

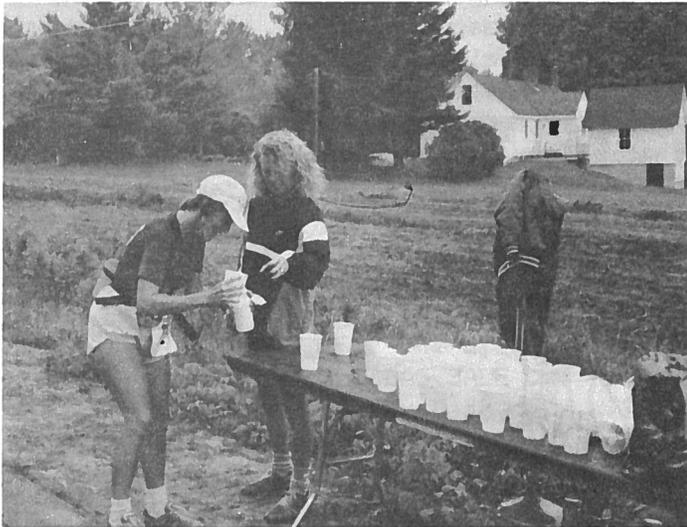


Main Street

Vol. VI, NO. 10

OCTOBER 1990

ALTON, N.H.



WELCOME RELIEF

Alton Recreation Director Luanne Dadura assisted at one of the water break stations during last month's relay race around the lake. Her post was at the top of Bay Hill Road. (Photo by DeeDee Olin)

1990 TAX RATE SET

The NH Department of Revenue Administration has announced the Alton tax rate for 1990. The nine and a half per cent increase breaks down as follows:

1989		1990
\$2.04	Town	\$2.51
1.10	County	1.27
<u>5.47</u>	School	<u>5.65</u>
\$8.61	Per \$1,000	\$9.43

Several Factors contributed to the increase: the doubling of the veterans' exemption, revised elderly exemption, and a significant decrease in revenue normally going into the general fund due to the economic conditions.

LAKE DRAWDOWNS SET

Lake Winnepesaukee will be lowered by 2.5' beginning Monday, October 8, according to the NH Department of Environmental Services. On the same date, Sunset Lake will begin a drawdown of 7'. The depth of each drawdown is from "full pond" level.

704 VOTERS TURN OUT FOR PRIMARY ELECTION

704 voters went to the polls for the State Primary elections on September 11. The 29.5% turnout was slightly above the average for the area and state.

On the Democratic side, the vote for governor was: Bob Preston - 47; Joseph Grandmaison - 38; and Paul Blacketer - 13. Grandmaison was the statewide winner. Statewide winner John Durkin in the US Senate nomination race with 41 locally edged Jim Donchess at 36 and John Rauh at 21. For Representative in Congress, Joe Keefe won locally over Robert Stephen by 70-25 and won handily in the state as well. Running unopposed for State Senator, Dallas Gilbert was high vote-getter with 84. All other candidates ran unopposed.

On the Republican side, Alton's vote was a bellwether for the statewide and county races with one exception. Judd Gregg at 448 over Robert Bonser at 106 for the gubernatorial nomination; Bob Smith for US Senate topped three others locally - Tom Christo at 112, Ewing Smith at 18 and Theo deWinter at 17; for Representative in Congress it was Bill Zeliff at 163 in Alton in a cliff-hanger statewide over Larry Brady and Doug Scamman, locally at 124 and 136 respectively. Trailing in order locally were Dean Dexter, Bill Johnson, Chris Tremblay, Michael Weddle, and Dennis Hogan.

Leo Fraser won the State Senate nomination and won locally at 281 over Dennis Bolduc at 175 and Frank DeFelice at 77. The Sheriff's race was the exception to the pattern as Thomas C. Alden beat Steve Hodges locally by 447-109 with Chester Butcher at 16. Hodges was the county-wide winner.

