



Main Street

Vol. VI, NO. 1

JANUARY 1990

ALTON, N.H.



ASSISTANT CHIEF of the Alton Fire Department, Robert Reinholz (center) was honored at a retirement dinner by his family, friends and members of the Department. Among the many gifts presented noting his 30 years of service was this plaque presented by Chief Russell Jones (right) and Deputy Chief Norman Barrett (left). (Photo by John Duffek)

GILMAN CONCERT OFFERS PIANO/VOICE ENSEMBLE

The second program of the Gilman Concert Series will be held Friday, January 12, in the Recital Room at the Alton Central School at 8p.m.

The concert will feature the Philomel Piano and Voice Ensemble with Catherine Dornin, piano, and Holly Outwin-Tepe, soprano. This group was formed in 1982 and is based at St. Paul's School in Concord. Ms. Dornin also teaches at the Concord Community Music School and the Notre Dame College Community Music School in Manchester.

The group explores chamber music spanning the baroque to contemporary periods. At their January 12th concert, they will perform a variety of classical and light classical selections plus a few Broadway show tunes.

This concert is free and open to the public. It is sponsored by the Gilman Lyceum Fund, the Farmington National and Savings Bank, and the Alton Central School.

FILING BEGINS JAN. 24 FOR 18 POSITIONS IN TOWN/SCHOOL GOVERNMENT

Voters will be asked to go to the polls on Tuesday, March 13, to select from among the candidates for 14 town positions and 4 school district posts.

Filing for these positions begins on Wednesday, January 24, and ends at 5p.m. on Friday, February 2, in the office of the Town Clerk Gwendolyn Jones.

Town positions available are:

- One Selectman - Three Years
 - One Trustee of Trust Funds - Three Years
 - One Library Trustee - Three Years
 - One Cemetery Trustee - Three Years
 - One Fire Ward - Three Years
 - One Water Commissioner - Three Years
 - One Water Commissioner - Two Years
 - Three Budget Committee Members - Three Years
 - Two Planning Board Members - Three Years
 - One Moderator - Two Years
 - One Checklist Supervisor - Six Years
- School District positions are:
- One School Moderator - One Year
 - One School Clerk - One Year
 - One School Treasurer - One Year
 - One School Board Member - Three Years

The deadline for submitting a warrant article by petition is Tuesday, February 6.

THEME ANNOUNCED FOR 10th OLD HOME WEEK

The theme for the 10th Annual Old Home Week is "A Time For Celebration", according to the 1990 Co-Chairmen Patricia E. Brady and Joanne K. Fiorini.

Several marching bands and the Shriner's Minicar Brigade have already been booked for the parade. "We hope the citizens and businesses of Alton will plan to participate in and support the parade to commemorate the 10th anniversary. We expect it to be the biggest and best yet!", said Brady.

Other Old Home Week Committee officers are Joanne Fiorini, secretary; Jeanette Bouley, treasurer; Patricia Brady, Parade Coordinator; and Barbara Ciampo, Ad Book Coordinator.

Keep smiling - make others wonder what you are up to.

SCHEDULES

CHURCHES:

Advent Christian Church - Sunday 11a.m. & 6p.m., Pastor Dr. Warren Harris
Baha'i Fireside - Wednesday 8p.m., Gustafson Residence, 293-7865
Community Church - Sunday School 9:30a.m., Morning Worship 11a.m., Congregational Meeting House, Rev. Peter E. Roussaki
First Free Will Baptist Church - Sunday School 9:45a.m., Church 11a.m., Evening Service 6p.m., Wednesday Prayer Meeting 7p.m., Depot St., New Durham, Pastor James Nason
St. Joan of Arc - Saturday 5p.m., Sunday 8 & 11a.m., Msgr. Leo F. Hines

COMMUNITY ACTION PROGRAM:

Monday & Friday 1 to 3p.m., Wednesday 9a.m. to 3p.m., Alton Bay Community House, 875-7102

GILMAN LIBRARY:

Monday & Wednesday Noon to 8p.m.
Friday 9a.m. to 5p.m. Saturday 9a.m. to Noon

TOWN HALL:

Selectmen's Office, Tax Collector, Town Administrator, and Town Clerk - 8:30a.m. to 4:30p.m.
Welfare Officer - Call 875-2000
Planning Board - Monday 9:30a.m. to 4:30p.m., Tuesday and Wednesday 8:30a.m. to 4:30p.m., Closed Noon to 12:30p.m.

LANDFILL:

Monday, Thursday, Friday - 8a.m. to 3:30p.m.
Tuesday & Saturday - 7:30a.m. to 3p.m.
Wednesday & Sunday - CLOSED

SENIOR MEAL SITE:

Monday through Friday 8:30a.m. to 2p.m., Community House

ORGANIZATIONS:

AMERICAN LEGION - 2nd Monday 7p.m., American Legion Hall
AMERICAN LEGION AUXILIARY - 2nd Monday 7p.m., Legion Hall
BOY SCOUT TROOP 53 - Tuesday 7p.m., American Legion Hall
CHESS CLUB - Tuesday 7:30p.m., Busy Corner Store
CUB SCOUT PACK 53 - Last Tuesday 7p.m., American Legion Hall
EASTERN STAR - 2nd Tuesday
GARDEN CLUB - 4th Tuesday
FLYING CLUB - 2nd Wednesday
HAPPY HOBBY DOLL CLUB - 4th Friday 7p.m., Community House
HISTORICAL SOCIETY - 3rd Tuesday 7:30p.m., Cong. Church
KNIGHTS OF COLUMBUS - 1st and 3rd Tuesday 7:30p.m. St. Joan of Arc Church Hall
LIONESS CLUB - 1st Wednesday 6:30p.m., Community House
LIONS CLUB - 1st & 3rd Thursday, 6:30p.m., Community House
MASONIC LODGE - 2nd Thursday
NEW DURHAM CAMERA CLUB - 2nd & 4th Wednesday 7p.m., New Durham School
ST. JOAN OF ARC LADIES GUILD - Last Thursday 7:30p.m., Church Hall
SENIOR CITIZENS - 1st Tuesday 10a.m., St. Joan of Arc Rectory

CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS

**ALL CLUBS NIGHT
RESET FOR MARCH**

American Legion Post 72 has announced that the All Clubs Night previously planned for January will now be held in March. Check future issues of Main Street for the date and time.

