



Main Street

Vol. V, NO. 8

AUGUST 1989

ALTON, N.H.

BARBERSHOPPERS HARMONY JAMBOREE CELEBRATES 40th ANNIVERSARY IN ALTON BAY PERFORMANCE

"WE SING THAT THEY SHALL SPEAK"

On the weekend of August 12, barbershoppers from far and wide will put a song in the air from early morning to late at night as Alton Bay again hosts the Annual Barbershopper Jamboree for the 40th year.

This annual fun and vocal harmony time means a lot to this area as a once-a-year attraction that has brought many welcome improvements. The profits from the Saturday night performance at the Alton Central School provide an additional \$600 each year to a scholarship fund with the balance, usually about \$2,000, divided between local projects such as tennis courts, bathing beach, playground, picnic area, and Phase II of the Parks and Playgrounds Recreational Development Program and the Logopedics Institute which helps children with speech problems.

The funds that make these donations possible come from ticket sales with everyone including the audience and all the workers and performers paying the same ticket price.

The committee that arranges the Jamboree each year is composed of area residents and the barbershoppers from the Nashua, NH, chapter - "The Granite Statemen".

The show begins at 7:45p.m. in the School Auditorium and features 35 to 40 different barbershop choruses and quartets from Barbershoppers - SPEBSQSA, Inc., and Sweet Adelines and Harmony, Inc., groups.

If you enjoy barbershop harmony, then Alton Bay is the place to be on Saturday, August 12. Barbershoppers and their families start gathering Friday evening at Downing's Landing where they will register, buy their show tickets, meet old and new friends and harmonize. Many return to the Landing following the performance to continue their harmonizing into the early hours of Sunday.

IMPORTANT SCHOOL DATES

Opening day of the 1989-90 school year is Tuesday, September 5.

The Guidance Office will be open beginning on Monday, August 21, for the purpose of registering new students.

School bus schedules may be found on page 9.



1988 OLD HOME WEEK BED RACE COMPETITION

OLD HOME WEEK READIES FOR NINTH CELEBRATION

By John Duffek

The 1989 Alton Old Home Week will be the 9th celebration of its residents and visitors, its heritage and future, its fun and friendliness!

Since the closing event of the 1988 program, a committee has been hard at work to create and plan another spectacular week of exciting and fun activities.

From the Police Association Penny Sale on Friday, August 11, to the close of the two-day Crafts Fair sponsored by Barbara Bohnannon on Saturday and Sunday, August 19 and 20, there is a variety of activities, shows, music, food, and performances to satisfy just about everyone.

Individuals, organizations, and businesses are encouraged to enter a float in the popular Old Home Week Parade on Saturday August 19. In addition to trophies and other prizes, the best overall float wins the Grand Prize of \$150.

The parade will be followed by an unusual race that requires crazy, willing participants in wild and crazy pajamas for the Annual Bed Race. Each team must have one bed with four eight-inch minimum wheels on the ground, a rear view mirror, and regulation box spring and mattress.

A complete schedule of activities will be found in the Old Home Week brochure and everyone is encouraged to join in the fun and make this Old Home Week the best ever.

SCHEDULES

CHURCHES:

- Advent Christian Church - Sunday 11a.m. & 6p.m., Pastor Dr. Warren Harris
- Baha'i Fireside - Wednesday 8p.m., Gustafson Residence, 293-7865
- Community Church - Sunday School 9:30a.m., Morning Worship 11a.m., Congregational Meeting House, Rev. David B Howe, Interim Minister
- First Free Will Baptist Church - Sunday School 9:45a.m., Church 11a.m., Evening Service 6p.m., Wednesday Prayer Meeting 7p.m., Depot St., New Durham, Pastor James Nason
- Hosanna New Testament Fellowship - Sunday School 9:30a.m., Church 10:30a.m., American Legion Hall, Pastor Dick Veilleux
- St. Joan of Arc - Saturday 5p.m., Sunday 8 & 11a.m., Msgr. Leo F. Hines

COMMUNITY ACTION PROGRAM:

Monday & Friday 1 to 3p.m., Wednesday 9a.m. to 3p.m., Alton Bay Community House, 875-7102

GILMAN LIBRARY:

Monday & Wednesday Noon to 8p.m.
Friday 9a.m. to 5p.m. Saturday 9a.m. to Noon

TOWN HALL:

Selectmen's Office, Tax Collector, Town Administrator, and Town Clerk - 8:30a.m. to 4:30p.m.
Welfare Officer - Call 875-2000
Planning Board - Monday 9:30a.m. to 4:30p.m., Tuesday and Wednesday 8:30a.m. to 4:30p.m., Closed Noon to 12:30p.m.

LANDFILL:

Monday, Thursday, Friday - 8a.m. to 3:30p.m.
Tuesday & Saturday - 7:30a.m. to 3p.m.
Wednesday & Sunday - CLOSED

SENIOR MEAL SITE:

Monday through Friday 8:30a.m. to 2p.m., Community House

ORGANIZATIONS:

- AMERICAN LEGION - 2nd Monday 7p.m., American Legion Hall
- AMERICAN LEGION AUXILIARY - 2nd Monday 7p.m., Legion Hall
- BOY SCOUT TROOP 53 - Tuesday 7p.m., American Legion Hall
- CHESS CLUB - Tuesday 7:30p.m., Busy Corner Store
- CUB SCOUT PACK 53 - Last Tuesday 7p.m., American Legion Hall
- EASTERN STAR - 2nd Tuesday
- GARDEN CLUB - 4th Tuesday
- FLYING CLUB - 2nd Wednesday
- HAPPY HOBBY DOLL CLUB - 4th Friday 7p.m., Community House
- HISTORICAL SOCIETY - 3rd Tuesday 7:30p.m., Cong. Church
- KNIGHTS OF COLUMBUS - 1st and 3rd Tuesday 7:30p.m. St. Joan of Arc Church Hall
- LIONESSE CLUB - 1st Wednesday 6:30p.m., Community House
- LIONS CLUB - 1st & 3rd Thursday, 6:30p.m., Community House
- MASONIC LODGE - 2nd Thursday
- NEW DURHAM CAMERA CLUB - 2nd & 4th Wednesday 7p.m., New Durham School
- ST. JOAN OF ARC LADIES GUILD - Last Thursday 7:30p.m., Church Hall
- SENIOR CITIZENS - 2nd Tuesday 10a.m., St. Joan of Arc Rectory

CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS



HAVE YOU READ.....

....The House of Vankekar by Evelyn Anthony, Talking God by Tony Hillerman, The Drawing of the Three by Stephen King, The Russia House by John LeCarre, Playmates by Robert Parker, The House of Stairs by Barbara Vine, The Temple of My Familiar by Alice Walker, The Good Times by Russell Baker, Winning Them Over: How to Negotiate Successfully with Your Kids by Bradley Bucher, Encyclopedia of Dreams by Anna Fornari, The Family Fitness Handbook by Bob Glover, Citizens: A Chronicle of the French Revolution by Simon Schama, or A Woman Named Jackie by C. David Heyman?

They are all new additions to the Gilman Library.

MAIN STREET AVAILABLE BY SUBSCRIPTION

Main Street is mailed to all Alton residents free of charge by third-class mail.

Because of its third-class status, Main Street may not be forwarded to those away from home for a period of time. However, anyone who wants to receive this publication year-round with first-class delivery may do so by subscribing to Main Street for \$5 per year. This will insure receiving twelve issues of Main Street mailed to your address.

Subscription requests should be sent to Main Street, P.O. Box 210, Alton Bay, NH, 03810. Include your name and mailing address and a \$5 check payable to Voice of Alton.



