



# Main Street

Vol. VI, NO. 7

JULY 1990

ALTON, N.H.

## IT'S MAIN STREET'S FIFTH BIRTHDAY

By Cathy Calvert

Much research and study preceded the first issue of Main Street in July, 1985. It really began over a year earlier with four Alton residents attending the state-wide conference hosted by the N.H. School Volunteer Program on community-school relationships. They returned from the conference with a number of proposals and ideas to share with a gathering of several local organizations and interests in Alton. One proposal stood out - a newsletter consolidating information on events of general interest and importance to school and community alike. Because no single news source of local events was available, a decision was made to begin working toward the development of such a newsletter for Alton. A small grant from the C.S. Mott Foundation was received to "seed" the project.

A working committee of five met for several months to plan editorial and advertising policies, secure non-profit incorporation under the name of Voice of Alton Inc., choose a name for the newsletter, and guidelines for establishing a solid base for a long-term project. The quintet of Bill Watkins, John Duffek, Chris Consentino, Dave McKenney and Cathy Calvert doubled as the editorial as well as production staff. Bill Watkins was named publisher, but he also wrote articles and served as advertising manager. John Duffek was name editor, and he too took on all kinds of additional duties. Much is owed to these two innovators, without whom there probably would not have been Main Street.

Five years have passed, and the all-volunteer staff has increased to 19. As this 5th anniversary issue hits the mail, John Duffek is still the editor, and Alton's monthly newsletter has been cited by the N.H. Municipal Association as an outstanding example of school-community relations and communications excellence. Over 40 local resi-

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## ALTON CENTRAL SCHOOL GRADUATES 41 SENIORS

Commencement Exercises and the Senior Reception were held at the Alton Central School on Saturday, June 16, for the 41 members of the Class of 1990.

Peter M. Coots, class president, welcomed everyone to the ceremony and Erika M. de Padua, an exchange student from Brazil who spent her senior year here, was guest speaker.

Cynthia L. Bibeault delivered the valedictory and the salutatory was presented by Brian A. Fortier. Ronald W. DeMille, a member of the class, played and sang his original composition, "Life".

Members of the Class of 1990 are:

- |                        |                      |
|------------------------|----------------------|
| Daniel P. Adams        | Justin L. McMath     |
| Joseph G. Barnes       | Erika M.M. de Padua  |
| Cynthia L. Bibeault    | Jason E. Racine      |
| Sandra M. Brown        | Michael Raftery      |
| Todd M. Brown          | Michael E. Roberts   |
| Peter M. Coots         | Andrew D. Schofield  |
| Ronald W. DeMille      | Timothy E. Scribner  |
| David A. Duval         | Cydney D. Shapleigh  |
| William G. Essig       | Andrea J. Shealy     |
| Kimberly A. Fiore      | Scott A. Simonds     |
| Jennifer A. Fiorini    | Barbara L. Simpson   |
| Brian A. Fortier       | Wendy K. St. Laurent |
| Thomas D. Fry          | James Stephens, Jr.  |
| Kathy D. Harriman      | Noelle S. Strong     |
| Christopher B. Irvin   | Laurence E. Sullivan |
| Gregory W. Jeanson     | Heidi A. Swabowicz   |
| Dave Johnston          | Michael D. Tilton    |
| Michael Kimball        | Russell E. Troendle  |
| Melissa A. Kirkpatrick | Robert Wyatt         |
| Christopher R.         | Catrina S. Wyatt-    |
| LaFrambois             | Stanley              |
| Kenneth C. Lurvey      |                      |

## THANK YOU!

I would like to thank everyone that I met and received me so warmly, and helped to make my ten months in the U.S. so enjoyable. I remember humorous times mixed with sad and touching times. I have many stories and experiences to tell my family and friends back home! You are really good friends. I'll never forget you.

Erika Padua

### ALTON BUSINESSES SUPPORT MAIN STREET

Publication of Main Street for the past five years has been made possible by an all volunteer staff, subscriptions, and most importantly, the advertising purchased by Alton businesses.

Special recognition is given to the following businesses that have advertised in every issue of Main Street since the first issue in July 1985:

- ALTON HOME CENTER
- ALTON PRINTING
- CURRY REALTORS
- EAST ALTON GENERAL STORE
- FARMINGTON NATIONAL & SAVINGS BANK
- FERNS ENERGY CENTERS
- VILLAGE 5 & 10

If you appreciate receiving Main Street each month, support those businesses that advertise in it and let them know how you feel.

### 5 YEARS AGO THIS MONTH

.....Parks and Playgrounds Committee Chairman Jonathon Downing announced the beginning of the Recreational Development Program..... Town Historian Al Fisher began computerizing Alton's historical files.....Don Morse was appointed Activities Director by the Chamber of Commerce.....Donations were being sought to aid the Alton Florist and two families following a fire on Route 140.....Main Street's first edition was published.

### WILLIAM WATKINS

During his ten years as an Alton resident Bill Watkins contributed more to this community than most of us do in a lifetime.

His most notable accomplishment was the creation of Main Street to provide a source of community information for all Alton residents. Bill was the coordinator of the volunteer program at the Alton Central School where he made major contributions to this support service. Bill also was a member of the Alton Fire Department.

On May 23, 1990, at age 60, Bill died of a cerebral hemorrhage while participating in one of his life's pleasures - his annual canoe trip in Maine.

A memorial service was held in Lyme, New Hampshire.

John F. Duffek

### MAIN STREET SALUTE TO

.....Jaime Sample, winner of the Alton Central School Talent Show, who will appear in the role of Brigitta in "The Sound of Music" at the Hackmatack Playhouse through July 8  
.....Alton-New Durham Lions Club for painting the Senior Center on Pearson Road..... Carol Young, recipient of a Davidson Instrument Panel Textron Scholarship.....the Class of 1990.

