



Main Street

Vol. VI, NO. 4

APRIL 1990

ALTON, N. H.

SCHOOL BUDGET CUT BY OVER \$270,000

On Saturday, March 17, the proposed school budget was cut by over \$270,000 by an amendment made by Kenneth Gilbert representing Alton Concerned Taxpayers. His proposal called for the savings to come from changing the present practice of family Blue Cross/Blue Shield benefits for teachers to single person benefits and an overall 5% increase in salaries. The School Board indicated that the teacher contract was negotiated in good faith two years ago and the school board would not break the contract that was negotiated.

At press time, it was not known where the School Board would be making its cuts to accommodate the budget reduction approved by the voters 269 to 149.

In other business, an article to raise and appropriate \$30,000 to replace the high school oil tank was tabled indefinitely.

The cost to replace the high school roof was reduced from \$120,000 to \$60,000 when voters approved an amendment to Article III to work on only half of the roof this year.

An expected deficit from unanticipated Special Education expenses was covered by approval of Article V that appropriated \$39,750 from the Special Education Reserve Fund and Article VI that appropriated \$46,750 from taxes.

The meeting concluded with recognition of Gabrielle Stevens who is retiring after many years as a school secretary and Richard Quindley for his years of service to the School Board.

CUB SCOUT PACK 53 BLUE & GOLD BANQUET

Cub Scout Pack 53, sponsored by American Legion Post 72, recently celebrated the 60th anniversary of Cub Scouting in this nation with its annual Blue and Gold Banquet.

Highlight of the evening was a moving ceremony in which Webelos Cub Scout Jonathon Choquette received the Arrow of Light Award recognizing his advancement to Boy Scouting.

Cubmaster Mike Fuller recognized former Cubmaster John Irving and Legion Commander Jerry Fifield during the family banquet.

961 VOTERS ELECT TOWN AND SCHOOL OFFICIALS

961 voters went to the polls on Tuesday March 13 to elect town and school officials.

Arnold P. Shibley, a write-in candidate endorsed by Alton Concerned Taxpayers, was elected School Board Member for three years defeating incumbent Richard A. Quindley 470 to 425.

In other races Harold A. Copeland (571 votes) defeated Richard Helie (304) for Cemetery Trustee for three years. Russell M. Sample, Jr. (361) was elected Fire Ward defeating Harold A. Clough (333) and Charles B. Adams, Jr. (235).

Richard P. Drew (549) defeated Robert D. Sederquist, Jr. (326) for the three-year Water Commissioner post and the two-year Water Commissioner position was won by Albert E. Barnes (620) over Richard E. Helie (245).

Five candidates vied for two positions on the Planning Board. Elected were Harold W. Finethy III (510) and Nancy J. Mayville (411) over Warren B. Harris (346), Harold M. Bothwick, Jr. (204), and Lawrence J. Alting (142).

Trustee Many candidates ran unopposed, including Patricia C. Merrill elected Selectman for three years with 847 votes; Harold A. Copeland, Trustee of Trust Funds for three years, 842 votes; Shirley G. Copeland, Library Trustee for three years, 859 votes; John F. Duffek, Moderator for two years, 811 votes; Cynthia A. Duffek, Supervisor of the Checklist for six years, 842 votes; Marion MacDonald, School District Moderator for one year, 880 votes; Gwendolyn M. Jones, School District Clerk for one year, 881 votes; Shirley E. Young, School District Treasurer, 844 votes.

There were three candidates for the three openings on the Budget Committee for three years: Harold A. Clough, 722 votes; Christine C. Russell, 683 votes; David G. Tuttle, 610 votes.

CHOLESTEROL SCREENING

The Visiting Nurse Association of Wolfeboro and Vicinity will be at the Alton Bay Community House from 1 to 2p.m. on Thursday, April 12, to offer cholesterol screening to any one over the age of 18. There is a \$7 charge for each test.