MAIN STREET

Published Monthly by Voice of Alton, Inc.
Since 1985

A Non-Profit Organization

- Editor.....John Duffek
- Assistant Editor.....Catherine Calvert
- Business Manager.....Marion MacDonald
- Advertising Manager.....George Bornheim
- Circulation Manager.....Robert Smith
- Staff.....Eileen Beckett, Rose Bornheim, Eileen Brown, Bob Calvert, Jeanne and Ted Cole, Lee Ann Dewey, Debby Eyler, Barbara Ingoldsby, Doris Selfridge, Jean Roberts, Gertrude and Gerald Row
- Printing.....Alton Printing Company

P. O. Box 210, Alton Bay, NH 03810

Phones: Editorial 875-7300 (days) 569-4441 (evenings)

Advertising 875-6963

Subscriptions are available to receive Main Street by first class mail at \$5 for 12 issues

FRIENDS OF THE LIBRARY PUBLISH ALTON CALENDAR

The 1990 Alton Calendar, published by the Friends of the Gilman Library, is now available for \$4 at the Library, Town Hall and many stores and restaurants in the area. It features photos of Alton, past and present.

Winners of the photo contest this year are: first place, Tom Chase, "The Oak Birch Inn Fire"; second place, Gordon Swaffield, "Oak Birch Inn in Its Glory"; and third place, Mary Batchelder, "Post Office, West Alton."

MAIN STREET SEEKING SCHOOL SPORTS REPORTER

Main Street is looking for someone to report on Alton School sports. Previous experience is not necessary; but an interest in sports and the student-athlete is.

Coverage should include pre-season interviews, features on individuals, and post-season wrap-ups for all varsity sports.

Call Editor John Duffek at 875-7300 to volunteer or obtain more information.

DID YOU KNOW THAT.....

for many years Miss Flossy Nute operated the telephone switchboard. If requested, she would call one in the morning if their alarm clock was not working. She worked long hours, especially during the Campground fire in 1945. After Alton adopted the dial system in 1952 she operated the emergency phones for the police and fire departments for several years.

1988 OLD HOME WEEK FIRE DEPARTMENT B-B-Q



INNOVATIVE HAIR DESIGN

Perms · Coloring · Cuts · Ear Piercing · Nails · Walk-in

\$3.00 OFF w/ this coupon
FOR SHAMPOO - CUT - BLOW DRY THRU AUGUST 31st



BEBE FINETHY

Main St., Alton NH

875-HAIR



WORKING PARENTS - planning
a child's party?

Call "PARTY ELVES"

A service is now available to help you with
party invitations - - - clean up.
(Balloons, cakes, games, favors, etc.)

Two weeks advance notice needed. Carol 875-5916.

CROSSER FAMILY CHIROPRACTIC

is pleased to announce expansion
of its services to a new office
at the
Rivers Bend Prof. Bldg.
Alton Bay, NH

OFFICE HOURS: Tuesday 9-1 & 2-6
Thursdays 9-1 & 2-6
Saturdays by Appointment

*Specializing in
Lower back and Neck pain
including Osteoarthritic pain*

Dr. Mark L. Crosser
875-3838

Curry
REALTORS.

"Committed to Service Excellence"

ROUTE 11, BOX 336 - ALTON BAY, NH

*you've seen our sold signs,
call us to list your property*



603-875-6600



AUGUST EVENTS

- Wed. 2 - CHILDREN'S ACTIVITIES - Ages 6-12, Gilman Library, 2 to 3p.m.
BINGO - American Legion Hall, 7p.m.
HEALTH & NUTRITION - Gilman Library, 7 to 8:30p.m.
- Fri. 4 - CHILDREN'S MOVIES - Gilman Library, 10a.m.
BINGO - American Legion Hall, 7p.m.
- Sat. 5 - CRAFT FAIR - Lakes Region Fairs & Festivals, Alton Bay Community House, 10a.m. to 6p.m.
CHICKEN BARBEQUE - Winnepesaukee Building Association Masonic Temple, 4:30 to 6:30p.m.
CONCERT: The Jacob Brothers - Christian Conference Center Tabernacle, 7:30p.m.
CONCERT: Johnny O' DJ - Bandstand, 7:30p.m.
- Sun. 6 - CRAFT FAIR - Lakes Region Fairs & Festivals, Alton Bay Community House, 10a.m. to 6p.m.
- Mon. 7 - BINGO - West Alton Fire Station, 7p.m.
LECTURE: Gothic Stained Glass - Gilman Library, 7:30p.m.

- Wed. 9 - CHILDREN'S ACTIVITIES - Ages 6-12, Gilman Library, 2 to 3p.m.
BINGO - American Legion Hall, 7p.m.
HEALTH & NUTRITION - Gilman Library, 7 to 8:30p.m.
- Thu. 10 - FILM: Flight of the Navigator - Christian Conference Center, 7:30p.m.
- Fri. 11 - FALL SPORTS PHYSICALS - Alton School, 8 to 9:30a.m.
CHILDREN'S MOVIES - Gilman Library, 10a.m.
CHOLESTEROL SCREENING - Alton Bay Community House, 1 to 4p.m.
POLICE ASSOCIATION PENNY SALE - Bandstand, 2p.m., Drawing Begins 8p.m.
BARBERSHOPPER'S SNACK BAR - Women's Christian Fellowship, Alton Bay, 5:30 to 11p.m.
BINGO - American Legion Hall, 7p.m.
FILM: For Pete's Sake - Christian Conference Center, 7:30p.m.
- Sat. 12 - GARDEN CLUB FLEA MARKET - McGrath Residence, 9a.m. to 2p.m.
LIONESSE CLUB FLEA MARKET - Alton Bay Community House 9a.m. to 3p.m.
CANOE RACE - Masonic Temple to Alton Bay, 10a.m.
BARBERSHOPPER'S SNACK BAR - Women's Christian Fellowship, Alton Bay, 11:30a.m. to 5p.m.
EASTERN STAR SMORGASBORD - Masonic Temple, 4:30 to 6:30p.m.
FIRE DEPARTMENT CHICKEN BARBEQUE - Central Fire Station, 5 to 6:30p.m.
SPORTSMAN CLUB ROCK CONCERT - Bandstand, 7p.m.
BARBERSHOPPER'S JAMBOREE - Alton School, 7:45p.m.
BARBERSHOPPER'S SNACK BAR - Women's Christian Fellowship, Alton Bay, 9p.m. to Midnight
- Sun. 13 - LIONS CLUB PANCAKE BREAKFAST - Alton Bay Community House, 6:30 to 10:30a.m.
FOREST TILTON'S ANTIQUE BOAT SHOW - Alton Bay Docks, 10a.m. to 2p.m.
ORGAN CONCERT - Bandstand, 7:30p.m.
- Mon. 14 - BINGO - West Alton Fire Station, 7p.m.
SQUARE DANCING - Wolfeboro Wranglers, Bandstand, 7:30p.m.
LECTURE: NH Larnin' Days - Gilman Library, 7:30p.m.
- Tue. 15 - LECTURE: Digging in the Documents and Dirt - Historical Society and Christian Conference Center, Chapel, 7:30p.m.
CONCERT: Country Line Band - Bandstand, 7:30p.m.
- Wed. 16 - CHILDREN'S ACTIVITIES - Ages 6-12, Gilman Library, 2 to 3p.m.
BINGO - American Legion Hall, 7p.m.
CONCERT: Jack Freese Band - Bandstand, 7:30p.m.