Continued from Page 1

dents have served for periods of time... some as writers, some as "folders and staplers", and some in circulation and advertising. We are proud to have established a Main Street scholarship, given for the second time to an Alton graduating senior who contributed to the field of journalism.

There is much evidence that Main Street has been well-received by Alton's citizenry, and on this 5th birthday we salute our valued readers and pledge another five years of effective and constantly improving communications as the "Voice of Alton".

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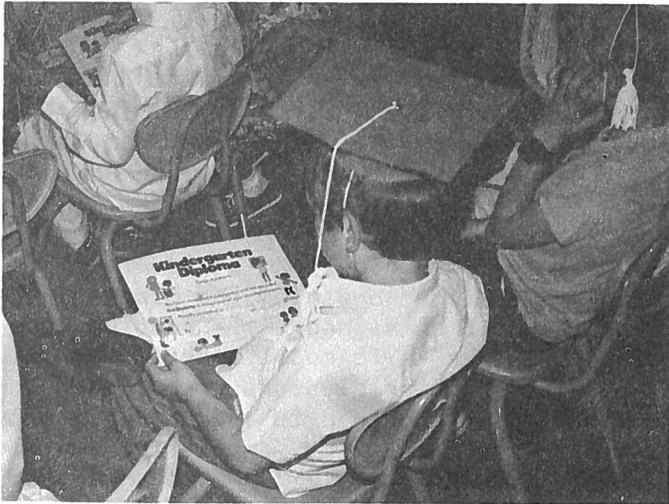
References available if needed

### Alton Office Services

Alton Professional Center • Main Street • Alton NH

The Copy and Fax Center  
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Fax Number (603) 875-3162



**KINDERGARTEN GRADUATE**

Forty-three members of the Class of 2002 took their first big step when they graduated from kindergarten on June 12. Like his counterparts in high school, the first thing this young graduate did was check to see if his name was right! Sherwood Fleury, principal, presided over the ceremony assisted by Kindergarten Teacher Joanne Curley. (Photo by John Duffek)

**OLD HOME WEEK EVENTS PLANNED**

The Alton Old Home Week Committee has many fun-filled events planned from August 10 through August 19.

There will be entertainment at the bandstand every night - Sandy and the Classics, the Freese Brothers Big Band, Organist Starr Tracey Vincent and Bittersweet. There will be square dancing, a tailgate party and auction, a disc jockey, and a water ski show. The last day features a parade, a bed race, a block party and fireworks display.

Many organizations in town plan events to coincide with Old Home Week so there will also be a penny sale, a flea market, a craft fair, a pancake breakfast, and several suppers.

Final details about the time and place of each event will be available in the Old Home Week Booklet which will be available in August.

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**Main Street**

Published Monthly Since 1985 by  
Voice of Alton, Inc., A Non-Profit Organization  
P. O. Box 210, Alton Bay, NH 03810

Editor.....John Duffek  
Assistant Editor.....Catherine Calvert  
Business Manager.....Marion MacDonald  
Advertising Manager.....George Bornheim  
Circulation Manager.....Robert Smith  
Staff.....Eileen Beckett, Rose Bornheim, Eileen Brown,  
Bob Calvert, Jeanne and Ted Cole, Debby Eyler,  
Faith Francis, Barbara Ingoldsby, Jean Roberts,  
Gertrude and Gerald Row, Doris Selfridge, Florence Shaw  
Printed by Alton Printing Company on 100% Recycled Paper  
Phones: Editorial 875-7300 Advertising 875-6963  
Subscriptions are available to receive Main Street  
by first class mail at \$6 for 12 issues

For Fast Neighborhood Service Call

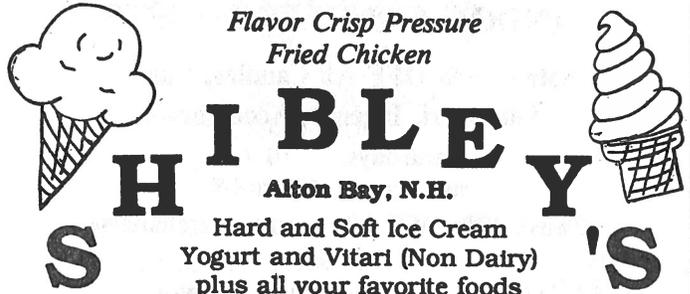
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**BUSINESS DINNER**

Representatives of Alton businesses filled Sandy Point Restaurant to hear speakers from other business groups and to discuss the future of a business organization in Alton. The large response to this occasion prompted plans to hold subsequent decision-making sessions. Here Sharon Severy of the Wolfeboro Chamber of Commerce described her group's efforts to establish credibility. (Photo by John Duffek)

**THE CHECKOUT DESK**

By Pat Merrill, Librarian

**CHILDREN'S ACTIVITIES PLANNED FOR SUMMER**

Children are invited to join the Summer Reading Program to "Get That Reading Rhythm". This is our first state-sponsored Reading Program, funded by First New Hampshire Banks, and will be fun for all!

Registration began at the Library June 25, when children signed their Reading Contract. While the child and librarian together decide the number of books to be read, the children are encouraged to read a minimum of 7 books, or one a week, and at least a few will be music-oriented.

The program begins July 2 and ends August 18. Midway through their contract, the children will receive a coupon, redeemable at Shibley's for an ice-cream cone. For those children who complete their contracts, a "surprise" is in store, thanks to the Farmington National and Savings Bank. Call the Library, 875-2550, for details or come in for an information sheet.

