



# Main Street

Vol. VI, NO. 8

AUGUST 1990

ALTON, N.H.

## FULL SCHEDULE FOR 10th OLD HOME WEEK

By Jeanne Cole

The highlight of the summer is almost upon us - the 10th annual celebration of Old Home Week, August 10-19. Residents and visitors alike will enjoy the many activities planned.

Shoppers are sure to find some good bargains at the Police Association's Penny Sale, the Garden Club's Flea Market, the Country Auction at the Bandstand, the Yard Sale at the Campground, or the Craft Fair at the Community Center.

There will be a variety of food available during the week - a couple of chicken barbeques, a bean hole supper, a smorgasbord and a pancake breakfast. There will be music and dancing almost every night - everything from country and western to the big band sound.

The week culminates with the Old Home Week Parade on Saturday, August 18. Businesses, organizations and individuals are encouraged to enter a float in the parade and journey from Alton to the Bandstand in Alton Bay where prizes will be awarded. This will be followed by the ever popular Bed Race and the evening will end with a Block Party and Fireworks Display.

Check the Old Home Week Booklet for exact times and places for all the events and join in the fun to make this year's Old Home Week a big success.

## FREE DAY AT LANDFILL

Saturday, August 25, from 7:30a.m. to 3p.m. has been designated by the Selectmen as a "free day" at the Alton Landfill for bringing in items that would normally have a cost factor for disposal. The "free day" concept is intended for the average household having items that have accumulated and which they have decided to dump.

There are exceptions. No hazardous waste can be accepted, nor commercial construction debris on that day. In addition, there will be a limit of up to 10 tires from each household.



## 10<sup>th</sup> Annual ALTON OLD HOME WEEK August 10-19, 1990

## OLD HOME WEEK SHIRTS AVAILABLE IN ALTON

By Judy Fry

The long-awaited Old Home Week t-shirts have arrived! Featuring an original design each year, these colorful shirts have been a part of the week-long celebration since 1981.

The Fire Department Auxiliary, the Fireflies, uses all the proceeds from the sale of the shirts to purchase equipment for the Department and to support the Christmas Toy and Clothing Program.

Colorful fireworks and the theme, "A Time for Celebration" have been added to Louise Best's drawing of Town Hall. As it is the 10th Annual Old Home Week, the shirts feature a four-color design on a colorful purple shirt. Many townspeople and summer visitors have collected these shirts since 1981.

The shirts are now on sale at the Village 5 & 10, East Alton General Store, and the Alton Bay Busy Corner Store.

### POLICE ASSOCIATION ANNUAL PENNY SALE

The Alton Police Association Penny Sale will be held under the tent in the Alton Bay Parking Lot on Friday, August 10.

Doors will open at 2p.m. and the drawing of numbers begins at 7:30p.m. Everyone should bring a chair and a flashlight to enjoy this annual event

Many valuable gifts and donations promise to make the evening an exciting and fun time.

Donations in the form of a check payable to the Alton Police Association or gift item may be brought to the Police Department before August 1.

### WATER DISTRIBUTION NEEDS VOLUNTEERS

Sales of Alton's Natural Spring Water, a "Railroad Square" fundraiser, are too successful! Keeping the many stores, marinas, camping areas, and restaurants well stocked has become more than the committee can handle.

Volunteers for only a few hours a week are needed for the distribution. Call Scott Williams at 875-6051 to help.

### SANDY POINT RESTAURANT

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### BARBERSHOPPERS SHARE MUSIC & CONTRIBUTIONS

August in Alton has become synonymous with the Barbershoppers' Jamboree and Old Home Week. This year, the 41st Jamboree will be held at Alton Central School on Saturday, August 11, at 7:45p.m.

As in the past, the sponsors will be the Nashua Chapter of SPEBSQSA who took over the sponsorship from the Norwich, Conn., Chapter in 1975.

Harmony abounds in Alton that weekend, but Alton has many reasons to remember the Barbershoppers year round. Over the years the profits from the Jamboree have supported many local projects. Among the beneficiaries have been Huggins Hospital, Lakes Region General Hospital, Save the Mill Society of Laco-nia, Alton Police Department, Alton Bay Commu-nity House, Alton's tennis courts, Alton School Scholarship Fund, Phase II of the Parks and Playgrounds Recreational Develop-ment Program, and the Logopedics Institute which helps children with speech problems.

These donations are made possible by ticket sales in which everyone participates - performers and workers as well as the audience.

