

Main Street

Vol. V, NO. 9

SEPTEMBER 1989

ALTON, N. H.

SCHOOL BOARD RECEIVES GOVERNOR'S ARTS AWARD

The Alton School Board has been selected as the recipient of the 1989 Governor's Arts in Education Award. Presentation of the award takes place on Thursday, September 21, at the New Hampton School.

Governor Gregg established the Governor's Awards in the Arts in cooperation with the New Hampshire State Council on the Arts to recognize outstanding contributions to the excellence, growth, support, and availability of the arts in New Hampshire. Nominations were received in four categories: Arts in Education, Community Spirit, Individual Arts Patron, and Living Treasure.

The Alton School Board will receive the Arts in Education Award for its "extraordinary contributions to arts education facility improvement, staffing, programming, and funding." Over the last few years, a \$1 million arts addition was built for arts classes, music instruction and drama. Financial support was added to staff the facility, and the School Board also has supported the staff with matching monies for grants and innovative programming.

The Community Spirit Award goes to Nashua for its "financial support of the Nashua Center for the Arts and its efforts to create a cultural zone in downtown Nashua." May and Sam Gruber will receive the Arts Patron Award for their "commitment to Manchester's future audiences by providing scholarships, instruments, instructional opportunities, and high quality music performances to Manchester's children." Internationally renowned enamel artist and teacher Karl Drerup will receive the Living Treasure Award.

The NH State Council on the Arts is the state's arts agency and is supported with public funds provided by the Governor and Legislature and the National Endowment for the Arts, a federal agency. The Council, now celebrating its 25th Anniversary, serves NH's citizens with a variety of grants, programs, and services. The Council also helps promote the state's cultural industry which has an economic impact of \$106 million annually.



KIM'S KIDDIE KORNER KAPTURES KUDOS

The float entered by Kim's Kiddie Korner was chosen Best Overall entry in the 9th Annual Old Home Week Parade. The Parade and Block Party was the finale of a week of activities and programs for residents and visitors.

Village Video won first place and Farmington National and Savings Bank took second place in the Commercial Category; Knights of Columbus won the Club Category; and in the Children's Category, first place went to the Cub Scouts and the Brownies were second.

The Emergency Vehicle Category was won by New Durham, Karin Howard won the Horse Category, and the Kneeland Family took the honors in the Private Category.

First Place in the Band Category went to the American Legion Band from Hudson and Moulton's Band took second place. (Photo by John Duffek)



FIREWORKS CANCELLED

The fireworks display scheduled by the Alton-Alton Bay Chamber of Commerce for Sunday, September 3, has been cancelled.



SCHEDULES

CHURCHES:

- Advent Christian Church - Sunday 11a.m. & 6p.m., Pastor Dr. Warren Harris
- Baha'i Fireside - Wednesday 8p.m., Gustafson Residence, 293-7865
- Community Church - Sunday School 9:30a.m., Morning Worship 11a.m., Congregational Meeting House, Rev. David B Howe, Interim Minister
- First Free Will Baptist Church - Sunday School 9:45a.m., Church 11a.m., Evening Service 6p.m., Wednesday Prayer Meeting 7p.m., Depot St., New Durham, Pastor James Nason
- Hosanna New Testament Fellowship - Sunday School 9:30a.m., Church 10:30a.m., American Legion Hall, Pastor Dick Veilleux
- St. Joan of Arc - Saturday 5p.m., Sunday 8 & 11a.m., Msgr. Leo F. Hines

COMMUNITY ACTION PROGRAM:

Monday & Friday 1 to 3p.m., Wednesday 9a.m. to 3p.m., Alton Bay Community House, 875-7102

GILMAN LIBRARY:

Monday & Wednesday Noon to 8p.m.
Friday 9a.m. to 5p.m. Saturday 9a.m. to Noon

TOWN HALL:

Selectmen's Office, Tax Collector, Town Administrator, and Town Clerk - 8:30a.m. to 4:30p.m.
Welfare Officer - Call 875-2000
Planning Board - Monday 9:30a.m. to 4:30p.m., Tuesday and Wednesday 8:30a.m. to 4:30p.m., Closed Noon to 12:30p.m.

