



# Main Street

Vol. VII, NO. 1

JANUARY 1991

ALTON, N. H.



Business Division Winner Homestead Place

## CHRISTMAS DECORATING WINNERS ANNOUNCED

Winners of the Alton/Alton Bay Chamber of Commerce Christmas Decorating Contest in the Residential Division are: First Place - Paula Glidden, Pearson Road; Second Place - Tammy Cornelissen, Route 28 South; and Third Place - Mr. & Mrs. Al LeBlanc, Pearson Road.

Homestead Place at the Traffic Circle took the honors in the Business Division followed by Parker Marine, Alton Bay, Second Place; and Northeast Security, Old Wolfeboro Road, Third Place.

The Alton-New Durham Lions Club won in the Organization Division for their decoration of the Alton Bay Bandstand.

Chamber officials expressed appreciation to all who entered and to all residents and businesses who decorated their homes and places of work during the Fall and Christmas seasons.

## HATS AND MITTENS NEEDED AT SCHOOL

School Nurse Connie Racine has asked for donations of winter hats and mittens for children in need of them. Items may be dropped off at School during the school day.

## FILING DATES SET FOR SCHOOL/TOWN ELECTIONS

Filing dates for the March elections have been designated by the State as running from Wednesday, January 23, through Friday, February 1. Filing is at the Town Clerk's office from 8:30a.m. to 4:30p.m. in that period and until 5p.m. on February 1.

School slots open include two School Board members for 3 years and School Moderator, Clerk, and Treasurer for 1 year each.

The following offices will be open in town government: one Selectmen for 3 years, Town Clerk for 3 years, Tax Collector for 3 years, Town Treasurer for 3 years, one Trustee of Trust Funds for 3 years and one Trustee of Trust Funds for 2 years, one Library Trustee for 3 years, one Fire Ward for three years, Highway Agent for 3 years, one Water Commissioner for 3 years, three Budget Committee members for 3 years, two Planning Board members for 3 years, one Planning Board member for 1 year, and one Cemetery Trustee each for 3 years, 2 years and 1 year.

Any resignations of incumbents after this article's deadline date will add such openings to the above list.

Voting will be on Tuesday, March 12, from 7a.m. to 7p.m. at the Central Fire Station.

## OFFICER SUSAN ROBERTS PROMOTED TO CORPORAL

Officer Susan Roberts was appointed to corporal on November 19 by the Board of Selectmen on the recommendation of Police Chief Thomas Mynczywor.

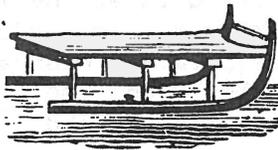
The appointment followed comprehensive testing of four candidates in which Roberts scored the highest on written and oral exams conducted by the State Police Standards and Training Council.

In her new role, she succeeds Charles Hillsgrove who accepted a position with the Barnstead Police Department several months ago. Roberts' service in Alton, which started last May, followed equally distinguished service with the Gilmanton Police Department.

**CHAMBER DINNER MEETING  
IN PLANNING STAGES**

A dinner-meeting of the Alton/Alton Bay Chamber of Commerce is being planned for this month. The date and location was not determined prior to this issue's deadline. Further information will be announced to Chamber members.

Over 90 members belong to the Chamber and information for prospective members is available from any member of the Steering Committee - Terry Gilmore, Kim Patterson, Nancy McKone, Eleanor Prior, Bob Rioux, Ed Consentino, Cathy Place, Debby Beckett, Bob DeRoche, and Chris Consentino.



**BARBARA CLOUGH WILLS  
LAND & MONEY TO TOWN**

The will of the late Barbara M. Clough provides for a sizeable bequest to the town of Alton, including land and money that could be on the order of \$500,000 when probate is completed.

The widow of the late Colonel William Clough, retired Air Force officer, long-time resident and town official, stipulates the establishment of the "Clough-Morrell Trust in memory of my mother and husband". Ethel W. Morrell, her mother, had served as Alton's Town Clerk.

The Trustees of Trust Funds are designated as fiduciary agent, and a special warrant article at the March Town Meeting will be required to formalize the bequest plan.

Interest from the corpus of the trust would be available annually for three purposes designated by Mrs. Clough: paving of roads in the Alton cemeteries, necessary improvements to the Alton Town Hall, and any other necessary betterments to the Town. The will excludes specifically any funds for schools or educational establishments and for welfare purposes, "since these groups seem to be supported adequately at this time".