Children's activities will take place Wednesday afternoons from 2 to 3 p.m. Learn how to make musical instruments, dancing feet, rock stars among other things! Once again, the children will have their annual "Children's Country Fair" to raise money for books, and this year, we will have a float in the Old Home Week Parade. There will be lots to do, and fun for all. See you there!

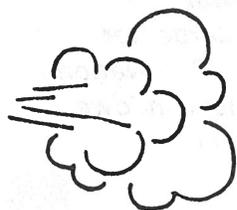
Finally, movies will be shown on Friday mornings from 10 to 11 a.m. starting July 5 and ending August 15. Children of elementary school age are invited to attend.

**NO B-B-Q ON JULY 14**

The Alton Fire Department is not sponsoring a Chicken Barbeque on Saturday, July 14, as incorrectly stated on the 1990 Alton/Alton Bay Summer Activities flyer.

The Department's Barbeque is Saturday, August 11.

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## SUMMER ACTIVITIES FOR EVERYONE

By Debby Eyer

The Parks and Recreation Department has a great program line-up for the summer, including favorites from last year, tennis, golf, swimming and arts & crafts for children and expands into clinics and more classes for adults.

New this year is the adult painting class by Jeanette Barton. She will be teaching both oil and water color at the Community Center on Mondays from 2-4 p.m. The craft boutique class taught by Brenda MacKay will feature a variety of one-class projects from Christmas ornaments to ribbon and baskets crafts to potpourri hats. These classes will be held on Saturday afternoons at the Community Center.

Senior scenic walks is another new program featuring 2 mile walks starting at the Fire Station at 6:30 p.m. on Tuesday or Thursday evenings. The "Tour de Alton", an adult bicycling will meet at 6:30 p.m. on Tuesday and Thursday evenings for low intensity cycling around the Alton area.

There are three clinics being offered this year. Williamsburg Remembered is offering a static candle ring or wreath and Shaker bonnet class. These will be held at Williamsburg Remembered on Tuesdays from 7 to 9:30 p.m. Alton Sporting Goods is offering a fly-tying clinic at the shop beginning July 16. The Nordic Skier has already conducted a bike-safety clinic at the Alton School.

Children's programs offer swimming from July 9-27 at the Town Swim Dock. Kim Rogers who ran such a successful program last year will run this year's program. Tennis lessons this year will be taught by Anne Norman-Burke on Tuesday, Wednesday and Friday at the Town Courts. A Thursday morning junior golf class has been added to last year's program, held at the Farmington Country Club and taught by Ed Lapierre the club's pro.

The highly successful karate class, conducted by the Shorin-Ryu School of Karate will continue through the summer. The children's arts & crafts program is planned for Thursday afternoons. An instructor is still being sought.

On-going throughout the summer are the Monday night golf, Co-ed adult softball, and aerobics. For more information on any of the above programs, or to register contact Luanne Dadura at Town Hall, 875-2161, or pick up a brochure with the class listings, times and activities.

*Thank you  
The Family of  
John Barrett*

*Acknowledges with deep appreciation  
your kind expression of sympathy.*

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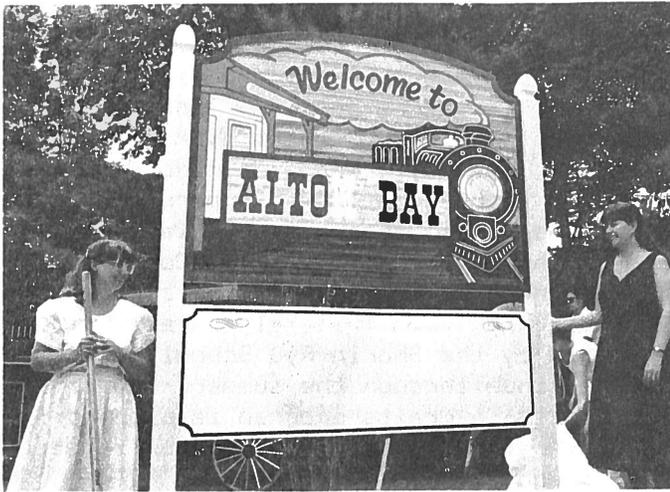
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**RAILROAD SQUARE**

Town Administrator Pam Andrade, left, and Cathy Mars, chairman of the Alton/Alton Bay Improvements Committee, participated in the unveiling of the new welcoming sign across from the Alton Bay Community House. The June 17 ceremony also noted the 100th Anniversary of the opening of the Lake Shore Railroad. Other participants were Board of Selectman Chairman Robert Calvert, Railroad Historian Al Wilder; and Dr. Peter E. Roussaki, Pastor of the Community Church. (Photo by Ted Cole)

**SUMMER LECTURES OFFERED BY LIBRARY**

The Gilman Library has again this summer received a grant from the New Hampshire Humanities Council to sponsor a series of four lectures throughout the summer. The lectures will be on Monday evenings at 7:30 p.m. and Friends of the Gilman Library will host the series.

"Heroines" will be presented July 9 by Ingrid Graff, a distinguished lecturer with the New Hampshire Humanities Council, School for Lifelong Learning, and Elderhostel, to mention a few. Mrs. Graff will offer an historical survey of heroines created by women writers from the 1600's through the present.

"The Lip of the Flamingo: Emily Dickinson" will be presented by Karen Oakes, English professor at Colby College, Maine. Mrs. Oakes will offer a somewhat different view of Dickinson, traditionally viewed as an eccentric, misanthropic spinster-child, but belied by her close ties with family and friends, and her strategy of deliberate withdrawal from the conventional demands of her culture. Her letters and poems reveal a powerful, visionary voice struggling to combine the often-conflicting roles of woman and poet.

Refreshments will accompany the discussion following the lectures, and the public is cordially invited to attend.

These programs are among the over 50 programs and exhibits available to non-profit organizations state-wide, through the New Hampshire Humanities Resource Center.