LANDFILL:

Monday, Thursday, Friday - 8a.m. to 3:30p.m.
Tuesday & Saturday - 7:30a.m. to 3p.m.
Wednesday & Sunday - CLOSED

SENIOR MEAL SITE:

Monday through Friday 8:30a.m. to 2p.m., Community House

ORGANIZATIONS:

- AMERICAN LEGION - 2nd Monday 7p.m., American Legion Hall
- AMERICAN LEGION AUXILIARY - 2nd Monday 7p.m., Legion Hall
- BOY SCOUT TROOP 53 - Tuesday 7p.m., American Legion Hall
- CHESS CLUB - Tuesday 7:30p.m., Busy Corner Store
- CUB SCOUT PACK 53 - Last Tuesday 7p.m., American Legion Hall
- EASTERN STAR - 2nd Tuesday
- GARDEN CLUB - 4th Tuesday
- FLYING CLUB - 2nd Wednesday
- HAPPY HOBBY DOLL CLUB - 4th Friday 7p.m., Community House
- HISTORICAL SOCIETY - 3rd Tuesday 7:30p.m., Cong. Church
- KNIGHTS OF COLUMBUS - 1st and 3rd Tuesday 7:30p.m. St. Joan of Arc Church Hall
- LIONESSE CLUB - 1st Wednesday 6:30p.m., Community House
- LIONS CLUB - 1st & 3rd Thursday, 6:30p.m., Community House
- MASONIC LODGE - 2nd Thursday
- NEW DURHAM CAMERA CLUB - 2nd & 4th Wednesday 7p.m., New Durham School
- ST. JOAN OF ARC LADIES GUILD - Last Thursday 7:30p.m., Church Hall
- SENIOR CITIZENS - 2nd Tuesday 10a.m., St. Joan of Arc Rectory

CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS



BOARDS AND COMMITTEES

- ALTON/ALTON BAY IMPROVEMENT STUDY COMMITTEE - Meets 1st Wednesday in the Town Hall, Chairman Cathy Mars, 875-6277.
- BOARD OF SELECTMEN - Meets each Monday at 8a.m. in the Town Hall. Every Other Monday During June - August, Chairman Robert L. Calvert. Call 875-2161 for appointment.
- BUDGET COMMITTEE - Meets on Call. Chairman Kim Kroeger 293-8830
- CAPITAL IMPROVEMENTS COMMITTEE - Meets on Call. Chairman Ted Cole, 875-2437.
- CEMETERY TRUSTEES - Meet on Call. Chairman Harold Copeland, 875-2267.
- CONSERVATION COMMISSION - Meets Every Other Thursday at 7:30pm Chairman Thomas C. Hoopes, 875-3400.
- FIRE WARDS - Meet on Call. Chief Russell Jones, 875-7510.
- GILMAN MUSEUM COMMITTEE - Meets on Call. Anna Haase, 875-5611, Eleanor Hayes, 875-7420.
- LAKES REGION PLANNING COMMISSION REPRESENTATIVES - Chairman Juliet E.E. Peverley, 875-7232.
- LAND CONSERVATION INVESTMENT PROGRAM - Meets on call. Chairmanship vacant.
- LANDFILL STUDY COMMITTEE - Meets on Call. Chairman Ted Cole, 875-2437
- OLD HOME WEEK COMMITTEE - Meets 4th Monday at 7p.m. in the American Legion Hall. Co-Chairmen Pat Brady and John Irving, 875-2791
- PARKS AND PLAYGROUND COMMISSION - Meets on Call. Chairman Jonathon Downing, 875-7243.
- PLANNING BOARD - Meets 1st Tuesday at 7p.m. Chairman Joseph Bristol. Call Planning Office, 875-5095, for Appointment.
- SCHOOL BOARD - Meets 2nd and 4th Mondays at 5:30p.m. at School, Chairman Richard Quindley, 875-2910.
- SUPERVISORS OF THE CHECKLIST - Meet on Call. Chairman Alice Ziegler, 875-2151.
- TRUSTEES OF THE GILMAN LIBRARY - Meet 3rd Monday at 3:30p.m. Chairman Ellamarie Carr, 776-4833.
- TRUSTEES OF TRUST FUNDS - Meet on Call. Chairman Joseph R. Houle, 875-7321
- WAGE AND SALARY REVIEW BOARD - Meets on Call. Chairman Eldon C. Swin, 875-5158.
- WATER COMMISSIONERS - Meet Last Thursday, Chairman Robert Tilton, 364-2521.
- ZONING BOARD OF ADJUSTMENT - Meets on Call. Chairman Paul Todd, 875-3772.