BOARDS AND COMMITTEES

ALTON/ALTON BAY IMPROVEMENT STUDY COMMITTEE - Meets 1st Wednesday in the Town Hall, Chairman Cathy Mars, 875-6277.
BOARD OF SELECTMEN - Meets each Monday at 9a.m. in the Town Hall. Chairman Robert L. Calvert. Call 875-2161 for Appt.
BUDGET COMMITTEE - Meets on Call. Chairman Kim Kroeger 293-8830
CAPITAL IMPROVEMENTS COMMITTEE - Meets on Call. Chairman Ted Cole, 875-2437.
CEMETERY TRUSTEES - Meet on Call. Chairman Harold Copeland, 875-2267.
CONSERVATION COMMISSION - Meets Every Other Thursday at 7:30pm Chairman Michael Burke, 875-5492.
FIRE WARDS - Meet on Call. Chief Russell Jones, 875-7510.
GILMAN MUSEUM COMMITTEE - Meets on Call. Anna Haase, 875-5611, Eleanor Hayes, 875-7420.
LAKES REGION PLANNING COMMISSION REPRESENTATIVES - Chairman Juliet E.E.Peverley, 875-7232.
LAND CONSERVATION INVESTMENT PROGRAM - Meets on call.
LANDFILL STUDY COMMITTEE - Meets on Call. Chairman Ted Cole, 875-2437
OLD HOME WEEK COMMITTEE - Meets 4th Monday at 7p.m. in the American Legion Hall. Co-Chairmen Pat Brady & Joanne Fiorini
PARKS AND PLAYGROUND COMMISSION - Meets on Call. Chairman Jonathon Downing, 875-7243.
PLANNING BOARD - Meets 1st Tuesday at 7p.m. Chairman Joseph Bristol. Call Planning Office, 875-5095, for Appointment.
SCHOOL BOARD - Meets 2nd and 4th Mondays at 5:30p.m. at School, Chairman Richard Quindley, 875-2910.
SUPERVISORS OF THE CHECKLIST - Meet on Call. Chairman Alice Ziegra, 875-2151.
TRUSTEES OF THE GILMAN LIBRARY - Meet 3rd Monday at 3:30p.m. Chairman Ellamarie Carr, 776-4833.
TRUSTEES OF TRUST FUNDS - Meet on Call. Chairman Joseph R. Houle, 875-7321
WAGE AND SALARY REVIEW BOARD - Meets on Call. Chairman Eldon C. Swim, 875-5158.
WATER COMMISSIONERS - Meet Last Thursday, Chairman Robert Tilton, 364-2521.
ZONING BOARD OF ADJUSTMENT - Meets on Call. Chairman Paul Todd, 875-3772.

MAIN STREET

Published Monthly Since 1985 by
Voice of Alton, Inc., A Non-Profit Organization
P. O. Box 210, Alton Bay, NH 03810

Editor.....John Duffek
Assistant Editor.....Catherine Calvert
Business Manager.....Marion MacDonald
Advertising Manager.....George Bornheim
Circulation Manager.....Robert Smith
Staff.....Eileen Beckett, Rose Bornheim, Eileen Brown,
Bob Calvert, Jeanne and Ted Cole, Lee Ann Dewey,
Debby Eyer, Faith Francis, Barbara Ingoldsby,
Ben Murray, Doris Selfridge, Jean Roberts,
Gertrude and Gerald Row, Florence Shaw
Printing.....Alton Printing Company
Phones: Editorial 875-7300 Advertising 875-6963
Subscriptions are available to receive Main Street
by first class mail at \$6 for 12 issues

CLASSIFIED ADS MAY BE PLACED IN MAIN STREET

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad.

Space for classified ads is limited and available on a first-come, first-served basis. Main Street reserves the right to refuse any ad.

Ads may be mailed with payment to P.O.Box 210, Alton Bay, 03810. The deadline is the 15th of the preceeding month.

CLASSIFIEDS

FOR SALE

1969 26' TROJAN CABIN CRUISER, 190hp, Recently Marine Inspected, Stored on Trask Road, (Some Storm Damage this Year, Owner Will Repair) \$8500 or Best Offer, 776-4709 or 508-772-3756

SIMPLICITY 2.7hp SNOW BLOWER with Electric Start, Excellent Condition, \$75.00, 875-7326

1978 24' ARGOSY MOTOR HOME, Excellent Condition, Low Mileage, Owner Asking \$25,900, 776-4709 or 508-772-3756

WANTED

HELP WANTED

REPORTERS and Feature Writers to participate in Main Street, Call 875-7300 days or 569-4441 evenings

CONSCIENTIOUS BABYSITTER, Starting in January for 2 girls, 3 and 5, Needs Kindergarten Transportation, Nonsmoking, Stimulating Environment Necessary, 875-6235

PERSONALS

THANK YOU - Our family would like to thank all who sent cards and other expressions of sympathy after our mother, Frances Morgan, passed away. May God bless you all. Al & Jody Horne

SWAPS

Do you have an item to trade or swap in the true Yankee Tradition? Submit it to Main Street with \$1 for each insertion.