SCHEDULES

CHURCHES:

Advent Christian Church - Sunday 11a.m. & 6p.m., Pastor Dr. Warren Harris
 Baha'i Fireside - Wednesday 8p.m., Gustafson Residence, 293-7865
 Community Church - Sunday School 9:30a.m., Morning Worship 11a.m., Congregational Meeting House, Rev. Peter E. Roussaki
 First Free Will Baptist Church - Sunday School 9:45a.m., Church 11a.m., Evening Service 6p.m., Wednesday Prayer Meeting 7p.m., Depot St., New Durham, Pastor James Nason
 St. Joan of Arc - Saturday 5p.m., Sunday 8 & 11a.m., Msgr. Leo F. Mines

COMMUNITY ACTION PROGRAM:

Monday & Friday 1 to 3p.m., Wednesday 9a.m. to 3p.m., Alton Bay Community House, 875-7102

GILMAN LIBRARY:

Monday & Wednesday Noon to 8p.m.
 Friday 9a.m. to 5p.m. Saturday 9a.m. to Noon

TOWN HALL:

Selectmen's Office, Tax Collector, Town Administrator, Town Clerk, and Welfare Officer - 8:30a.m. to 4:30p.m.
 Planning Board - Monday 9:30a.m. to 4:30p.m., Tuesday and Wednesday 8:30a.m. to 4:30p.m., Closed Noon to 12:30p.m.

LANDFILL:

Monday, Thursday, Friday - 8a.m. to 3:30p.m.
 Tuesday & Saturday - 7:30a.m. to 3p.m.
 Wednesday & Sunday - CLOSED

SENIOR MEAL SITE:

Monday through Friday 8:30a.m. to 2p.m., Community House

ORGANIZATIONS:

AMERICAN LEGION - 2nd Monday 7p.m., American Legion Hall
 AMERICAN LEGION AUXILIARY - 2nd Monday 7p.m., Legion Hall
 CHESS CLUB - Tuesday 7:30p.m., Busy Corner Store
 CUB SCOUT PACK 53 - Last Tuesday 7p.m., American Legion Hall
 EASTERN STAR - 2nd Tuesday
 GARDEN CLUB - 4th Tuesday
 FLYING CLUB - 2nd Wednesday
 HAPPY HOBBY DOLL CLUB - 4th Friday 7p.m., Community House
 HISTORICAL SOCIETY - 3rd Tuesday 7:30p.m., Cong. Church
 KNIGHTS OF COLUMBUS - 1st and 3rd Tuesday 7:30p.m. St. Joan of Arc Church Hall
 LIONESS CLUB - 1st Wednesday 6:30p.m., Community House
 LIONS CLUB - 1st & 3rd Thursday, 6:30p.m., Community House
 MASONIC LODGE - 2nd Thursday
 NEW DURHAM CAMERA CLUB - 2nd & 4th Wednesday 7p.m., New Durham School
 ST. JOAN OF ARC LADIES GUILD - Last Thursday 7:30p.m., Church Hall
 SENIOR CITIZENS - 1st Tuesday 10a.m., St. Joan of Arc Rectory

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LIONS OFFER FUN TIME AT ANNUAL PENNY SALE

The Alton-New Durham Lions Club has announced Saturday, April 7, as the date of its Annual Penny Sale and Jamboree.

One or more of the hundreds of prizes and gifts donated by businesses and individuals in the Alton area can be won by purchasing 100 tickets for a dollar.

Special raffles will be conducted for the most outstanding donations in addition to the spectacular door prize awarded to the person with the winning ticket stub from their packet of penny sale tickets.

Another highlight will be the winner of the grand prize, a remote-control color TV. Tickets for the TV are available in businesses throughout the community and from members of the Lions Club.

The Town Jail, a favorite activity for everyone, will be operating again this year with special officers deputized to place in jail anyone whose arrest is purchased by an acquaintance or relative.

A penny toss and candy wheel are among the other activities that precede the calling of numbers as the prize giveaway gets underway.

All proceeds from this evening of excitement and entertainment go to the activities account of the Lions Club that is used to support community projects such as eye care for the needy, college scholarships, blood drives, health clinics, and equipment for school and youth activities. The proceeds from the Food Baskets Raffle support the administrative costs of running the organization.

Doors to the Alton School Gym open at 6p.m. and prizes will be awarded starting at 8p.m.

Main Street

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**APACHE PLAYERS
FESTIVAL BOUND**

"Why Do We Laugh?", a play about the way two people change each other in a life-time, is Alton's entry into this year's New Hampshire Educational Theatre Guild Drama Festival which will be held at the Gilford Middle School on Friday and Saturday, April 6 and 7.

This play is unique because all eight characters - two people at four different stages of their lives - are on stage at the same time. Playing the role of Meredith age 6 is Danielle Hanley; at 16, Janet Lynn Winterele; at 45, Rori Boyce; and at 66, Jacki Doubleday. Playing the role of Andrew at age 6 is Jeff Brown; at 16, Jim Clark; at 44, Ryan Duntley; and at 65, Michael Roberts.