MAIN STREET

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Since 1985

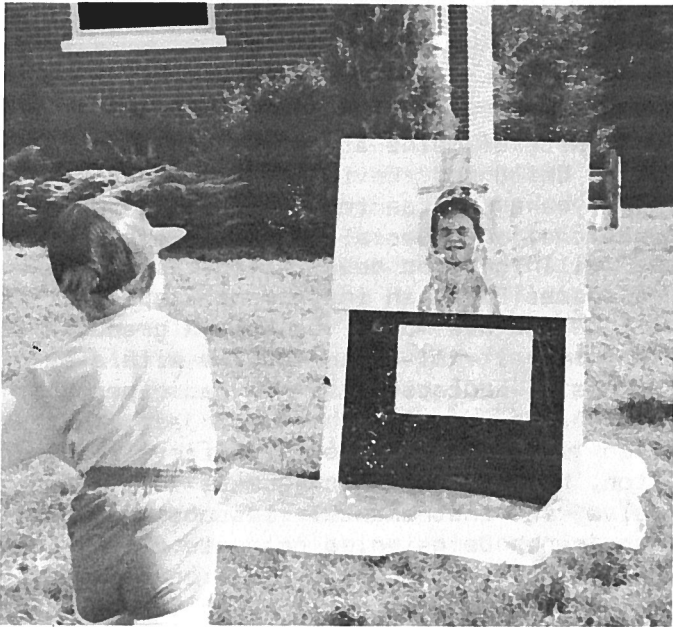
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SPONGE TOSS

The Sponge Toss was a popular event at the Annual Children's Country Fair held at the Gilman Library, Saturday, August 19. Various games and the sale of hand-made items, refreshments and books raised funds for the Library and provided lots of fun for participants. (Photo by John Duffek)

SENIOR MEAL SITE ACTIVITIES

- Mondays - Exercise Class and Bingo
- Tuesdays - Arts & Crafts and Cards
- Wednesdays - Bingo
- Thursdays - Movies
- Fridays - Exercise Class and Bingo

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GARDEN CLUB CRUISE ON M.S. MOUNT WASHINGTON

The September meeting of the Garden Club will take place aboard the M.S. Mount Washington on Monday, the 25th. Members and guests will meet at the parking lot of the Congregational Church at 10a.m. to carpool to Wolfeboro where they will board the cruise ship.

This Monday meeting replaces the regular Tuesday date. The rain date is Wednesday September 27.

HELP WANTED

Anyone interested in participating in Main Street is encouraged to call Editor John Duffek at 875-7300.

No talent will be turned away! We need reporters for general and feature stories; salespersons to call on prospective advertisers; and collaters, folders and staplers to help put it all together once a month.

For real sponge cake, borrow all ingredients.



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**CROSSWALKS COURTESY:
IS IT HABIT-FORMING?**

Many townspeople bemoan the seeming lack of vehicle drivers who yield to pedestrians on Alton's crosswalks. Many suggestions have been proffered to enhance enforcement, most of which entail sizeable signs and warnings.

One of the best suggestions comes from Police Chief Thomas Mynczywor, who suggests that those who live here year-round form the habit and set the example. He feels that it won't take long for visitors and those passing through to observe and follow suit.

Among the most challenging areas is near the Alton Post Office and this would be a good place to begin the habit as drivers.

It should be noted that as pedestrians it is equally important to use a crosswalk where it exists rather than jaywalking a few feet away.

It's a simple idea and one well worth trying. Why not start right now?

If you feel neglected think of Whistler's father.

**NEW FACULTY NAMED AT
ALTON CENTRAL SCHOOL**

New members of the professional staff at the Alton Central School include:

Joanne E. Curley is a graduate of the University of Maine at Orono with a major in Early Childhood Environments. She has had four years of experience with kindergarten, grade one, and special needs pre-school, and she will be the new kindergarten teacher.

James Butka, an instrumental specialist, will be the new music teacher. A graduate of the University of New Hampshire with a major in Music Education, he has had experience with bands, middle school and jazz, and has given lessons on the elementary level. In Alton, he will work with grades five through twelve in instrumental lessons and band.

Irene Derosier, a graduate of the University of New Hampshire and a certified art teacher, will be the new 2/5 art teacher. She will be responsible for the elementary art classes. She takes the place of Sue Long who is now a full-time music teacher.

Denise Stone will teach high school foreign languages. She has a degree in French from Bridgewater State College in Bridgewater, Massachusetts, and two years of teaching experience prior to working as an Alton volunteer in the elementary foreign language program and as a substitute teacher.

**LIONESS PLAN FOR
5th ANNUAL FLEA MARKET**

The Alton Lioness Club will hold its 5th Annual Flea Market from 9 a.m. to 3 p.m. on Saturday, September 2, at the Alton Bay Community House. Call 875-5645 for information on available space.

The Club will begin its 1989-90 season of meetings on Wednesday, September 6, in the Alton Bay Community House. A social at 6:30 p.m. will be followed by the 7 o'clock meeting. New members are welcome at meetings on the first Wednesday of each month except July and August.