Edwin Chertok beat Robert St. Louis 444-148 locally and in the county for County Commissioner. Local Representatives to the General Court (State Representatives) Arnold Shibley at 364 and Alice Ziegler at 445 were nominated without opposition and are unopposed in November. All other candidates ran unopposed. Locally for Delegate to the State Convention, Joseph Haslip with 94 write-in votes topped that race.

ALTON OUTDOORS

By Jack Miller

OCTOBER'S HARVEST

October is the month to reap the last of summer's bounty - vegetables for the table and meat for the pot. And you can still harvest salmon right in Alton.

Dyed-in-the-wool fly fishing anglers can still fish for salmon, lake trout and rainbows in the Merrymeeting River until October 31. The fish have been putting on weight and give quite a fight on fly fishing tackle. The limit is one salmon or lake trout and two rainbows.

October 1 is the opening day of the small game season. Rabbit, hare, squirrel, woodcock, pheasant, quail, and grouse can be added to the larder if you are quick enough with a shotgun. If you do not bag any game, you can still enjoy a walk and see the fall splendor of Alton outdoors.

75 lucky winners of the moose lottery will have 3 days - October 17-19 - to fill their freezer with moose meat.

To round out the harvest season one can try their luck as our forefathers did and bring home the venison with a muzzleloader from October 28 to November 7. The deer herd is increasing in size and the prospects of seeing one are very good.

Remember....respect the land and reap the benefits.

5 YEARS AGO THIS MONTH

.....the Alton Fire Department ordered a rescue truck with donations and fund-raising events highlighted by Department Captain Russell Sample's swim from Weirs Beach to Alton Bay for donation pledges.....the Garden Club and Women's Club announced a donation of over \$700 from various fund-raising events for the restoration of the Statue of Liberty.....plans were announced by the Garden Club to donate trees and shrubs for permanent town beautificationthe Chamber of Commerce held its fall dinner-meeting at Sandy Point Restaurant.



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SPRING WATER AVAILABLE THROUGH OCTOBER

Approximately \$2,500 has been raised by the Alton-Alton Bay Improvement Committee through the sales of bottled spring water that is expected to be available through October at the following locations: Lemays on the Bay, Lakehurst Cottages, Parker Marine, West Alton Marina, Shibley's, Green Tops Camping, Christian Conference Center, Town Hall, Castle Marine, El Greco's, East Alton Store, Busy Corner Store, Village Store, Star Market, Pop's Clam Shell, Sandy Point Beach Resort, Sandy Point Restaurant, Owl's Nest, and Wolfeboro Corner Store.

The committee thanks the following people for their efforts in distributing the water: Coordinator Scott Williams, Glen McLean, Charles DeCoff, Cathy Mars, Thomas Mynczywor, James Wheeler, Ruth Messier, Ken Roberts, Louis Devito, Dick Drew, Robbie Drew, and Clark Stoddard.

Special recognition is given to Scott Werner who donated the water and bottles to the town.

WOODSTOVE INFORMATION

Anyone contemplating the installation of a woodstove is urged to contact Fire Department Lieutenant Jack Woodland, 875-2691, for a free consultation on guidelines and safety measures. Lt. Woodland also is available to inspect existing installations.

Main Street
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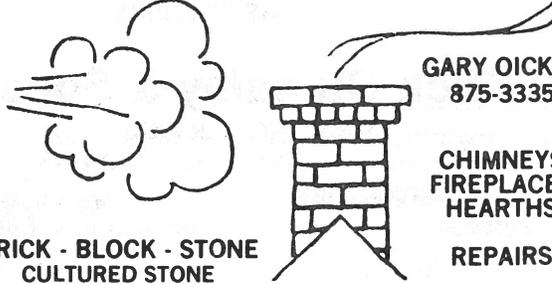


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**IN MEMORIAM
HAROLD A. COPELAND
1911-1990**

A truly uncommon man's death has meant a tremendous loss for Alton and its quality of life. Harold A. Copeland gave much to this community over many years in his several roles as an earlier public works engineer and more recently Trustee of Trust Funds and Chairman and Trustee of Cemeteries. His personal "good deeds", quietly and unselfishly performed, were legion. Some of his closest friends lovingly called him "Robin Hood". Alton is so much richer for this former developer and contractor's "adoption" of our town some 23 years ago. His memory and influence will live on indefinitely.