Music will fill the Bay area August 10 and 11 with the climax at Saturday evening's performance.

The problem is: By the time you get it all together, you're too old to lift it.

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**WELCOME SIGN SPACES AVAILABLE FOR CLUBS**

The lower half of the new "Welcome to Alton Bay" sign is available for clubs and organizations to note their meeting times and locations. The 6" by 30" spaces are available for \$30 each.

A contribution of \$500 for the sign was received from the Alton Police Association.

According to Cathy Mars, Chairman of the Alton Bay Improvement Committee, the lamp posts and benches have been ordered for "Railroad Square" and are available for purchase. Benches are \$250 and lamp posts are \$500. Plaques noting the purchase will be provided and placed by the Committee.

Further information is available from Mars at 875-5095.

**NEW AT GILMAN LIBRARY**

- Dragon by Clive Cussler
- The Widows' Adventures by Charles Dickinson
- The Cardinal Virtues by Andrew Greeley
- Brotherhood of War Series by W.E.B. Griffin
- The Stand by Stephen King
- The Body in the Belfrey by Barbara Michaels
- The Burden of Proof by Scott Turow
- A Natural History of the Senses by Diane Ackerman
- Peril and Promise: A Commentary on America by John Chancellor
- In the Arena by Richard Nixon
- A Higher Kind of Loyalty by Liu Binyan

**MOCK TOWN MEETING SET FOR AUGUST 4**

The United Associations of Alton are sponsoring an informational mock town meeting on Saturday, August 4, at 9:30a.m. in the Music Recital Room of the Alton Central School. All residents are welcome and urged to attend.

While the meeting will not be empowered to take any official action, the purpose is to help inform summer residents of prior town meeting action and inform all residents of the status of town meeting approved articles at the mid-point of the year and look ahead for the next six months.

It is planned to get input and reaction to selected potential articles which might be considered at the 1991 Town Meeting.

The town moderator, selectmen and town administrator will participate. United Associations President Sherwood Haskins will open and close the meeting.

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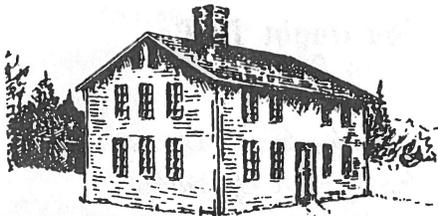
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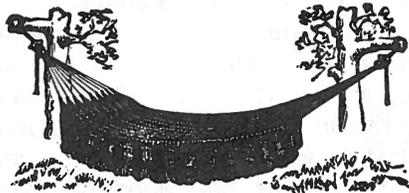
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**PTCO FORMS GOALS AND STEERING COMMITTEE**

The recently established Parent Teacher Community Organization (PTCO) has established goals for the group. They are:

1. To increase community awareness of the school
2. To sponsor educational programs
3. To develop fund raising to help supplement school programs

A steering committee was formed to organize an information booth and raffle during the Old Home Week Block Party.



**GARDEN CLUB PLANS ANNUAL FLEA MARKET**

The Garden Club Flea Market, the annual fundraising project for the Club, will be held on Saturday, August 11, from 9a.m. to 2p.m. at the McGrath residence on Old Wolfboro Road.

Chairpersons for the event are Shirley Barnes and Terry Butler with the assistance of Mildred Billings, Ellamarie Carr, Thelma Chandler, Shirley Ferry, Rachel Nottleman, Peggy McCullen, Doris McGrath, and Esther Sullivan.

The rain date is Sunday, August 12.

**Main Street**

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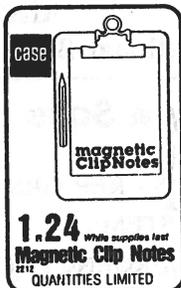
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**STREET ADDRESS SYSTEM STUDIED FOR ALTON**

The continuing growth of Alton caused the Board of Selectmen a few months ago to name an "Address Committee", chaired by Fire Ward David Jensen and consisting of representatives of the Police, Fire, Planning and Post Office Departments to come up with recommendations. A house and property numbering system was considered vital to give emergency services - fire, police and ambulance personnel - an exact location to which to respond in a situation when a matter of minutes can be the difference between life and death.

Concurrently, the Postal Service is facing the need to consider adding additional RFD routes with the growing population. A one-time change (if needed), rather than future periodic changes that would be disruptive, was recommended. A grid numbering system would have the flexibility of adding new construction without changing previously assigned numbers. Those with P.O. boxes would experience no change.