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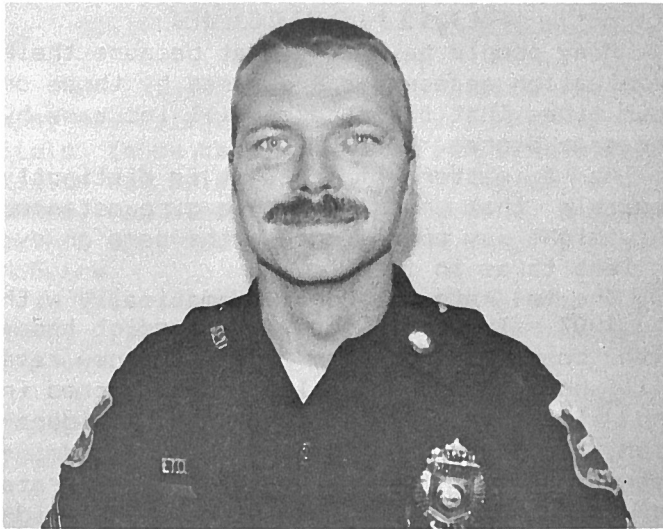
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HILLSGROVE PROMOTED TO ALTON POLICE CORPORAL

Charles Hillsgrove has been promoted to corporal on the Alton Police Department by the Board of Selectmen on the recommendation of Chief Thomas Mynczywor.

Hillsgrove joined the full-time ranks three and a half years ago following a year on a part-time basis. He and his wife, Joyce, are the parents of a three and a half year old son and a two and a half year old daughter.

Hillsgrove's long term goal is a strong commitment to public service and, specifically, law enforcement with increasingly greater challenges. (Photo by Bob Calvert)

Don't confuse free speech with loose talk.

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MASTER PLAN WORKSHOP SET FOR SEPTEMBER 9

A public workshop on the Master Plan will be held at the Alton Central School on Saturday, September 9, from 9a.m. to 1p.m.

Drafts of Master Plan revisions will be presented by the committee to seek responses from residents. Particular attention will be directed to those sections on Housing, Land Use, Community Facilities, and Population.

The results of these efforts will become the new Master Plan with new zoning ordinances developed based on the Plan.

The volunteers serving on the Master Plan Committee urge residents to attend and contribute to the revision process.

COOKING IN THE 1700'S TOPIC OF DEMONSTRATION

"A Taste of History" is the topic of a program to be presented by Bonnie Simpson, home economics teacher at the Alton Central School, during the September meeting of the Historical Society. She will demonstrate a bit of Revolutionary War era cooking dressed in a costume of the period.

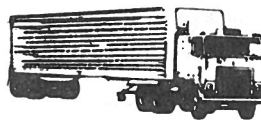
The public is invited to the meeting that begins at 7:30p.m. in the Community Church on Tuesday, September 19. Hostesses will be Jean Roberts and Betty Stone.

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MAIN STREET SALUTE TO

.....Luanne Dadura for an outstanding job this year as Parks and Playgrounds' program director and to program volunteers and contributors Lee Ann Dewey, Cindy Headley, Becky Jensen, Katy Best, Cissy Duffek, Sue Bossert, Connie Quindley, Debby Eyler, Leslie and David Kellar, Ed Dadura, Sr., Farmington Country Club Golf Pro Warren Tickle, American Legion Post 72, and the Alton Bay Senior Meal Site..... Librarian Pat Merrill, Assistant Mary Batchelder, and volunteers Becky Jensen and Barbara Moulton for their creative and inspiring children's reading program.....the trustees of the Oliver J. M. Gilman Lyceum Fund for their continued encouragement and support of community activities.....Old Home Week Co-Chairmen John Irving and Patricia Brady and committee members Ed Consentino, Sam Fisichelli, Joanne Fiorini, Marion MacDonald, Sheila Harris, John Conboy, Don and Linda Matson, Maryann Ryan, Barbara Ciampo, Doris Selfridge, and Barbara Bohannon for a spectacular 9th annual event.

REVALUATION RUMINATIONS

Many people have felt that because their revaluation assessment increased by three or four times that their taxes will increase by the same degree. Not so!


As a matter of fact, it is distinctly possible that under the above circumstances they might pay approximately the same or even less taxes in 1989.

The tax rate will drop dramatically with the 100% valuation. Nobody can predict today with complete accuracy what the new rate will be. Once the revaluation is locked in and all other factors taken into consideration, the State Department of Revenue Administration will determine the 1989 tax rate in coordination with town officials by mid-fall in time for the November tax bills.