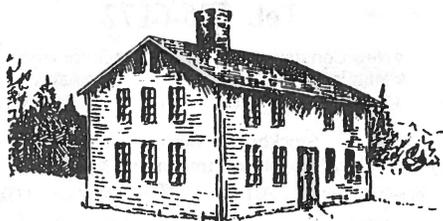
RLC

**ALTON CENTRAL SCHOOL
SEEKS VOLUNTEERS**

School has started and volunteers are needed to assist teachers in kindergarten through grade 12 performing various tasks at school or at home on a regular weekly basis or for special events.

Many volunteers work directly with students, helping them with academic subjects such as writing, reading, spelling, or mathematics. Others help in the library, do clerical work, give or assist in special demonstrations and assemblies, or assist in an enrichment program such as Young Astronauts or Odyssey of the Mind.

Alton Central School has been cited for its exceptional volunteer program by receiving the Governor's Blue Ribbon Award many times. If you have a little free time and would like to be involved with the school, call Dorothy Bristol at 875-7500.



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RAILROAD SQUARE WAITING FOR FUNDS

Town Administrator Pam Andrade recently met with a representative of the NH Department of Resources and Economic Development in regards to the \$25,000 grant for Phase I of the Railroad Square project.

A shortage of help is blamed on the delay in receiving the funds and it is anticipated that the money will not be available until December. Any funds spent prior to receiving the grant cannot be used as a match against the grant. Therefore, the \$10,000 raised last year by the Mt. Washington Benefit Cruise are in a certificate of deposit awaiting the grant.

HISTORICAL SOCIETY POT LUCK SUPPER

The Alton Historical Society will hold its annual pot luck supper, business meeting and election of officers on Tuesday, October 16 at 6p.m. at the Community Church.

Hostesses for the evening are Brenda Bowman, Norma Swain, and Dorothy Walton.

CUB SCOUTS PLAN TRIP

Alton Cub Scouts are planning a Mystery Trip on September 29. Anyone interested in joining the organization should call Steve Temple, 859-6270; John Irving, 875-2791; or Mike Fuller, 875-5056.



VOLLEYBALL SWEATSHIRTS

Officer Allan Ford, president of the Alton Police Association, presented the captains of the Varsity Volleyball Team, Rori Boyce and Jessie Miller, sweatshirts donated by the Association. (Photo by Elaine MacDonald)

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UNITED ASSOCIATIONS OFFICERS NAMED

The Board of Directors of the United Associations of Alton appointed George Winchester Stone, Jr., president of the organization for the unexpired term of Sherwood Haskins, who resigned recently.

Other officers elected at the annual meeting include Anne McCoubrey, recording secretary; Kay Pettit, corresponding secretary; and Thomas Todd, treasurer.

LEGION HALLOWEEN DANCE

American Legion Post 72's Halloween Costume Dance is on Saturday, October 27, with prizes awarded for most original and unusual costumes.

Contact the Legion Hall or Legion members for more information.