Another factor considered was the handful of duplicate street names and several more with very similar names. State route numbers (11, 11A, 28, 28A, and 140) would stay, but local names would be assigned for emergency run purposes. Such an example would be: Route 11 east from the traffic circle would be called the Henry Wilson

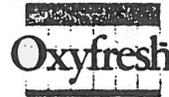
Highway; Route 11 west from the traffic circle to Route 28A by the Dockside Restaurant would be called Main Street; and Route 11 west from that point to the Gilford town line would be called Mt. Major Highway.

A sparsely attended recent public hearing provided input to the committee on specific road names. The numbering system will take a year or so to complete. The annual town meeting would have the opportunity to make such a plan "official".

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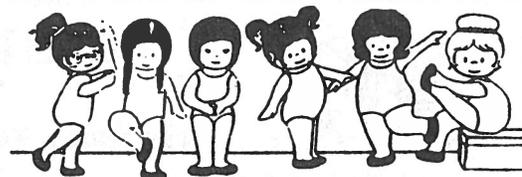


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By Pat Merrill, Librarian

**SUMMER LECTURE SERIES  
CONTINUES AT LIBRARY**

"The Cultural History of Mt. Washington" is the title of the third in a series of summer lectures presented at the Gilman Library. Robert McGrath, Dartmouth College Art Department, will investigate the art and literature associated with Mt. Washington and the Presidential Range from 1600 to the present. The lecture begins at 7:30p.m. on Monday, August 6.

The fourth and final lecture, "Wild and Colorful:Victorian Architecture in New Hampshire", will be presented on Monday, August 20, also at 7:30p.m.

Presented by Richard Guy Wilson, teacher and chair of architectural history at the University of Virginia, the lecture will focus on how to look at Victorian architecture and what it reveals about the culture of that period.

Both lectures are arranged by the NH Humanities Resource Center, funded by the NH Humanities Council and hosted by the Friends of the Library. Refreshments will accompany the discussions following the lectures.

**PANCAKE BREAKFAST  
SERVED BY LIONS CLUB**

The Alton New Durham Lions Club will hold its annual Pancake Breakfast on Saturday, August 18, from 6:30 to 10:30a.m. under the tent next to the Bandstand in the Alton Bay Parking Lot.

The Breakfast will kick-off the final day of Old Home Week. Proceeds will support the Club's various charitable activities including scholarships, health screening, and community improvement projects.

**HISTORICAL SOCIETY AND  
CAMPGROUND SPONSOR  
JOINT MEETING**

A joint meeting of the Historical Society and the Alton Bay Campground Association will be held Tuesday, August 21, at 7:30p.m. at the Campground. The speaker will be Bruce Heald, author, lecturer, and teacher.

Hostesses Dorothy Alden and Dorothy Wescott will serve refreshments.

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## Classified Ads

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad.

Space for classified ads is limited and available on a first-come, first-served basis. Main Street reserves the right to refuse any ad.

Ads may be mailed with payment to P.O.Box 210, Alton Bay, 03810. The deadline is the 15th of the preceeding month.

### FOR SALE

1986 CHEVY VAN, 8 Cyl., Automatic, PB - PS, School Bus Interior, \$500, 776-7931

WHITE PORCELAIN KEROSENE STOVE, 2 Burner, with Oven and Hot Water Tank, Grates for Wood or Coal, \$100, 875-3434

ABS PLASTIC KAYAK, Surf or White Water, With Air Bags and Skirt, Almost New, \$300, 776-7931

COPPER LINED WOODEN BATH TUB, Lead Waste Piping Attached, Collectors Item, \$250 or Best Offer, 875-3434

JOHN DEERE HAY BALER, \$350, 776-7931

PIN WHEEL RAKE, For Parts, \$50, 776-7931

### WANTED

HOUSEMATE, Single Parent Preferred, \$100 a Week includes Utilities and Child Care, Alton Bay, 875-2959

MOPED, In Good Running Condition, 875-2959

### JOBS WANTED

TLC For Your Child, Newborn through Toddler, Great References, Alton Bay, 875-2959

### FREE

FURNISHED OFFICE SPACE, Main Street, In Exchange for Morning Telephone Coverage, 875-7300

### ALTON ARTIST'S WORKS EXHIBITED IN CONCORD

Florence Holway's art show, "50 Years of Painting", is on exhibit at the Kimball-Jenkins Gallery of the Carriage House Community Center in Concord through August.

Gallery hours are 1 to 5p.m. Sundays, except for August 19.

