



# Main Street

VOL. V, NO. 6

JUNE 1989

ALTON, N.H.

*The Lazy, Hazy,  
Crazy Days of---*



*9th Annual Alton Old Home Week  
August 11-19, 1989*

## OLD HOME WEEK

The Old Home Week Committee wishes to thank Maureen Parker and Jay Sydow for the theme of Lazy, Hazy, Crazy Days of . . . and to Louise Best for the logo that will adorn the cover of the ad book and Old Home Week t-shirts.

## LIONS CLUB GOLF NIGHT

The Alton-New Durham Lions Club will hold its annual Golf Night Tuesday, June 20, at the Blue Jay Miniature Golf Course in Alton Bay.

All golf proceeds benefit the charitable work of the Lions Club.

## AMERICAN LEGION PLANS MEMORIAL DAY EXERCISES

On Tuesday, May 30, at 11a.m., join the American Legion Post No. 72 of Alton in remembering the many Americans who have given their lives for our country.

The schedule for the day is:

- 10:30a.m. - All parade participants will meet at the Legion Hall
- 11:00a.m. - Parade from Monument Square to Riverside Cemetery
- 11:15a.m. - Service at Riverside Cemetery
- 11:45a.m. - Service at Monument Square

The parade will include the marshal, color guard, Board of Selectmen, Town Administrator, School Board members, State Legislators, the Fire and Police Departments, the Legion Post, Legion Auxiliary and Junior Units, Cub Scouts, Brownies, and school children. Music will be performed by the School Music Department.

The service at the Riverside Cemetery will be held at the Savage family grave. H. Moses Savage, killed in the Civil War, lies in this grave. The Civil War, World War I and II, the Korean and the Vietnam War Monuments will all be decorated during the service at Monument Square.

## COMMUNITY CLEAN-UP DAY SCHEDULED FOR JUNE 3

The Annual Community Clean-Up Day has been set for Saturday, June 3, by the Alton-Alton Bay Improvement Committee and Chamber of Commerce. Volunteers of all ages are needed to work on the roadside areas and other public areas in Alton. Children, however, must be accompanied by an adult.

Volunteers will meet at 9a.m. at the Central Fire Station on Route 140 armed with pails, gloves, and bug repellent. Work teams will be assigned to clean-up areas and trash bags will be provided. Those who cannot join this effort are encouraged to organize local clean-ups of their own.

In case of rain, the clean-up day will be held Sunday, June 4, from 12:30 to 3:30p.m.

On Sunday, June 11, divers from North Country Scuba will work from 10a.m. to 1p.m. cleaning the area around the swimming dock in Alton Bay. Volunteers with row boats are needed to assist this effort. Call Cathy Mars at 875-5095 for more information.

**SCHEDULES**

**CHURCHES:**

- Advent Christian Church - Sunday 11a.m. & 6p.m., Pastor Dr. Warren Harris
- Baha'i Fireside - Wednesday 8p.m., Gustafson Residence, 293-7865
- Community Church - Sunday School 9:30a.m., Morning Worship 11a.m., Congregational Meeting House, Rev. David B Howe, Interim Minister
- Hosanna New Testament Fellowship - Sunday School 9:30a.m., Church 10:30a.m., American Legion Hall, Pastor Dick Veilleux
- St. Joan of Arc - Saturday 5p.m., Sunday 8 & 11a.m., Msgr. Leo F. Hines

**COMMUNITY ACTION PROGRAM:**

Monday & Friday 1 to 3p.m., Wednesday 9a.m. to 3p.m., Alton Bay Community House, 875-7102

**GILMAN LIBRARY:**

Monday & Wednesday Noon to 8p.m.  
Friday 9a.m. to 5p.m. Saturday 9a.m. to Noon

**TOWN HALL:**

Selectmen's Office, Tax Collector, Town Administrator, and Town Clerk - 8:30a.m. to 4:30p.m.  
Welfare Officer - Call 875-2000  
Planning Board - Monday 9:30a.m. to 4:30p.m., Tuesday and Wednesday 8:30a.m. to 4:30p.m., Closed Noon to 12:30p.m.