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Main Street Info Center

October Events

- Tue. 2 - CROSS-COUNTRY at Laconia Christian, 4p.m.
SOCCER vs. Linwood, 4p.m.
- Wed. 3 - STORY HOUR: 3-5 Year Olds, Gilman Library, 10-11a.m.
SOCCER at Moultonboro, 4p.m.
BINGO, American Legion Hall, 7p.m.
- Fri. 5 - SOCCER at Derryfield, 4p.m.
BINGO, American Legion Hall, 7p.m.
- Sat. 6 - CROSS-COUNTRY, Alton Invitational, 9a.m.
HARVEST SUPPER, Masonic Temple, 4:30 to 6:30p.m.
- Mon. 8 - COLUMBUS DAY - School, Town Hall and Landfill Closed
LAKE DRANDOWNS BEGIN
- Tue. 9 - CROSS-COUNTRY at Belmont Invitational, 3:30p.m.
SOCCER vs. Nute, 4p.m.
- Wed. 10 - STORY HOUR: 3-5 Year Olds, Gilman Library, 10-11a.m.
BINGO, American Legion Hall, 7p.m.
- Thu. 11 - SCHOOL PROGRESS REPORTS ISSUED
SOCCER at Calvary Christian, 4p.m.
- Fri. 12 - CROSS-COUNTRY at Kingswood Invitational, 2p.m.
CLASS OF 1991 SPAGHETTI SUPPER, Sandy Point Restaurant, 5 to 8p.m.
BINGO, American Legion Hall, 7p.m.
- Sat. 13 - HARVEST BALL, School Gym, 8 to 12p.m.
- Tue. 16 - HISTORICAL SOCIETY POT LUCK SUPPER, Community Church, 6p.m.
VOTER REGISTRATION, Town Hall, 7 to 9p.m.
- Wed. 17 - STORY HOUR: 3-5 Year Olds, Gilman Library, 10-11a.m.
SOCCER at Nute, 4p.m.
BINGO, American Legion Hall, 7p.m.
- Fri. 19 - SOCCER at Sunapee, 4p.m.
BINGO, American Legion Hall, 7p.m.
- Sat. 20 - CROSS-COUNTRY at Londonderry State JH Meet, 10a.m.
SENIOR CITIZENS SPAGHETTI DINNER, Alton Bay Community House, 4:30 to 6:30p.m.
- Tue. 23 - GARDEN CLUB SPEAKER, Congregational Meeting House, 1:30p.m.
- Wed. 24 - UNITED NATIONS DAY
STORY HOUR: 3-5 Year Olds, Gilman Library, 10-11a.m.
BINGO, American Legion Hall, 7p.m.
- Thu. 25 - INFLUENZA IMMUNIZATIONS, Alton Bay Community House, 10:30 to 11:30a.m.
- Thu. 25 - APACHE PLAYERS: "The Diary of Anne Frank, School Gym, 8p.m.
- Fri. 26 - BINGO, American Legion Hall, 7p.m.
APACHE PLAYERS: "The Diary of Anne Frank, School Gym, 8p.m.
- Sat. 27 - VOTER REGISTRATION, Town Hall, 10a.m. to Noon
CROSS-COUNTRY at Class Meet in Manchester
APACHE PLAYERS: "The Diary of Anne Frank, School Gym, 8p.m.
HALLOWEEN COSTUME DANCE, American Legion Hall
- Sun. 28 - DAYLIGHT SAVINGS TIME ENDS
- Wed. 31 - HALLOWEEN
STORY HOUR: 3-5 Year Olds, Gilman Library, 10-11a.m.
BINGO, American Legion Hall, 7p.m.

Classified Ads

CLASSIFIED ADS MAY BE PLACED IN MAIN STREET

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad.

Space for classified ads is limited and available on a first-come, first-served basis. Main Street reserves the right to refuse any ad.

Ads may be mailed with payment to P.O.Box 210, Alton Bay, 03810. The deadline is the 15th of the preceding month.

