 8p.m.
- Friday 9a.m. to 5p.m. Saturday 9a.m. to Noon

**TOWN HALL:**

- Selectmen's Office, Tax Collector, Town Administrator, and Town Clerk - 8:30a.m. to 4:30p.m.
- Welfare Officer - Call 875-2000
- Planning Board - Monday 9:30a.m. to 4:30p.m., Tuesday and Wednesday 8:30a.m. to 4:30p.m., Closed Noon to 12:30p.m.

**LANDFILL:**

- Open Daily 8a.m. to 3:30p.m. except Sunday and Wednesday

**SENIOR MEAL SITE:**

- Monday through Friday 8:30a.m. to 2p.m., Community House

**ORGANIZATIONS:**

- ALTON CONCERNED TAXPAYERS - Meets on Call
- AMERICAN LEGION - 2nd Monday 7p.m., American Legion Hall
- AMERICAN LEGION AUXILIARY - 2nd Monday 7p.m., Legion Hall
- BOY SCOUT TROOP 53 - Tuesday 7p.m., American Legion Hall
- CHESS CLUB - Tuesday 7:30p.m., Busy Corner Store
- CUB SCOUT PACK 53 - Last Tuesday 7p.m., American Legion Hall
- EASTERN STAR - 2nd Tuesday
- GARDEN CLUB - 4th Tuesday
- FLYING CLUB - 2nd Wednesday
- HAPPY HOBBY DOLL CLUB - 4th Friday 7p.m., Community House
- HISTORICAL SOCIETY - 3rd Tuesday 7:30p.m., Cong. Church
- KNIGHTS OF COLUMBUS - 4th Tuesday 7:30p.m. St. Joan of Arc Church Hall
- LIONESS CLUB - 1st Wednesday 6:30p.m., Community House
- LIONS CLUB - 1st & 3rd Thursday, 6:30p.m., Community House
- MASONIC LODGE - 2nd Thursday
- NEW DURHAM CAMERA CLUB - 2nd & 4th Wednesday 7p.m., New Durham School
- ST. JOAN OF ARC LADIES GUILD - Last Thursday 7:30p.m., Church Hall
- SENIOR CITIZENS - 2nd Tuesday 10a.m., St. Joan of Arc Rectory

\*\*\*\*\*

CALL 569-4441 TO UP-DATE THE ABOVE LISTINGS

**BONFIRE PLANNED**

The Alton Parks and Playgrounds Committee is planning a community bonfire at the end of March. Information on the date, time and location will be available in area newspapers and on local radio stations.

**BOARDS AND COMMITTEES**

- ALTON BAY IMPROVEMENT STUDY COMMITTEE - Meets 1st Wednesday in the Town Hall and 3rd Wednesday in the Alton Bay Community House, 7:30p.m., Co-Chairmen Cathy Mars, 875-6277, and Scott Williams, 875-3315.
- BOARD OF SELECTMEN - Meets every Monday at 8a.m. in the Town Hall. Chairman Russell Jones. Call 875-2161 for appointment.
- BUDGET COMMITTEE - Meets on Call. Chairman Kim Kroeger 293-8830
- CAPITAL IMPROVEMENTS COMMITTEE - Meets on Call. Chairman Ted Cole, 875-7110.
- CEMETERY TRUSTEES - Meets on Call. Chairman Thomas Hoopes, 875-2437.
- CONSERVATION COMMISSION - Meets Every Other Thursday at 7:30pm Chairman Thomas Hoopes, 875-3400.
- FIRE WARDS - Meet on Call. Chief Russell Jones, 875-7510.
- GILMAN MUSEUM COMMITTEE - Meets on Call. Anna Haase, 875-5611, Eleanor Hayes, 875-7420.
- LAKES REGION PLANNING COMMITTEE REPRESENTATIVES - Chairman Juliet E.E. Peverley, 875-7232.
- LAND TRUST TASK FORCE - Meets on Call. Chairman to be elected.
- OLD HOME WEEK COMMITTEE - Meets 4th Monday at 7p.m. in the American Legion Hall. Co-Chairmen Pat Brady and John Irving.
- PARKS AND PLAYGROUNDS COMMITTEE - Meets 1st Tuesday at 7:30pm. Chairman Jonathon Downing, 875-7243.
- PLANNING BOARD - Meets 1st Tuesday at 7p.m. Chairman Thomas W. Varney, 875-7110.
- SCHOOL BOARD - Meets 2nd and 4th Mondays. Chairman David McKenney, 776-7931.
- SUPERVISORS OF THE CHECKLIST - Meet on Call. Chairman Alice Ziegra, 875-2151.
- TRUSTEES OF THE GILMAN LIBRARY - Meet 3rd Monday at 3:30p.m. Chairman Ellamarie Carr, 776-4833.
- TRUSTEES OF TRUST FUNDS - Meet on Call. Chairman Joseph P. Houle, 875-7321
- WAGE AND SALARY REVIEW BOARD - Meets on Call. Chairman Eldon C. Swin, 875-5158.
- WATER COMMISSIONERS - Meet Last Thursday, Chairman Robert Tilton, 364-2521.
- ZONING BOARD OF ADJUSTMENT - Meets on Call.