Too many meetings are held each month for no better reason than that it has been a month since the last one.

**BRUCE K. JOHNSON**

Attorney at Law

(603) 875-6131

Main Street  
P. O. Box 817  
Alton, N. H. 03809

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**MAIN STREET SALUTE TO**

.....Alton residents for their exceptional generosity in responding to the requests of the Fireflies' toys and clothing collection and the Police Association's Christmas dinners.....Fourth Grader Joey Irving who received a Certificate of Excellence from the Governor's Energy Office for his entry in a poster contest on the theme, "Trash Today -- Treasure Tomorrow".....the Garden Club for the Christmas wreaths decorating the town.

Technology may never come up with a better office communication system than the coffee break.

**FREE THROW CONTEST SET FOR JANUARY 26**

All boys and girls, ages 10 through 14, are invited to participate in the local level of competition for the 1991 Knights of Columbus International Free Throw Championship. The local competition will be held on Saturday, January 26, at 1p.m. in the Alton School Gym with winners progressing to the state level.

International champions are announced by the Knights of Columbus International Headquarters based on scores from the state level of competition. Last year more than 172,000 sharpshooters in their respective age divisions participated in 2,581 local events.

Participants will be required to provide written parental consent. For entry forms or additional information, contact Philip Laurion at 875-6051.

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Saladrolls, Fries and Pizza  
the Bay has to offer.

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WED. THRU SUNDAY



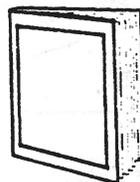
Restaurant

**875-3096**

PICK UP YOUR DISCOUNT CARDS.  
BUY 5 LUNCHES OR DINNERS & GET THE  
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Main St., Alton**

**We Wish You A Healthy, Happy New Year!**



**Photo Album  
40 Sheets - Holds  
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**2 YDS. 59¢**

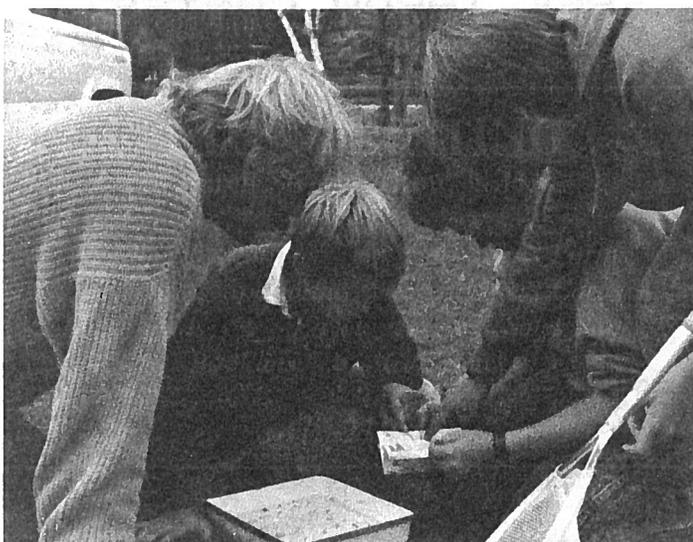
**Beaded Ribbon Lace  
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(Crafters' Club Discount Program does  
not apply to SALE Items!)



**\$3.83**

**We Thank you for your Support!  
Watch us grow this year!**

**875-5510**



Brian Davidson, left, and students identify organisms from Mill Pond in Alton. (Photo Courtesy of Belknap County Conservation District)

### ALTON SCIENCE TEACHER NAMED CONSERVATION EDUCATOR OF THE YEAR

Brian Davidson, Alton Central School's 7th and 8th grade science teacher, has been chosen Conservation Education Teacher of the Year by the Belknap County Conservation District.

Among his accomplishments, Davidson has developed an Aquatic Studies program with students analyzing and studying the biological and chemical characteristics of the Merrymeeting River area. He also has involved his students in a tree planting program, numerous current conservation issues, an Animal of the Month program, and he coordinated Earth Day activities for the entire school.

As the Teacher of the Year, Davidson will be attending the three-day program, "Cultivating Science in the Classroom", next summer at Shelburne Farms in Vermont. His selection recognizes a "fine job helping to prepare the decision makers of the future for the challenging job that lies ahead of them."

### WOODSTOVE INFORMATION

Anyone contemplating the installation of a woodstove is urged to contact Fire Department Lieutenant Jack Woodland, 875-2691, for a free consultation on guidelines and safety measures. Lt. Woodland also is available to inspect existing installations.