**LANDFILL:**

Monday, Thursday, Friday - 8a.m. to 3:30p.m.  
Tuesday & Saturday - 7:30a.m. to 3p.m.  
Wednesday & Sunday - CLOSED

**SENIOR MEAL SITE:**

Monday through Friday 8:30a.m. to 2p.m., Community House

**ORGANIZATIONS:**

- AMERICAN LEGION - 2nd Monday 7p.m., American Legion Hall
- AMERICAN LEGION AUXILIARY - 2nd Monday 7p.m., Legion Hall
- BOY SCOUT TROOP 53 - Tuesday 7p.m., American Legion Hall
- CHESS CLUB - Tuesday 7:30p.m., Busy Corner Store
- CUB SCOUT PACK 53 - Last Tuesday 7p.m., American Legion Hall
- EASTERN STAR - 2nd Tuesday
- GARDEN CLUB - 4th Tuesday
- FLYING CLUB - 2nd Wednesday
- HAPPY HOBBY DOLL CLUB - 4th Friday 7p.m., Community House
- HISTORICAL SOCIETY - 3rd Tuesday 7:30p.m., Cong. Church
- KNIGHTS OF COLUMBUS - 1st and 3rd Tuesday 7:30p.m. St. Joan of Arc Church Hall
- LIONESSE CLUB - 1st Wednesday 6:30p.m., Community House
- LIONS CLUB - 1st & 3rd Thursday, 6:30p.m., Community House
- MASONIC LODGE - 2nd Thursday
- NEW DURHAM CAMERA CLUB - 2nd & 4th Wednesday 7p.m., New Durham School
- ST. JOAN OF ARC LADIES GUILD - Last Thursday 7:30p.m., Church Hall
- SENIOR CITIZENS - 2nd Tuesday 10a.m., St. Joan of Arc Rectory

\*\*\*\*\*

CALL 569-4441 TO UP-DATE THE ABOVE LISTINGS

**BOARDS AND COMMITTEES**

- ALTON/ALTON BAY IMPROVEMENT STUDY COMMITTEE - Meets 1st Wednesday in the Town Hall, Chairman Cathy Mars, 875-6277.
- BOARD OF SELECTMEN - Meets each Monday at 8a.m. in the Town Hall. Every Other Monday During June - August, Chairman Robert L. Calvert. Call 875-2161 for appointment.
- BUDGET COMMITTEE - Meets on Call. Chairman Kim Kroeger 293-8830
- CAPITAL IMPROVEMENTS COMMITTEE - Meets on Call. Chairman Ted Cole, 875-2437.
- CEMETERY TRUSTEES - Meet on Call. Chairman Harold Copeland, 875-2267.
- CONSERVATION COMMISSION - Meets Every Other Thursday at 7:30pm Chairman Thomas C. Hoopes, 875-3400.
- FIRE WARDS - Meet on Call. Chief Russell Jones, 875-7510.
- GILMAN MUSEUM COMMITTEE - Meets on Call. Anna Haase, 875-5611, Eleanor Hayes, 875-7420.
- LAKES REGION PLANNING COMMISSION REPRESENTATIVES - Chairman Juliet E.E. Peverley, 875-7232.
- LAND CONSERVATION INVESTMENT PROGRAM - Meets on call. Chairmanship vacant.
- LANDFILL STUDY COMMITTEE - Meets on Call. Chairman Ted Cole, 875-2437
- OLD HOME WEEK COMMITTEE - Meets 4th Monday at 7p.m. in the American Legion Hall. Co-Chairmen Pat Brady and John Irving, 875-2791
- PARKS AND PLAYGROUND COMMISSION - Meets on Call. Chairman Jonathon Downing, 875-7243.
- PLANNING BOARD - Meets 1st Tuesday at 7p.m. Chairman Joseph Bristol. Call Planning Office, 875-5095, for Appointment.
- SCHOOL BOARD - Meets 2nd and 4th Mondays at 5:30p.m. at School, Chairman Richard Quindley, 875-2910.
- SUPERVISORS OF THE CHECKLIST - Meet on Call. Chairman Alice Ziegra, 875-2151.
- TRUSTEES OF THE GILMAN LIBRARY - Meet 3rd Monday at 3:30p.m. Chairman Ellamarie Carr, 776-4833.
- TRUSTEES OF TRUST FUNDS - Meet on Call. Chairman Joseph R. Houle, 875-7321
- WAGE AND SALARY REVIEW BOARD - Meets on Call. Chairman Eldon C. Swim, 875-5158.
- WATER COMMISSIONERS - Meet Last Thursday, Chairman Robert Tilton, 364-2521.
- ZONING BOARD OF ADJUSTMENT - Meets on Call. Chairman Paul Todd, 875-3772.