Here's an example taken from "the book" and "guesstimates" of what could happen if the new tax rate ends up at \$8, \$9, \$10, or \$11 per thousand. A property with a 1988 assessment of \$33,800 at the 1988 rate of \$37.25 per thousand paid \$1,259.05 in taxes. Let's assume that the new valuation for 1989 has increased to \$121,600 from the prior valuation of \$33,800. Taxes at the rates indicated would be:

- \$8/Thousand - \$ 972.80 (Taxes Down \$286.25)
- \$9/Thousand - \$1094.40 (Taxes Down \$164.65)
- \$10/Thousand - \$1216.00 (Taxes Down \$43.05)
- \$11/Thousand - \$1337.00 (Taxes Up \$78.55)



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NEW HANDICAP LIFT

Town Administrator Pam Andrade gives the final approval to the new handicap lift at Town Hall. Potential users press the button at the sidewalk level that alerts Town Hall employees to assist the person calling. The lift can accommodate a wheel chair or the pull-down seat may be used. An additional lift on the first floor gives access to the second floor. (Photo by Bob Calvert)

MAIN STREET AVAILABLE BY SUBSCRIPTION

Main Street is mailed to all Alton residents free of charge by third-class mail. Because of its third-class status, Main Street may not be forwarded to those away from home for a period of time. However, anyone who wants to receive this publication year-round with first-class delivery may do so by subscribing to Main Street for \$6 per year. This will insure receiving twelve issues of Main Street mailed to your address. Subscription requests should be sent to Main Street, P.O. Box 210, Alton Bay, NH, 03810. Include your name and mailing address and a \$6 check payable to Voice of Alton.

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CHINA TRIP TOPIC OF LIBRARY FRIENDS TALK

The September meeting of the Friends of the Gilman Library will be held in the Library Meeting Room at 7:30p.m. on Tuesday, September 5.

Sylvia Countway will share her trip to China with members through a slide/lecture program.

SUPPORT WELCOMED

The publication of Main Street is made possible by the Alton businesses who advertise each month. Support these businesses and mention that you saw their ad in Main Street.

Many individual residents have expressed their appreciation for Main Street and have indicated an interest in supporting this activity financially.

We welcome individual support and accept donations sent to Main Street, Post Office Box 210, Alton Bay, NH, 03810

SERVISTAR.

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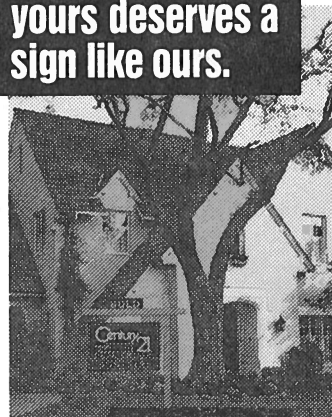
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**FOSTER GRANDPARENTS
OFFER SPECIAL SUPPORT**

By Debby Eyer

As the elderly lady walked down the school hall, some children would shyly look at her and say hello. Others who knew her better shouted, "Hi, Gram!".

The two sat in the library reading a book together. The gray-haired man and the blond little boy. They came to a funny part in the book and giggled together at it. They enjoyed each other's company.

The little girl's eyes filled with pride. She had finished the exercises that she and "Gram" had been working on. "You did a great job, hon. I'm so proud of you", she was told.

He jumped out of bed and got ready for school. He couldn't wait to get to school and share the secret about the bird's nest with his friend. A schoolboy, you ask? No, a Foster Grandparent at Alton Central School.

The Foster Grandparent Program is an inter-generational program for the elderly to become involved in schools, day care centers, places where there are children who need a warm, stable person who cares about them. The Foster Grandparent Program (FGP) is made up of men and women 60 years of age or older, retired and who meet the low-income guidelines. There is also a program for those who don't meet the income eligibility. All volunteers get mileage and a free meal at the school on the days they work. The low-income volunteers also receive an hourly stipend. This stipend isn't taxed and doesn't affect any assistance programs.

The FGP is a result of the Older Americans Act of 1965. The New Hampshire FGP is run by The Friends Program in Concord. The Friends Program, which runs several different inter-generational programs, is a private non-profit, United Way organization established in 1975. Their satellite office in Somersworth covers the Alton area where the program has been so successful with five Foster Grandparents in the school, that efforts are under way to do the same in Wolfboro. It was established to pair the elderly with special needs children. These children often need someone to just listen to them read, help them feel better about themselves, or just sit and talk. A grandparent/child relationship can be a very special relationship to both partners.