**Remove and Save**

## Schedules

### CHURCHES:

Advent Christian Church - Sunday 11a.m. & 6p.m., Pastor Dr. Warren Harris

Baha'i Fireside - Wednesday 8p.m., Gustafson Residence, 293-7865

Community Church - Thru Sept. 2, 10a.m., Baptist Meeting House, Dr. Peter E. Roussaki, Pastor, 875-5561

First Free Will Baptist Church - Sunday School 9:45a.m., Church 11a.m., Evening Service 6p.m., Wednesday Prayer Meeting 7p.m., Depot St., New Durham, Pastor James Nason

St. Joan of Arc - Saturday 5p.m., Sunday 8 & 11a.m., Msgr. Leo F. Hines

### COMMUNITY ACTION PROGRAM:

Monday & Friday 1 to 3p.m., Wednesday 9a.m. to 3p.m., Alton Bay Community House, 875-7102

### GILMAN LIBRARY:

Monday & Wednesday Noon to 8p.m.

Friday 9a.m. to 5p.m. Saturday 9a.m. to Noon

### TOWN HALL:

Selectmen's Office, Tax Collector, Town Administrator, Town Clerk, and Welfare Officer - 8:30a.m. to 4:30p.m.

Planning Board - Monday 9:30a.m. to 4:30p.m., Tuesday and Wednesday 8:30a.m. to 4:30p.m., Closed Noon to 12:30p.m.

### LANDFILL:

Monday, Thursday, Friday - 8a.m. to 3:30p.m.

Tuesday & Saturday - 7:30a.m. to 3p.m.

Wednesday & Sunday - CLOSED

### SENIOR MEAL SITE:

Monday through Friday 8:30a.m. to 2p.m., Community House

### ORGANIZATIONS:

AMERICAN LEGION - 2nd Monday 7p.m., American Legion Hall

AMERICAN LEGION AUXILIARY - 2nd Monday 7p.m., Legion Hall

CHESS CLUB - Tuesday 7:30p.m., Busy Corner Store

CUB SCOUT PACK 53 - Last Tuesday 7p.m., American Legion Hall

EASTERN STAR - 2nd Tuesday

GARDEN CLUB - 4th Tuesday

FLYING CLUB - 2nd Wednesday

HAPPY HOBBY DOLL CLUB - 4th Friday 7p.m., Community House

HISTORICAL SOCIETY - 3rd Tuesday 7:30p.m., Cong. Church

KNIGHTS OF COLUMBUS - 1st and 3rd Tuesday 7:30p.m. St. Joan of Arc Church Hall

LIONESS CLUB - 1st Wednesday 6:30p.m., Community House

LIONS CLUB - 1st & 3rd Thursday, 6:30p.m., Community House

MASONIC LODGE - 2nd Thursday

NEW DURHAM CAMERA CLUB - 2nd & 4th Wednesday 7p.m., New Durham School

ST. JOAN OF ARC LADIES GUILD - Last Thursday 7:30p.m., Church Hall

SENIOR CITIZENS - 1st Tuesday 10a.m., St. Joan of Arc Rectory

† † † † † † † †

CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS

### VOTER REGISTRATION

The Supervisors of the Checklist will be in session Tuesday, August 21, from 7 to 9 p.m. in the Town Hall.

Residents may register to vote or make corrections to the checklist.