ALTON SAND & GRAVEL

Located just South of the
Alton Traffic Circle
LOAM, SAND, GRAVEL
WHITE BEACH SAND
Delivery Available, 435-7151

**Sandy Point Beach Resort
Alton Bay, N.H.**

Motels, Cottages, Restaurant, Docking
daily - weekly - seasonal rentals

Open May 1st to Mid October

603-875-6000

The Country Bonnet



- Childrens Country Dresses
Sizes 1 - 6X
- Artist Calico Teddy Bears
- Hand Quilted Wallhangings
 - Fine Country Prints
Matted and Framed
- Signed and Numbered Editions
- Cards For All Occasions

Rt 28 South, Alton, NH
3 Miles South of Traffic Circle

(603) 875-5853

**tom
tharpe**

ROOFING, SIDING, GENERAL CARPENTRY

Rand Hill Road, Alton Bay, N.H. 03810

- Thu. 17 - CLOWN/MAGIC SHOW - American Legion Hall, 2p.m.
 TAILGATE PARTY - Bandstand, 6p.m.
 THE GREAT LaDINI MAGIC SHOW - Bandstand, 6:30p.m.
 TAILGATE COUNTRY AUCTION - Bandstand, 7:30p.m.
 FILM: Country - Christian Conference Center, 7:30pm
- Fri. 18 - CHILDREN'S MOVIES - Gilman Library, 10a.m.
 SOFTBALL: Town Hall vs. Police Department - Parks & Playgrounds Field., 5p.m.
 ABENAKI WATER SKI SHOW - Bandstand, 6p.m.
 BINGO - American Legion Hall, 7p.m.
 LAS VEGAS NIGHT - Alton Bay Community House, 7p.m.
 CONCERT: Nightwind - Bandstand, 7:30p.m.
 FILM: Time to Run - Christian Conference Center, 7:30p.m.
- Sat. 19 - LIONS CLUB PANCAKE BREAKFAST - Alton Bay, 6:30 to 10:30a.m.
 INNER TUBE RACE - Alton Bay Docks, 11a.m.
 CHILDREN'S COUNTRY FAIR - Gilman Library, 9a.m. to 12:30p.m.
 CRAFT FAIR - Alton Bay Community House, 9a.m. to 6p.m.
 BLOCK PARTY BEGINS - Bandstand, 10a.m.
 DECORATE YOUR WHEELS CONTEST - Bandstand, 10a.m.
 BICYCLE STUNT SHOW - Bandstand, Noon
 OLD HOME WEEK PARADE - Alton to Alton Bay, 2p.m.
 CONCERT: Hudson Band - Bandstand, 4p.m.
 BICYCLE STUNT SHOW - Bandstand, 5p.m.
 BEAN HOLE SUPPER - Bandstand, 5:30 to 7p.m.
 CONCERT & DANCE: Bittersweet - Bandstand, 7p.m.
 CONCERT: Kathy Sinni - Christian Conference Center Tabernacle, 7:30p.m.
 FIREWORKS - Alton Bay, 11p.m.,
- Sun. 20 - ANNUAL 10K ROAD RACE - Alton Bay, 9a.m.
 CRAFT FAIR - Alton Bay Community House, 9a.m. to 6p.m.
- Mon. 21 - PUBLIC HEARING: Alton Bay Revitalization, Town Hall, 7p.m.
 BINGO - West Alton Fire Station, 7p.m.
 LECTURE: NH On Skis - Gilman Library, 7:30p.m.
- Tue. 22 - GARDEN CLUB MEETING: Flowers Country Style - Congregational Meeting House, 1:30p.m.
- Wed. 23 - BINGO - American Legion Hall, 7p.m.
- Thu. 24 - FILM: Return to Snowy River, Part II - Christian Conference Center, 7:30p.m.
- Fri. 25 - BINGO - American Legion Hall, 7p.m.
 FILM: A Long Way Home - Christian Conference Center, 7:30p.m.

- Sat. 26 - PLAYGROUND CONSTRUCTION DAY
 UNITED ASSOCIATIONS ANNUAL MEETING - Alton Bay Community House, 9:30a.m.
 CONCERT: The Bullock Brothers - Christian Conference Center Tabernacle, 7:30p.m.
- Mon. 28 - BINGO - West Alton Fire Station, 7p.m.
 LECTURE: White Mountain Huts - Gilman Library, 7:30
- Wed. 30 - BINGO - American Legion Hall, 7p.m.
- Thu. 31 - FILM: The Fox and The Hound - Christian Conference Center, 7:30p.m.

DID YOU KNOW THAT.....
 26 school districts were organized in 1803. Each was to "Assess their own monies for building their own school houses and to build their own houses at their own expense."

Live it up if you can live it down.

LINDON 875-3088
CANDLES & GIFTS
 ALTON BAY, N.H.



Hours: Mon - Sat 10 - 6
 Sunday 11 - 5

NOW DOING CUSTOM SHIRTS & LETTERING



Mike Swabowicz Enterprises
 General Contracting ● Excavation ● Paving
 Septic Systems installed & repaired
 Sand ● Gravel ● Loam
 "We Deliver"

Alton, N.H.

(603) 875-5034



Lakes Region Living
 875-6051
 (NH Only) 800-635-6051

ALTON - Tri-level home on 5+ acres. Many special features, including oversized 2 car garage with workshop. \$168,900

WINNIPESAUKEE - Beautiful 3BR home with 2 garages. Home sets back 300 ft from shore on one acre lot with great views. Private deeded beach rights and a new boat dock included \$259,000

Forget your troubles - new ones are coming.

**Ice Creams
 Soft/Hard**

875-6611



**drive-in for the Freshest
 Burgers, Saladrolls, Fries
 and Pizza the Bay
 has to offer**

SUMMER REC PROGRAM CONTINUES BUSY PACE

By Debby Eyler

The Summer Recreation Program has made its mark. Even though the summer is half over, based on the number of participants and responses, the program has been declared a success.

The swimming program and the arts and crafts lessons each have over 50 children participating. More than 20 are learning to play tennis. The happy faces and the excitement for the next class show the children's enthusiasm. The adult programs have been well received also. The tennis and golf classes are full to overflowing and the basketball class is going strong.

Luanne Dadura, the program director, has put many long, hard hours into this year's program. Because the number of participants greatly exceeded what was expected, she has been filling in as a swimming teacher, an arts and crafts leader, and a tennis teacher. And that's only for part of the Summer Rec Program.

Dadura is also in charge of the concert series held at the Bandstand that have been a great success so far. The Jack Freese Band was well attended and thoroughly enjoyed. The charismatic group had people humming and toe-tapping along with their big band numbers. The band returns in August on Wednesday, the 16th, for another fun evening,

On Saturday, August 5, disc jockey Johnny O presents an evening of 50's and 60's music and returns in September with a request night. Forest Tilton and his Dixieland Jazz also are scheduled in September. Look for the full concert series schedule provided by the Parks and Playgrounds Committee available in many local businesses.



GREETINGS FROM ALTON

DO YOU REMEMBER.....

.....these scenes of Church Street, the Town Gardens, and High Street? You would if you had ever visited Alton in England as did friends of Christine Sanborn who sent her this postcard.

The Art Place

CUSTOM FRAMING
GALLERY - ANTIQUE PRINTS

ALTON BAY
RIVER LAKE ROAD
875-6811

WOLFEBORO
MAIN STREET
569-6159



ALTON COUNTRY SUPPLY
875-3241

MAIN STREET

ALTON, NH 03809



GOLD COAST
Alton Traffic Circle
P.O. Box 319
Alton Bay, New Hampshire 03810
Business (603) 875-6021
Business (800) 356-6021
Residence (603) 875-3843



PATRICIA E. BRADY
Sales Associate

Each Office Is Independently Owned And Operated

SENIOR MEAL SITE ACTIVITIES

- Mondays - Exercise Class and Bingo
- Tuesdays - Arts & Crafts and Cards
- Wednesdays - Bingo
- Thursdays - Movies
- Fridays - Exercise Class and Bingo

HILLCREST MARINE, INC.



Sales Service Storage

"We'll keep you on top!"