After being accepted into the program, a "Gram" or "Gramps" is given a Foster Grandparents manual and about 40 hours of training for their assignment. There also are seminars and further training throughout the year. However, most Foster Grandparents already have the basics down by just having lived! Raising a family, dealing with relatives, and having friends have been training them for this position all along. Attention, patience, a good sense of humor, and, of course, love for children are required to become a good "Gram" or "Gramps".

For more specific information or an application for the program, contact the Alton program coordinator, Laura Wirth, at 692-6540, or P.O. Box 62, Somersworth, 03878. She would be glad to answer your questions, send some brochures, or meet with you.

This is truly a special program, using the community's wonderful resources and channeling them where needed. It's hard, after speaking with Laura or one of the Foster Grandparents, not to be enthusiastic about the program and its purpose. The program's motto says it all: "If only all the hands that reach could touch".

Beware of half truths - you may get the wrong half.

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**JONES FIELD DEDICATED IN CEREMONY;
SOFTBALL CHALLENGE "WON" BY SCRIBBLERS!**

By Cathy Mars

On Friday, August 18, a dedication ceremony was held at the recently completed ball field to be called "Jones Field". The dedication was held in memory of G.V. and Mildred Jones, as the land was donated to the town by his son, Bradford Jones, and daughter, Nancy McGuirk.

The field will be the site of the Rusty Jones Little League Tournament, in memory of the son of Gwen and Russ Jones.

Funds for the project came from federal grants and donations from the Barbershoppers Jamborees.

SCRIBBLERS 1 SNOOPERS 0

After the ceremony, the First Annual Never-To-Be-Held-Again Town Hall Challenge became a reality. The Town Hall "Scribblers" took the field for the 5p.m. start. However, the Police Department "Snoopers" were nowhere to be found! With the forfeit, the Scribblers became 1 and 0.

Parks and Playgrounds Chairman Jonathon Downing organized a posse from the able-bodied spectators and the "Deputies" took the field for the absent Snoopers. After a seven inning pitched battle, most of the Deputies were replaced with fresh-legged Snoopers and the exhausted Scribblers relinquished the lead. Final score after nine innings: Snoopers/Deputies 15 Scribblers 12. With the loss, the Scribblers record dropped to 1 and 1.

Scribblers pitcher Cindy Corcoran (United Appraisal) managed to pitch the last two innings with an extremely swollen hand. Post game injury diagnosis revealed a broken finger. Deputies catcher Susan Roberts (Planning Board Transcriber) turned in an excellent performance after making a tough choice to help the Deputies/Snoopers and play against her co-workers. If there is to be a Second Annual Never-To-Be-Held-Again Town Hall Challenge, her teammates may not let her make the choice!

Love your enemies. They don't borrow anything.



RIBBON CUTTING ceremonies at Jones Field included (l. to r.) Nancy McGuirk and Bradford Jones and Selectmen Pat Merrill, Marion MacDonald, and Bob Calvert. (Photo by Debby Eyler)

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PARKS AND PLAYGROUNDS SUMMER PROGRAM OFFERED SOMETHING FOR EVERYONE

By Debby Eyler

The people at Alton's Parks and Playgrounds Department should hold their heads high. This year's program was a hit from the word "go". All the time and planning and imagination paid off. Almost everybody was touched by the program, from the classes offered, to the sports, to the concerts, to the fun during Old Home Week. Anybody looking for something to do during the summer had rich pickings.

For the first time, Alton's swimming program offered Red Cross Certified lessons for our youth. The WSI instructor, Kim Rogers of Rochester, not only had well-planned sessions, but the children loved her. The intermediate and advanced classes were held at the public dock in Alton Bay. The beginners' class was bussed by Parks and Playgrounds to Fernhill Corporation who offered their beach for the lessons.

The original two tennis lessons mushroomed to five by the end of registration.

Both the children and adult groups had to add classes to the schedule.

The adult golf lessons took place at the Farmington Country Club who offered their driving range for the class. Many novices learned the game and went on to join the Monday Night Golf Tournament.

HANDMADE KITES



The arts and crafts program had its share of fun and success. With 55 children signed up, the Library wasn't going to be big enough, so the American Legion Post offered its facilities. The friendship bracelets and



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tie-dyed shirts can be seen worn around town. Masks were created for the characters in Peter and the Wolf, Peter Pan, Where the Wild Things Are and other stories. Thirty-eight new bird feeders were made by the class and animal rehabilitator Tracy Morris spoke to the youngsters about feeding wild birds.

The class on kite-building ended with a contest to determine the most colorful, won by Amanda Quindley, the most original, won by David Cormier, and the highest flying, won by Dan Headley.