An ounce of don't-say-it is worth a pound of didn't-mean-it.

**MAIN STREET**

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- Editor.....John Duffek
- Assistant Editor.....Catherine Calvert
- Business Manager.....Marion MacDonald
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- Circulation Manager.....Robert Smith
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Phones: Editorial 569-4441 Advertising 875-6963  
Subscriptions are available to receive Main Street by first class mail at \$5 for 12 issues



**PIANISTS DORNIN-LORING  
IN CONCERT MARCH 10**

The third concert in the new Gilman Concert Series will be held on Friday, March 10, at 8 p.m. in the Recital Hall of Alton Central School. The concert will feature the piano duo of Katherine Dornin and George Loring performing serious works for piano ensemble, familiar operatic and musical theater transcriptions, and contemporary duets.

Dornin is on the piano faculty of both St. Paul's Preparatory School and the Concord Community Music School in Concord and teach-

es at the Notre Dame Community Music School in Manchester. She is currently organist and choirmaster at St. James Episcopal Church in Laconia and pianist with the Philomel Camerata flute, voice, and piano trio. Dornin was instrumental in founding the Doris Shuster Concert Series at the Belknap Mill in Laconia.

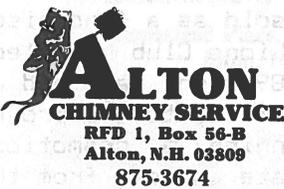
Loring is on the piano faculty of St. Paul's Preparatory School and the Notre Dame Community Music School. He is accompanist for St. Paul's mixed chorus, the Manchester Choral Society, and St. Paul's upcoming production of Gian Carlo Menotti's chamber opera, "The Medium".

Tickets are free and must be obtained in advance at the Alton School, the Gilman Library, or Farmington National and Savings Bank.

The sponsor, the Gilman Lyceum Fund, is part of a series of endowments left by the late Oliver J.M. Gilman, 1847-1915, for public lectures and entertainment. Grants for this series have been made by the Farmington National and Savings Bank and Alton School.

The final concert of the season, on Friday, May 5, will feature the big band sound of the Freese Brothers Band.

Many receive advice; only the wise profit by it.



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### MAIN STREET AVAILABLE BY SUBSCRIPTION

Main Street is mailed to all Alton residents free of charge by third-class mail.

Because of its third-class status, Main Street may not be forwarded to those away from home for a period of time. However, anyone who wants to receive this publication year-round with first-class delivery may do so by subscribing to Main Street for \$5 per year. This will insure receiving twelve issues of Main Street mailed to your address.

Subscription requests should be sent to Main Street, P.O.Box 210, Alton Bay, NH, 03810. Include your name and mailing address and a \$5 check payable to Voice of Alton.

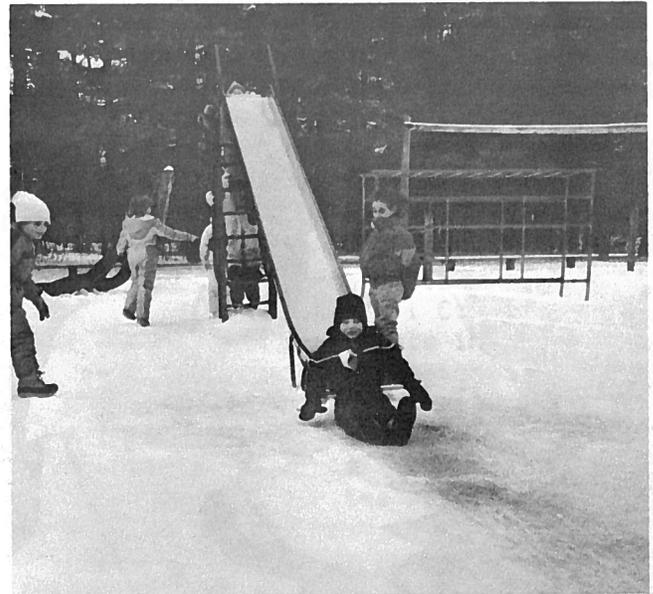
### NO SCHOOL TODAY!

You wake up and find it snowed during the night and the roads are iced over! Will there be school today? How do you find out? Call the school? Your teacher? Your bus driver? NO! NO! NO!

You tune your radio to WASR (AM 1420), WLNH (FM 98.3), or WWNH (AM 930) for official school closing announcements.

### ST. PATRICK'S DINNER

The Knights of Columbus will hold a St. Patrick's Day dinner and dance on Saturday, March 18, at the American Legion Hall. A social hour from 6 to 6:30p.m. will be followed by a corned beef and cabbage dinner. Dancing will follow the dinner.



### PLAYGROUND ANTICS

Youngsters enjoy an extended slide as ice builds up on the Alton School playground. (Photo by John Duffek)

### PLAYGROUND FUNDING SOUGHT BY COMMITTEE

A professional playground architect will be in Alton on Thursday, March 25, to meet with students and teachers during the day and with interested parents and other residents at a 7p.m. meeting at the School.