**MAIN STREET**

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Since 1985

A Non-Profit Organization

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Assistant Editor.....Catherine Calvert  
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**DID YOU KNOW THAT.....**

Benjamin Bennett erected the first frame dwelling in 1773 on the Alton-New Durham line? The Bennetts occupied the house for more than five generations.



**DO YOU REMEMBER.....**  
 the Legionnaire speed boats owned and operated by the Lester Downing family and Bay Boat Company, Inc.? (Photo from Alton: A Town to Remember)

**YOUNG AUTHORS FEATURED AT LIBRARY MEETING**

A meeting of the Friends of the Gilman Library will be held at 1p.m. on Tuesday, June 6, in the Agnes Thompson Room.

The program will feature several young people, Grades 1 - 6, from the Alton Central School who have written, illustrated and bound books as part of the Young Authors Program. They will be reading their selections.

The public is invited to attend.

**SENIOR MEAL SITE ACTIVITIES**

- Mondays - Exercise Class and Bingo
- Tuesdays - Arts & Crafts and Cards
- Wednesdays - Bingo
- Thursdays - Movies
- Fridays - Exercise Class and Bingo



Robert I. Williams

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**REVALUATION NOTICES TO BE MAILED IN JULY**

Alton homeowners will be receiving "the word" by mail in early July, according to Will Corcoran of United Appraisal Company. The "word" will include their evaluation of the property and guidelines for proceeding if the homeowner or property owner feels that some facts may be missing or overlooked and their evaluation is too high or too low. Experience shows that about 10% may have a question.

The procedure, in such cases, will be to schedule an informal visit with United Appraisal to share the information and to discuss possible changes.

Figures then will be finalized when presented to the Board of Selectmen, for which the present target date is August 1. If still unsatisfied, abatement requests can be filed in the normal manner. If still unsatisfied, an appeal can be made to the NH Board of Land and Tax Appeals for a ruling.

When in doubt - delegate.



**WORKING PARENTS** - planning a child's party?

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**HISTORICAL SOCIETY  
PLANS EXETER TRIP**

On Tuesday, June 20, the Alton Historical Society will travel to Exeter to visit Cincinnati Memorial Hall, also known as the Ladd-Gilman House. The Hall, built in 1721, has been the state treasury, the governor's mansion and now a showcase of the Revolutionary War.

Anyone interested in joining this trip should meet at 10a.m. at the Community Church parking lot. For further information, call Norma Swain at 875-6258.

**MISSIONS YARD SALE**

The Advent Christian Church will have a yard sale and bake sale one mile from the center of Alton on Route 140 from 9a.m. to 5p.m. on June 2 and 3. The proceeds of the sale will benefit the Church's Missions Project.

Do right - it will please some - astonish others.