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# Main Street Info Center

## July Events

- Mon. 2 - SOCCER REGISTRATION, School Soccer Field, 5:30p.m.  
BINGO, West Alton Fire Station, 7p.m.  
GOSPEL CONCERT, Baptist Meeting House, 7:30p.m.
- Tue. 3 - NEVERS BAND CONCERT, Bandstand, 7:30p.m.  
FIREWORKS, Alton Bay, 9:30p.m.
- Wed. 4 - INDEPENDENCE DAY  
BINGO, American Legion Hall, 7p.m.
- Fri. 6 - CHILDREN'S MOVIES, Gilman Library, 10-11a.m.  
BINGO, American Legion Hall, 7p.m.
- Sat. 7 - SUMMER FAIR, Congregational Mtg House, 9a.m.-1p.m.  
FLEA MARKET, Alton Central School, 9a.m.-3p.m.  
HA'PENNY PUPPETS, Bandstand, 11a.m.  
BARBEQUE BRASS CONCERT, Bandstand, 1p.m.  
CHICKEN BARBEQUE, Masonic Temple, 4:40-6:30p.m.  
LARRY SEIDEL CONCERT, Tabernacle, 7:30p.m.
- Mon. 9 - BINGO, West Alton Fire Station, 7p.m.  
HEROINES LECTURE, Gilman Library, 7:30p.m.
- Wed. 11 CHILDREN'S ACTIVITIES, Gilman Library, 2-3p.m.  
CRAFT BOUTIQUE CLASSES, Community House, 2-3:30p.m.  
BINGO, American Legion Hall, 7p.m.
- Fri. 13 - CHILDREN'S MOVIES, Gilman Library, 10-11a.m.  
BINGO, American Legion Hall, 7p.m.
- Sat. 14 - FLEA MARKET & BAKE SALE, Masonic Temple, 9a.m.-2p.m.  
FLEA MARKET, St. Joan of Arc Church, 9a.m.-2p.m.  
ANNUAL AUCTION, Central Fire Station, 10a.m.  
JACK FREESE BIG BAND CONCERT, Bandstand, 7:30p.m.  
CONTINENTAL SINGERS CONCERT, Tabernacle, 7:30p.m.
- Mon. 16 - BINGO, West Alton Fire Station, 7p.m.
- Tue. 17 - GARDEN CLUB HOME AND GARDEN TOUR, Congregational Church Parking Lot, 9:30a.m.  
NEW HAMPSHIRE: SCENIC & HISTORIC, Library, 7:30p.m.  
BACKFLOW PREVENTOR PUBLIC HEARING, Town Hall, 7:30p.m.
- Wed. 18 - CHILDREN'S ACTIVITIES, Gilman Library, 2-3p.m.  
CRAFT BOUTIQUE CLASSES, Community House, 2-3:30p.m.  
BINGO, American Legion Hall, 7p.m.  
ROCHESTER/EPSOM BAND CONCERT, Bandstand, 7:30p.m.
- Fri. 20 - CHILDREN'S MOVIES, Gilman Library, 10-11a.m.  
BINGO, American Legion Hall, 7p.m.
- Sat. 21 - CRAFT FAIR, Community House, 9a.m.-6p.m.  
CHICKEN BARBEQUE, Masonic Temple, 4:30-6:30p.m.  
STEP 'N TIME CONCERT, Bandstand, 7:30p.m.  
HIS DESIGN CONCERT, Tabernacle, 7:30p.m.
- Sun. 22 - CRAFT FAIR, Community House, 9a.m.-6p.m.
- Mon. 23 - BINGO, West Alton Fire Station, 7p.m.  
THE LIP OF THE FLAMINGO: EMILY DICKINSON, Gilman Library, 7:30p.m.
- Tue. 24 - GARDEN CLUB FLOWER ARRANGING WORKSHOP, Congregational Meeting House, 10a.m.
- Wed. 25 - CHILDREN'S ACTIVITIES, Gilman Library, 2-3p.m.  
CRAFT BOUTIQUE CLASSES, Community House, 2-3:30p.m.  
BINGO, American Legion Hall, 7p.m.  
JUST JAZZ-FOREST TILTON CONCERT, Bandstand, 7:30p.m.
- Fri. 27 - CHILDREN'S MOVIES, Gilman Library, 10-11a.m.  
BINGO, American Legion Hall, 7p.m.