3 GRADUATE COURSES OFFERED THROUGH SCHOOL

The Staff Development Committee of Alton Central School is offering three graduate credit courses, two to be taught in Alton and one at Pittsfield Elementary School.

The courses, open to all parents, school volunteers, substitutes, and interested residents, as well as school staff, are:

1. Child Development: Theory Into Practice - Developmental rates, readiness, learning styles, etc. - 3 graduate credits from Notre Dame College - Cost is \$390 - Dates are January 26/27, February 16/17, and March 9/10 - Fridays 5:45-9:45p.m. - Saturdays 8a.m. - 5p.m.
2. Communication Skills - How and what we communicate through body and verbal language - 1 graduate credit from Notre Dame - Cost is \$145 - Dates and times are to be arranged, but probably will be Wednesday afternoons 3:30-5:30p.m. in February and March.
3. Children's Literature - Current trends in children's literature - 3 graduate credits - Cost is \$390 - Dates are March 23/24, April 27/28, May 11/12 - Fridays 5:45-9:45p.m. - Saturdays 8a.m. - 5p.m. - Pittsfield Elementary School.

If there's joy in your heart - notify your face.

Curry REALTORS.



"Committed to Service Excellence"

ROUTE 11, BOX 336 - ALTON BAY, NH

*you've seen our sold signs,
call us to list your property*



603-875-6600



"A VIDEO RENTAL LIBRARY"

THE VILLAGE VIDEO

Box 837, Main St.
Alton, NH 03809

ACROSS FROM THE TOWN HALL

(603) 875-2233

Norm & Terry Gilmore
Kim Patterson

NOW OPEN

El Greco Pizza



MAIN ST. ALTON, N.H.

The Management of El Greco Pizza wishes you a Happy & Prosperous New Year and Thanks everyone for the warm welcome received and the opportunity to serve you.

Take Out Call: 875-7333

**IN MEMORIAM
GEORGE L. SHAW**

Alton has lost a very good friend and community leader. Long-time selectman, World War II veteran, Eagle Scout, 46-year Alton resident, American Legion and DAV member, charter member of the Lions Club, Knights of Columbus member, retired businessman and active in his church.....George L. Shaw represented the epitome of the "involved citizen". He picked up a glove and got in the game.

Robert L. Calvert

**INFO MEETING ON GED
SCHEDULED JANUARY 8**

An information meeting on the GED has been scheduled at the Alton Central School, Room 14, for 6:30 p.m. on Monday, January 8.

A discussion on providing GED test preparations in tutoring sessions or during classes will take place. Preparation for the GED is provided to Alton residents at no charge.

Budget - living beyond your yearnings.

LP GAS · FUEL OIL · MOBIL LUBRICANTS · HEATING SYSTEMS



FERNS Energy Centers

Main St.
Alton, NH 03809

875-3500
1-800-852-3366
Service & Operations

FARMINGTON NATIONAL & SAVINGS BANK

BANKING HOURS

MON. THRU THUR. 9 TO 5
FRIDAY 9 TO 6
SAT. MORNING 9 TO NOON

FARMINGTON, N.H.
TEL. (603) 755-2255

ALTON, N.H.
TEL. (603) 875-8111
24 HOUR BANKING

SERVISTAR.

(603) 875-3900

ALTON HOME CENTER

WINTER HOURS:

Mon.-Sat. 7:30-5:00
Sat. 7:30-3:30

P.O. Box 57
Alton, NH 03809

JANUARY EVENTS

- Mon. 1 - NEW YEAR'S DAY
- Wed. 3 - STORY HOUR: 3-5 Year Olds, Gilman Library, 10-11am
GIRLS BASKETBALL vs. Epping, Away, 7:30p.m.
BINGO - American Legion Hall, 7p.m.
- Thu. 4 - BOYS BASKETBALL vs. Epping, Home, 7:30p.m.
- Fri. 5 - BINGO - American Legion Hall, 7p.m.
- Sat. 6 - GIRLS BASKETBALL vs. Concord Christian, Home, 5:30p.m.
BOYS BASKETBALL vs. Concord Christian, Home, 7p.m.
- Sun. 7 - ALTON YOUTH LEAGUE MEETING, Alton Central School, 7pm
- Mon. 8 - GED INFO MEETING, Alton Central School, 6:30p.m.
- Tue. 9 - GIRLS BASKETBALL vs. Moultonboro, Away, 6:30p.m.
BOYS BASKETBALL vs. Moultonboro, Away, 8p.m.
- Wed. 10 - STORY HOUR: 3-5 Year Olds, Gilman Library, 10-11am
GIRLS BASKETBALL vs. Ashland, Home, 5:30p.m.
BINGO - American Legion Hall, 7p.m.
BOYS BASKETBALL vs. Ashland, Home, 7p.m.
FINANCIAL AID WORKSHOP, Alton Central School, 7:30pm
- Fri. 12 - GIRLS BASKETBALL vs. Derryfield, Home, 6p.m.
BINGO - American Legion Hall, 7p.m.
BOYS BASKETBALL vs. Derryfield, Home, 7:30p.m.
GILMAN CONCERT - Philomel Piano and Voice Ensemble, Alton Central School, 8p.m.
- Sat. 13 - FREE THROW CONTEST - Sponsored by Knights of Columbus, Alton Central School, 1p.m.
- Mon. 15 - BOYS BASKETBALL vs. Calvary Christian, Home, 6p.m.
- Wed. 17 - STORY HOUR: 3-5 Year Olds, Gilman Library, 10-11am
GIRLS BASKETBALL vs. Linwood, Home, 6p.m.
BINGO - American Legion Hall, 7p.m.
BOYS BASKETBALL vs. Linwood, Home, 7:30p.m.
- Fri. 19 - BINGO - American Legion Hall, 7p.m.
- Sat. 20 - GIRLS BASKETBALL vs. Milton, Away, 5p.m.
BOYS BASKETBALL vs. Wilton, Away, 7:30p.m.
- Wed. 24 - FIRST DAY to file for Town and School District Posts
STORY HOUR: 3-5 Year Olds, Gilman Library, 10-11am
BINGO - American Legion Hall, 7p.m.
- Fri. 26 - GIRLS BASKETBALL vs. Linwood, Away, 6p.m.
BINGO - American Legion Hall, 7p.m.
BOYS BASKETBALL vs. Linwood, Away, 7:30p.m.
- Tue. 30 - GIRLS BASKETBALL vs. Derryfield, Away, 6p.m.
PUBLIC BUDGET HEARING: Selectmen's Town Budget, Alton Bay Community House, 7p.m.
BOYS BASKETBALL vs. Derryfield, Away, 7:30p.m.
- Wed. 31 - STORY HOUR: 3-5 Year Olds, Gilman Library, 10-11am
BINGO - American Legion Hall, 7p.m.