**JUNE EVENTS**

- Thu. 1 - CLASS DAY - Alton Central School, 9a.m.
- Fri. 2 - YARD SALE - Sponsored by Advent Christian Church, Route 140, 9a.m. to 5p.m.  
BINGO - American Legion Hall, 7p.m.
- Sat. 3 - COMMUNITY CLEAN-UP - Central Fire Station, 9a.m.  
YARD SALE - Sponsored by Advent Christian Church, Route 140, 9a.m. to 5p.m.  
OPEN HOUSE - Pearson Road Building, 10a.m. to 1p.m.
- Tue. 6 - YOUNG AUTHORS PROGRAM - Sponsored by the Friends of the Library, Gilman Library, 1p.m.
- Wed. 7 - STORY HOUR: 3-5 Year Olds - Gilman Library, 10-11a.m.  
ATHLETIC BANQUET - Alton Central School, 5p.m.  
BINGO - American Legion Hall, 7p.m.  
LIONESSE DINNER & AWARDS NIGHT - Foxy Johnnie Rest.
- Fri. 9 - BINGO - American Legion Hall, 7p.m.
- Wed. 14 - STORY HOUR: 3-5 Year Olds - Gilman Library, 10-11a.m.  
BINGO - American Legion Hall, 7p.m.  
FLAG DAY EXERCISES - American Legion Hall, 7p.m.
- Fri. 16 - BINGO - American Legion Hall, 7p.m.
- Sat. 17 - FLEA MARKET - Alton Lioness Club, Alton Bay Community House, 9a.m. to 3p.m.  
COMMENCEMENT - Alton Central School, 11a.m.
- Sun. 18 - FATHER'S DAY
- Tue. 20 - HISTORICAL SOCIETY TRIP - Cincinnati Memorial Hall, Community Church Parking Lot, 10a.m.  
GOLF NIGHT - Sponsored by the Lions Club, Blue Jay Miniature Golf.
- Wed. 21 - LAST SCHOOL DAY - Dismissal at 11:37a.m.  
BINGO - American Legion Hall, 7p.m.
- Fri. 23 - BINGO - American Legion Hall, 7p.m.
- Sun. 25 - DOLL SHOW & SALE - Sponsored by the Happy Hobby Doll Club, Alton Central School, 9:30a.m. to 4p.m.
- Mon. 26 - BINGO - West Alton Fire Station, 7p.m.
- Tue. 27 - GARDEN CLUB TRIP - Cook House Gardens and Audubon Society Center, Congregational Meeting House, 9:30a.m.
- Wed. 28 - BINGO - American Legion Hall, 7p.m.
- Fri. 30 - BINGO - American Legion Hall, 7p.m.

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**OPEN HOUSE SET AT PEARSON ROAD CENTER**

An open House has been planned from 10 a.m. to 1p.m. on Saturday, June 3, at the building on Pearson Road intended for a senior citizen/community center. This will be an opportunity for residents to see the facility and pledge time, money or materials toward its completion.

A Senior Citizens Building Fund Committee led by Chairman Evelyn Nardo is seeking support to complete the building for use by senior citizens and other organizations and community functions.

**FLAG DAY EXERCISES SET FOR JUNE 14**

Again this year the Claude R. Batchelder Post #72, American Legion, will conduct flag-burning exercises at 7p.m. on Flag Day, Wednesday, June 14.

Alton residents having overly worn American flags and flags which should be appropriately retired from service may bring such flags to the American Legion Hall prior to the time of the ceremonies, and they will be included in the special service on June 14. The ceremonies are, of course, open to the public.

**DID YOU KNOW THAT.....**

25 men from Alton served in World War I. Three lost their lives. They were Alphonse Lajoie, Joseph Feeney, and Claude R. Batchelder for whom the Legion Post is named.



**COUNTY COMMISSIONERS**

A presentation by Belknap County Commissioners on May 11 was attended by the Board of Selectmen and a handful of interested residents. (Photo by John Duffek)

**A<sup>2</sup> TECH**

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**CITIZEN INVOLVEMENT AIDS ALTON POLICE**

"Car was stopped after Alton Police radioed the description and license plate of a car that was seen leaving the burglary scene by an Alton citizen."

The above is a portion of an article which appeared in the news recently.

According to Chief of Police Thomas J. Mynczywor "apprehension was made possible by an alert citizen who took the time to write down the registration number of a vehicle with three suspicious people."

"If more people would take the time to note what they think is suspicious and call the police, it would help," he added.

Alton's 85 square miles makes this community one of the largest in the state to patrol.