"Why Do We Laugh?" will also be performed in Alton as part of a Dinner Theatre sponsored by the Apache Players and Le Cercle Francais. Dinner will be served at 5:00 p.m. and at 7:00 p.m. on Wednesday April 4. Performances will follow each buffet.

Ticket reservations for this entertaining evening may be made by calling the school at 875-7500. The cost is \$4.00 per person and as seating is limited, reservations are strongly recommended.

Don't miss this unique evening's entertainment with Alton's first Dinner Theatre presentation of "Why Do We Laugh?"

MAILING LIST

Main Street is distributed free to all residents of Alton. Each postal patron with the Zip Code 03809 or 03810 should receive a copy automatically.

If your mailing address has a different Zip Code than either of those and you are an Alton resident, you may receive Main Street each month by calling 875-7300 or send your mailing address to P. O. Box 210, Alton Bay NH 03810.

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APRIL SHOWERS



**GARDEN CLUB
BEGINS SEASON**

The Alton Garden Club will resume its meetings, after the winter recess, on Tuesday, April 24, at 1:30 p.m.

Mary K. Reynolds from the Urban Forestry Unit in Portsmouth NH will be the speaker. Her subject will be "Community Beautification".

There is a change in the place of meeting for this month. It will be held in the Agnes Thompson Room of the Gilman Library. Refreshments will be served before the meeting.

DID YOU KNOW THAT.....
we could save over 250 million gallons of fresh water per day if every American home installed faucet aerators.

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ANNUAL TOWN MEETING ADDRESSES 34 ARTICLES

A well-attended 5 and a half hour Annual Town Meeting on March 14 resulted in a net decrease of just \$8,650 in the proposed 1990 Selectman's budget.

The proposed Alton Bay revitalization project, after long discussion, was "down-sized" by \$40,000. \$31,350 was added to the total budget to cover \$10,000 for increasing welfare assistance and up to \$21,350 for borrowing in anticipation of taxes. A petition article added "50% but not more than \$10,000" to be earmarked from the Land Use Change Tax for a land conservation investment program. The net result should keep the town portion of the tax rate increase at around 18 cents per \$1,000 of assessed valuation.

Major money articles (all passed) added \$50,000 each to the Landfill Closure and Transfer Station capital reserve funds. \$3,121 was allocated for household hazardous waste day collection and \$32,000 for library improvements, police cruiser, emergency generators and a used highway sweeper. Others were a net of \$2,248 for town hall corrective items (clockface and repointing chimneys); a new \$155,000 replacement fire truck on a lease-purchase basis using capital reserves of \$41,589 and \$26,000 from taxes for the first year; a new highway loader for \$46,561 with just \$7,929 from taxation; \$191,725 for road construction with \$81,290 of it offset by a Highway Block grant; and \$35,288 for operation of the Gilman Library.

Contributions were authorized as follows: Harbor House - \$1,000; Hospice of Southern Carroll County - \$1,200; Lakes Region Community Health - \$4,000; Lakes Region Community Services - \$600; Visiting Nurse Association - \$12,550; Community Action Program - \$3,770 and Red Cross - \$937. \$4909 was approved for annual membership in the Lakes Region Planning Commission. The total town budget, exclusive of warrant articles totaled \$1,799,888.

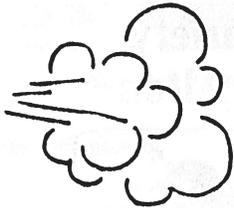
In other action the town transferred \$206,822,87 from the Sewage Account to capital reserves in an expendable general fund trust fund; and authorized withdrawal of \$15,500 from Town Building Capital Reserve Fund to qualify for a matching grant in a like amount for installation of energy conservation measures. They also authorized a building committee working with Senior Citizens - Community Center to use \$8,423 balance left over from 1989 septic installation for further completion of the center. Several town-owned small land parcels not needed by the town were approved for selling, and the Selectment were authorized to adopt an ordinance regulating use of town property. They also rescinded a 1979 Town Meeting article that had excluded from Social Security the services of election workers earning less than \$100.

Articles rejected included: use of \$50,000 from Sewer Capital Reserve Fund for Alton Bay revitalization; proposal to appoint a Public Works Director and discontinue elected Road Agent plan in March 1991; taking any action to explore alternative fiscal year and possible change of town meeting from March to May; a petition article requiring Water Commissioners to retain a professional engineering consultant; and designation of Chestnut Cove Road as a "scenic road". Voters tabled a request for a local citizen to purchase a small parcel of town-owned land as an abutter to that land.