## Boards and Committees

- ALTON/ALTON BAY IMPROVEMENT STUDY COMMITTEE - Meets 1st Wednesday in the Town Hall, Chairman Cathy Mars, 875-6277.
- BOARD OF SELECTMEN - Meets each Monday at 9a.m. in the Town Hall. Chairman Robert L. Calvert. Call 875-2161 for Appt.
- BUDGET COMMITTEE - Meets 3rd Thursday at 79a.m., Chairman Ruth Messier, 875-6750.
- CAPITAL IMPROVEMENTS COMMITTEE - Meets on Call. Chairman Ted Cole, 875-2437.
- CEMETERY TRUSTEES - Meet on Call. Chairman Harold Copeland, 875-2267.
- CONSERVATION COMMISSION - Meets Every Other Thursday at 7:30pm  
Chairman Michael Burke, 875-5492.
- FIRE WARDS - Meet on Call. Chief Russell Jones, 875-7510.
- GILMAN MUSEUM COMMITTEE - Meets on Call. Anna Haase, 875-5611, Eleanor Hayes, 875-7420.
- LAKES REGION PLANNING COMMISSION REPRESENTATIVES - Chairman Juliet E.E.Peverley, 875-7232.
- LAND CONSERVATION INVESTMENT PROGRAM - Meets on call.
- LANDFILL STUDY COMMITTEE - Meets on Call. Chairman Ted Cole, 875-2437
- OLD HOME WEEK COMMITTEE - Meets 4th Monday at 7p.m. in the American Legion Hall. Co-Chairmen Pat Brady & Joanne Fiorini
- PARKS AND RECREATION COMMISSION - Meets on Call.
- PLANNING BOARD - Meets 1st Monday at 7p.m., Chairman Nancy J. Mayville. Call 875-5095 for Appointment.
- SCHOOL BOARD - Meets 2nd and 4th Mondays at 5:30p.m. at School, Chairman Stanley Moulton, 875-5651.
- SUPERVISORS OF THE CHECKLIST - Meet on Call. Chairman Alice Ziegra, 875-2151.
- TRUSTEES OF THE GILMAN LIBRARY - Meet 3rd Monday at 3:30p.m.  
Chairman David Countway, 569-3648.
- TRUSTEES OF TRUST FUNDS - Meet on Call. Chairman Joseph R. Houle, 875-7321.
- WAGE AND SALARY REVIEW BOARD - Meets on Call. Chairman Eldon C. Swim, 875-5158.
- WATER COMMISSIONERS - Meet Last Thursday at 7p.m., Chairman Robert Boudrow, 875-6368, Lower Level of Town Hall.
- ZONING BOARD OF ADJUSTMENT - Meets on Call. Chairman Paul Todd, 875-3772.
- 
- Sat. 28 - 16th ANNUAL FLEA MARKET, Rt. 28 & Roberts Cove Road, 9a.m.-2p.m.  
HAZARDOUS WASTE COLLECTION DAY, Wolfeboro Incinerator or Gilford DPW Building, 9a.m.-Noon  
1965-76 CLASS REUNION, Alton School Gym, 4p.m.  
16th ANNUAL CHICKEN BARBEQUE, East Alton Fire Station, 5-7p.m.  
PAUL BROADAX QUARTET CONCERT, Bandstand, 7:30p.m.  
KATHY SINNI CONCERT, Tabernacle, 7:30p.m.
- Mon. 30 - BINGO, West Alton Fire Station, 7p.m.

Remove and Save

## Classified Ads

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad.

Space for classified ads is limited and available on a first-come, first-served basis. Main Street reserves the right to refuse any ad.

Ads may be mailed with payment to P.O. Box 210, Alton Bay, 03810. The deadline is the 15th of the preceding month.

### FOR SALE

1976 SCORPION Little Whip Snowmobile, \$500, Estey Electric Chord Organ and Bench, \$135, 293-8857

HAND LOOM, Harrisville Floor Model, 36" Wide, 4 Harness with Pedals, All Accessories, 4 Reeds, 12 Shuttles, Bobbins, Winders, Bench, Books and Printed Weaving Lessons, \$650, 875-2081

1973 STARCRAFT 19' MOTORHOME on Dodge Frame, Florida Camper, No Rot, 364-7350

MOVING SALE, Contents of Barn and House, Cordwood, Tools, Antique Woodstove, Furniture, Freezer, Much More, Call for Directions 776-4541

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## Schedules

### CHURCHES:

Advent Christian Church - Sunday 11a.m. & 6p.m., Pastor Dr. Warren Harris

Baha'i Fireside - Wednesday 8p.m., Gustafson Residence, 293-7865

Community Church - June 3, 11a.m., Community Church, June 10 thru Sept. 2, 10a.m., Baptist Meeting House, Dr. Peter E. Roussaki, Pastor, 875-5561

First Free Will Baptist Church - Sunday School 9:45a.m., Church 11a.m., Evening Service 6p.m., Wednesday Prayer Meeting 7p.m., Depot St., New Durham, Pastor James Nason

St. Joan of Arc - Saturday 5p.m., Sunday 8 & 11a.m., Msgr. Leo F. Hines

### COMMUNITY ACTION PROGRAM:

Monday & Friday 1 to 3p.m., Wednesday 9a.m. to 3p.m., Alton Bay Community House, 875-7102

### GILMAN LIBRARY:

Monday & Wednesday Noon to 8p.m.

Friday 9a.m. to 5p.m. Saturday 9a.m. to Noon

### TOWN HALL:

Selectmen's Office, Tax Collector, Town Administrator, Town Clerk, and Welfare Officer - 8:30a.m. to 4:30p.m.

Planning Board - Monday 9:30a.m. to 4:30p.m., Tuesday and Wednesday 8:30a.m. to 4:30p.m., Closed Noon to 12:30p.m.

### LANDFILL:

Monday, Thursday, Friday - 8a.m. to 3:30p.m.

Tuesday & Saturday - 7:30a.m. to 3p.m.

Wednesday & Sunday - CLOSED

### SENIOR MEAL SITE:

Monday through Friday 8:30a.m. to 2p.m., Community House

### ORGANIZATIONS:

AMERICAN LEGION - 2nd Monday 7p.m., American Legion Hall

AMERICAN LEGION AUXILIARY - 2nd Monday 7p.m., Legion Hall

CHESS CLUB - Tuesday 7:30p.m., Busy Corner Store

CUB SCOUT PACK 53 - Last Tuesday 7p.m., American Legion Hall

EASTERN STAR - 2nd Tuesday

GARDEN CLUB - 4th Tuesday

FLYING CLUB - 2nd Wednesday

HAPPY HOBBY DOLL CLUB - 4th Friday 7p.m., Community House

HISTORICAL SOCIETY - 3rd Tuesday 7:30p.m., Cong. Church

KNIGHTS OF COLUMBUS - 1st and 3rd Tuesday 7:30p.m. St. Joan of Arc Church Hall

LIONESSE CLUB - 1st Wednesday 6:30p.m., Community House

LIONS CLUB - 1st & 3rd Thursday, 6:30p.m., Community House

MASONIC LODGE - 2nd Thursday

NEW DURHAM CAMERA CLUB - 2nd & 4th Wednesday 7p.m., New Durham School

ST. JOAN OF ARC LADIES GUILD - Last Thursday 7:30p.m., Church Hall

SENIOR CITIZENS - 1st Tuesday 10a.m., St. Joan of Arc Rectory

\*\*\*\*\*

CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS

### SCOUT UNIFORMS NEEDED

Cub Scout Pack 53's Uniform Exchange is in need of uniforms, shirts, belts, hats, neckerchiefs, etc.