Mon., Tues., Thurs., Fri. & Sat. 9 to 5
Sun. 9 to 1pm Closed Wed.
Rte. 28A, Alton Bay, NH 03810 603/875-5700

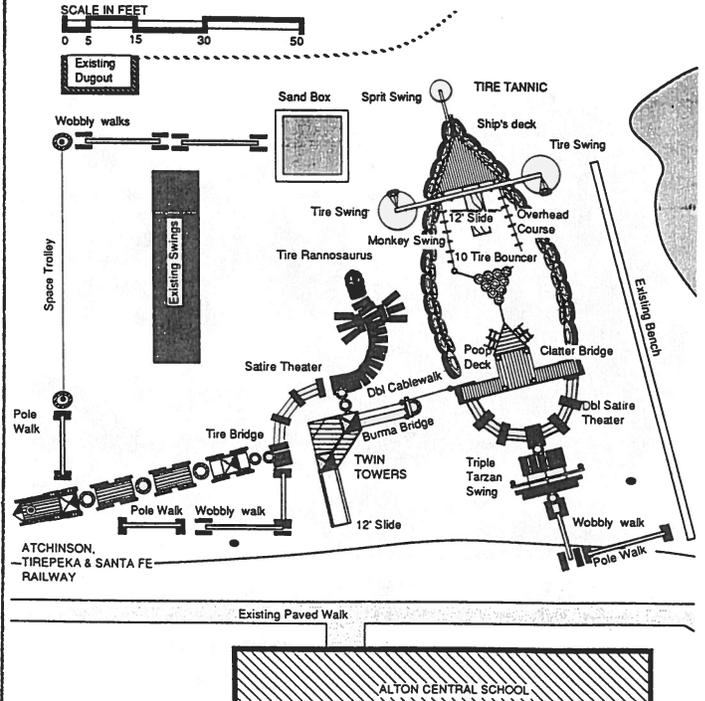
PLAYGROUND CONSTRUCTION DAY IS AUGUST 26

Plans are well underway for the construction of the new Alton Central School Playground on Saturday, August 26.

With money raised and donated, the committee hired Chris Clews of Learning Structures, Inc., to design, coordinate and supply specialty materials for the playground that is intended for use by the entire community.

The committee also acquired the services of Plastic Forming Systems, a company that recycles plastic bottles into boards for use in non-weight bearing sections of the playground. Residents are asked to separate their plastic milk, water, and tonic bottles and bring them to a special container at the Landfill.

Project construction will require 100 volunteers and a variety of donated materials. Call Connie Racine at 875-6681 for additional information.



SUBMIT YOUR NEWS

Information may be submitted in writing to Main Street about special events sponsored by Alton organizations, club meetings, and news of interest to the general public.

Send any material to P.O. Box 210, Alton Bay, 03810, by the 15th of each month for the following month's issue.

Main Street reserves the right to limit or edit all material. For additional information, call 875-7300

DID YOU KNOW THAT.....

the first Mount Washington was built by the Boston and Maine Railroad in Alton Bay during 1871-72 and was the largest steamer on the lake. It had a 42 foot beam, a 12 foot draft and was 178 feet in length. Her top speed was 17 miles per hour. The captain was Fred Wiggins. On July 4, 1872, the boat made its maiden voyage stopping at Meredith, Center Harbor, Long Island and Wolfeboro before returning to its home port of Alton Bay.

You Ought To Be In Pictures

*Photography for all Occasions
Weddings A Speciality*

*Earle & Judy Covell
P.O. Box 81
Alton Bay, N.H. 03810*

*Video Available
(603) 875-6284*



**BUY & SELL
CLOSED WED**

Cookie's Place
GIFTS, CRAFTS, ANTIQUES
OLD RED BARN

JIM & COOKIE FICKE

875-3637
RTE. 28 SOUTH
ALTON, N.H. 03809

**ALTON VILLAGE 5 & 10
V & S Variety
Main St., Alton**

PENTECH

3.54 While Supplies Last
Pen bag includes pencils, pens, marker, highlighter--and more!
Get set for school! 5111

96¢ Each While Supplies Last
25-yd. roll cotton print ribbon for crafts. Ass'd prints. 1 1/2-in. width. 2802

3.97 Each While Supplies Last
One-Stop learning guide with notebook, paper, more! 508 10

OPEN SUNDAYS 8:30 AM Thru The Summer

**Floats, Inflatables, Life Jackets,
Water & Lawn games & MORE!**

875-5510



DO YOU REMEMBER.....
the shoe factory built at the corner of Main Street and Route 140 in 1883? A store, barber shop, and post office also were located in the building. It burned in 1930.

**EAST ALTON
GENERAL STORE**

**Junction Route 28 & 28A
Alton, NH 875-3113**

GROCERIES-COLD BEVERAGES-HOT COFFEE

MOVIE RENTALS-MEGABUCKS-PROPANE

U-HAUL OPEN 7 DAYS U-HAUL



"A VIDEO RENTAL LIBRARY"

**THE
VILLAGE VIDEO**

**Box 837, Main St.
Alton, NH 03809**

ACROSS FROM THE TOWN HALL

(603) 875-2233

*Norm & Terry Gilmore
Kim Patterson*

EMPTY DESK

We have one desk available for a Real Estate Salesperson of the right calibre. No Experience necessary. We provide continuous training. Must be willing to work full time. We furnish sales aids, referrals, leads, bonus plan and pleasant office facilities. For a confidential interview call Bill Ryan.

**RYAN & BODINE
BETTER HOMES & GARDENS
ALTON, N.H. 875-2525**

**CLASSIFIED ADS MAY BE
PLACED IN MAIN STREET**

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad.

Space for classified ads is limited and available on a first-come, first-served basis. Main Street reserves the right to refuse any ad.

Ads may be mailed with payment to P.O.Box 210, Alton Bay, 03810. The deadline is the 15th of the preceeding month.

FOR SALE

=====

FREEZER, Large Chest Type, Works Great, \$50, You Haul, 859-8430

1973 SKIDOO Elan Snowmobile, \$300; 1976 Scorpion Whip Snowmobile, \$550; Estey Electric Cord Organ and Bench, \$150, 293-8857

UTILITY TRAILER, Good Rubber, \$100, 875-3571

FURNACE, FHA Oil/Wood, \$100, 875-2112

1984 SUBARU HATCHBACK, 5-speed, Standard Transmission, \$1000 or Best Offer, Call 875-5916

EVERYTHING You Need to Can, Except the Tomatoes, 875-2081

=====

WANTED

=====

ONE PIANO Donated for Kindergarten Classroom, Call 875-7313

=====

HELP WANTED

=====

REPORTERS and Feature Writers to participate in Main Street, Call 875-7300 days or 569-4441 evenings

SUBSTITUTE TEACHERS, Alton Central School, 875-7500

=====

PERSONALS

=====

BIRTHDAY CELEBRATION - The family of Aida Downing cordially invites Aida's friends and relatives to a reception on August 16 honoring her 90th birthday at the Congregational Meeting House from 7 to 9p.m. Further inquiries call 875-2626 or 2232.

THANK YOU - The family of Eva Saulnier would like to extend its deepest and sincerest "Thank You" to all, for cards, flowers, prayers, Masses, support and friendship.

BABYSITTER, Mother of 3 Will Sit in Her Home, Ages 5 and Up, Reasonable, Snacks Included, References, 875-3125

THANK YOU - The family of Angelo Melchionna is very grateful for the sympathy, thoughtfulness and prayers extended to them.

THANK YOU - The Executive Board of the American Legion congratulates Pete Potvin for his five years of service to the organization as Finance Officer and Bingo Chairman.

=====

ALTON SCHOOL BUS ROUTES

BUS #1 - Orange

First pick-up at 7:10 at the top of the hill on Loop Road. Continue around Loop Road to Route 28 to Traffic Circle and School. 7:10 First Pick-up, 7:20 Gammons Corner Road, 7:30 Abendago Road, 7:35 Eagle's Rest.