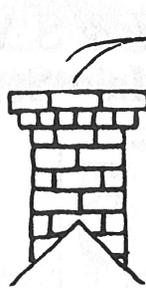
A petition article that passed requires the Water Commissioners to review and take

Continued on Page 10

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**ALTON CENTRAL SCHOOL
CAREER PLANNING CITED**

In a recent assessment of various career planning programs presented by graduate students at Notre Dame College, Alton's program was cited as a model in its comprehensive approach to guiding students toward careers.

"I was really impressed by the scope of your program" wrote Ann Friedman, Career Service Coordinator at Notre Dame College. "You're able to touch every student with your individualized guidance approach."

The students participate in coordinated, sequential activities varying from testing to writing research papers and are led to the identification of careers that appear suitable to their aspirations and abilities.

Coordinated by the Guidance Director, Andre Lavoie, the program involves the contributions of other staff members such as John Duffek, counselor, Mary Christy and Nancy Hammerton, English teachers.

The results of the early career assessment has been credited for the large Alton participation in the Region #9 Vocational programs. In the past few years as many as 20% of the junior class students have chosen to enroll in a vocation program because they were able to identify their goals and general directions through this program.

**MAIN STREET AVAILABLE
BY SUBSCRIPTION**

Main Street is mailed to all Alton residents free of charge by third-class mail.

Because of its third-class status, Main Street may not be forwarded to those away from home for a period of time. However, anyone who wants to receive this publication year-round with first-class delivery may do so by subscribing to Main Street for \$6 per year. This will insure receiving twelve issues of Main Street mailed to your address.

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ALTON FIREFIGHTERS battle late night structure fire on Smith Point. (Photo by John Duffek)

MAIN STREET SALUTE TO
.....Bill Heidke for his years of service as Alton's Welfare Officer All the candidates for town and school positions Den 1 of Cub Scout Pack 53 for their outstanding participation in the Annual Town Meeting Scott Williams for his suggestion and follow-up efforts to use volunteers to offset the budget reduction for the Alton Bay Revitalization Project The 961 citizens who made the effort to vote at the polls.

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**EARTH DAY THEME IS
EARTH DAY EVERY DAY**

Sunday, April 22, is the 20th anniversary of Earth Day. Alton will be doing its part to celebrate our earth during the week of April 16 - 20. The focus of the national Earth Day Committee is Earth Day, Every Day. The committee encourages each citizen to make at least one change in his/ her life-style that will improve the environment. In that vein, Alton is focusing on recycling.

Alton School has been planning Earth Day events since the end of February. Brian Davidson, Ann Hoopes, Bonnie Simpson, and Mary Christie are working on projects to heighten student awareness of the environment. Some of the projects in the works are a letter-writing campaign to the New Hampshire State Assembly lobbying for passage of bottle bill, evaluating the school's garbage content and recycling procedures, building a "Styrosaurus" of waste styrofoam, games, speakers, arts & crafts projects using trash and tree-planting.

The tree-planting is a collaborative effort between Town Hall and the School. Ten small trees and bushes, donated by New Hampshire Electric Co-op, will be planted around the town. One location will be next to the new "Welcome to Alton Bay" sign that will be in the Bay. Other locations being considered are the Central Fire Station, the School and the entrance to the Landfill.

There are several joint projects between the town and school. In addition to the tree-planting, Town Hall has asked Mr. Mor-

gan who live-traps beavers to talk to the school children about beavers, their benefits and what happens when beavers and man can't coexist.

To raise awareness on the benefits of recycling, Town Hall will place bales of recycled items around town to demonstrate just how much trash we generate. There also will be an Open House at the Landfill from 11a.m. to 3p.m. Friday, April 20. There will be on-going demonstrations on recycling. See what happens to our trash after we dump it.

Others are joining the Earth Day movement. Gilman Library will have a display on Earth Day, including literature and sources for more information. Several area businesses are celebrating Earth Day with various displays and promotions.

If you are interested in helping in the effort, contact Ann Hoopes at 875-7500, Pam Andrade, 875-2101, or Debby Eyler, 875-7300.



**MAIN STREET PRINTED
ON 100% RECYCLED PAPER**

Beginning with this issue, Main Street will be printed on 100% recycled paper.

The Board of Directors of Voice of Alton Inc., publisher of Main Street, unanimously approved this decision in support of the world-wide effort to re-use our natural resources.