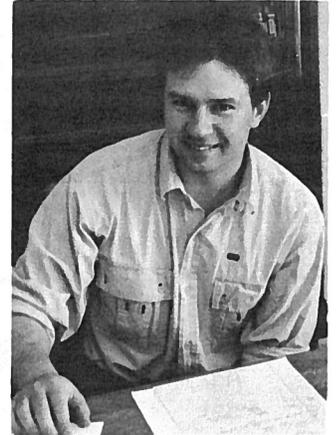
Mynczywor reminds citizens, "If it looks suspicious. . .report it."

If you must kill time - try working it to death.

**GLEN McLEAN NAMED ALTON TOWN PLANNER**

New Alton Town Planner, Glen McLean, has been on the job since April 25. He succeeded Amanda Skinner who has taken a similar role in Wolfeboro.

McLean comes to Alton from the Lakes Region Planning Commission, where as a regional planner he was responsible for planning assistance to eight communities in the areas of zoning, subdivisions, site plan review and state statutes. In that role he had researched and written the preliminary Water Resources Management and Protection Plan for Alton's Master Plan revision.



A Plymouth State College graduate with a BS, summa cum laude, in Planning, he served earlier as a Planning Intern with the State of NH Executive Council. In this role he was responsible for tracking, researching, preparing and delivering testimony to legislative committees on planning-related issues. He also helped resolve conflicts between communities and state agencies. (Photo by Bob Calvert)

**DID YOU KNOW THAT.....**  
you can't swim at the public beach or dock after 9p.m. and before 6a.m.?

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 Congratulations, Graduates!  
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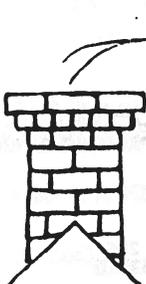
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**CONCORD CORNER**

By Alice Ziegra, Representative  
**SESSION NEARING END**

After nearly five months, the activity in Concord is almost over. By early June most of the bills will be on the Governor's desk for final enactment.

Of the 759 bills introduced in the House, 461 were submitted to the Senate. Of the Senate's 205 bills, 160 were sent to the House.

The Ways and Means Committee soon will have determined the final income. The Appropriations Committee will be working to fund the newly mandated money bills as well as the balance of the State obligations.

Committee work has ended except for the bills (not many) which need further study and work for next session.

The last "office hours" in Town Hall were in May. I can be reached at 875-2151 for inquiries and/or problems. The five months, which have gone quickly, have been interesting and satisfying.

**KRIS SANDHAGE IS ICE-OUT WINNER**

Kris Sandhage of Alton Bay was the winner of Main Street's 1989 Ice Out Contest. Her prediction for the date the MV Mt. Washington could reach each of its ports unobstructed by ice was 6 p.m. on April 25. Ice was officially declared out at 11:10a.m. that day.

The winner received dinner for two donated by the Edgewood Restaurant of Alton.

**ALTON COMMENCEMENT AND CLASS DAY ANNOUNCED**

The Class of 1989 will hold its Class Day Exercises at 9a.m. on Thursday, June 1, in the Alton Central School Gymnasium. Parents and friends are invited to attend.

On Saturday, June 17, Commencement is scheduled to begin at 11a.m. in the Gym. Each graduate will receive 12 tickets for parents and friends.

When in doubt - mumble.

**RELOCATION**

Atty. Bruce K. Johnson announces the relocation of his law office to the American Legion Building, Main Street, Alton NH, effectively immediately. The mailing address of P. O. Box 817, Alton, NH 03809, and telephone number of 603-875-6131 shall remain the same.



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**MARY DOWNING HONORED**

Friends, colleagues, relatives, neighbors, and former students met last month at the Foxy Johnnie Restaurant to honor Mary Downing on her retirement from the Alton Central School. (Photo by John Duffek)

**TEACHER**

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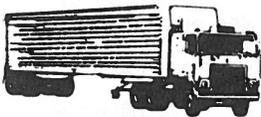
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**BANQUET WILL HONOR ALTON SPORTS TEAMS**

Alton athletes will be honored at the Annual Athletic Banquet scheduled for Wednesday, June 7, at the Central School.

Athletic Director Peter W. Boyd said the event will begin with elementary and junior high awards at 5p.m. followed by the 7 o'clock dinner and greetings from Principal George Rogers.