DID YOU KNOW THAT.....
automobiles are not permitted to be parked on any highway in Alton between midnight and 6a.m. from December 1 through April 1?

At the circle of routes 28 & 11
Alton, NH 03809

Tel. (603) 875-5001
Open year round



River View Motel

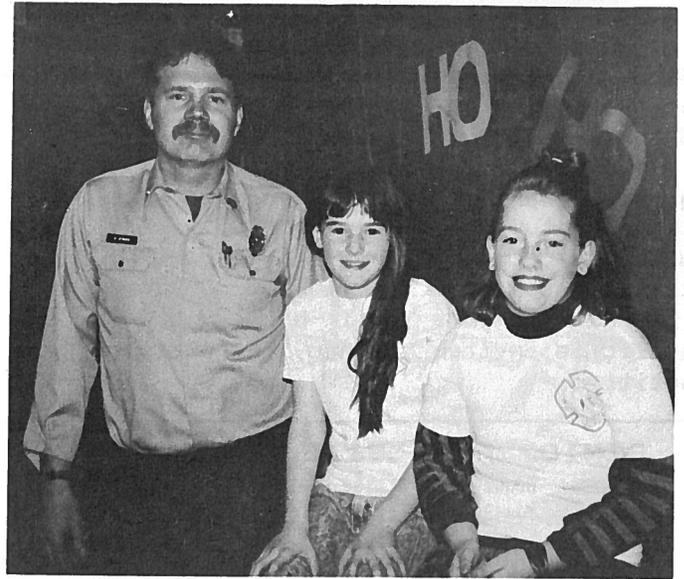
Ind. heated & air conditioned rooms
In-room coffee - color TV

Dick and Micki Ford

FIRE PREVENTION WEEK CONTEST WINNERS



Winners of the Fire Prevention Week Coloring Contest sponsored by the Alton Fire Department are (left photo, row 1, left to right) Dana Lang, Morning Kindergarten; Brett Williams, Grade 1; Terry Feger, Grade 2; Sara Dore, Grade 1; (row 2, left to right) Fire Ward David Jensen; Mary Marren, Grade 2; Kayla O'Brien, Grade 1; Anna Varney, Grade



3; and Joe Irving, Grade 3. Afternoon Kindergarten winner Tamsin Scott was not available for the photo. Students in Grade 4 wrote Fire Prevention essays and the winners are in the photo on the right with Jensen. They are Amanda Clark (center) and Christine Kivlehan (right). (Photos by John Duffek)

MAIN STREET SALUTE TO
Dr. Denise Merritt for being featured in the December issue of N.H. Profiles.....
 Cub Scout Pack 53, chartered to American Legion Post 72, for its tremendous "good turn" in representing Alton in the record-breaking nationwide "Scouting for Food" effort of the Boy Scouts of America.....
 Alton Police Officer Andrew Shagoury for finishing second in a class of 52 at a recent NH State Police Academy 13-week course.....
 Robert Gilmore, 1987 Alton graduate and former Apache Player, who received rave reviews for his performance as the stage manager in Thornton Wilder's Our Town in Rome, NY, where he is stationed at Griffiss Air Force Base.



WOLFEBORO NATIONAL BANK

**Alton, N.H.
 603-875-7041**

**Wolfeboro, NH
 603-569-1221**



- DAILY LUNCH SPECIALS ●
 - SENIOR CITIZEN SPECIALS ●
- NEW!!**

PIZZA - Cheese, Pepperoni & Pepper
 AVAILABLE THURSDAY ITALIAN NIGHT &
 SATURDAY 11-5

NEW ITALIAN NIGHT SPECIALS

**EVERY THURSDAY
 ITALIAN NIGHT**

ALL YOU CAN EAT SPAGHETTI - \$5.95
 ALL OTHER ENTREE'S PRICED BELOW \$6.95

EVERY SUNDAY - YOUR CHOICE
 ORDER FROM EITHER OUR DINNER OR
 LUNCH MENU

EVERY FRIDAY & SATURDAY
PRIME RIB
 Children's menu available

Fall operating hours: Sun 7-5, Mon & Tues 7-3
 Wed - Closed, Thurs - Sat 7am-9pm
 Victoria Pier, Alton Bay, NH 875-3096

FREE-THROW CONTEST SET FOR JANUARY 13

Students ages 10 through 14 will test their skill at the foul line in a contest sponsored by the Knights of Columbus.