The visit will be an opportunity to receive advice on the planning, funding and building a new playground for elementary students.

The Committee has raised over \$2500 for the project and currently has a cookbook being published to be sold as a fundraiser. The Alton-New Durham Lions Club has pledged the proceeds of its 1989 Penny Sale and Jamboree on Saturday, April 15, to the project. Dazer's Pizza is running a promotion in which they will donate money from their March pizza sales to the playground fund.

Anyone interested in helping with the project should contact Connie Racine at 875-7500.

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Kathy Jones

**VOTERS TO CONSIDER  
WARRANT ARTICLES**

On Wednesday, March 15, at 7p.m. at the Alton Central School, several articles on the 1989 warrant will be considered by Alton voters. The total value of these articles is down 8% from those presented at the 1988 meeting.

Road maintenance and Landfill needs head the list of larger items. \$148,000 is proposed for road construction and highway equipment. Landfill articles seek \$142,000, including \$50,000 each for escrow toward the eventual Landfill closing costs and the establishment of a transfer station or other successor to the Landfill after its closing. \$32,000 is asked for waste removal (scrap metal, mattresses, tires, etc.) and \$10,000 for potential costs of membership in a solid waste district. All NH cities and towns must have an approvable 20-year solid waste plan by October 1, 1989.

Other special articles will seek \$25,000 to rebuild the bandstand on the water in the bay; \$15,000 for a new police cruiser; \$12,000 to resurface and blacktop the Central Fire Station parking lot; \$27,000 to complete upgrading of the Town Hall; \$8,000 for painting the Alton Bay Community House and the bandstand in the parking lot; \$3,000 for waterproofing the lower level of the Gilman Library; \$12,000 for rebuilding the swim dock on the west side of the bay; and \$5,000 as a matching grant for energy conservation.

Ongoing organizational requests include the Chamber of Commerce, Lakes Region Community Health Organization, membership in the Lakes Region Planning Commission, Community Action Program, Visiting Nurse Association, and Lakes Region Association. They total \$26,231. New organization requests include: Harbor House Children's Shelter at \$750, Lakes Region Community Service at \$600, and Lakes Region General Hospital at \$1,000.

Two petition articles seek funds: \$20,000 for seed money toward rehabilitation of the Pearson Road Community and Senior Citizen Center and \$1,900 toward legal fees of a ci-

tizen's group. One article would, via recent State enabling legislation, ask the transfer of future land use change taxes into a "conservation fund" rather than going into the general fund as now prevails. Non-funding petition articles include appointment of Planning Board members rather than election as current members' terms expire and discontinuance of the current residence tax.

Articles from the Selectmen include: authorization to grant easements to leasees and abutters for adequate septic systems; authorization to enact an alarm ordinance; and a determination if the town wishes to consider offering long-term leases (20 years or more) on town-owned land in Alton Bay. Traditionally up to a five-year renewable lease has been the practice.

At the School District Meeting on Saturday, March 18, at 1p.m., three warrant articles will be proposed: \$60,000 for replacement of the section of the elementary roof installed in 1973; \$30,000 for replacement of the 1956 oil tank (one of two existing); and \$34,000 for removal of asbestos where it exists in the School. A petition article calls for \$4,000 for playground equipment. One non-funding warrant article proposed by the School Board would seek the voters' opinions about studying the feasibility of withdrawal from SAU 51.

**DID YOU KNOW THAT.....**  
in 1884 the first telephone switchboard in the community operated by Fred Brown was located in J. Jones and Son's store.

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**THE CHECKOUT DESK**

By Pat Merrill, Librarian

**NEW PUBLICATIONS  
AT GILMAN LIBRARY**

Recent acquisitions at the Gilman Library include:

- One by Richard Bach
- Firebird by James Carroll
- Rivals by Janet Dailey
- Jade Woman by Jonathon Gash
- Midnight by Dean Koontz
- American Appetites by Joyce Carol Oates
- Gracie: A Love Story by George Burns
- The Ragman's Son by Kirk Douglas
- They Always Call Us Ladies by Jean Harris
- A Brief History of Time by Stephen Hawking

**REMINDER**

State and Federal tax forms are available at the Library as well as a copier.

**CORRECTION**

It was mistakenly noted in the last issue that the cabinet for the videos had been donated by David Kellar. Mr. Kellar did a marvelous job crafting the cabinet, but it was purchased by the Trustees.