Junior varsity and varsity awards will conclude the event.

Teams to be honored included baseball, basketball, cheerleading, cross country, soccer, softball, track, and volleyball.

**SUPPORT WELCOMED**

The publication of Main Street is made possible by the Alton businesses who advertise each month. Support these businesses and mention that you saw their ad in Main Street.

Many individual residents have expressed their appreciation for Main Street and have indicated an interest in supporting this activity financially.

We welcome individual support and accept donations sent to Main Street, Post Office Box 210, Alton Bay, NH, 03810

**DID YOU KNOW THAT.....**  
Griffin's Bridge is the first bridge over the Merrymeeting River after the Route 11 bridge in Alton Bay? (In response to an inquiry from Virginia Jones)

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**VISITING NURSES OFFER "WELCOME BABY" PROGRAM**

"Welcome Baby" is a new program being offered to first time parents in Alton by the Visiting Nurse Association of Wolfeboro and Vicinity, Inc.

Trained volunteers are available to provide emotional support, information on child behavior and development and guidance to parents for the first year of their child's life.

Interested persons should contact Bette Coffey at 569-2729 or c/o the VNA of Wolfeboro and Vicinity, Inc., Box 141, Wolfeboro, NH 03894.

**NEW AT THE LIBRARY**

- Charmed Circles by Catherine Gaskin
- "F" Is For Murder by Sue Grafton
- A Prayer for Owen Meany by John Irving
- Killshot by Elmore Leonard
- When the Music Stopped by Elizabeth Ogilvie
- The Joy Luck Club by Amy Tan
- But Not A Drop to Drink! The Life-Saving Guide to Good Water by Steve Coffel
- On the Road North of Boston by Donna Belle & James Garvin
- In Our Image: America's Empire in the Phillipines by Stanley Karnow
- Auto Repairs for Dummies by Donna Sclar
- National Directory of Addresses

**DID YOU KNOW THAT.....**  
the tradition of the Alton Winter Carnival began in 1936. The first queen and her escort was Vera Edwards and George H. Wallace.

**ALTON LIONESSE CLUB TO INSTALL OFFICERS**

The Alton Lioness Club will install its new slate of officers on Wednesday, June 7, during its Annual Dinner and Awards Night at the Foxy Johnnie Restaurant.

Doris Selfridge will become club president and the other officers will be Sheila Harris, vice-president; Marion MacDonald, secretary; Jeanne Irving, treasurer; Barbara Ciampo, tail twister; Nancy Moore, Lioness tamer. Linda Matson and Eleanor Hoaglund are members of the Board of Directors.

**LIONESSE FLEA MARKET**

On Saturday, June 17, the Alton Lioness Club will sponsor its 4th Annual Flea Market from 9a.m. to 3p.m. at the Alton Bay Community House.

Spaces for this and subsequent markets on July 1, August 12, and September 2 are available for rent. Call 875-5645 for information.

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**CLASSIFIED ADS MAY BE PLACED IN MAIN STREET**

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad.

Space for classified ads is limited and available on a first-come, first-served basis. Main Street reserves the right to refuse any ad.

Ads may be mailed with payment to P.O.Box 210, Alton Bay, 03810. The deadline is the 15th of the preceding month.

**CLASSIFIEDS**

**FOR SALE**

10ft. JON BOAT with Oars, Seats, Electric Motor and Battery, \$600, 875-2220

1986 SUZUKI GS550ES. 2700 miles, Mint Condition, Asking \$1800, 749-3992

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YARD SALE, One Mile From Center of Town on Route 140, June 2 & 3 From 9 to 5.

20 INCH LAWN BOY Electric Mower with Rear Bagger, Call 875-3130

SCHWINN 3 SPEED Girls Yellow 26" Bicycle, \$25, Green Plaid Lawson Style Sofa, \$25, 875-7326

UTILITY CAMPER for Pick-Up with 8' Bed, \$300 or Best Offer, Call 875-5564 after 5p.m.

**HELP WANTED**

REPORTERS and Feature Writers to participate in Main Street, Call 569-4441 evenings.