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(603) 524-1692

## ALTON HOME CENTER GILFORD HOME CENTER

SAWS SHARPENED

RTE 11  
ALTON, NH 03809

**JANUARY HEARINGS SET FOR BUDGET REVIEWS**

Ruth Messier, chairman of the Budget Committee, has announced that a final review of town budgets will take place on Thursday, January 10, at 7p.m. in the Town Hall. The Committee's meeting begins at 6:30p.m.

On Tuesday, January 15, a public hearing on the School Budget will be held at 7p.m. with an extra hearing at 1p.m. on Saturday, January 19, for those unable to attend an evening or weekday meeting. Both sessions will be in the School's Recital Hall.

A similar schedule has been developed for the Selectmen's Budget plus any Special or Petition Articles. Hearings will be Thursday, January 24, at 7p.m. and Saturday, January 26, at 1p.m., both in the Alton Bay Community House.

Now and then it's good to pause in our pursuit of happiness and just be happy.

**ALTON SERVICEMEN IN DESERT SHIELD**

Servicemen from Alton serving in Saudi Arabia as part of Operation Desert Shield would like to hear from their hometown. Letters, cards, packages, etc. may be sent to:

SPC Russell C. Wetherbee 002-54-8834 A Co. 3/160 TF APO NY 09734	SPC Steven M. Brouillette 021-62-4648 A Co., 15 MI, BN (AE) APO NY 09309
---	---

SPC Earl K. Joy 002-66-1016 B Co., 1-227-AVN Reg. T 1st Cavalry Division APO NY 09306-0310	Sgt. Paul D. Pearson Jr. 001-58-7463 HHC 1/502 In. Scouts 2 BDE 101 - (AB) (AA) APO NY 09309
--	--

Sgt. Craig J. Pearson 001-58-6957 C Co. 326 Engr. Bn. 3rd BDE 101st ABN Div. AASLT APO NY 09309	Sgt. Matthew Rogers 001-64-2149 4TFW/36TFW Deployed CRS APO NY 09762
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# McKenney



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Alton/Barnstead Line



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Shock or Strut  
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Buy one at Reg. price  
get second one free.

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parts installed here &  
does not include labor.  
Expires 1-31-91

**SPECIAL #1**

**FREE**  
Mounting & Balancing  
of Tires Purchased  
Here Expires 1/31/91

**SPECIAL #2**

**FREE**  
Alignment Check With  
Purchase of  
4 Tires (at time of purchase)  
Expires 1/31/91

**SPECIAL #3**

**SAY**  
You Saw This Ad \*  
Save \$10 On Tune-up  
Of Car or Light Pickup  
Truck Expires 1/31/91

**FRONT END  
ALIGNMENT SPECIAL**

**\$29<sup>95</sup>\***

**4 WHEEL ALIGNMENT**

**\$49<sup>95</sup>\***

Inspection FREE with alignment (on same vehicle  
at time of alignment) Check & adjust caster, camber  
& toe in. Passenger cars & light pickup truck only.  
Expires 1/31/91

**OIL • FILTER • LUBE**

**\$19<sup>95</sup>**

Includes new oil (up to 5 qts.), one oil filter, lube  
chassis, check fluids, visual check  
Expires 1/31/91

**BRAKE SPECIAL**

Front or Rear

**\$69<sup>99</sup>\***

(most car & light pickup trucks) Inspect calipers or  
wheel cylinders, install new seals, repack wheel  
bearings, turn & true rotors or drums. Install new  
brake pads. Road test. Expires 1/31/91



\*Because additional service & parts are sometimes needed at an  
extra cost, we'll prepare an up front estimate!

## Auto Care Center

### ICE-OUT CONTEST OFFERS WINNER DINNER FOR TWO AT SANDY POINT

One of the most talked about events on the big lake each year (after ice-in) is ice-out. Last year it was April 22. The earliest date was March 28 in 1921 and the latest was May 12 in 1888, the first year the event was recorded.

Ice-out is defined as that moment when the M/S Mt. Washington can reach each of its ports unobstructed by ice.

The entry that comes the closest to the official date and time as determined by the official ice-watchers around the lake will be treated to dinner for two at Sandy Point Restaurant, compliments of Jean and Wally Damon. Each entry must indicate a date and a time including a.m. or p.m.