**MARCH EVENTS**

- Wed. 1 - STORY HOUR - 3-5 Year Olds, Gilman Library, 10a.m.  
BINGO - American Legion Hall, 7p.m.
- Fri. 3 - BINGO - American Legion Hall, 7p.m.
- Mon. 6 - WHIST PARTY - West Alton Fire Station, 7:30p.m.
- Tue. 7 - ALTON YOUTH LEAGUE Meeting - Alton Central School 7p.m.
- Wed. 8 - STORY HOUR - 3-5 Year Olds, Gilman Library, 10a.m.  
BINGO - American Legion Hall, 7p.m.  
MEET YOUR CANDIDATES - Presented by Main Street, Alton Central School, 7:30p.m.
- Thu. 9 - PRE-SCHOOL CLINIC - American Legion Hall, 9:30-11am  
ALTON YOUTH LEAGUE Registration - Alton Central School, 6 to 8p.m.
- Fri. 10 - BINGO - American Legion Hall, 7p.m.  
DORNIN-LORING PIANO DUO - Presented by the Gilman Concert Series, Alton Central School, 8p.m.
- Tue. 14 - TOWN & SCHOOL ELECTIONS - Polls Open 7a.m. to 7p.m.  
Central Fire Station
- Wed. 15 - STORY HOUR - 3-5 Year Olds, Gilman Library, 10a.m.  
BINGO - American Legion Hall, 7p.m.  
ANNUAL TOWN MEETING - Alton Central School, 7p.m.
- Fri. 17 - ST. PATRICK'S DAY  
BINGO - American Legion Hall, 7p.m.
- Sat. 18 - ANNUAL SCHOOL DISTRICT MEETING - Alton Central School, 1p.m.  
ST. PATRICK'S DAY DINNER - Presented by the Knights of Columbus, American Legion Hall, 6p.m.
- Tue. 21 - SHOW AND TELL - Historical Society Meeting, Community Church, 7:30p.m.
- Wed. 22 - STORY HOUR - 3-5 Year Olds, Gilman Library, 10a.m.  
BINGO - American Legion Hall, 7p.m.
- Thu. 28 - PLAYGROUND COMMITTEE Meeting - Alton Central School, 7p.m.  
MAUNDY THURSDAY Communion Service - Community Church 7:30p.m.
- Fri. 24 - BINGO - American Legion Hall, 7p.m.
- Sun. 26 - EASTER SUNDAY  
SUNRISE SERVICE - Community Church, 6a.m.
- Mon. 27 - OLD HOME WEEK Committee Meeting, American Legion Hall, 7p.m.
- Wed. 29 - STORY HOUR - 3-5 Year Olds, Gilman Library, 10a.m.  
BINGO - American Legion Hall, 7p.m.
- Fri. 31 - BINGO - American Legion Hall, 7p.m.

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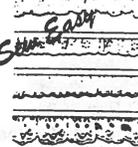
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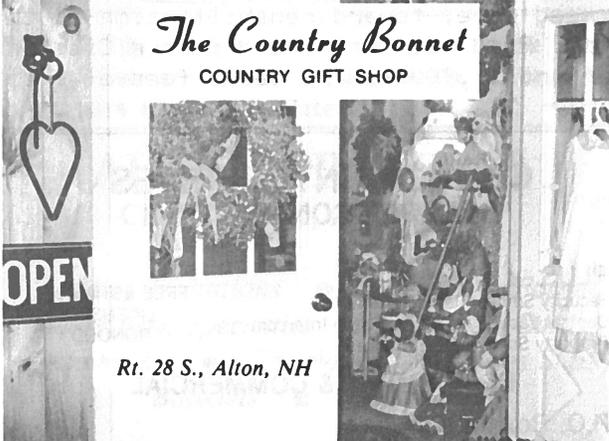
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Friday - March 17 - St. Patrick's Day  
Sunday - March 26 - Easter!!

American greeting cards - come in early for best selection!

We wish you a Blessed and Happy Easter



**The Country Bonnet**  
COUNTRY GIFT SHOP

Rt. 28 S., Alton, NH



**VISUAL PRIDE**

Proud Alton student exhibitors are: (from left) Noah Magnifico, Jaime Barnes, Billy Feger, Stephanie Osborn, and Marc Olin. (Photo by John Duffek)

**STUDENTS WIN AWARDS IN ART EXHIBITIONS**

Two fifth graders, Jaime Barnes and Stephanie Osborn, and two sixth graders, Billy Feger and Marc Olin, recently exhibited their art at the Leighton/Tracey Gallery at Mills Falls Marketplace in Meredith. Barnes and Feger each received a second place blue ribbon.

Exhibitors in the NH entry of the Boston Globe Scholastic Art Awards at Notre Dame College in Manchester were ninth graders Helen Brennan, Noah Magnifico, and B.J. Quindley, and tenth grader Melissa Glidden. Magnifico's pen and ink illustration received an Honorable Mention. Categories were blue ribbon, gold key, honorable mention and exhibitor.

The next exhibit for Alton Students will be the Youth Art Month show at the Belknap Mill in Laconia this month.

**WOODSTOVE INFORMATION**

Anyone contemplating the installation of a woodstove is urged to contact Fire Department Lieutenant Jack Woodland, 875-2691, for a free consultation on guidelines and safety measures. Lt. Woodland also is available to inspect existing installations.

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**CONCORD CORNER**

By Alice Ziegra, Representative

**MANY BILLS CONSIDERED**

In every direction, the State House complex is like a bee hive. In the Senate and the House Committees, the bills are submitted in large numbers. Hearings are scheduled. Sessions of the Executive Committee result in bills being sent to the floor. Every week judgements are made and votes taken on 30 to 60 bills. Bills that are passed by one chamber are then sent to the other chamber.