BUS #2 - Blue

Across Stockbridge Corner Road stopping at Magifico's at 6:50 to Ridge Road, right on Ridge Road to Pig Pen Corner, right at Pig Pen Corner onto Locke's Corner Road, left on Muchado Hill Road, right onto Hollywood Beach Road, left on Prospect Mountain Road to Route 28. South to Ham Woods Road, left on Ham Woods to Stockbridge Corner Road, right to Route 28. Route 28 to Traffic Circle to Route 11 south to lights. Left on Old Bay Road and on to School. 7:00 Top of Ridge, 7:05 Pig Pen Corner, 7:10 Joy's & Pearson's Corner, 7:20 Hollywood Beach and Prospect Mountain Roads, 7:25 Town Line Store, 7:35 Old Bay Road, New Durham end.

BUS #3 - Yellow

West on Route 140 for first pick-up at the top of Oak Hill at 6:45. To Gilmanton town line turn-around, 140 east to Moulton's corner, left to Hall's Hill Road to Avery Hill Road to Alton Mountain Road, left at corner gate on Mountain Road to Alton Shores Road. Turn around and down Mountain Road to Rand Hill Road, right on Rand Hill Road to Route 11 to Merrymeeting Trailer Park and then to School. 7:10 Moulton's Corner, 7:20 Turn-Around, Alton Mountain, 7:35 Merrymeeting Trailer Park.

BUS #4 - Green

Beginning at the intersection of Rines and Hayes Road at 7. Out Rines Road, across Route 28 to Roberts Cove Road to Route 28 to the lower end of Gilman Corner Road. Left on Gilman Corner Road to Drew Hill Road to Route 28, left on Miramichie Hill Road to Powder Mill Road, left on Powder Mill Road to Elliott's turn-around to Old Wolfboro Road to School. This

route reverses in the afternoon. 7:10 Roberts Cove Road, 7:20 Gilman Corner Road, 7:30 Miramichie Hill Road, 7:35 Powder Mill Road.

BUS #5 - White

First pick-up at the intersection of 11 and 11-D at 7:10. South on Route 11 to Alton Bay, left on Route 28A to Black Point to Route 28, south on 28 to School stopping at the end of the road to Whispering Springs and the end of Lily Pond Road. All students living between 11-D and the Bay (including Rand Hill Road, Keewaydin Park, and the Bay), Route 28A, Whispering Spring Trailer Park, and Lily Pond Road will take this bus. 7:15 Routes 11 & 28A, 7:25 Black Point, 7:35 Routes 28 & 28A, 7:40 Whispering Spring, 7:42 End of Lily Pond Road.

BUS #6 - Black

First stop is 7:10 at the Gilford line. Turn around and back on Route 11 to Route 11-D, left on 11-D to Route 11 to School. 7:15 William Tell, 7:20 Riley Road, 7:25 West Alton Fire Station, 7:30 North end of 11 & 11-D, 7:40 Tip of Bay.

SANDY POINT RESTAURANT

on Route 11 in Alton Bay
Open June thru September

OPEN 7 DAYS

Sunday - Thursday 8 am - 9 pm
Friday & Saturday 8 am - 10 pm

For reservations call 875-6001



Phillip Laurion

REALTY WORLD®—Lakes Region Living
Route 11, Box 314, Alton Bay, NH 03810
Bus: (603) 875-6051

Each office independently owned and operated



TOM LOYND



PAINTING

Interior • Exterior
Furniture & Boat Refinishing

Box 1, Alton, N.H. 03809
(603) 875-5744

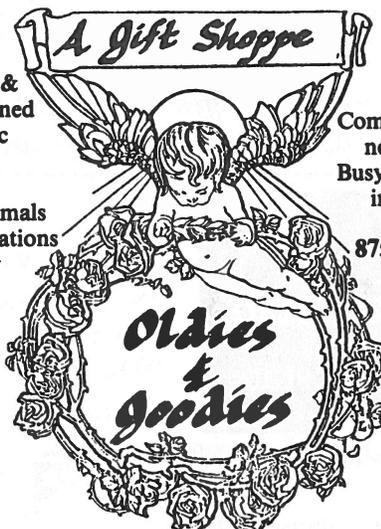
Village Stylist

A Family Hair Care Center

Kathy Jones

Main Street, Alton 875-3940

Evening Appointments Available



Unusual &
Old-fashioned
romantic
Gifts
Cards
Stuffed Animals
Home Decorations
Jewelry

Come see us
next to
Busy Corner
in the
Bay
875-6588

THE CHECKOUT DESK

By Pat Merrill, Librarian

LECTURE PROGRAMS OFFERED IN AUGUST

Barbara Hunter, Cooperative Extension Educator, will conclude her series about better health for individuals and families on Wednesday, August 2, "Cholesterol Fat and Fiber", and Wednesday, August 9, "Exercise, Health and Weight". Both programs begin at 7p.m. in the Gilman Library.

On Monday, August 7, William R. Jones, UNH History Department, will present "Gothic Stained Glass: 'The Middle Ages' in New England". On Monday, August 21, John Allen, Plymouth State College History Department, presents "New Hampshire on Skis: Past, Present and Future". Both programs are funded by the NH Humanities Council and are sponsored by the Gilman Library and the Friends of the Library. They begin at 7:30p.m. and are free and open to the public.

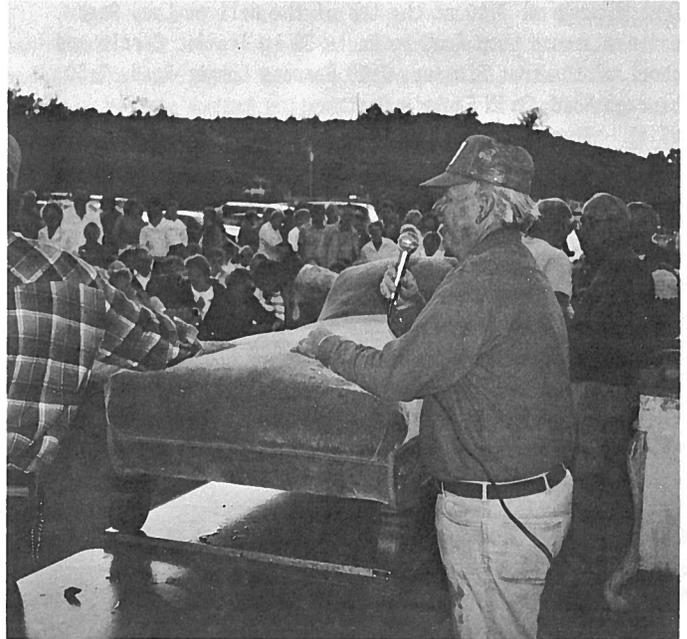
"New Hampshire Larnin' Days" is the title of a special presentation by Bruce Heald on Monday August 14, at 7:30p.m.

SCRIBBLERS vs. SNOOPERS

As part of the Old Home Week's festivities, the Town Hall staff has challenged the Alton Police Department to a game of softball. This first annual, never-to-be-held-again Town Hall challenge is scheduled for Friday, August 18, on the new Parks and Playgrounds field at 5p.m.

Forgive your enemies, it annoys them.

1988 OLD HOME WEEK COUNTRY AUCTION



DID YOU KNOW THAT.....
 New Hampshire derives its name from Hampshire County in England? The name was first used in 1629 by Captain John Mason, original proprietor of this territory. In 1923, he and Fernando Gorges obtained a grant of land, partly in New Hampshire and partly in Maine, from the Council in Plymouth. They called this Laconia and sent two small parties of immigrants to settle it the following spring. These pioneers were probably victims of religious persecution, coming from the neighboring territories to the south.