DID YOU KNOW THAT.....
if the Pilgrims had used aluminum cans at the first Thanksgiving, the cans would still be around today?

TELEPHONE 603-875-6151

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- Aluminum- Save space by crushing cans
- Plastics- De-cap plastic bottles, crush: put the tonic/soda bottles in one bag, all other plastic bottles in a separate bag; detergent, milk, (No waxed cartons) liquor, windshield washer, etc. See the display in Town Hall or at the Landfill/Recycling Center
- Cardboard- Flatten food boxes, pizza, cereal, paper bags, corrugated cardboard
- Glass- All colors can go together, de-cap jars: light bulbs
- Newspaper- school papers, junk mail, magazines
- Oil- Car, Motor boat, etc: To transport, put in plastic gallon jug

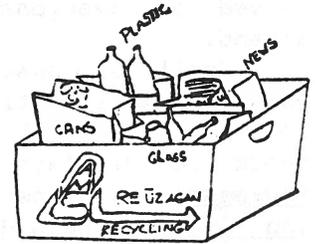
For Curbside Service...

• Place recyclables, sorted in paper bags, next to rubbish

• Break down corrugated cardboard and bundle

• Bundle newspaper

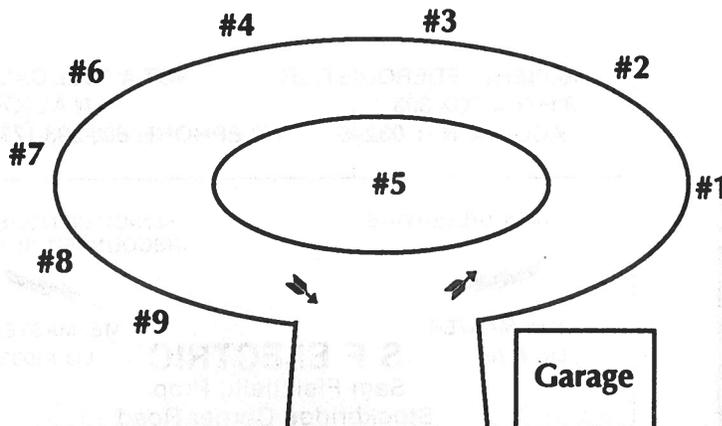
• As of May 1, AMS will offer to its customers "AMS ReUzAgain Baskets" that will hold 4 brown shopping bags into which can be sorted plastic, glass, aluminum cans and newspaper. A Multi-partition Recycling truck is being built to aid in the recyclables collection.



For More Information, Call;

Alton Town Hall 875-2101
 Alton Landfill/Recycling Center 875-5801
 Gilman Library 875-2550
 AMS Disposal 875-2711

Landfill/Recycling Center



#1. Recycling Center

- Plastics, Cardboard, Newspaper, Aluminum Cans, Oil, Car Batteries

#2. Shingles

#3. Rubbish

#4. Glass

#5. Wood & Brush

#6. Mattresses, Stuffed Furniture

#7. Metals

- Aluminum, Cast Iron, Copper, Heavy Iron, All Other Metals

#8. Appliances

#9. Mulch & Leaves

What on Earth can we do?

THE CHECKOUT DESK

By Pat Merrill, Librarian

**FRIENDS MEETING
IS APRIL 3**

The annual meeting of the Friends of the Gilman Library will be held Tuesday, April 3 at 1:30 p.m. in the Agnes Thompson Room of the Gilman Library. The business meeting will include election of officers for the following year. "Dolls of Our Childhood" will be presented by members of the Happy Hobby Doll Club. Refreshments will be served and everyone is cordially invited to attend.

April is a busy month -- Earth Day celebrations will continue all month, and April 23 - 28 is National Library Week. Be sure to check out displays and new books: A Tenured Professor by Kenneth Galbraith, Oldest Living Confederate Widow Tells All by Allan Gurganus, Cold Harbor by Jack Higgins, Celebration by Dana Fuller Ross, Hollywood by Gore Vidal, A Bright Shining Lie by Vincent Sheehan, and New Hampshire: Historical Markers by NH Historical Society.

DID YOU KNOW THAT.....

In one year, traffic congestion alone wasted about 3 billion gallons of gasoline about 5% of the nation's annual gas consumption.