Under consideration are bills concerning seat belts for children up to 12 years old, jet ski use, rules concerning the taking of racoons, rabies shots for cats, Martin Luther King Day, raising the minimum wage to \$4 per hour, repeal of moose hunting, current use law changes, future of biennial sessions, parental consent for abortions for minors, and a centrally located educational resource center for workshops, seminars, and professional meetings.

You can follow these bills in daily papers as well as on "New Hampshire Agenda" on Channel 11 Mondays at 7:30p.m.

My next visit to the Town Hall will be on Monday, March 6, from 4 to 5p.m.

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**CANDIDATES' STATEMENTS**

**SELECTMAN**

For 3 Years

Marion L. MacDonald - I came to Alton in 1960 and have been active in town politics for over 20 years. I have served on the Budget Committee, School Board and have been Moderator for the past 10 years. With my background, if chosen as Selectperson, I feel I can effectively serve the citizens of Alton and promise to do so to the best of my ability.

A. James Martin - No statement submitted.

**TRUSTEE of TRUST FUNDS**

For 3 Years

Joseph Houle - No statement submitted.

**CEMETERY TRUSTEE**

For 3 Years

Virginia Dore - No statement submitted.  
Steven W. Rollins - If I can be of benefit to the town by serving on this Board. I have filed for this since a vacancy exists and have talked with the other trustees and I know that a compatibility exists.

**LIBRARY TRUSTEE**

For 3 Years

David Countway - No statement submitted.  
Virginia Dore - No statement submitted.

**WATER COMMISSIONER**

For 3 Years

Robert Sederquist Jr. - No statement submitted  
John Streeter - No statement submitted.

**BRUCE K. JOHNSON**

Attorney at Law

(603) 875-6131

Main Street  
P. O. Box 817  
Alton, N. H. 03809

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**ALTON HOME CENTER**

**HOURS:**  
Mon.-Sat. 7:30-5:00

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Alton, NH 03809

**FIRE WARD**

For 3 Years

David Jensen - No statement submitted.

Robert Reinholz - No statement submitted.

**PLANNING BOARD**

For 3 Years

Elect Two

Joseph Bristol - No statement submitted.

Kenneth Chamberlain - No statement submitted

**PLANNING BOARD**

For 2 Years

Elect Two

William Bunker - I would like to continue being an active member of the Board responsible for guiding Alton's development. As a current elected member of the Planning Board, a NH Registered Civil Engineer and Certified Septic Designer, I believe I have the background and experience necessary to provide knowledgeable input to the Planning Board.

Donald R. MacDonald - No statement submitted

**PLANNING BOARD**

For 1 Year

No Candidates

**BUDGET COMMITTEE**

For 3 Years

Elect Three

Cynthia Watkins - I have lived in Alton Bay for 10 years and have seen how Alton/Alton Bay have grown. I would like to be a part of an exciting future by representing my town as a member of the Budget Committee.

**BUDGET COMMITTEE**

For 2 Years

Kim Kroeger - No statement submitted.

**SCHOOL MODERATOR**

For 1 Year

Marion MacDonald - No statement submitted.

**SCHOOL CLERK**

For 1 Year

Gwendolyn Jones - No statement submitted.

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**SCHOOL TREASURER**

For 1 Year

Shirley Young - Have had the elected job of School District Treasurer since 1972 and am running again for the office. Work in town and therefore always able to get to the SAU office or the school on short notice. Would like to thank all those who have voted for me for many years and would appreciate your support again.

**SCHOOL BOARD**

For 3 Years

Elect Two

Rita Essig - The reason why I am seeking a position on the School Board is because each child is entitled to the best education possible and I believe we in Alton if we work together can give our young people a good progressive education. Also I want to make the School Board a harmonious board that can work together not against one another. I hope that I have the qualities to be able to be a good School Board member. If elected parents will have an open line to me by phone with their questions and problems. I want to work with all the parents of Alton so that they know what the board is doing with their children's education.

David McKenney - As a long time resident of the town of Alton I believe my candidacy for School Board offers six years of past experience and performance to serve the people of Alton. Balanced against my desire

Continued from Page 1

According to Kenneth Chamberlain, Planning Board member, "The amendments that will appear on the ballot are necessary for the updating of our ordinances so that they comply with State standards and revisions."

There are four zoning ammendments on the ballot by petition and a proposal for an alternate elderly exemption also to be considered by voters.

Polls will be open from 7a.m. to 7p.m. on Tuesday, March 14, at the Central Fire Station on Route 140.

for good education is my understanding that the educational system must provide the quality of education we all hope for at a cost we can afford. As a taxpayer and local businessman I recognize that we must economize where apparent and search out unnecessary expenses and areas where we can make adjustments to hold costs down. In closing I will say as a father of two daughters attending Alton schools and having graduated from Alton myself, I am very proud of our town and its educational system. If I am re-elected I will give you a representative with an interest in both quality education and a concern for you as a tax payer.