The contest is open to students from Alton, Gilmanton, and New Durham, and will be held at the Alton School Gymnasium on Saturday, January 13, at 1p.m.

Awards will be given to both boy and girl winners in each age group along with the opportunity to participate in the state-wide competition in March as part of a national program.

Refreshments will be served and the public is invited to enjoy the exciting competition.

SENIOR MEAL SITE ACTIVITIES

- Mondays - Exercise Class and Bingo
- Tuesdays - Arts & Crafts and Cards
- Wednesdays - Bingo
- Thursdays - Movies
- Fridays - Exercise Class and Bingo

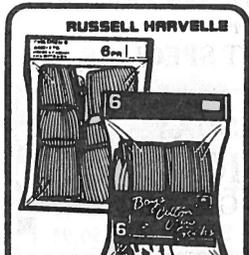
BRUCE K. JOHNSON

Attorney at Law

(603) 875-6131

Main Street
P. O. Box 817
Alton, N. H. 03809

ALTON VILLAGE 5 & 10 V & S Variety Main St., Alton



RUSSELL MARVELLE

6-pr. children's socks.
Boys' crew socks, size 9-11; or girls' cuffed anklets, size 6-8. Ass't'd colors. c.1199

3.99 While Supplies Last



RAINTREE

Raintree Aloe Hand & Body Lotion is dermatologist tested to be gentle. Bonus 16-oz. size! c.1033

2 for 3.00 While Supplies Last

We wish you a healthy, happy New Year! Thank you for shopping with us - please know you are appreciated!

875-5510

IT'S THAT TIME AGAIN! THE ICE-OUT CONTEST!

By Florence Shaw

The "Voice of Alton" will sponsor its annual "Ice-Out Contest", limited to residents of Alton and Main Street subscribers.

This year's winner will enjoy dinner for two, hosted by Bill Bunker of Victoria Pier Restaurant of Alton Bay.

Ice-out is defined as the day and hour the M/S Mt. Washington can reach its ports unobstructed by ice.

This "time" is determined by serious ice-watchers (we hope to find out who they are). The earliest recorded date is March 28, 1921, the latest, May 12, 1888.

Trivia observation: No ice-out ever occurred on March 29 or 31, April 9, or May 1, 8, 9, or 11. April had the most occurrences falling on the same date such as the 16th - 8 times, the 24th - 6 times, the 25th - 5 times, and the 26th - 5 times.

All entries become the property of Voice of Alton, Inc., publisher of Main Street. The decision of the judges is final. Entries must be postmarked no later than February 28. Good Luck!

ENTRY FORM

NAME: _____

ADDRESS: _____

PHONE NUMBER: _____

ICE-OUT WILL OCCUR ON _____ (date)
AT _____ AM or PM (circle one)

Mail this entry to P. O. Box 210, Alton Bay 03810 by February 28, 1990.

CLASS OF 1980 WHERE ARE YOU?

Alton Central School's Class of 1980 is planning a reunion and needs help locating its members.

Family and friends of members of the class are asked to send current addresses to S. L. Conary, P. O. Box 98, Alton 03809.

(603) 875-5853

tom tharpe

ROOFING, SIDING, GENERAL CARPENTRY

Rand Hill Road, Alton Bay, N.H. 03810

**ALTON-NEW DURHAM LIONS
NOTE 35th ANNIVERSARY**

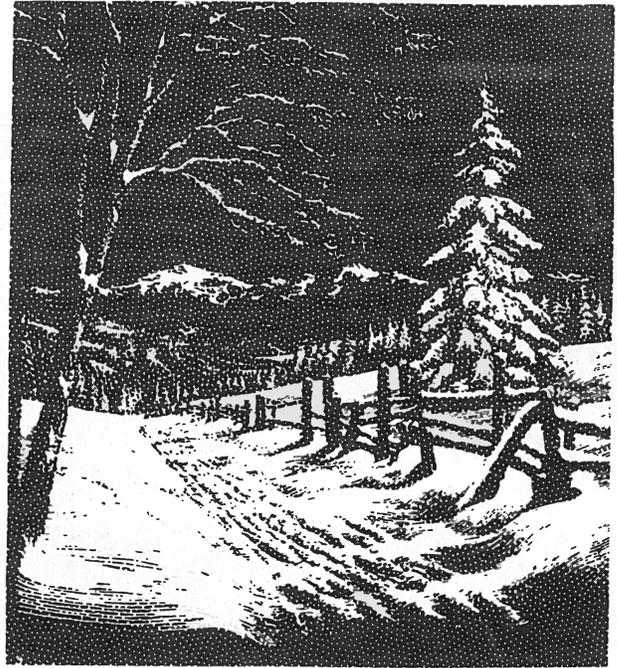
On January 5, 1955, the International Association of Lions Clubs chartered the Alton Lions Club. On January 5, 1990, the Alton-New Durham Lions Club, as it is now known, celebrates 35 years of community service to the Alton-New Durham Area.

The primary aims of Lions Clubs have been the support of eyesight, hearing and diabetes awareness. The Lions of the Alton-New Durham Club have supported these and many other community activities, including support of the Fire Department, the Ambulance Service, and Police Association activities.

The Club donates two scholarships annually to students in our school systems, supports a Babe Ruth team, assisted the Alton School Playground Committee, and rebuilt the Bandstand on the shore of Alton Bay. The members help with the Pre-school Screening Program for youngsters entering the school systems for early detection of eyesight and/or hearing problems and also provide financial support to needy residents with hearing, eyesight, or diabetes problems.

The official celebration of the anniversary will take place in May.

Anyone interested in becoming a member of the Alton-New Durham Lions Club is invited to attend a dinner/meeting at 6:30p.m. on the first or third Thursday of each month at the Alton Bay Community House.