This year's concert series was well attended. There was something for everyone to enjoy from big band to bobby sox to punk rock. Several bands returned for encore performances for larger crowds.

Based on this year's response, an expanded program is being planned for next year. Being discussed are such activities as an adult volleyball league (the equipment is now set up next to the basketball court behind the Central Fire Station), men's and women's softball leagues, an expanded concert series including a mini-jazz festival and children's concert, and an expanded arts and crafts program including a program for teenagers. The possibility of a festival series has been mentioned and market days (for locals to sell garden produce, crafts), Octoberfest, blueberry festival, children's festival all are being considered. (Photos by Debby Eylar)

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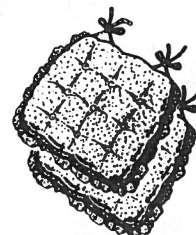
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Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad.

Space for classified ads is limited and available on a first-come, first-served basis. Main Street reserves the right to refuse any ad.

Ads may be mailed with payment to P.O.Box 210, Alton Bay, 03810. The deadline is the 15th of the preceeding month.

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If your mailing address has a different Zip Code than either of those and you are an Alton resident, you may receive Main Street each month by calling 875-7300 or send your mailing address to P. O. Box 210, Alton Bay NH 03810.

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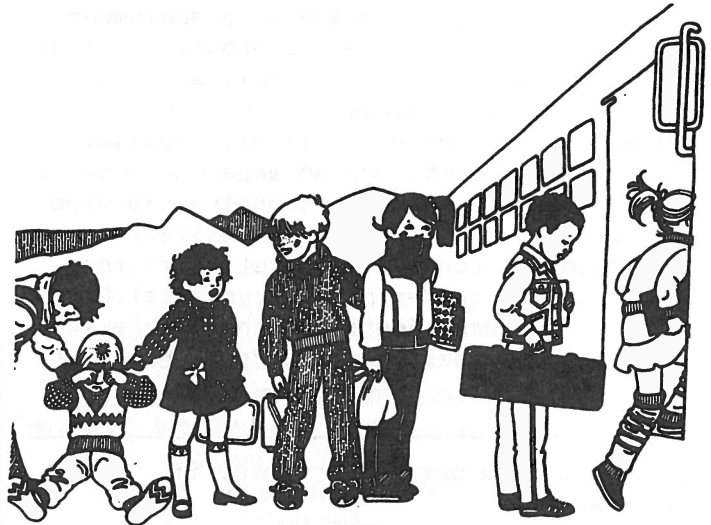
TEDDY BEAR PICNIC OPENS STORY HOUR YEAR

Story Hour for three to five year olds begins its 1989-90 season on Wednesday, September 20, with the Teddy Bear Picnic. Children are asked to bring a favorite stuffed animal with them to the Gilman Library for this festive party from 10 to 11a.m.

The focus of the Story Hour program will be on books, but craft activities and movies also are planned.

NEW BOOKS

Daddy by Loop Durand, Vane Pursuits by Kathryn MacLeod, Rightfully Mine by Doris Mortman, Polar Star by Martin Cruz Smith, Murder at the Kennedy Center by Margaret Truman, Second Fiddle by Mary Wesley.



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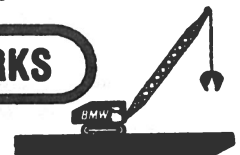
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BARGE MARINE WORKS





AIDA DOWNING HONORED

Barbershop Jamboree participants honored Aida Downing and other members of the local planning committee. Forty years ago she and her late husband, Lester, began this annual event. Also, members of the audience joined the barbershoppers in a rendition of Happy Birthday to note Aida's 90th birthday. (Photo by John Duffek)

ALTON YOUNGSTERS ENTER TRACK AND FIELD MEET

Six youngsters from Alton recently competed in the 11th Annual NH Youth Hershey Track and Field Meet held at Spaulding High School in Rochester. They are David Sleeper, Greg Connelley, Kara Damon, Jacob Swain, Matthew and Jebediah Christy.

Damon placed first in her heat in the 50 yard dash, Swain came in eighth in the state in the 800 meter run, and Matthew Christy was 6th in the state in the long jump.

The purpose of the meet is to get youth to participate, regardless of skill level, for individual recognition in sports. The meet is open to all boys and girls ages 9 to 14.

LARGE TURNOUT FOR ALTON VARSITY SOCCER

By Ben Murray

The Alton Varsity Soccer Team started practice on Tuesday, August 15, with 20 players, making it the largest turnout in recent years.

Coach Gary Noyes feels the season is a very promising one. "With the experienced veterans returning and the newcomers to the varsity squad, I feel very optimistic about making the Class S State Tournament."