**DID YOU KNOW THAT.....**  
Merrymeeting River was so named because at its mouth six tribes of Indians held their annual powwow. These were the Winnebisagus, Quannippi, Cochikek, Masquamanagonek, Penikek, and the Abinakis. A marker at Alton Bay now commemorates the spot where the six tribes of Lakes Region Indians camped and held their annual powwow.



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THE CHECKOUT DESK

By Pat Merrill, Librarian

SUMMER PREVIEW

The Gilman Library staff is busy preparing a full schedule of activities for July and August for children and adults.

Children will enjoy Wednesday activity hours and Friday movies as well as a visit to a planetarium and the Annual Children's Country Fair.

Programs for adults include a series on "Health and Nutrition" with Barbara Hunter and a series of lectures ranging from poetry to stained glass to skiing.

Details will be in future issues of Main Street.

ALTON GARDEN CLUB SCHEDULES TRIP

The June meeting of the Alton Garden Club will have a different format from the usual one. On Tuesday, June 27, the members and friends of the Garden Club will meet at the parkinglot of the Congregational Meeting House at 9:30a.m. to form car pools and to obtain maps to travel to the Cook House Gardens in Barnstead.

The group will continue to the NH Audubon Society Center in Concord, stopping for lunch on the way.

Leta Ferron is chairperson for the event and the rain date is June 28.

DID YOU KNOW THAT.....

231 men participated in the Civil War and Alton paid \$62,000 in costs for this war.



DO YOU REMEMBER..... the Littlefield Store (1934) on Main Street, now Miss Pat's?

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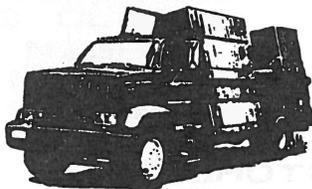
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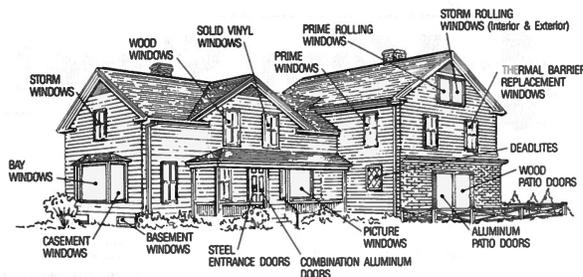
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**MAIN STREET AVAILABLE BY SUBSCRIPTION**

Main Street is mailed to all Alton residents free of charge by third-class mail.

Because of its third-class status, Main Street may not be forwarded to those away from home for a period of time. However, anyone who wants to receive this publication year-round with first-class delivery may do so by subscribing to Main Street for \$5 per year. This will insure receiving twelve issues of Main Street mailed to your address.

Subscription requests should be sent to Main Street, P.O.Box 210, Alton Bay, NH, 03810. Include your name and mailing address and a \$5 check payable to Voice of Alton.

**DID YOU KNOW THAT.....** originally referred to as "The Gore", then "New Durham Gore", records indicate that 1791 was the first time the area was called Alton. It is believed that the name "Alton" is derived from a town of the same name in England.

**HAPPY HOBBY DOLL CLUB SUMMERTIME DOLL SHOW**

The Happy Hobby Doll Club sponsors its Fourth Annual Summertime Doll Show and Sale at the Alton Central School on Sunday, June 25, from 9:30a.m. to 4p.m.

Alton's own doll artist, Michael Langton, will be the featured guest. A member of the National Institute of American Doll Artists and noted for his uniquely articulated wood figures, Langton will present "Wax Wizard", his 1989 Doll's Magazine Award for Excellence Nominee.

The 24-inch Wax Wizard is the result of three years of development to create a unique combination of wax head and hands with a wood body.

The Show also will feature more than 50 sales tables for dealers from New England, Virginia, Maryland, New Jersey, and Florida, offering a full spectrum of antique to modern collectibles and doll related items.

Admission to the Show is \$2 for adults and \$1 for children under 12. For information, call Ruth Messier at 875-6750.



Philip Laurion

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