Alton Office Services

Alton Professional Center • Main Street • Alton NH

- Answering Service
- Bookkeeping
- Billing Systems
- Fax Service & Copies
- Mailing Lists
- Typing
- Payroll
- Video Taping

Cindy & John Duffek (603) 875-7300
 PO Box 9 • Alton Bay NH 03810

MAILING LIST

Main Street is distributed free to all residents of Alton. Each postal patron with the Zip Code 03809 or 03810 should receive a copy automatically.

If your mailing address has a different Zip Code than either of those and you are an Alton resident, you may receive Main Street each month by calling 875-7300 or send your mailing address to P. O. Box 210, Alton Bay NH 03810.



35 YEARS
 IN THE LAKES REGION
 OFFICES IN ALTON,
 WOLFEBORO & OSSIPPEE

Business (603) 875-3128
 Box 993 Main Street
 Alton, New Hampshire 03809



ALTON PRINTING

Church Street, Alton, N.H.

- Wedding Invitations
- Carbonless Forms
- Advertising Specialties
- Business Cards
- Letterheads
- Envelopes
- Sales Slips
- Booklets
- Calendars

875-2197

1988 OLD HOME WEEK BICYCLE STUNT SHOW



PANCAKE BREAKFASTS SERVED BY LIONS CLUB

The Alton-New Durham Lions Club will hold its Annual Pancake Breakfast on Sunday, August 13, from 6:30 to 10:30a.m. at Pop's Clam Shell and the Community House in Alton Bay.

A second breakfast will be the following Saturday, August 19, under a tent in the Alton Bay Parking Lot as part of Old Home Week.

The proceeds from these events will go to the Club's various charitable activities including scholarships, eye-screening in the school, and community improvement projects.

FALL SPORTS PHYSICALS TO BE GIVEN AUGUST 11

Fall sports physicals will be offered at Alton Central School on Friday, August 11, between 8 and 9:30a.m.

All junior high and high school students who will be participating in volleyball, soccer, or cross country must have a physical prior to the first practice.

Forms may be picked up at the Main Office and must be signed by a parent before receiving the physical. There is no charge to the student.

LP GAS · FUEL OIL · MOBIL LUBRICANTS · HEATING SYSTEMS



FERNS Energy Centers

Main St.
Alton, NH 03809

875-3500
1-800-852-3366
Service & Operations

CHOLESTEROL TESTING OFFERED BY VNA

The Visiting Nurse Association of Wolfeboro and Vicinity will provide a Cholesterol Screening Clinic to those over the age of 18 on Friday, August 11, from 1 to 4p.m. at the Alton Bay Community House.

The test involves removing one drop of blood from a finger tip with results available in three minutes.

Staff of the VNA have been trained both in the use of the testing equipment and in providing counseling to those whose test results may warrant further evaluation. Dietary information will be available as well as information regarding other risk factors that may contribute to an elevated test result.

There will be a \$6 charge for each test.

DATE CHANGED FOR TALK ON WHITE MOUNTAIN HUTS

The presentation by Allen Koop on "The White Mountain Huts: 100 years of Mountain Hospitality" originally scheduled for Monday, July 31, has been rescheduled for Monday, August 28, at 7:30p.m. at the Gilman Library.

If you must cry over spilled milk condense it.

Williamsburg Remembered

Homestead Place, Alton Traffic Circle
Alton, N.H. 03809

CLASSES

Cut & Pierced Lamp Shades, Decorative Paintings
Multi-Bow Candlerings, Eucalyptus Wreaths, Weave Baskets
Swags, Sewing, Williamsburg Wreaths

Additional Information Call 875-3644

HOURS: Sun. 12-5 Tues.-Sat. 10-5 Closed Monday

DADS - MOMS

In the Planning:

A quality preschool program (full day offered) in a lovely rural location. Approx. 3 miles from both Alton Town Hall and Gilmanton I.W. Fire Station.

For info. call
Nancy Stearns
267-7293



TOWN CLERK Gwendolyn Jones and Halifax City Mayor Ron Wallace in the Halifax City Council Chambers at the 43rd Annual International Institute of Municipal Clerks Conference in Nova Scotia.

VOLUNTEER AMBULANCE ANNUAL FUND DRIVE

For the past 25 years the members of the Alton Volunteer Ambulance Service has provided care to thousands of residents and visitors. Last year alone, approximately 300 people were assisted.

All of this is accomplished by squad members who donate their time and efforts on a voluntary basis. There are no salaries and there is no subsidy by the Town.

This unique organization exists because of the generosity of individuals and organizations.

Fund raising letters are being sent out this month and checks should be made payable to Alton Volunteer Ambulance Service and sent to Leo MacDonald, Alton Bay, 03810.

SUPPORT WELCOMED

The publication of Main Street is made possible by the Alton businesses who advertise each month. Support these businesses and mention that you saw their ad in Main Street.

Many individual residents have expressed their appreciation for Main Street and have indicated an interest in supporting this activity financially.

We welcome individual support and accept donations sent to Main Street, Post Office Box 210, Alton Bay, NH, 03810

LIBRARY FILM SCHEDULE

- August 4 - Andy and the Lion, Babies of the Forest, and Island of the Skog
- August 11 - Cheechako's First Day, Chuckie, and Hug Me
- August 18 - Squirrel on My Shoulder, Dr. DeSoto, and Really Rosie

All programs start at 10a.m. and last about 45 minutes.

DID YOU KNOW THAT.....

the tower on the Town Hall is 85 feet high and 16 feet square. On the top is a Thomas E. Howard clock with hands more than three feet long on four sides. The clock strikes every hour on the hour.

First NH Banks

WOLFEBORO NATIONAL BANK

Alton, N.H.
603-875-7041

Wolfeboro, NH
603-569-1221

Free Estimates

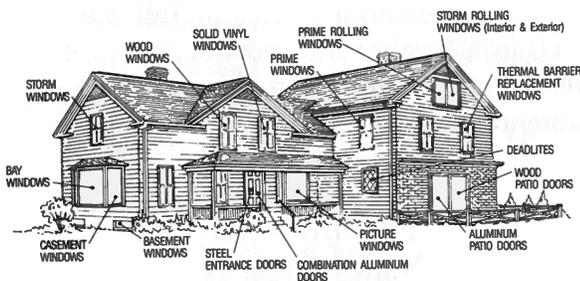
Vinyl Siding

NORTH COUNTRY BUILDERS

State Road 140
Alton, New Hampshire 03809

Jerry Fifield
(603) 875-7254

Chuck Alden
(603) 335-1808



Water Industries, Inc.

Specialists in Pumping Equipment
Route 28 - Alton, NH 03809

Jacuzzi
Flint & Walling
Gorman-Rupp Pumps
Pumps & Systems
Conditioners

Wilden Air Pumps
Sewage Pumps
Drainage Pipe
Plastic Pipe
Office 875-7000

**PUBLIC HEARING ON
FUTURE OF ALTON BAY**

On Monday, August 21, a public hearing and general information meeting on the revised proposal for revitalization of Alton Bay will be held at 7p.m. in the Town Hall.

Cathy Mars, chairman of the Alton/Alton Bay Improvement Committee, reports that representatives of Lilly Planning Associates will be present to review the revised three-phased plan, proposed for implementation over a period of years.

Phase I, endorsed by the Board of Selectmen, covers the area from the Mt. Washington dock to the Victoria Pier Restaurant and would be considered for 1990 implementation, pending final approval at the March 1990 Annual Town Meeting. A portion of the costs would come from a proposed state grant for this purpose as well as individual and organization projects with only a minimal amount asked from town funds.

**POLICE ASSOCIATION
ANNUAL PENNY SALE**

The Alton Police Association Penny Sale will be held on Friday, August 11. The committee has received many valuable gifts and donations that promises to make the evening an exciting and fun time.