# Main Street Info Center

## August Events

- Wed. 1 - CHILDREN'S ACTIVITIES: Folk Dancing, Library, 2-3p.m.  
CRAFT BOUTIQUE, Alton Bay Community House, 2-3:30p.m.  
BINGO, American Legion Hall, 7p.m.
- Fri. 3 - CHILDREN'S MOVIES: Robin Hood, Library, 10-11a.m.  
BINGO, American Legion Hall, 7p.m.
- Sat. 4 - BASEBALL CARD SHOW, Alton School, 9a.m. - 3p.m.  
MOCK TOWN MEETING, Alton School, 9:30a.m.  
CHICKEN BARBEQUE, Masonic Temple, 4:30 - 6:30p.m.  
JACOBS BROTHERS CONCERT, Tabernacle, 7:30p.m.
- Sun. 5 - STOLEN MOMENTS CONCERT, Bandstand, 7:30p.m.
- Mon. 6 - NEW STUDENT REGISTRATION, Alton School, 8a.m.-3p.m.  
BINGO, West Alton Fire Station, 7p.m.  
CULTURAL HISTORY OF MT. WASHINGTON, Library, 7:30p.m.
- Tue. 7 - NEW STUDENT REGISTRATION, Alton School, 8a.m.-3p.m.
- Wed. 8 - CHILDREN'S ACTIVITIES: Talent Show, Library, 2-3p.m.  
BINGO, American Legion Hall, 7p.m.  
ROCHESTER BAND CONCERT, Bandstand, 7:30p.m.
- Fri. 10 - CHILDREN'S MOVIES: Hound That Thought He Was A  
Raccoon, Gilman Library, 10-11a.m.  
PENNY SALE, Alton Bay Parking Lot, 2p.m., Drawing 8p.m.  
BARBERSHOPPER'S SONGFEST, Downing's Landing, 5-11p.m.  
BINGO, American Legion Hall, 7p.m.
- Sat. 11 - GARDEN CLUB FLEA MARKET, McGrath Residence, 9 to 2  
CHILDREN'S COUNTRY FAIR, Library, 9:30 to 12:30  
EASTERN STAR SMORGASBORD, Masonic Temple, 4:30 to 6:30  
CHICKEN BARBEQUE, Central Fire Station, 4:30 to 7p.m.  
RITA NATALE CONCERT, Tabernacle, 7:30p.m.  
50'S NIGHT CONCERT, Bandstand, 7:30p.m.  
BARBERSHOPPER'S JAMBOREE, Central School, 7:45p.m.
- Sun. 12 - FREEZE BIG BAND CONCERT, Bandstand, 7:30p.m.
- Mon. 13 - BINGO, West Alton Fire Station, 7p.m.  
SQUARE DANCING, Bandstand, 7:30p.m.
- Tue. 14 - ORGAN CONCERT, Bandstand, 7:30p.m.
- Wed. 15 - CHILDREN'S MOVIES: Monterey Bay Aquarium, Library,  
10 to 11a.m.  
BINGO, American Legion Hall, 7p.m.  
COUNTRY & WESTERN CONCERT, Bandstand, 7:30p.m.
- Thu. 16 - TAILGATE PARTY, Bandstand, 6p.m.  
GREAT LaDINI MAGIC SHOW, Bandstand, 6:30p.m.  
COUNTRY AUCTION, Bandstand, 7:30 to 9:30p.m.
- Fri. 17 - CHILDREN'S ACTIVITIES, Gilman Library, 2 to 3p.m.  
ABENAKI WATER SKI SHOW, Alton Bay, 6p.m.  
JOHNNY O DJ CONCERT, Bandstand, 7:00p.m.  
BINGO, American Legion Hall, 7p.m.
- Sat. 18 - PANCAKE BREAKFAST, Bay Parking Lot, 6:30-10:30a.m.  
CRAFT FAIR, Community House, 9a.m. to 6p.m.  
YARD SALE, Christian Campground, 9a.m. to 2p.m.  
DECORATE YOUR WHEELS CONCERT, Bandstand, 10a.m.  
BLOCK PARTY OPENS, Bandstand, 10a.m.  
OLD HOME WEEK PARADE, Alton to Alton Bay, 2p.m.  
BED RACE, Bandstand, 4p.m.  
CHICKEN BARBEQUE, Masonic Temple, 4:30 to 6:30p.m.  
BEAN HOLE SUPPER, Bandstand, 5:30 to 7p.m.  
ESCAPE ARTIST B.J. LOCKE, Bandstand, 5:30p.m.  
GOSPEL TEAM CONCERT, Tabernacle, 7:30p.m.