MAILING LIST

Main Street is distributed free to all residents of Alton. Each postal patron with the Zip Code 03809 or 03810 should receive a copy automatically.

If your mailing address has a different Zip Code than either of those and you are an Alton resident, you may receive Main Street each month by calling 875-7300 or send your mailing address to P. O. Box 210, Alton Bay NH 03810.

If you stop to think don't forget to start again.

ALTON PRINTING

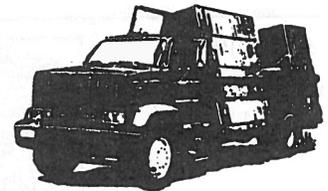
Church Street, Alton, N.H.

Wedding Invitations ● *Carbonless Forms*
Advertising Specialties ● *Business Cards*
Letterheads ● *Envelopes* ● *Sales Slips*
Booklets ● *Calendars*

875-2197

776-3444

A.J. Martin & Sons Concrete Inc.
Foundations • Floors



PO Box 660
Muchado Hill Road
Alton, NH 03809

EAST ALTON GENERAL STORE

Jct. 28 and 28A - 875-3113

OPEN 7 DAYS

Daily 6 am to 9 pm

Sun. 7 am to 9 pm

HOT COFFEE — GROCERIES — ICE COLD BEVERAGES
ICE — FISH & GAME LICENSES — MEGABUCKS
VIDEO & NINTENDO CARTRIDGE RENTALS — DAILY & SUNDAY PAPERS

U-HAUL

PROPANE FILLING STATION
SELF SERVICE GASOLINE STATION



OIL & GAS SYSTEMS

Dick Quindley & Sons

HEATING SERVICE
COMPLETE SYSTEMS - REPAIRS

EMERGENCY SERVICE
875-2910

AVERY HILL ROAD
ALTON, N.H. 03809

München Sheraton Hotel & Towers

The hospitality people of **ITT**
UNDER LICENCE OF
SHERATON HOTELS, INNS & RESORTS WORLDWIDE

To Erika
Good luck in your
dance career
Nadia Comaneci
1989

ALTON PILOT FLIES NADIA TO FREEDOM

By Debby Eyer

On December 1, Ed Dadura walked into Pan Am's Vienna Operations Office much like he would before any other flight. This time would be a little different though, Nadia Comaneci was one of his passengers. She was on her flight to freedom.

Pan Am's Flight 47 started in New York, flew to Budapest, Hungary, went on to Vienna, Austria, and then returned to New York. Ed was one of the three pilots on the 10-hour leg of Vienna to New York. He found out an hour before the plane took off that Nadia had boarded the plane in Budapest and would go on to New York. Just before he found out, Ed and one of the other pilots had been discussing an article in the International Herald Tribune about the defection. The paper stated that Nadia's trail just disappeared in Budapest and nobody knew where she was.

During his break, Ed was resting in the passengers' cabin reading the paper when he became aware of someone looking over his shoulder. When he turned, he saw it was Nadia. After introducing himself, they chatted a moment. He asked her for an autograph for his daughter, Erika, an aspiring dancer. Even though she spoke English, she didn't seem to want to talk about her escape or her future plans.

Nadia's "Flight to Freedom" was made aboard an Airbus A310, or a Clipper Jet, which was coincidentally named the "Clipper Liberty Bell". These fully automated planes are the most sophisticated planes being flown commercially. They can hold up to 195 passengers, although only 150 were aboard for that flight. Pan Am, by the way, is the only U.S. company that flies into eastern Europe.

Ed and Luanne Dadura have lived in Alton for the past 21 years. While Ed has flown many dignitaries, none have been more publicized than Nadia's flight.

Bebe Finethy
Main St., Alton, NH
875-HAIR

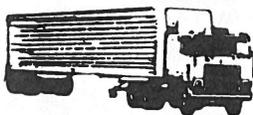
OPEN TUES. - SAT.
Evenings available

\$5.00 OFF w/coupon
"Good thru Jan 1990"



NEXUS

PAUL MITCHELL
PROFESSIONAL SALON PRODUCTS



MC KENNEY TRANSPORTATION

MOBILE FLEET MAINTENANCE SERVICE

- TRUCK & EQUIPMENT REPAIR
- AUTOMOBILE REPAIR
- TIRE SERVICE
- STATE INSPECTION STATION
- WELDING
- TIRE & ALIGNMENT CENTER



DAVE MCKENNEY
GAMMONS COR. RD., ALTON, NH (603) 776-7931

Howard Towne PO Box 130 • Alton, NH

Towne Heating & Refrigeration

24 Hour Service

- Convenience Stores
- Oil & Gas Systems
- Complete Installations
- Restaurants

(603) 875-5159

HOW TO HELP DETERMINE YOUR 1990 TAXES?

The answer is simple! Attend and participate in five meetings.....three public hearings in January and February and two annual meetings in March (the Annual Town Meeting and the Annual School District Meeting). It could save your money!

In recent years only a handful of citizens have attended the public hearings, and less than 5% of the voters have attended the annual meetings to make the important decisions that ultimately determine the tax rate.

The Budget Committee (people elected to review and recommend all budgets) has been reviewing every departmental budget and all agency and warrant article requests since November. They need citizen input at the public hearings before they make their recommendations at the annual meetings.

The schedule follows:

Tuesday, January 30, at 7p.m. at the Alton Bay Community House....the Selectmen's Town Budget.

Thursday, February 1, at 7p.m. at the Alton Bay Community House.....all proposed warrant articles for town government with a dollar potential.

Tuesday, February 6, at 7p.m. at the Alton Central School.....the proposed School Budget for 1990-91.