=====

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- Black Trillium by Marion Zimmer Bradley
- Mountain Laurel by Jude Deveraux
- The Bear Flag by Cecelia Holland
- The Outlaws of Mesquite by Louis L'Amour
- Get Shorty by Elmore Leonard
- Stardust by Robert Parker
- Running Mates: The Image and Reality of the First Lady Roll by Anne Grimes
- Garbo by Antoni Gronowicz
- Abortion: The Clash of Absolutes by Laurence Tribe
- Mars Beckons: The Mysteries, the Challenges, the Expectations of our Next Great Adventure in Space by John Wilford

SENIOR MEAL SITE ACTIVITIES

- Mondays - Exercise Class and Bingo
- Tuesdays - Arts & Crafts and Cards
- Wednesdays - Bingo
- Thursdays - Movies
- Fridays - Exercise Class and Bingo

Remove and Save

CLASS OF 1991 PLANS SPAGHETTI SUPPER

The Alton Central School Senior Class will hold its Annual Spaghetti Supper at Sandy Point Restaurant from 5 to 8p.m. on Friday, October 12.

This event is sponsored by the graduating class of 1991 with the proceeds going towards Project Graduation.

The price is \$5 for adults and \$3 for children.

HIGH SCHOOL COMPLETION AIDED BY SCHOOL BOARD

The Alton School Board's High School Completion Committee is eager to help people to obtain a high school diploma or GED. Any resident who has not completed high school or knows of an Alton resident who needs a high school diploma should contact Assistant Principal George Rogers or Mary Christy at 875-7500. Referrals are confidential.

FIVE ALTON CHILDREN "TREATED" TO CAMP

The Salvation Army Spring Camp Appeal made it possible for five Alton children to spend a week at Camp Sebago in Maine at no charge.

Selected by the Alton School, the youngsters were transported to and from the camp by off-duty Police Department personnel and a generous donation from the Alton Police Association covered the cost of their medical examinations.

The project was coordinated by the Welfare Office.

BOY SCOUTS ORGANIZING

A Boy Scout organizational meeting is scheduled for Tuesday, October 9, for interested boys and their parents. Call Steve Temple at 859-6270.

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ADULT EDUCATION REGISTRATION FORM

1. The Adult Education Program is intended to meet the needs of the community. The course list has been developed on the basis of past successful classes and from survey information. If you would like to take a course that is not offered this session, or would like to teach a course during another session, please indicate this to George Rogers, Assistant Principal, at the Alton Central School.
2. On days that school is not in session or has been cancelled for some reason, there will be no Adult Ed classes.
3. Registration may be done in person at the Main Office of the School between 7:30a.m. and 3:30p.m. daily until October 15, 1990. Payment for classes must accompany the registration form. Registration is done on a first-come, first-served basis. Class sizes are listed on the course description sheet available in the Main Office.
4. Classes may be cancelled if minimum enrollment is not reached.
5. Tuition and registration fee refunded only if the class is cancelled or the student withdraws before the second meeting.
6. The Alton Central School assumes no responsibility for accidents or for any personal property left in the building.

For additional information or course descriptions, call 875-7500. All classes are held at the Alton Central School.

<u>COURSE</u>	<u># OF WKS</u>	<u>FIRST CLASS</u>	<u>TIME</u>	<u>COST</u>	<u>INSTRUCTOR</u>
Appleworks	8	Mon. 10/16	6:30 to 8:30 pm	\$25	S. Brown
CPR, Adult, Child Infant	3	Tue. 10/16	6:30 to 9:30 pm	\$13	M. MacDonald and
GED Test Preparation	Please call the School for further information (875-7500)				
Quilting	8	Mon. 10/15	6:30 to 8:30 pm	\$25	B. Lemery

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GARDEN CLUB MEETING

The October meeting of the Garden Club will be held at the Congregational Meeting House on Tuesday, the 23rd, at 1:30p.m.

Harry and Carolyn Rose of Rochester will share interesting insights from their many visits to outstanding gardens, here and abroad.

Ann Hoagland will be in charge of refreshments, assisted by Winnifred Alden, Doris Andrews, Mildred Billings, Ruth Conway, Martha Walker, Dorothy Westcott, Rena Wheeler, and Evelyn Wyckoff.