Stanley Moulton - No statement submitted.

Archie Thibeault - I feel that our children would be better off if more of our education dollars were spent on education, and less on lawyers fees.

**DID YOU KNOW THAT.....**  
 every seven years the town lines are "perambulated"? The first recorded perambulation occurred in 1838. The term perambulate indicates that every so often, usually seven years, the town fathers walk the boundaries of the community to determine the exact location of the proprietary tract and to ascertain the amount of arrable land contained within the boundaries. The most recent perambulation was done in 1988.



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**PATRICIA E. BRADY**  
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**HAND CHIMES RING OUT AT COMMUNITY CHURCH**

By Jeanne Cole

There is a new joyful noise in Alton! Last summer members of the Community Church decided to reactivate the hand bell choir. With memorial funds, they were able to order three octaves of Schulmerich English hand bells.

Under the direction of Phyllis Chamberlain, three different groups have been rehearsing every week since October. There are ten young people in the seventh through the twelfth grades who make up the Merrymeeting Music Makers, and nine adults, ranging in age from 20 to 80, belong to the Merrymeeting Hand Bells. Fourth through sixth graders are called the Merrymeeting Chimers.

The groups have played during church services several times and took part in the Christmas program. As they become more proficient, they will be performing in other places. On Thursday, March 9, they will be part of the Lenten program at the Melvin Village Community Church.

Most of the members are new to hand bell ringing, but one member, Marguerite Chamberlain, belonged to the original group of Merrymeeting Hand Bells, which was directed by Audrey Burrill.

**CLASSIFIED ADS MAY BE PLACED IN MAIN STREET**

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad.

Space for classified ads is limited and available on a first-come, first-served basis. Main Street reserves the right to refuse any ad.

Ads may be mailed with payment to P.O. Box 210, Alton Bay, 03810. The deadline is the 15th of the preceeding month.

**CLASSIFIEDS**

**FOR SALE**

HOTPOPINT 17cu.ft. Refrigerator, Almond, Used 8 Months, \$350 with Guarantee, 875-3988.

KING TENDR SAXAPHONE, \$300; Classical Guitar w/ Case, \$30; Casio Electronic Keyboard \$175; Drummer's Stool, \$35; Keyboard Stand \$75, All in Excellent Condition, Call 875-2130.

ONE WEEK TIMESHARE at Windrifter, Wolfeboro, Lifetime Ownership, Year-round Use of Pool & Suana, \$900, 875-3988.

81 FORD ESCORT Wagon, As Is, \$300 or Best Offer, 875-3988

**WANTED**

OLD BARN LIGHTNING RODS with Globes, Tall - 30" plus, Set if Possible, Call Rich at 859-2989.

**HELP WANTED**

REPORTERS and Feature Writers to participate in Main Street, Call 569-4441 evenings.

**PERSONALS**

CATHOLIC HOME SCHOOLERS Association of New Hampshire is a legally registered organization with a base in Alton. Interested parties may call Judith or Russell LaPlume, 875-2064.

**LOST AND FOUND**

1968 CLASS RING from Alton High School found in the School Corridor. There are initials engraved on the inside of the ring. Inquire at the Main Office.

**EAST ALTON GENERAL STORE**

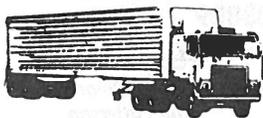
Junction Route 28 & 28A

Alton, NH 875-3113

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- Advertising Specialties ● Business Cards
- Letterheads ● Envelopes ● Sales Slips
- Booklets ● Calendars

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### ADULT ED COURSES ANNOUNCED BY SCHOOL

The Alton Central School is currently taking registrations for its Spring Adult Education Courses. The usual favorites being offered are:

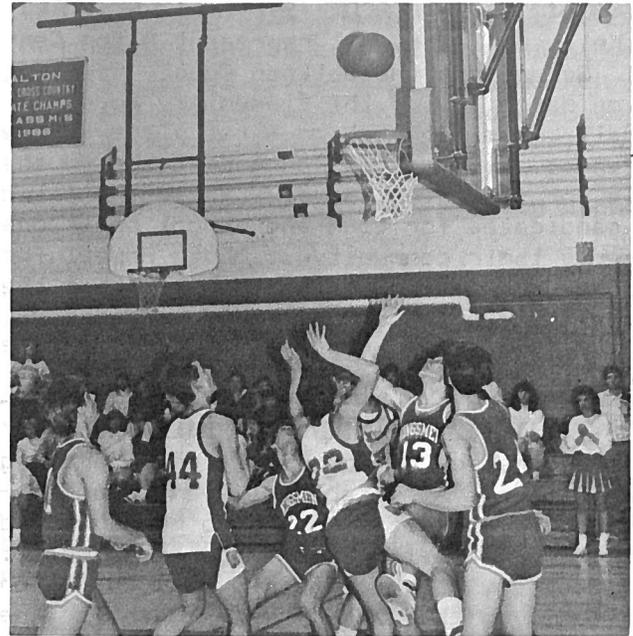
- \*Appleworks - a word processing program
- \*Slimnastics - an exercise program
- \*Quilting - to learn or improve skills
- \*Community CPR - cardio-pulmonary resuscitation

- \*Advanced First Aid
- \*GED Test Preparation

Some new offerings include:

- \*Hydraulics and Pneumatics
- \*Overview of Pre-History and History of Mankind
- \*Resistance Exercise and Conditioning
- \*Glass Etching
- \*Silk Printing

Anyone interested in teaching another class or anyone wanting further information should contact the Alton Central School at 875-7500.