Veterans include Bob Waterman, who along with last year's senior Steven Burke was named Most Valuable Player, Josh Swain, Todd Brown, and Matt Lord.

Some of the newcomers include Justin Smith, Chris Dickson, Heather Swabowicz, and seniors Peter Coats, Russell Troendle, and Ron DeMille.

The first game of the season is Saturday, September 9, versus Concord Christian at Concord. The first home game is against Derryfield, on Tuesday, September 12, at 4p.m. The public is invited.

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SEPTEMBER EVENTS

- Fri. 1 - BINGO - American Legion Hall, 7p.m.
FILM: Shout For Joy - Christian Conference Center, 7:30p.m.
- Sat. 2 - FLEA MARKET - Alton Lioness Club, Alton Bay Community House, 9a.m. to 3p.m.
CONCERT: Johnny O', Alton Bay Bandstand, 7:30p.m.
CONCERT: Salvation Army Band, Christian Conference Center Tabernacle, 7:30p.m.
- Sun. 3 - CRAFT FAIR - Alton Bay Community House, 9a.m.- 6p.m.
CONCERT: Forest Tilton Dixieland Jazz - Alton Bay Bandstand, 7:30p.m.
- Mon. 4 - LABOR DAY - Landfill and Town Hall Closed
- Tue. 5 - SCHOOL BEGINS
VOLLEYBALL vs. Gilford, Away, 6p.m.
SLIDE-LECTURE: "China" - Friends of the Library, Gilman Library, 7:30p.m.
- Wed. 6 - VOLLEYBALL vs. Pittsfield, Home, 4p.m.
BINGO - American Legion Hall, 7p.m.
- Fri. 8 - BINGO - American Legion Hall, 7p.m.
- Sat. 9 - VOLLEYBALL vs. Concord Christian, Away, 11a.m.
SOCCER vs. Concord Christian, Away, 11a.m.
PUBLIC WORKSHOP - Alton Master Plan, Alton Central School, 9a.m. to 1p.m.
- Tue. 12 - CROSS COUNTRY vs. Derryfield, Home, 4p.m.
SOCCER vs. Derryfield, Home, 4p.m.
- Wed. 13 - BINGO - American Legion Hall, 7p.m.

- Thu. 14 - VOLLEYBALL vs. Epping, Away, 4p.m.
SOCCER vs. Epping, Away, 4p.m.
- Fri. 15 - CROSS COUNTRY vs. Laconia Christian, Home, 4p.m.
VOLLEYBALL vs. Pittsfield, Away, 6p.m.
BINGO - American Legion Hall, 7p.m.
LECTURE: "A Taste of History" - Historical Society, Community Church, 7:30p.m.
- Mon. 18 - VOLLEYBALL vs. Sunapee, Home, 4p.m.
- Tue. 19 - VOLLEYBALL vs. Moultonboro, Away, 4p.m.
SOCCER vs. Moultonboro, Away, 4p.m.
- Wed. 20 - STORY HOUR: 3-5 Year Olds - Gilman Library, 10-11am
BINGO - American Legion Hall, 7p.m.
- Fri. 22 - CROSS COUNTRY at Laconia Memorial Invitational, 3:30
BINGO - American Legion Hall, 7p.m.
- Sat. 23 - SOCCER vs. Linwood, Away, 2:30p.m.
- Mon. 25 - CRUISE MEETING - Garden Club, Congregational Church, 10a.m.
VOLLEYBALL vs. Ashland, Home, 4p.m.
SOCCER vs. Ashland, Home, 4p.m.
- Tue. 26 - VOLLEYBALL vs. Epping, Home, 4p.m.
- Wed. 27 - STORY HOUR: 3-5 Year Olds - Gilman Library, 10-11am
BINGO - American Legion Hall, 7p.m.
- Fri. 29 - BINGO - American Legion Hall, 7p.m.
- Sat. 30 - CROSS COUNTRY at Alton Invitational, 10a.m.
VOLLEYBALL vs. Concord Christian, Home, 10a.m.
SOCCER vs. Concord Christian, Home, 11a.m.

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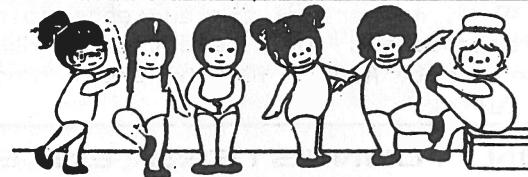
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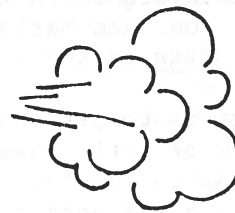
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