## Boards and Committees

- ALTON/ALTON BAY IMPROVEMENT STUDY COMMITTEE - Meets 1st Wednesday in the Town Hall, Chairman Cathy Mars, 875-6277.
- BOARD OF SELECTMEN - Meets each Monday at 9a.m. in the Town Hall. Chairman Robert L. Calvert. Call 875-2161 for Appt.
- BUDGET COMMITTEE - Meets 3rd Thursday at 7p.m., Chairman Ruth Messier, 875-6750.
- CAPITAL IMPROVEMENTS COMMITTEE - Meets on Call. Chairman Ted Cole, 875-2437.
- CEMETERY TRUSTEES - Meet on Call. Chairman Harold Copeland, 875-2267.
- CONSERVATION COMMISSION - Meets Every Other Thursday at 7:30p.m. Chairman Michael Burke, 875-5492.
- FIRE WARDS - Meet on Call. Chief Russell Jones, 875-7510.
- GILMAN MUSEUM COMMITTEE - Meets on Call. Anna Haase, 875-5611, Eleanor Hayes, 875-7420.
- LAKES REGION PLANNING COMMISSION REPRESENTATIVES - Chairman Juliet E.E. Peverley, 875-7232.
- LAND CONSERVATION INVESTMENT PROGRAM - Meets on call.
- LANDFILL STUDY COMMITTEE - Meets on Call. Chairman Ted Cole, 875-2437
- OLD HOME WEEK COMMITTEE - Meets 4th Monday at 7p.m. in the American Legion Hall. Co-Chairmen Pat Brady & Joanne Fiorini
- PARKS AND RECREATION COMMISSION - Meets on Call.
- PLANNING BOARD - Meets 1st Monday at 7p.m., Chairman Nancy J. Mayville. Call 875-5095 for Appointment.
- SCHOOL BOARD - Meets 2nd and 4th Mondays at 5:30p.m. at School, Chairman Stanley Moulton, 875-5651.
- SUPERVISORS OF THE CHECKLIST - Meet on Call. Chairman Alice Ziegler, 875-2151.
- TRUSTEES OF THE GILMAN LIBRARY - Meet 3rd Monday at 3:30p.m. Chairman David Countway, 569-3648.
- TRUSTEES OF TRUST FUNDS - Meet on Call. Chairman Joseph R. Houle, 875-7321.
- WAGE AND SALARY REVIEW BOARD - Meets on Call. Chairman Eldon C. Swim, 875-5158.
- WATER COMMISSIONERS - Meet Last Thursday at 7p.m., Chairman Robert Boudrow, 875-6368, Lower Level of Town Hall.
- ZONING BOARD OF ADJUSTMENT - Meets on Call. Chairman Paul Todd, 875-3772.

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EVENING BLOCK PARTY, Bandstand, 7 to 11p.m.  
FIREWORKS, Alton Bay, 11p.m.

- Sun. 19 - CRAFT FAIR, Community House, 9a.m. to 6p.m.
- Mon. 20 - BINGO, West Alton Fire Station, 7p.m.  
VICTORIAN ARCHITECTURE in NH, Library, 7:30p.m.
- Tue. 21 - HISTORICAL LECTURE, Christian Campground, 7:30p.m.  
VOTER REGISTRATION, Town Hall, 7 to 9p.m.
- Wed. 22 - BINGO, American Legion Hall, 7p.m.
- Fri. 24 - BINGO, American Legion Hall, 7p.m.
- Sat. 25 - LANDFILL FREE DAY, 7:30a.m. to 3p.m.  
UNITED ASSOCIATIONS MEETING, Community House, 10a.m.  
FLEA MARKET, Community House, 9a.m. to 3p.m.  
BULLOCK BROTHERS CONCERT, Tabernacle, 7:30p.m.
- Mon. 27 - BINGO, West Alton Fire Station, 7p.m.
- Wed. 29 - BINGO, American Legion Hall, 7p.m.
- Fri. 31 - BINGO, American Legion Hall, 7p.m.



**FIREFIGHTERS' AUCTION**

Auctioneer and former Assistant Chief Bob Reinholz, left, Auction Chairman Scott Williams, center, and Firefighter Tom Hoopes working to get the best price for an answering machine during the annual Fire Department fund raiser. (Photo by John Duffek)

**DID YOU KNOW THAT.....**

The Wildside Rehabilitation Center for sick or injured wildlife can be reached at 776-2750 or 776-3701?

**VOLUNTEER AMBULANCE ANNUAL FUND DRIVE**

For the past 26 years, the members of the Alton Volunteer Ambulance Service have provided care to thousands of residents and visitors to the Alton area. Last year, there were 289 runs to assist over 300 sick and injured people.

Squad members donate their time and efforts on a voluntary basis. No salaries are paid out.

This unique organization exists because of the generosity of individuals and organizations who respond to the fundraising letter that is sent out each August. Checks can be made out to Alton Volunteer Ambulance Service and sent to Leo MacDonald, Box 73, Alton Bay, 03810.

Do you ever get the feeling that you'd need a head start just to finish last.

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7 days a week



**ALTON SCHOOL BUS ROUTES**

**BUS #1 - ORANGE**

7:00 North on Route 28 from Barnstead to Loop Road. Left on Loop Road. 7:10 at the top of the hill on Loop Road. Continue around Loop Road to Traffic Circle and School. 7:00 First Pick-up, 7:15 Gammons Corner Road, 7:30 Abendago Road, 7:35 Eagles Rest.