**ALTON APACHES** in action against Concord Christian in their last home game. (Photo by Billy Pruitt)

### HELP WANTED

Anyone interested in participating in Main Street is encouraged to call Editor John Duffek at 569-4441.

No talent will be turned away! We need reporters for general and feature stories; salespersons to call on prospective advertisers; and collaters, folders and staplers to help put it all together once a month.

No snowflake in an avalanche ever feels responsible.

### *Williamsburg Remembered*

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#### CLASSES

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Additional Information Call 875-3644

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Service & Operations

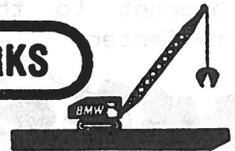


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ALTON, NH 03809



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**MAIN STREET SALUTE TO**

....Kelly Hall who will represent Alton Central School in the Belknap County Spelling Bee on March 18.....the Elementary Boys Basketball Team for taking first place in the Wolfeboro Lions Club Tournament and to the girls for finishing third....those who filed as candidates for town and school positions to serve their community....Luke Howell for calling our attention to the fact that the earliest recorded ice-out date is March 28, not March 8 as was reported in last month's issue.

**SUBMIT YOUR NEWS**

Information may be submitted in writing to Main Street about special events sponsored by Alton organizations, club meetings, and news of interest to the general public.

Send any material to P.O.Box 210, Alton Bay, 03810, by the 15th of each month for the following month's issue.

Main Street reserves the right to limit or edit all material. For additional information, call 569-4441

**PET FOOD DONATIONS FOR HUMANE SOCIETY**

In appreciation for recent visits to the Alton Central School, a collection of canned pet food is underway for the NH Humane Society's Laconia Shelter. Donations may be brought to the School's Elementary Resource Center.



**LINDON ASSOCIATES**

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**VISITING NURSES OFFER  
"WELCOME BABY" PROGRAM**

A "Welcome Baby" program will be available for first-time parents in Alton beginning in April.

The purpose of the program is to provide emotional support, information on child behavior and development and guidance to first-time parents during their first year of parenthood. The program is available to parents residing in Carroll County and the town of Alton. Upon acceptance into the program, each family will be assigned a volunteer who will then be available until the child's first birthday.

Volunteers will be given 12 hours of training to prepare for the assistance their assigned family may need. A commitment of approximately three hours per week from each volunteer will be expected.

Training will be provided by the Visiting Nurse Association of Wolfeboro and Vicinity and the Children and Youth Project of Mt. Washington Valley. The Carroll County Retired Senior Volunteers Program will assist with the recruitment and coordination of volunteers, while the NH Task Force on Child Abuse and Neglect will provide technical assistance for the program.

Funding for the program is provided by the NH Charitable Trust and the Northern NH Charitable Trust.

Residents who are interested in the program, either as volunteers or as recipients of service, should contact Barbara Ross at the Children and Youth Project (356-5972) or Bette Coffey at the VNA of Wolfeboro at 569-2729.

**HISTORICAL SOCIETY**

On Tuesday, March 21, the Alton Historical Society will hold its first meeting of the year at 7:30p.m. at the Community Church.

Members are asked to bring family items of historical interest for a "Show and Tell" program. Refreshments will be hosted by Ann Bodwell, Shirley Poynter, and Dorothy Walton.

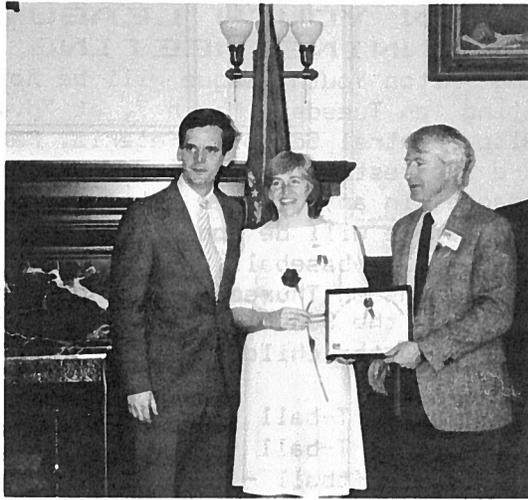
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**BLUE RIBBON SCHOOL**

School Volunteer Co-Coordinator Cindy Miller and Principal George Rogers receive the Blue Ribbon School Achievement Award from Governor Judd Gregg in recent State House ceremonies.

**ALTON SCHOOL HONORED FOR VOLUNTEER PROGRAM**

Alton Central School was one of fifty-seven schools to receive Blue Ribbon School Achievement Awards in recent ceremonies at the State House.