**APACHE PLAYERS PRESENT
DIARY OF ANNE FRANK**

The Apache Players, under the direction of Elizabeth Lent, will present "The Diary of Anne Frank" in the Alton School Gymnasium on Thursday, Friday, and Saturday, October 25-27 at 8p.m.

Winner of the Pulitzer Prize and Critics' Circle Award, this story was inspired by the real-life legacy left by a spirited and straightforward Jewish girl who, with her family, hid in Amsterdam to escape the Nazis.

Cast members are Mark Dugas, Jennifer Joy, Luke Howell, Amy Best, Jim Clark, Bob Waterman, Jacki Doubleday, Rori Boyce, Danielle Hanley, and Jeff Brown.

Admission is \$3 for adults and \$2 for students. (Photo by Carol Sanborn)

FLU SHOTS AVAILABLE

The Visiting Nurse Association of Wolfeboro and Vicinity will offer an influenza clinic on Thursday, October 25, from 10:30a.m. to Noon at the Alton Bay Community House. There will be a \$5 charge for each immunization.

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THE CHECKOUT DESK

By Pat Merrill, Librarian

DONATIONS NEEDED TO MATCH NEW VIDEO GRANT

The Gilman Library is one of 250 libraries selected from more than 1200 applicants to receive a \$500 matching grant from the Carnegie Corporation of New York for the Quality Video for Youth collection. This collection includes 26 videos selected by the Notable Films/Videos for Children and Selected Films/Videos for Young Adults Committees of the American Library Association.

The Library must now raise \$500 by November 15th to qualify for the grant. Call the Library to make your pledge or receive additional information.

EXTENSION VIDEOS

The UNH Cooperative Extension series of 18 videos on energy efficient home construction are available for loan. A list of the titles is available at the Gilman Library.

BOOKS BY THE BAG SALE

A final "Books by the Bag" sale will be held through October 15 offering a large bag of paperback or hardcover, adult or children books for only \$1. Don't miss the bargains!

ACTIVE PARENTING CLASS OFFERED AT SCHOOL

A six week program of Active Parenting classes will be offered at the Alton School at no charge beginning Monday, October 22.

The classes are intended for parents of children in grades 5 through 9. Childcare will be provided and registration prior to Friday, October 19, is required. Enrollment is limited to 12 people. Call Mary Christy at 875-7500 to register.

SENIOR CITIZENS SPAGHETTI DINNER

The Alton Senior Citizens Association will hold a Spaghetti Dinner on Saturday, October 20, from 4:30 to 6:30p.m. at the Alton Bay Community House.

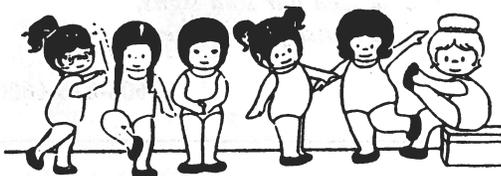
A bore is a person who spends so much time talking about himself that you can't talk about yourself.

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CHAMBER OF COMMERCE PLANS HARVEST BALL

The Alton/Alton Bay Chamber of Commerce is sponsoring a Harvest Ball on Saturday, October 13, at 8p.m. in the School Gym.

Music of the 40's to the 80's will be provided by DJ Tom Swett. Admission to the BYOB event for those over 21 is \$7 per person. Call 875-2233 for more information.



RECREATION DEPARTMENT DANCE INSTRUCTION

Three dance instruction programs for boys and girls and one for adults will be offered by the Recreation Department beginning Monday, October 8, at the Town Hall.

All classes will be taught by dance instructor and choreographer Kristyn Rogers.

Creative Movement for Preschoolers (ages 4 and 5) is presented from 2 to 2:50p.m.; followed by Ballet, Jazz and Tap (ages 6 to 10) from 3 to 4:30p.m.; Jazz Dance from 4:30 to 6p.m. and Adult Jazz Dance 6 to 7p.m.

Registration, 875-2161, is required for all classes.

Everything comes to those who wait, as long as those who wait work like mad while they are doing so.



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