Call Angie Duffy at 875-3996 or Debbie Burton at 875-5188 evenings.

### FIREMEN'S AUCTION SEEKING DONATIONS

The Alton Fire Department will hold its Annual Auction on Saturday, July 14, at the Central Fire Station on Route 140.

The bidding begins promptly at 10a.m. when veteran auctioneer and former assistant fire chief, Robert Reinholz offers the first of hundreds of items. He will be assisted at the podium by Nicholas Kalfas with other members of the department offering general support.

Proceeds from the auction and other department activities support the training and equipment needs of the firefighters.

Auction items may be donated to the Fire Department to offer citizen support to the event or as a great way to get the basement or garage cleaned out.

Anyone with unwanted treasures may call Ed Consentino at 875-5510 for pick-ups in the Alton center area; Scott Williams at 875-6051, Alton Bay area; Tom Hoopes at 875-3400, East Alton area; Russ Jones at 875-7510, West Alton area; and Sam Fisichelli at 776-6172, south Alton area.

If you are sound as a dollar, you're half dead.



### GRADUATE BABYSITTERS

Sixteen students in grades 5-7 received certificates for completing a 12-hour Red Cross Babysitting Course sponsored by the Middle School Student Council. Instructors were Alan Rabb and Sherman Brown. Guest speakers were Thomas Swett (police and fire safety), Marion MacDonald (accident prevention), and Brenda Meehan (first aid). The students are Beckey Borelli, Diane Carr, Misty Chagnon, Amy Dickson, Missy Elliott, Erika Fenton, Ruth Gessner, Paula Hufschmid, Hilary Jacques, Wendy Kener-son, Jolene MacDonald, Chris Mars, Kathleen Rabb, Jaime Sample, Amy Smith, Anina Soucy. (Photo by Brenda Meehan)

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ALTON OUTDOORS  
By Jack Miller

**IDEAS FOR A  
LAZY MONTH**

The "lazy, hazy, crazy days of summer" are here, but they are hardly lazy. If you think these are the slow days of the hunting and fishing season, or it's just too hot to move -- here are some ideas to keep you enjoying Alton outdoors.

With a rainier and cooler than normal June trout are still feeding on hatching insects and worms. Remember the rainbows in Winni, right in Alton Bay.

Can you get a canoe? Paddle yourself out into the Merrymeeting Marsh and you can experience one of our wilderness areas. Never caught a fish? You think fishing is boring? Well, throw a small surface plug, spinner or popper on the water of this 800 acre marsh, retrieve it, and you should catch your first fish, and many more. There are bass, pickerel, perch, and sunfish here.

Even if you don't catch a fish, you will enjoy the sights. There are birds, ducks, beaver, mink, muskrats, blue herons, hawks, and deer against a backdrop of Prospect Mountain. The best access is along Route 11 near the New Durham line.

July is a good month to do some night bass fishing. Warmer waters this month will move the bass to deeper water during the day. At dusk and later, the bass will move into the shallows to feed. A noisy top water plug will allow you to judge where it is and

give you quite a surprise when a bass gulps it in.

Don't like fishing? Woodchucks can be hunted this month. The local fields should have their first hay cut by now and the young woodchucks can be easily spotted. I didn't say easily hunted! They are a challenge to stalk with a bow and arrow, .22 rifle or a pistol. Always be sure to know where your bullet will stop. And be sure to get the landowner's permission to hunt there. Woodchuck makes excellent table fare -- it can be cooked like chicken. L.L.Bean Fish and Game Cookbook has a section on woodchuck. It's good! Really!

Don't like hunting or fishing? How about a hike? Devil's Den is a great place to walk, explore, picnic, or ride a mountain bike. Access is from Route 28 to Rines Road, past Hayes Road, take a right, another right, and you should find it. Explore the cave and check out the top for a nice view.

Then there are many lakes to explore with a mask, fins, and snorkel just for fun, or to find some more good fishing spots.

Then there is...well, that should give you something to do this lazy(?) month.

Till next month...moss can't grow on a rolling stone.

**RECREATION SOCCER  
BEGINS JULY 2**

Recreational Soccer for boys and girls, ages 8 to 15, begins at 5:30p.m. on Monday, July 2, at the School soccer field. All participants must complete a registration form that is available at Town Hall, from Coach Gary Noyes, or at the first session. There is no charge for the program and shin guards will be available for purchase. Call Noyes at 875-7140 for additional information.

**HA'PENNY PUPPETS  
APPEAR JULY 7**

Pat Spalding's Ha'penny Puppets will appear at the Alton Bay Bandstand on Saturday, July 7, at 11a.m.