COMING SOON



**HISTORICAL SOCIETY
COOKING PROGRAM**

The Tuesday, April 17, meeting of the Alton Historical Society will be held at 7:30 p.m. in the Home Economics room of the Alton Central School. Home Economics teacher Bonnie Simpson will be at the stove, cooking a dish in Pilgrim style. The hostesses for the evening are Virginia Dore and Ruth Latham.



THURSDAY NIGHT

Order from our regular menu or try one of our Italian Specials

FRIDAY NIGHT

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APRIL EVENTS

- Sun. 1 - ALL FOOLS DAY
DAYLIGHT SAVINGS TIME BEGINS
U.S.CENSUS DAY
- Tue. 3 - FRIENDS OF THE LIBRARY Meeting, Gilman Library, 1:30
- Wed. 4 - STORY HOUR: 3 to 5 Year Olds, Gilman Libray, 10-11
DINNER-THEATER, Alton School, 5 & 7p.m., 875-7500
- Sat. 7 - PENNY SALE, Lions Club, Alton School Gym, 6p.m.
- Sun. 8 - PALM SUNDAY
- Tue. 10 - PASSOVER
- Wed. 11 - STORY HOUR: 3 to 5 Year Olds, Gilman Libray, 10-11
- Thu. 12 - CHOLESTEROL SCREENING, Alton Bay Community House,
1 to 2p.m.
- Fri. 13 - GOOD FRIDAY
- Sat. 14 - EASTER VIGIL, St.Joan of Arc Church, 7p.m.
- Sun. 15 - EASTER SUNDAY
SUNRISE SERVICE, Alton Bay Christian Campground, 6a.m.
SUNRISE SERVICE, Ridge Church, 6a.m.
- Mon. 16 - FEDERAL INCOME TAX DEADLINE
TOWN INVENTORY & EXEMPTION FORM DEADLINE
- Tue. 17 - HISTORICAL SOCIETY Meeting, Alton Central School,
7:30p.m.
- Wed. 18 - STORY HOUR: 3 to 5 Year Olds, Gilman Libray, 10-11
- Fri. 20 - EARTH DAY OPEN HOUSE, Landfill, 11a.m. to 3p.m.
- Sun. 22 - EARTH DAY
- Mon. 23 - FAST DAY - Town Hall and Landfill Closed
- Tue. 24 - GARDEN CLUB Meeting, Gilman Library, 1:30p.m.
- Sat. 28 - RABIES CLINIC, Central Fire Station, 12:30 to 2p.m.
- Mon. 30 - DOG LICENSE DEADLINE

**CHURCHES PLAN
EASTER SERVICES**

The Advent Christian Church and the Community Church will join in a sunrise service at the Moore Chapel on the Alton Bay Christian Campground at 6a.m. on Easter Sunday, April 15. Dr. Peter Roussaki, pastor of the Community Church, will be the speaker. A breakfast will follow the service.

The First Free Will Baptist Church also sponsors a sunrise service at the Ridge Church at 6a.m. with breakfast at the new church on Depot Road and regular Sunday services following.

St. Joan of Arc Church will have an evening vigil service at 7p.m. on Saturday, April 14. Easter Sunday masses will be at the usual time.

**BASKETBALL SEASONS
END SUCCESSFULLY**

The Girl's and Boy's Varsity Basketball teams had incredible seasons this year, with intense dedication from players, coaches, cheering squad, parents and fans.

The Girl's final record was 11-7 with outstanding performances from everyone on the team. With junior captains Marnie Hunter and Patty Troendle returning next year Coach Pelletier is extremely optimistic for next season.

It was a heartbreak season for the Boy's team ending the year at 17-1 and losing to Nute in tournament. The tireless dedication of this team was evident throughout the season. Coach Davidson would like to thank graduating seniors, Chris Irvin, Russ Troendle, Todd Brown, Dan Adams, Peter Coots, and Kenny Lurvey for their spirit and leadership. The fans seeing any of the games this season were treated to many a night of sitting on the edge of the bleachers, thanks guys!

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**DATES TO REMEMBER
FROM THE TOWN HALL**

April 16: Deadline for returning Inventories & Exemption forms to the Selectmen's office.
April 22: Earth Day. Participate in Alton's activities.
April 23: Fast Day. Town Hall and Landfill closed.
April 28: Rabies Clinic. 12:30 - 2p.m. Alton Central Fire Station.
April 30: Dog Licenses are due. Available at the Rabies Clinic.

DID YOU KNOW THAT.....
if every household in the United States used compact flourescent light bulbs for their lighting needs, we could save the energy equivalent to that generated by 22 large nuclear power plants.