The doors open at 2p.m. and the drawing of numbers begins at 8p.m. Everyone should bring a chair and a flashlight to enjoy this annual event.

Caution - in a supermarket watch your shelf control.

**HUMANITIES GRANT GIVEN
HISTORICAL SOCIETY FOR
ARCHAEOLOGY PROGRAM**

By Judy Fry

The Historical Society has received a grant from the NH Humanities Council to co-sponsor with the Alton Bay Christian Conference Center a program titled, "Digging in the Documents and the Dirt: Historical Archaeology of New Hampshire".

The program, which is free and open to the public, will be presented on Tuesday, August 15, at 7:30p.m. at the Conference Center Chapel by Professor Faith Harrington of the Boston University Archaeology Department.

In order to investigate life in New Hampshire since the arrival of the first Europeans, the historical archaeologist "digs" into documents as well as the earth. Historic maps, paintings, deeds, and wills inform and direct study while recovered artifacts offer an immediate experience with the past. Slides will accompany the talk and refreshments will be served.

BRUCE K. JOHNSON

Attorney at Law

(603) 875-6131

Main Street
P. O. Box 817
Alton, N. H. 03809

FARMINGTON NATIONAL & SAVINGS BANK

BANKING HOURS
MON. THRU THUR. 9 TO 5
FRIDAY 9 TO 6
SAT. MORNING 9 TO NOON

FARMINGTON, N.H.
TEL. (603) 755-2255

ALTON, N.H.
TEL. (603) 875-6111
24 HOUR BANKING

At the circle of routes 28 & 11
Alton, NH 03809

Tel. (603) 875-5001
Open year round



**River
View Motel**

Ind. heated & air conditioned rooms
In-room coffee - color TV

Dick and Micki Ford

SERVISTAR.

(603) 875-3900

ALTON HOME CENTER

HOURS:

Mon.-Sat. 7:30-5:00
Sun. 9:00-12:00

P.O. Box 57
Alton, NH 03809



**HAMEL
REAL ESTATE, INC.**

Polly Pelletier, CREA
Broker Associate
Home: Black Point
603-875-5346



603-569-2533
Fax# 603-569-1904
North Main Street
Wolfeboro, NH 03894

**SCHOLARSHIPS AWARDED
BY SUMMER PEOPLE**

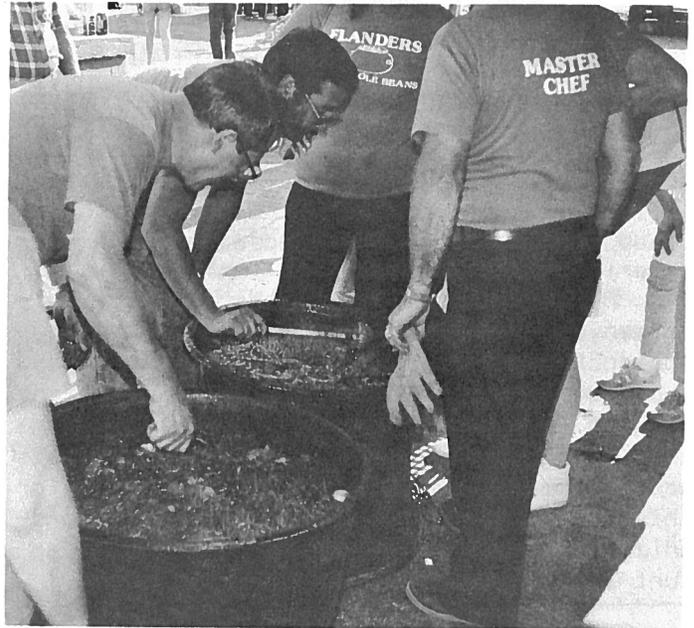
"Put a Little Back Into the Town" is the theme used by the officers of Summer People's Scholarship since its formation in 1985 by a group of public spirited summer residents. The group raises funds to assist worthy Alton High School seniors as they graduate and go on to college.

The founding directors and officers are Bradford Jones of Stratham, NH, president; Virginia Jones of Stratham, treasurer; and Donald L. Young of Quincy, MA, secretary. Their work is aided by the efforts of a group of Alton business and professional men and women who serve as a selection committee and recommend to the Board of Directors the winner of each year's award.

Past recipients include Susan Moulton, Andrew Simpson, Arlene Morse, Charlene Morse, Deborah Laurion, and Muffy Wyatt-Stanley.

Summer residents who would like to contribute to this scholarship should contact Young at 875-6360 or Jones at 875-5951.

**1988 OLD HOME WEEK
BEAN HOLE SUFFER**



OIL & GAS SYSTEMS

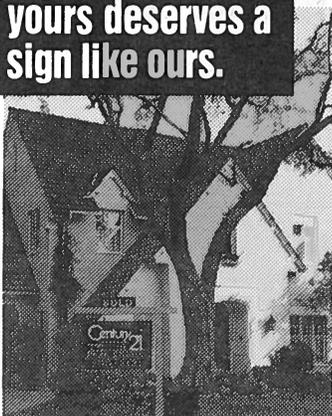
Dick Quindley & Sons

**HEATING SERVICE
COMPLETE SYSTEMS - REPAIRS**

**EMERGENCY SERVICE
875-2910**

**AVERY HILL ROAD
ALTON, N.H. 03809**

**A home like
yours deserves a
sign like ours.**



The CENTURY 21® yard sign stands for the professionalism that makes the CENTURY 21 team the Number One home selling system in North America. Call today.

Century 21
GOLD COAST
ALTON TRAFFIC CIRCLE
(603) 875-6021

**Put your trust
in Number One:**

© 1989 Century 21 Real Estate Corporation as trustee for the NAF. ® and ™ trademarks of Century 21 Real Estate Corporation. Equal Housing Opportunity

**UNITED ASSOCIATIONS
SUMMER MEETING**

The Summer Meeting of The United Associations of Alton will be held on Saturday, August 26, at the Alton Bay Community House at 10a.m.

Subjects for report and discussion will be: the status of the proposal to change the dates of the town's fiscal year as well as the Town Meeting, an update on the progress of the current reassessment of property values, an update on the quality of the lake water, and enforcement of ordinances especially lakeshore protection. Speakers will be invited from state and local officials.

The next board meeting will be held on Saturday, August 11, at 10a.m. in the Gilman Library.

DID YOU KNOW THAT.....
in 1850 the first train depot was erected in Alton Bay? Other stations in the area were located at Alton, Loon Cove, and Glendale. Trains ran to Alton Bay until July 9, 1935.

776-3444

A.J. Martin & Sons Concrete Inc.
Foundations • Floors



PO Box 660
Muchado Hill Road
Alton, NH 03809

GARDEN CLUB TOPIC IS COUNTRY STYLE FLOWERS

The Alton Garden Club will meet Tuesday, August 22, at 1:30p.m. at the Congregational Meeting House.

Margery Huemmler of Danvers, Mass., will present "Flowers Country Style". Making the rounds of flea markets and yard sales, Huemmler picks up interesting items to use as flower arrangement containers that range from Japanese to modern. A sampling will be brought to the meeting to make arrangements that will be raffled at the end of the session.

Hostesses for the occasion will be Agnes Coney and Rachel Nottleman, assisted by Mary Balas, Sally Barbarosa, Rachel Bates, Mary Downing, Helen Girard, Mary Kennedy, Ruth Latham, Elizabeth Locke, and Claire Waters.

LIONESSE FLEA MARKET WILL BE AUGUST 12

The 5th Annual Flea Market sponsored by the Alton Lioness Club will be Saturday, August 12, from 9a.m. to 3p.m. at the Alton Bay Community House.

A limited number of spaces is still available for the next flea market on Saturday, September 2. For information and reservations, call 875-5645.

HELP WANTED

Anyone interested in participating in Main Street is encouraged to call Editor John Duffek at 875-7300.