**SANDY POINT RESTAURANT**

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**ALTON CENTRAL SCHOOL  
1990 SCHOLARSHIPS AND AWARDS**

Valedictory Award.....Cynthia L. Bibeault  
 Salutatory Award.....Brian A. Fortier  
 William A. Anderson Scholarship.....Jennifer A. Fiorini  
 Bausch and Lomb Award.....Noelle S. Strong  
 Major William Hayes Award.....Jason E. Racine  
 Walter Kirkpatrick Award.....Kenneth C. Lurvey  
 Jean Roberts-Alton Teachers For Education...Barbara L. Simpson  
 Ralph Jardine Scholarship.....Sandra M. Brown  
 Merrymeeting Grange of Alton Scholarship.....Sara M. Woods  
 B. L. and B. M. Perkins Scholarship.....Cynthia L. Bibeault  
 Ruth S. and Willard D. Rollins Scholarship....Andrea J. Shealy  
 Harry M. and Dorothy S. Rollins Memorial..Laurence E. Sullivan  
 Barton M. Griffin Memorial Scholarship....Wendy K. St. Laurent  
 Happy Hobby Doll Club Scholarship.....Kimberly A. Fiore  
 DAR Good Citizen Award.....Todd M. Brown  
 Leon and Jean Partridge Scholarship.....Wendy K. St. Laurent  
 Norwich Barbershoppers Nashua Chapter.....Dana T. Sackos  
 East Alton Fire Association Scholarship....Barbara L. Simpson  
 Alton-New Durham Lions Club Scholarship....Jennifer A. Fiorini  
 Todd M. Brown  
 Alton Police Association Scholarship.....Cynthia L. Bibeault  
 Robert Wyatt  
 Kelly Brown Scholarship.....Wendy K. St. Laurent  
 Robert Wyatt  
 American Legion Auxiliary Scholarship....Wendy K. St. Laurent  
 Jason E. Racine  
 American Legion Post #72 Scholarship.....Michael D. Tilton  
 Cynthia L. Bibeault  
 William Heidke Scholarship.....Jason E. Racine  
 American Legion Scholastic Achievement....Cynthia L. Bibeault  
 American Legion Good Sportsmanship.....Andrea J. Shealy  
 Kenneth W. Chamberlain Sr. Athletic Award.....Todd M. Brown  
 Anna Ullrich Chamberlain Art Award.....James G. Stevens Jr.  
 David Steven Smith Scholarship.....Todd M. Brown  
 Summer People's Scholarship.....Cynthia L. Bibeault  
 William B. Messer Scholarship.....Todd M. Brown  
 Main Street Journalism Award.....Todd M. Brown  
 Daniel Francis Memorial Fund.....Deborah Laurion

**REWARD OFFERED**

A reward of \$50 will be given for the arrest and conviction of the person or persons responsible for the damage to the ball-field on or about June 14-15. Any person with information is asked to contact the Alton Police Department at 875-3752.

**EMPTY DESK**

*We have one desk available for a Real Estate Salesperson of the right calibre. No Experience necessary. We provide continuous training. Must be willing to work full time. We furnish sales aids, referrals, leads, bonus plan and pleasant of-fice facilities. For a confidential interview call Bill Ryan.*

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**TOP STUDENTS**

Valedictorian Cynthia L. Bibeault and Salutatorian Brian A. Fortier receive congratulations from Principal Sherwood W. Fluery. (Photo by John Duffek)

**SENIOR MEAL SITE ACTIVITIES**

- Mondays - Exercise Class and Bingo
- Tuesdays - Arts & Crafts and Cards
- Wednesdays - Bingo
- Thursdays - Movies
- Fridays - Exercise Class and Bingo



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**GARDEN CLUB HOSTS  
TWO JULY EVENTS**

The Alton Garden Club will be having two activities in July. On Tuesday, July 17, there will be the annual Home and Garden Tour, always a popular event. Those desiring to attend will meet at the Congregational Church Parking Lot at 9:30a.m. to receive tour instructions. Admission price is \$4.00.

Refreshments will be served at one of the homes. Shirley Barnes and Vera Center are the chairpersons. They will be assisted by Thelma Chandler, Virginia Dore, Ann Mutzbauer, Rachel Nottleman, Jane Rojek, Esther Sullivan and Pauline Tilton. Raindate will be Wednesday, July 18.

The regular program of the Garden Club will be held Tuesday, July 24, at the Congregational Meeting House at 10 a.m.

Flower Arranging Workshop II will be presented by Joanne Krause. Bring a 6"-8" shallow bowl, mortite, newspaper, clippers, and a paper bag for clean-up, and a sandwich.

The regular business meeting is at 1:30 p.m. with Winona Houle presiding. Refreshments will be served by Peggy McLellan, hostess, assisted by Mary Butler, Eugenia Chamberlain, Dorothy Davis, Gladys Todd, and Margaret Dare.

**HAZARDOUS WASTE  
COLLECTION IS JULY 28**

Household Hazardous Waste Collection Day is Saturday, July 28, from 9a.m. to noon. There are two disposal sights for Alton residents: Wolfeboro Incinerator on Rt. 109A and Gilford DFW Building (behind Town Hall on Rt. 11A)

What can improper disposal of hazardous wastes cost you? Would you believe \$5,000! Hazardous wastes are poisonous to water supplies and also destroy septic fields.

Have you ever flushed old medicine down the toilet? Old medicines can kill the bacteria that keeps septic systems active. Disposing of medicines in toilets or sinks can lead to septic failure.

Antifreeze that some people use to winterize toilets and drains is harmful to your septic system. When you clean paint brushes with turpentine or thinner, these solvents go into your septic system. Caustics to clear blocked drains, polish removers, degreasers, kerosene, chemicals, etc., are poisonous not only to water supplies, but also are killers of your septic field.

Alton participation in hazardous waste day needs to justify the expenditure of \$3,140 in Town monies. This depends on good local turnout. The collection programs are expensive. Unlike years past, they will receive DDT and Chlordane. There is a 10 gallon limit per household, and you need an Alton Landfill sticker to get into the collection site.



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**ONLY IN NEW HAMPSHIRE**

By Anne L. Scoble

On Thursday, June 7, about 1:15 pm, my husband, Paul, and I were taking a break from our chores of readying our new "permanent" residence.