Continued from Page 4

ANNUAL TOWN MEETING
steps to clarify proposed backflow prevention regulations and provide a public hearing on administrative regulations prior to adoption.

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CONCORD CORNER

By Alice S. Ziegra, Representative

**FIRST TERM
IN RETROSPECT**

With Town Meetings accomplished and the state budget balanced, the legislature will be finishing work on "non-money" bills.

The question of making rape-related and drug-related murders capital crimes has caused a good deal of controversy. The best method of caring and protecting our shoreline is being argued now. The future of Pease Air Force Base is complex. Hopefully the panel will be chosen soon as planes will be leaving late in the year.

In retrospect this first term has been a triple job. It intertwines but has three components. The legislative committees and sessions are at the center. The county budget work brings in local operations and issues. Thirdly, the constituent work completes the circle.

I have appreciated the calls and letters concerning details and opinions on pending bills. Local problems, personal and area in scope, seeking help from Concord are frequent. The size of our 400-member legislature has been criticized, but the flip side is that in New Hampshire the ratio of House members to constituents is 1 to 3000. Constituents can feel they really have direct contact with the actions which govern our state. The results may not always be as we wish but we do have our "say". May I say, "Thank you for your help and support during the past year and a half".

I plan to be at the Alton Town Hall April 2 from 3 to 4p.m.

DID YOU KNOW THAT.....
fresh water, upon which we depend for drinking and agriculture accounts for only 3% of the total amount of water on the planet. Three-fourths of this fresh water is frozen in the North and South poles.



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CLASSIFIED ADS MAY BE PLACED IN MAIN STREET

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad.

Space for classified ads is limited and available on a first-come, first-served basis. Main Street reserves the right to refuse any ad.

Ads may be mailed with payment to P.O.Box 210, Alton Bay, 03810. The deadline is the 15th of the preceeding month.

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1978 24' ARGOSY MOTOR HOME, Excellent Condition, Many Options, Low Mileage, \$25,900 or Best Offer, 776-4709 or 875-5398 evening

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20" HUFFY GIRL'S BICYCLE, \$40 or Best Offer, 875-2705

WANTED

GUITAR LESSONS for Our 11 Year Old in Alton, 875- 7110

USED BABY CRIB in Good Condition That Meets Federal Standards, Baby Due in September, 875-5806

HELP WANTED

PERSONS to Clean Cottages at Boulder Lodge, 875-5990

EXPERIENCED, MATURE SECRETARIAL HELP, 2-5, Mon. Thru Fri., More in Summer, Require Good Phone and Reception Manners, Typing or WP and Filing Skills, Send Resume to: J.H.Downing & Co., Inc., P. O. Box 193, Alton Bay, NH 03810

PERSONALS

LOVE AND LIGHT - I know who I am and I know who you are. I am one of many and the many are all one. I don't want to hurt you because you are me. Can I help? You can do all the talking because you are me. Can I listen? 875-3025

We wish to thank the two men that pulled Jinja from the icy water on Route 28, Monday, March 12. We are forever grateful. The Brugger Family.

SWAPS

Do you have an item to trade or swap in the true Yankee Tradition? Submit it to Main Street with \$1 for each insertion.



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ALTON BAY - Hillside - 4-BR cottage overlooking Alton Bay boating activity. Newly remodeled with new porch and sundecks. 109,900

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ALTON BAY - Ideal southwest exposure built in 1920. Convert this 3 season property into your year round home. 220' of lake frontage. Permanent crib dock and sandy shore. Must see. \$435,000

ALTON BAY - Bed & Breakfast home and three cottages with 140' of Lake frontage. Plenty of dock space. Truly unique. \$249,900

LAND

WEST ALTON - Bachelor Mountain Estates building lot with 3-BR septic design. Driveway roughed in; community water, short walk to Winnepesaukee beach. \$27,800

ALTON MOUNTAIN ROAD - Newly listed. Choose your own wooded hillside lot (5.5 - 9.5) Acre lots have 250' of frontage on town maintained road. Close to Alton Bay. \$33,500-\$36,500

**YOUNG ADULTS PRACTICE
LAW ENFORCEMENT IN
POLICE EXPLORER POST**

The Gilmanton Police Explorer Post #600 is made up of 14 young adults ages of 14 to 21 from the Alton, Gilmanton, Laconia, Gilford and Meredith area. There are three advisors from the Gilmanton and Belmont Police Departments who give up their time each week to work with the explorers. Eight parents and members of the Communities are members of the committee headed by the Chief of the Gilmanton Police Department.