**BUS #2 - BLUE**

6:50 from Route 28 across Stockbridge Corner Road to Ridge Road. Right on Ridge Road to Pig Pen Corner. Right at Pig Pen Corner onto Locke's Corner Road. Left on Muchado Hill Road. Right onto Hollywood Beach Road. Left on Prospect Mountain Road to Route 28. South to Hamwoods Road. Left on Hamwoods Road to Stockbridge Corner Road. Right on Route 28. Across Stockbridge Corner Road to Left on Ridge Road. Across Route 11 to Left on Old Bay Road and on to School. 7:00 Top of Ridge, 7:05 Pig Pen Corner, 7:10 Joy's & Pearson's Corner, 7:20 Hollywood Beach and Prospect Mountain Roads, 7:25 Town Line Store, 7:35 Old Bay Road, New Durham End.

**BUS #3 - YELLOW**

West on Route 140 for first pick up at the top of Oak Hill at 6:45. To Gilmanton town line. Turn around. Route 140 east to

Moulton's Corner. Left to Halls Hill Road to Avery Hill Road to Alton Mountain Road. Left at Corner Gate on Mountain Road to Alton Shores Road. Turn around and down Mountain Road to Rand Hill Road. Right on Rand Hill Road to Route 11 to Merry-meeting Trailer Park and then to School. 7:10 Moulton's Corner, 7:20 Turn-around Alton Mountain, 7:35 Merrymeeting Trailer Park

**BUS #4 - GREEN**

7:00 at Intersection at Bottom of Drew Hill Road to Route 28. North to Roberts Cove Road. Back to Route 28. South to Left on Miramichie Road to Powder Mill Road. Turn Around at Elliott's. Return to Old Wolfeboro Road. South to Route 28 to School. 7:00 Drew Hill, 7:10 Roberts Cove Road, 7:20 Miramichie Road, 7:30 Powder Mill Road.

**BUS #5 - WHITE**

First Pickup at the Intersection of Routes 11 and 11D at 7:00. South on Route 11 to Alton Bay. Left on Route 28A to Black Point to Route 28. North on Route 28 to Rines Road. Turn Around at Gilman's Corner to Route 28. South on Route 28 to School stopping at the end of the road to Whispering Springs and Lily Pond Road. All students living between Route 11D and the Bay (including Rand Hill Road, Keewaydin Park, and the Bay), Route 28A, Whispering Springs Trailer Park, and Lily Pond Road will take this bus. 7:10 Routes 11 and 28A, 7:25 Black Point, 7:35 Routes 28A and 28, 7:40 Whispering Springs, 7:42 End of Lily Pond Road.

**BUS # 6 - Black**

First stop is 7:10 at the Gilford Line. Turn around and back on Route 11 South to Route 11D. Left on 11D to Route 11 to School. 7:15 Will Tell, 7:20 Riley Road, 7:25 West Alton Fire Station, 7:30 North end of 11 and 11D, 7:40 Tip of Bay.

Defeat isn't bitter if you don't swallow it.

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### BUCKETS OF FLOWERS PROVIDED BY DONATIONS

The buckets of flowers placed throughout the town by the Garden Club were made possible by donations from businesses and individuals.

Donors include Harold Copeland, Ginny's Beauty Nook, Elizabeth Locke, Pat's Beauty Shop, Pop's Clam Shell, Shibley's, Victoria Pier, Village Store of Alton, Village Video, and Ye Old Homestead Restaurant.

### DID YOU KNOW THAT.....

the gypsy moths that have recently invaded our trees are all a mistake? A quantity of European moths (*Porthetria Dispar*) were brought to the USA in 1869 for an experiment. The rascals escaped from confinement and have been a curse in New England ever since. That's one we can't blame on the computer!

### SCOUT UNIFORMS NEEDED

Cub Scout Pack 53's Uniform Exchange is in need of uniforms, shirts, belts, hats, neckerchiefs, etc.

Call Angie Duffy at 875-3996 or Debbie Burton at 875-5188 evenings.



### BARBEQUE BRASS QUINTET

The first concert on the Bandstand in the Bay was sponsored by Sandy Point Restaurant and the NH Council on the Arts. (Photo by Cathy Mars)

### FARMINGTON NATIONAL BANK

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Check & adjust caster, camber & toe in. Passenger Cars & light pick up's only.  
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**VOLUNTEERS SOUGHT FOR ELECTION DAYS**

Town Moderator John Duffek is seeking volunteers to staff the polls this year. Individuals will be needed to check in voters, provide voter assistance and booth supervision, and count ballots at the close of the polls.