Sitting on the stairs going down to the Lake, we observed what looked like a person on a jet ski a few hundred yards to the south of us. Hearing no noise from the motor we continued to peer at the undefined sight when my husband exclaimed, "It's a moose!"

Spellbound we stared at the large animal making his way out into the lake from the Route 28A shore just north of Sandy Point. Heading slightly up lake he had the water to himself. We armed ourselves with binoculars and a camera, and a better vantage point - our boat house roof.

The "Mount" was approaching, and evidently observed the strange swimmer for the engines were cut, and it veered slightly to the starboard, enabling the passengers (which included two bus loads of Dover school children) a better opportunity to see the moose, that was now emerging from the water. It lumbered up the steep bank, crossed Route 11 without incident and headed into the woods and back to a more normal habitat.



**COMMUNITY SERVICE**

Members of Den 1 and the Webelos Den of Cub Scout Pack 53 painted 30 fire hydrants in two days recently as a community project. Tim Croes and Jeremiah Risinger demonstrate their concentration. (Photo by Angie Duffy)



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**ON THE WILDSIDE**

By Stuart and Tracey Morris  
Wildlife Rehabilitators

**MOST CALLS FOR  
BIRD INJURIES**

It has been a very busy spring at Wildside. We have had many calls from Wolfeboro to Pittsfield. Most calls are for birds that have been attacked by cats. Cats are predators and have a natural instinct to hunt. It is not advisable to feed birds if you have an outdoor cat.

On the happy side of our past month is that we have released several birds into the wild again. We have very young nestlings with unopened eyes who are going to get a second chance. And we want to thank Mr. and Mrs. White of the Rt. 11 Trailer Park for their generous donation of a gas heater for our barn.

And thanks to all those who have given money towards wildlife rehabilitation.

Remember, if you find wildlife, keep it warm and quiet and do not feed. Call us immediately at 776-2750 or 776-3701.

Anyone wishing to visit Wildside can call. We would be happy to show you around.

When money talks it says goodbye.

**BAY CONCERT SERIES '90  
OPENS TUESDAY, JULY 3**

A performance by the 1990 Barbeque Brass will be one of the highlights of the "Bay Concert Series '90" happening this summer.

The group travels throughout New England performing in parks and gazebos; however, this year the Barbeque Brass will perform in the newly renovated bandstand that sits in the middle of Lake Winnepesaukee's Alton Bay.

The concert will start at 1 p.m on Saturday, July 7, and is sponsored by Sandy Point Beach Resort, Sandy Point Restaurant and N.H. State Arts Council.

Come by boat or picnic on the banks of the Lake while you listen to their delightful performance which features festive marches, jazz, pops and a good dose of summertime wit.

Ten other concerts are scheduled to be held at the bandstand in the parking lot, starting on Tuesday, July 3, with the Nevers Band featuring Music Americana and ending with Jack Freese's Big Band Sound.

The summer concerts are free of charge and organized through the efforts of the Parks and Recreation Department, with the support of Alton Merchants.

The "Bay Concert Series '90" promises to be a varied, high quality series in which all ages will be pleased.

A yard without trees isn't fit for a dog.



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Low Back/Leg Pain - Thurs. July 20, 6 PM  
Headaches - Tues. July 24, 6 PM  
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### FLEA MARKET AND BBQ PLANNED IN EAST ALTON

For the 16th straight year, East Alton will be buzzing with twin events on Saturday, July 28.

The East Alton Fire Association's Flea Market will be held from 9a.m. to 2p.m. in the field below the blinker off Route 28 and Roberts Cove Road. And from 5p.m. to 7p.m. the famous Chicken Barbeque will be staged at the East Alton Fire Station.

Jean Roberts (569-2629) chairs the Flea Market and can be contacted to arrange for table space, etc. B-B-Q tickets are on sale at \$6.50 and early procurement is strongly recommended whether for eating there or taking out. For tickets call Dick Brown 875-5867 Linda Gavill 569-4973 or George Winchester Stone, Jr. 569-3582.

### PUBLIC HEARING ON BACKFLOW PREVENTOR

On Tuesday, July 17, at 7:30p.m., another public hearing will be held by the Board of Water Commissioners at the Town Hall.

At the last hearing in late May, confusion existed about what the State was actually requiring in backflow prevention and how programs were to be implemented. Chairman Robert Boudrow will be present to clarify all issues. Once clarified, action specified on the Town Meeting warrant article will be implemented.



### DO YOU REMEMBER?

Can you identify the people in the picture and the event? If so, write to P.O. Box 210, Alton Bay NH 03810.

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### "NEW HAMPSHIRE: SCENIC AND HISTORIC"

The Alton Historical Society and the Friends of the Gilman Library will hold a joint meeting on Tuesday, July 17, at 7:30 p.m. in the Gilman Library.

Matthew E. Thomas, President of New England Research Associates of Fremont N.H., will present a slide program on "New Hampshire: Scenic and Historic".

The program is sponsored by the Lyceum Fund and hostesses are Ellamarie Carr, Aida Downing and Rosa Sullivan.

### SCHOOL CLUBS COLLECT CANS FOR EUROPE TRIP

Visual Images Art Club and the Foreign Language Club are collecting aluminum cans as one of their projects to raise funds for a trip to London, Paris, and the Alps next year. A collection container is located on the Pine Street side of the School. Cans should be crushed and must be bagged.

### NEW BOOKS AT LIBRARY

- The Black Swan by Philippa Carr
- The Black Candle by Catherine Cookson
- The Gold Coast by Nelson DeMille
- Always and Forever by Cynthia Freeman
- "G" is For Gumshoe by Sue Grafton
- The Fifth Professor by David Morrell



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