The Annual Town Meeting will be held on Wednesday, March 14, at 7p.m. in the Alton Central School. The School District Annual Meeting will be held at the same location at 1p.m. on Saturday, March 17.

NO SCHOOL TODAY?

You wake up and find it snowed during the night and the roads are iced over! Will there be school today? How do you find out? Call the school? Your teacher? Your bus driver? NO! NO! NO!

You tune your radio to WASR (AM 1420), WLNH (FM 98.3), or WWNH (AM 930) for official school closing announcements.

If at first you don't succeed, fix the blame quick.

CHAMBER ANNOUNCES CONTEST WINNERS

The winners of the Third Annual Christmas Decorating Contest were announced by the Alton\Alton Bay Chamber of Commerce.

In the residential category, the Glidden home on Pearson Road and the Howard home on Pine Street tied for first place. Second place also was a tie between the Cornelissen home on Route 28 South and the Kempton home on Pearson Road.

A-Bay Carpets and the Alton Home Center tied for first place in the commercial category.

Prizes were donated by the Village Store, a box of assorted munching goodies; Victoria Pier, one dinner entree; First NH Bank, a money prize; Village 5 & 10, a gift certificate; Busy Corner Store, a gift certificate; and the Alton Bay Inn, one dinner entree.



NEW WINTER HOURS
Closed Sun, Mon, Tues
Open Wed thru Sat

Village Stylist
A Family Hair Care Center
Kathy Jones

Main Street, Alton 875-3940
Evening Appointments Available

Alton Office Services
Alton Professional Center • Main Street • Alton NH

**TELEPHONE ANSWERING SERVICE
COMMERCIAL & PERSONAL ACCOUNTS
PAGERS AVAILABLE**

Cindy & John Duffek (603) 875-7300
Fax Number (603) 875-3162



REALTY WORLD®—Lakes Region Living
Route 11 - Box 314, Alton Bay, NH 03810
Bus: (603) 875-6051

Each office independently owned and operated



HILLCREST MARINE, INC.

ski-doo

Sales Service Storage

"We'll keep you on top!"

Mon., Tues., Thurs., Fri. & Sat. 9 to 5
Sun. 9 to 1pm Closed Wed.

Rte. 28A, Alton Bay, NH 03810 603/875-5700

USE IT OR LOSE IT!

By Warren B. Harris

The world couldn't believe what was happening. The Berlin Wall was coming down and the winds of freedom were blowing throughout all Eastern Europe. Americans, in particular, were caught completely off guard and watched in disbelief.

Great and wonderful things are taking place almost on a daily basis. Only time will tell the real story. Nevertheless, there is a ray of hope that gives encouragement to millions of people. Perhaps they can now begin to enjoy what we Americans enjoy.

From these winds of change and hope, we Americans can learn some lessons.

The first thing that we need to realize is that our rights, freedom, and liberty cannot be taken for granted and they are subject to change.

Secondly, there is a price to pay if one wants our way of life to continue. Everybody is for freedom but so few are willing to sacrifice to preserve it. Thank God that in every generation there are those who are willing to step forward and "pay their dues". Yes, many have literally sacrificed their lives! But make no mistake about it.....there is a price to pay, a sacrifice to be made.

We in Alton have a form of government that is as old as New England itself. Far too many of us are taking it for granted. We could very well lose this great heritage. Just think of how few bother to vote or attend our annual Town Meeting. Our form of

government requires a host of people who are willing to "pay the price" of service. Boards and committees continue to require the sacrificial service of local residents.

Why shouldn't YOU help? Your interest and mine along with a commitment to serve is a pretty small price to pay for helping to keep what we now enjoy - something for which millions of Europeans and others around the world covet so earnestly. Your committed time, skills, and service is part of "paying the price".

So, good friends in Alton, either we use what we have wisely or we could lose it.

ALTON LUTHERANS INVITED TO NEW CHURCH

The Good Shepherd Lutheran Church of Laconia recently moved to its new building on Parade Road where it serves as an area church for Lutherans in the Lakes Region.

Pastor Robert Stott may be reached at 528-4078 and Alton Coordinator Alice Petro may be called at 875-7587.

HELP WANTED

Anyone interested in participating in Main Street is encouraged to call Editor John Duffek at 875-7300.

No talent will be turned away! We need reporters for general and feature stories; salespersons to call on prospective advertisers; and collaters, folders and staplers to help put it all together once a month.

EMPTY DESK

We have one desk available for a Real Estate Salesperson of the right calibre. No Experience necessary. We provide continuous training. Must be willing to work full time. We furnish sales aids, referrals, leads, bonus plan and pleasant office facilities. For a confidential interview call Bill Ryan.

**RYAN & BODINE
BETTER HOMES & GARDENS
ALTON, N.H. 875-2525**



**ALTON COUNTRY SUPPLY
875-3241**

MAIN STREET

ALTON, NH 03809



You Ought To Be In Pictures

*Photography for all Occasions
Weddings A Speciality*

*Earle & Judy Covell
P.O. Box 81
Alton Bay, N.H. 03810*

*Video Available
(603) 875-6284*

FLOWING DRIVEWAYS INTO ROADWAYS IS ILLEGAL

State law makes it illegal for those plowing driveways to dump snow on public roads.

Often a high moisture content causes such plowed residue to freeze and cause potential accidents and damage to vehicles traveling the public roads.

The Alton Highway Department noted several violations following the December 16 major storm. Also noted was the narrowing of portions of a road by careless plowing from driveways. When clearing a driveway, the snow should be pushed clear across and off the road.

The cooperation of all is asked to enhance safety on our town roads. People hiring plowing for such purposes are asked to be sure their "plowers" comply and avoid the potential for costly liability.