Law Enforcement Exploring is designed to provide Explorers with "hands-on" experience that will broaden their knowledge and appreciation of the law enforcement profession and the challenges it faces.

The young adults called cadets attend classes and learn skills used in law enforcement. They also are taught life skills such as self confidence, self respect, discipline and respect for others.

Some of their activities include working details with other police officers at the Sandwich Fair, the Gilmanton Fireman's Carnival, and the Boy Scout Jamboree held at Mount Sunapee. The cadets also assist with the Gilmanton Police Department in-service training. Fun days include trips to Canobie Lake Park and other social activities.

Since the start of the Post in December of 1988, the cadets have earned the money needed to purchase uniforms, equipment and the chartering needs of the Post through various fund-raising efforts.

In July, these young people plan to attend the 1990 National Law Enforcement Explorers Conference in Boulder, Colorado. Numerous federal, state and local law enforcement agencies, national professional organizations and private companies are putting together conference seminars, competitive events, exhibits, and other activities. The conference also offers an opportunity for explorers from around the country to exchange ideas and make lasting friendships.

The members of Gilmanton Post #600 are hard at work to raise the money they need to attend. Please watch for their fund raising activities and support their effort.

Additional information is available by calling Helen Sullivan at 875-2420.

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ON THE WILD SIDE

By Stu & Tracey Morris
N.H. Wildlife Rehabilitators

APRIL 22 IS EARTH DAY

April 22 marks the 20th anniversary of Earth Day. For some that means very little, but for a growing number of us it marks a new awareness in the conservation of our most important resource, The Planet Earth.

With our natural resources dwindling every hour of every day people all over the world are beginning to realize that they are the key to saving what is left of our beautiful planet and leaving something for future generations.

The statistics, too alarming to ignore, tell of an ongoing destruction of wildlife habitat, deteriorating purity of lakes and oceans and toxic poisoning of our earth, that paint a bleak picture of environmental destruction that may never be repaired.

At present our planet is losing three species of wildlife per day, by the year 2000, 20% of all species could be lost.

Each year 27 million acres of tropical rain forest are destroyed. By the year 2000, 80% of all tropical rain forests may be gone. Tropical rain forests produce approximately 40% of the earth's oxygen.

It takes one 15 to 20 year old tree to make 700 grocery bags and Americans alone use billions of bags each year.

These problems are just a few examples of unneeded environmental destruction that could be reversed if people in the world could use less grocery bags or recycle pap-

er. There are many solutions to the world's environmental crisis that could easily be implemented by ordinary people if we just took the time. It's not too late for our planet and though you or I can't save the world or cure all the environmental problems of the earth we can all do our little part in conserving what is left. If you would like to know further ways to conserve our natural resources and are interested in some simple solutions to big problems or just like reading about nature just let us know and we will be glad to answer your questions. If you have a wildlife emergency call 776-2750 or 776-3701.

Spring Alert: Wildside Animal Rehabilitation Center is still in need of many ongoing items for our spring rush of orphaned and injured wildlife. A chest freezer, towels, bowls, hi-pro dog food, lumber, buckets, gram scale, Isocal, and many other items are needed.



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BASEBALL FEVER CATCH IT!

Coach Gary "Bubba" Noyes is extremely optimistic about the upcoming season. With returning seniors Ken Lurvey, Jason Racine, Todd Brown and Dan Adams the team's leadership is secure. Some new senior faces have also decided to make the commitment to this year's season, Peter Coats, Greg Jeanson and Chris Irvin will definitely be seeing some playing time.

Underclassmen Matt Lord will be counted on for his pitching and infield abilities, Justin Smith outfield, and Bob Waterman both infield and outfield. Freshman Jeff Irvin and Mike O'Brien both show promise for the season as well as the future.

Don't miss the season opener at Derryfield School in Manchester on April 10.

DEADLINE IS APRIL 30 FOR OLD HOME WEEK ADS

The Old Home Week Committee continues to offer advertising space in the 1990 program book. A full-page ad is \$120, half-page is \$60, one-third of a page is \$40, and one-sixth is \$25.

A special section will be designed for individuals to list only their names. The cost to individuals is \$5.

The deadline for placing an ad is Monday, April 30.

Additional information on this opportunity may be obtained from Barbara Ciampo, 875-5645; Jeanette Bouley, 875-2283; or Mary Ellen Kennerson, 875-6156.



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