Given for achievement during the 1987-1988 school year, the award recognizes exemplary cooperation between school and community which results in outstanding school volunteer programs.

This was the fourth time during the eight years of the program that Alton has been recognized. This year, over 35 members of the community have donated their time on a weekly basis as volunteers in all aspects of school life.

Volunteer opportunities range from tape recording programs at home to office work to classroom activities helping students with math and reading work, reading stories, correcting papers, and playing games. Chaperones for field trips, music accompanists, French tutors, and guest speakers are always welcome.

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**SUPPORT WELCOMED**

The publication of Main Street is made possible by the Alton businesses who advertise each month. Support these businesses and mention that you saw their ad in Main Street.

Many individual residents have expressed their appreciation for Main Street and have indicated an interest in supporting this activity financially.

We welcome individual support and accept donations sent to Main Street, Post Office Box 210, Alton Bay, NH, 03810

**LIONS/SCHOOL PLAN PRE-SCHOOL CLINIC**

The Alton-New Durham Lions Club in conjunction with the Alton Central School and the NH Department of Public Health will hold its annual Pre-School Vision and Hearing Screening Clinic on Thursday, March 9, from 9:30 to 11a.m. at the American Legion Hall. All pre-schoolers, ages 4-6, are welcome to attend.

For more information, contact School Nurse Connie Racine at 875-7500.

**DID YOU KNOW THAT.....**  
the Town Hall was dedicated on Monday, May 7, 1894 at a cost of \$15,098.75?

**GALE HILL MASONRY**



GARY OICKLE  
875-3335

CHIMNEYS  
FIREPLACES  
HEARTHES

REPAIRS

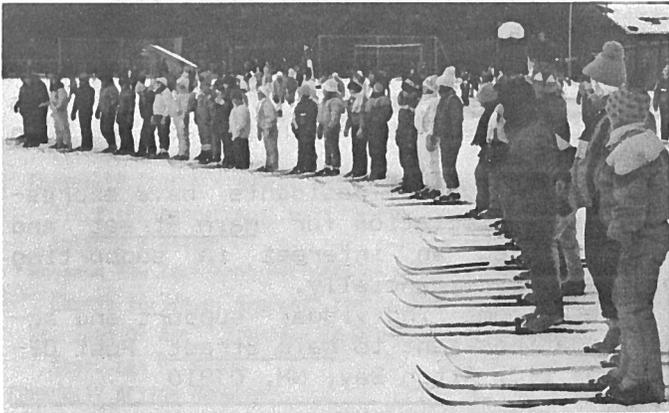
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**"HELP US, HELP THEM"**

**DAZER'S PIZZA** wants our kids to have a great playground! So every time you buy a large pizza at **DAZER'S WE'LL DONATE 50¢** to the Alton School. **EVERY PIZZA, EVERY TIME FOR THE ENTIRE MONTH OF MARCH!!!**



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**CROSS-COUNTRY** skiing lessons provided by staff from Gunstock Ski Area has been a popular activity for Alton students in spite of the limited snow cover this year. (Photo by John Duffek)

**REMEMBER TO VOTE**

POLLS WILL BE OPEN FROM  
7a.m. to 7p.m.  
TUESDAY, MARCH 14, 1989  
CENTRAL FIRE STATION  
ROUTE 140

- \* \* \* \* \*
- \* Candidates for Office
- \* Zoning Amendments
- \* Alternate Elderly Exemption
- \* Petition Zoning Amendments

**OLD HOME WEEK REMINDER**

L-A-Z-Y .....Don't be LAZY. Join the Old Home Week Committee. Next meeting is Monday, March 27, at 7p.m. in the American Legion Hall.

**ALTON YOUTH LEAGUE  
PLANNING MEETING**

The Alton Youth League will be holding a meeting on Tuesday, March 7, at 7p.m. at the Alton Central School Cafeteria. Parents who are interested in coaching or assisting the League in any way are asked to attend.

The League will be conducting registration for T-ball, baseball, softball, and Babe Ruth divisions on Thursday, March 9, from 6 to 8 p.m. in the School Patio Area. Parents must accompany the child at registration and the fee is \$5.00

- Softball T-ball - Ages 6-10
- Baseball T-ball - Ages 6-8
- Girls Softball - Ages 10-12
- Baseball - 9-12
- Babe Ruth - 13-16

For more information, call Connie Racine at 875-6681.

**MAILING LIST**

Main Street is distributed free to all residents of Alton. Each postal patron with the Zip Code 03809 or 03810 should receive a copy automatically.

If your mailing address has a different Zip Code than either of those and you are an Alton resident, you may receive Main Street each month by calling 569-4441 or send your mailing address to P. O. Box 210, Alton Bay NH 03810.

**HONOR SOCIETY ELECTS**

Seniors Brandon Potvin and Carol Young and Juniors Todd Brown and Wendy St. Laurent recently were inducted into the Alton Chapter of the National Honor Society.



**BRAD HUNTER**  
CARPENTER - BUILDER

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