No talent will be turned away! We need reporters for general and feature stories; salespersons to call on prospective advertisers; and collaters, folders and staplers to help put it all together once a month.

DID YOU KNOW THAT..... the first public library in Alton was opened on December 31, 1892, in temporary quarters over the drugstore of Labon G. Welch. The library was moved to permanent headquarters in the Town Hall on June 6, 1896.

GEDNEY ENTERPRISES GENERAL CONTRACTING

PLUS.....

Security Smoke Alarm Systems
Central Vacuums - Stereo Radio Intercom
Property Surveillance Services

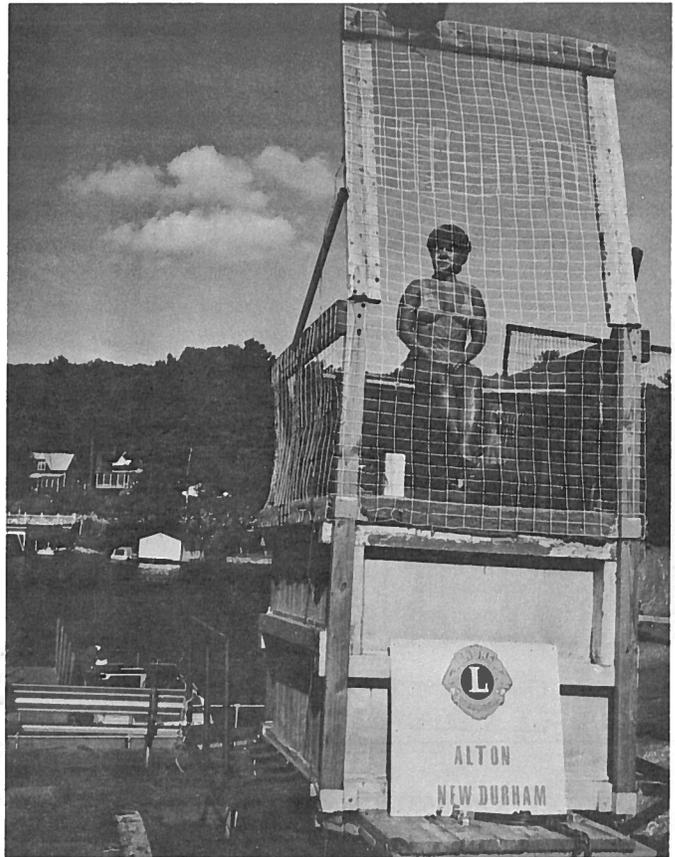
FREE ESTIMATES
LICENSED
BONDED

RESIDENTIAL & COMMERCIAL

P.O. Box 783
Alton, N.H. 03809

(603) 875-2138

1988 OLD HOME WEEK LIONS DUNKING BOOTH

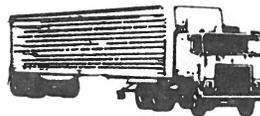
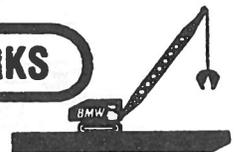


EXCAVATING CONTRACTORS INC.

ECI/BMW

P.O. Box 322, Alton Bay, N.H. 03810
(603) 875-3033

BARGE MARINE WORKS



MC KENNEY TRANSPORTATION

MOBILE FLEET MAINTENANCE SERVICE

- TRUCK & EQUIPMENT REPAIR
- AUTOMOBILE REPAIR
- TIRE SERVICE
- STATE INSPECTION STATION
- WELDING



DAVE McKENNEY
GAMMONS COR. RD., ALTON, NH (603) 776-7931

BOARDS AND COMMITTEES

ALTON/ALTON BAY IMPROVEMENT STUDY COMMITTEE - Meets 1st Wed-
in the Town Hall, Chairman Cathy Mars, 875-6277.
BOARD OF SELECTMEN - Meets each Monday at 8a.m. in the Town
Hall. Every Other Monday During June - August, Chairman
Robert L. Calvert. Call 875-2161 for appointment.
BUDGET COMMITTEE - Meets on Call. Chairman Kim Kroeger 293-8830
CAPITAL IMPROVEMENTS COMMITTEE - Meets on Call. Chairman Ted
Cole, 875-2437.
CEMETERY TRUSTEES - Meet on Call. Chairman Harold Copeland,
875-2267.
CONSERVATION COMMISSION - Meets Every Other Thursday at 7:30pm
Chairman Thomas C. Hoopes, 875-3400.
FIRE WARDS - Meet on Call. Chief Russell Jones, 875-7510.
GILMAN MUSEUM COMMITTEE - Meets on Call. Anna Haase, 875-5611,
Eleanor Hayes, 875-7420.
LAKES REGION PLANNING COMMISSION REPRESENTATIVES - Chairman
Juliet E.E. Peverly, 875-7232.
LAND CONSERVATION INVESTMENT PROGRAM - Meets on call. Chair-
manship vacant.
LANDFILL STUDY COMMITTEE - Meets on Call. Chairman Ted Cole,
875-2437

OLD HOME WEEK COMMITTEE - Meets 4th Monday at 7p.m. in the
American Legion Hall. Co-Chairmen Pat Brady and John Irving,
875-2791
PARKS AND PLAYGROUND COMMISSION - Meets on Call. Chairman
Jonathon Downing, 875-7243.
PLANNING BOARD - Meets 1st Tuesday at 7p.m. Chairman Joseph
Bristol. Call Planning Office, 875-5095, for Appointment.
SCHOOL BOARD - Meets 2nd and 4th Mondays at 5:30p.m. at
School, Chairman Richard Quindley, 875-2910.
SUPERVISORS OF THE CHECKLIST - Meet on Call. Chairman Alice
Ziegra, 875-2151.
TRUSTEES OF THE GILMAN LIBRARY - Meet 3rd Monday at 3:30p.m.
Chairman Ellamarie Carr, 776-4833.
TRUSTEES OF TRUST FUNDS - Meet on Call. Chairman Joseph P.
Houle, 875-7321
WAGE AND SALARY REVIEW BOARD - Meets on Call. Chairman Eldon
C. Swim, 875-5158.
WATER COMMISSIONERS - Meet Last Thursday, Chairman Robert
Tilton, 364-2521.
ZONING BOARD OF ADJUSTMENT - Meets on Call. Chairman Paul
Todd, 875-3772.



| | |
|--|--|
| <p>TELEPHONE 603-875-6151</p> <p>DENISE MERRITT, M.D.</p> <p>OFFICE HOURS BY APPOINTMENT</p> <p>BOX 900, MAIN STREET ALTON, N.H. 03809</p> | <p>N.H. MASTER #7701 ME. MASTER #10902</p> <p>SAM FISICHELLI MASTER ELECTRICIAN STOCKBRIDGE CORNER ROAD ALTON, N.H. 03809</p> <p>"10% SENIOR CITIZENS DISCOUNT INCLUDING SERVICE CALLS"</p> <p>R.F.D. #1 P.O. BOX 230C Tel. # 776-6172</p> |
| <p></p> <p>Featuring Fine Dining, Traditional Lodging & The Exquisite Antique Inn Lounge on Lake Winnepesaukee</p> <p></p> <p>875-6400 Rt. 11, Main St. Alton Bay, N.H. 03810</p> | <p>TELEPHONE 875-5352 CALL AFTER 4:00 P.M.</p> <p></p> <p>CUSTOM WORK Hank's Furniture Repair & Refinishing JUST BEFORE THE MASONIC LODGE</p> <p>HENRY BEAUSOLEIL ROUTE 28 S. ALTON, NH</p> |



Main Street

Bulk Rate
U.S. Postage
PAID
Permit No. 2
Alton Bay NH 03810

CAR - RT SORT
POSTAL CUSTOMER