The State Primary is on Tuesday, September 11, and the State General Election is on Tuesday, November 6. Polling hours are 7a.m. to 7p.m.

Any registered voter interested in helping, should call Duffek at 875-7300 between 8a.m. and 5p.m.

**ASSISTANCE AVAILABLE FOR VIOLENCE VICTIMS**

Recently, I was the victim of "Domestic Violence".

Everyone said "Don't call the police, they don't bother with these kinds of cases". Well, they were wrong. I found lots of compassion and help from the Alton Police force.

Officer Bowers was the responding officer. He was calm and understanding and advised me of a women's shelter in Belknap County. The next morning Officer Shagoury was very helpful with all the legal aspects of pressing charges.

After that I did take advantage of the women's shelter. The women there are very supportive. They are willing to provide transportation, food, clothing, and even accompany you to court.

If you are the victim of domestic violence (and you are a victim, it's NOT your fault), there really is good, solid, reliable help out there. The phone number for the women's shelter is 524-5835, available 24 hours a day. Use it! You really don't know how much stress you are under until the cycle of violence is over and you regain your self esteem. Remember, it's not your fault, your mate has emotional problems and needs professional help.

Call the shelter. They helped me and my son. They will help you.

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By Jack Miller

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Are you enjoying recreational activities in the great outdoors of Alton? You should be. It is a beautiful part of New Hampshire that is for our use for various enjoyments. We all TAKE pleasure from the opportunities around us, but how many of us GIVE BACK to insure the continuation of these opportunities?

Whether it is on the national, state, or local level, there are many organizations, clubs, and governmental groups that support your favorite activity. You spend time and money enjoying your recreation, support it too.

You can do something as simple as requesting a Super Sportsman License when you buy your hunting and fishing license. Eight dollars from that license fee goes directly to NH Fish & Game and it's matched with \$24 from the federal government.

A note for hunters: To hunt bear after September 1, you must have a bear tag to attach to the bear just like a deer tag. Tags are \$2.50 and available in early August at the Fish & Game headquarters or pick up an application at your local license agent.

Remember, ACTIONS speak louder than words!

Hay fever is nothing to sneeze at.

**BASEBALL CARD SHOW  
TO BENEFIT SENIORS**

The Alton Central School Senior Class will be hosting a Baseball Card and Collectibles Show on Saturday, August 4, from 9a.m. to 3p.m. in the School Gym. At least 25 dealers are expected to participate.

Dealers may reserve tables (\$35, two for \$60) by calling 364-7897 and leaving a message on the machine. General admission is \$1.

All proceeds will go to support the chemical-free graduation activities.

**SCHOOL REGISTRATION  
FOR NEW STUDENTS**

Guidance Director Andre Lavoie will be available Monday and Tuesday, August 6 and 7, from 8a.m. to 3p.m. to register new students for Alton Central School.

The 1990-91 school year begins on Tuesday, September 4, at 7:58a.m.

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### NEW BUSINESSES REQUIRE SITE PLAN APPROVAL

Reminder is given that based on Town Meeting action a few years ago, the only way for any new business (however small) to exist legally is to receive "site plan approval" from the Planning Board prior to beginning operations.

Any business that is operating without such site plan approval is in violation of town regulations. Call the Town Hall at 875-5095 for information on what is needed to get approval.

### 5 YEARS AGO THIS MONTH

.....the 5th Annual Old Home Week theme was "Community Unity" and the T-Shirts featured the East Alton Meeting House.....the Barbershoppers came to Alton for their 36th Jambo-ree.....a new organ at the Congregational Meeting House was dedicated.

### CONCERTS PLANNED FOR ALTON BAY BANDSTANDS

James Butka and his group, Stolen Moments, will present a concert on the Bandstand in the Bay on Sunday, August 5, at 7:30p.m., sponsored by Loon Cove Cottages and the Alton Police Association.

This will be the second concert on the renovated Bandstand and will feature a dedication ceremony and installation of a plaque noting the dates of the original construction and recent renovation.

On Sunday, August 12, Jack Freese's Big Band will perform once again this summer on the Bandstand in the Parking Lot at 7:30p.m. The Farmington National Bank and the Lyceum Fund are sponsors.

Both presentations are part of the Bay Concert Series '90 organized by Parks and Recreation.

Let your problems wait for a brainy day.

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