NEW AT THE LIBRARY

The Anastasia Syndrome by Mary Higgins Clark
Foucoult's Pendulum by Umberto Eco

Straight by Dick Francis
The Dark Half by Stephen King

Caribbean by James Michner
Daddy by Danielle Steele

The Glitter and the Gold by Fred Mustard Stewart

Head First: The Biology of Hope by Norman Cousins

Among Schoolchildren by Tracy Kidder
Education of a Wandering Man by Louis L'Amour

A Place For Us by Nicholas Gage
Nurture: Poems by Maxine Kumin

ALTON YOUTH LEAGUE PLANNING 1990 SEASON

There will be a meeting of the Alton Youth League on Sunday, January 7, at 7p.m. in the School Cafeteria to plan for the 1990 baseball and softball seasons.

Anyone interested in coaching or helping the league in any way should plan to attend.

OPEN HOUSE

at the
CROSSER FAMILY CHIROPRACTIC OFFICE

Stop by and meet Dr. Crosser and discuss your health care needs.

Also complimentary Scoliosis screening and blood pressure check.

Register to Win a Month of Chiropractic Care.

Sat. January 6, 12 - 4

Located in
RIVER'S BEND PROFESSIONAL BUILDING
875-3838

THE CHECKOUT DESK

By Pat Merrill, Librarian

LOCAL CLUBS CONTRIBUTE TO GILMAN LIBRARY

The book collection was enhanced by recent donations from two groups.

The Ladies of the Lake Quilters Guild has donated three books: Quilter's Album of Blocks and Borders by Ginny Beyer, Baltimore Beauties and Beyond by Elly Sienkiewicz, and The Romance of the Patchwork Quilt by Carrie Hall and Rose Kretsinger.

The Alton Garden Club has given books in memory of former members, Ida Sears and Thelma Beck. The titles are Spring-Flowering Bulbs and Perennials.

All of these books are wonderful just to peruse and we are delighted with all the gifts.

The Library has revamped its look, with its outstanding video collection moved forward for everyone to see more easily. Come in and see for yourselves.

There will be a display of books of New Hampshire ready for your enjoyment the first of January. There are many books in this collection you have never seen. We look forward to seeing you all.

To profit from mistakes you have to make some.



Thinking About FLORIDA?

You can own a building lot in Charlotte County, on the West Coast, for only \$4,990.00 and up.

OWNER FINANCING

CALL HENRY B. STEVENS
OWNER/BROKER 875-5550

Call for Appointment

Two & Four Wheel Alignment
on ALL Makes & Models



776-7931

McKenney Transportation

at

Tire & Alignment Center

NOW OPEN

ANNOUNCING



SCHOOL VOLUNTEERS WIN STATE BLUE RIBBON

The year 1988-89 was a good one for Alton Central School and its volunteers. So good, in fact, that they will be presented with a Blue Ribbon Achievement Award. This award, given by the State, recognizes the school and community effort that goes into the volunteer program. Last year's coordinators were Lucinda Miller and Anne Hoopes.

Alton has received this award five of the nine years it has been presented and the school year of 1989-90 looks good so far. With 35 community volunteers and 10 high school volunteers working, there are already over 375 hours in volunteer service, not including the many hours donated this past summer on the school playground project.

Alton's volunteers perform a variety of jobs, from secretarial and library work or helping teachers and students to teaching mini-courses. For more information about the program call one of the coordinators, Debby Eyer at 364-9571 or Laurie Boyce at 875-7371.

GARDEN CLUB ELECTS

Members of the Garden Club elected Winona Houle president for 1990 at their last meeting of the season in November.

Other officers include Leta Perron, recording secretary; Elizabeth Locke, corresponding secretary; Laura Whittemore, treasurer; Madeline Griffin, assistant treasurer; and Shirley Barnes, program chairman.

Also Linda McKenney, beautification; Shirley Copeland and Ellamarie Carr, year book; Muriel Greene, publicity; Elsie Trull, horticulture; Doris McGrath, director; Terry Butler and Ruth Latham, good cheer; June Swim, auditor; Isabelle Stocker, nominating committee chairman; Emily Marks, scrap book; and Mildred Billings and Ruth Conway, hospitality.

Meetings begin again in April.

DID YOU KNOW THAT.....

Al Jolson once had a summer home in South Alton near Half Moon Pond? (Contributed by Barton Griffin)

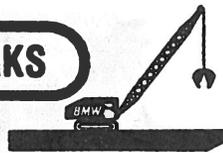


EXCAVATING CONTRACTORS INC.

ECI/BMW

P.O. Box 322, Alton Bay, N.H. 03810
(603) 875-3033

BARGE MARINE WORKS



TELEPHONE 603-875-6151

DENISE MERRITT, M.D.

OFFICE HOURS
BY APPOINTMENT

BOX 900, MAIN STREET ALTON, N.H. 03809



35 YEARS
IN THE LAKES REGION
OFFICES IN ALTON,
WOLFEBORO & OSS�PEE

Business (603) 875-3128
Box 993 Main Street
Alton, New Hampshire 03809



ALTON WOOD PRODUCTS

Hard Green Firewood For Sale

12" - 16" - 18" - 24" Long - Cut - Split - Delivered

DISCOUNT FOR ALTON RESIDENTS ONLY

\$75.00 / CORD

TEL: 875-3508 ANY DAY AFTER 6 P.M.
NICK LANE, RT 1, Box 180B, ALTON, N.H. 03809



Main Street

Bulk Rate
U.S. Postage
PAID
Permit No. 2
Alton Bay NH 03810

CAR - RT SORT
POSTAL CUSTOMER