All entries become the property of Voice of Alton, Inc., and the decision of the judge is final. Entries must be postmarked no later than February 28 and participation is limited to Alton Residents and subscribers to Main Street.

ENTRY FORM

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

ICE-OUT WILL OCCUR ON \_\_\_\_\_ (date)  
AT \_\_\_\_\_ AM or PM (circle one)

Mail this entry to P. O. Box 210, Alton Bay  
NH 03810 by February 28, 1991.



### NO SCHOOL TODAY?

You wake up and find it snowed during the night and the roads are iced over! Will there be school today? How do you find out? Call the school? Your teacher? Your bus driver? NO! NO! NO!

You tune your radio to WASR (AM 1420), WLNH (FM 98.3), or KOST (FM 96.7 or AM 930) for official school closing announcements.

# Main Street Info Center

## January Events

- Tue. 1 - NEW YEARS DAY  
Wed. 2 - BINGO, American Legion Hall, 7p.m.  
Thu. 3 - BOYS BASKETBALL at Epping, 7:30p.m.  
Fri. 4 - BINGO, American Legion Hall, 7p.m.  
Sat. 5 - GIRLS BASKETBALL vs. Concord Christian, 2p.m.  
BOYS BASKETBALL vs. Concord Christian, 3:30p.m.  
Mon. 7 - BOYS BASKETBALL at Calvary Christian, 6:30p.m.  
Wed. 9 - STORY HOUR: 3-5 Year Olds, Gilman Library, 10-11a.m.  
GIRLS BASKETBALL at Moultonboro, 6:30p.m.  
BINGO, American Legion Hall, 7p.m.  
BOYS BASKETBALL at Moultonboro, 8p.m.  
Fri. 11 - GIRLS BASKETBALL vs. Derryfield, 4:30p.m.  
BOYS BASKETBALL vs. Derryfield, 6p.m.  
BINGO, American Legion Hall, 7p.m.  
Tue. 15 - GIRLS BASKETBALL at Linwood, 6p.m.  
SCHOOL BUDGET PUBLIC HEARING, Recital Hall, 7p.m.  
BOYS BASKETBALL at Linwood, 7:30p.m.  
Wed. 16 - STORY HOUR: 3-5 Year Olds, Gilman Library, 10-11a.m.  
BUSINESS AFTER HOURS, Alton Country Supply, 5-7p.m.  
BINGO, American Legion Hall, 7p.m.  
Fri. 18 - GIRLS BASKETBALL vs. Wilton, 6p.m.  
BINGO, American Legion Hall, 7p.m.  
BOYS BASKETBALL vs. Wilton, 7:30p.m.  
Sat. 19 - SCHOOL BUDGET PUBLIC HEARING, Recital Hall, 1p.m.  
Tue. 22 - GIRLS BASKETBALL vs. Belmont, 7:30p.m.  
Wed. 23 - FILING BEGINS for School and Town Offices, Town Clerk's Office, 8:30a.m. to 4:30p.m.  
STORY HOUR: 3-5 Year Olds, Gilman Library, 10-11a.m.  
BINGO, American Legion Hall, 7p.m.  
BOYS BASKETBALL vs. Pittsfield, 7:30p.m.  
Thu. 24 - SELECTMEN'S BUDGET PUBLIC HEARING, Alton Bay Community House, 7p.m.  
Fri. 25 - BINGO, American Legion Hall, 7p.m.  
GIRLS BASKETBALL vs. Epping, 7:30p.m.  
Sat. 26 - SELECTMEN'S BUDGET PUBLIC HEARING, Alton Bay Community House, 1p.m.  
KNIGHTS OF COLUMBUS FREE THROW CONTEST, School Gym, 1p.m.  
Tue. 29 - GIRLS BASKETBALL vs. Linwood, 6p.m.  
BOYS BASKETBALL vs. Linwood, 7:30p.m.  
Wed. 30 - STORY HOUR: 3-5 Year Olds, Gilman Library, 10-11a.m.  
BINGO, American Legion Hall, 7p.m.

### PRIZES AWARDED FOR FIRE SAFETY POSTERS

The Alton Fire Department recently presented tee-shirts to the winners of a poster contest as part of the Fire Prevention Week activities at Alton Central School.

Firefighter Steve Bell presented the awards to Dana Long, Joanna Kimionakis, and Michael Kenney, Grade One; Sara Dore and Tiffany Whitehouse, Grade Two; Elvira Hufschmid and Victor Stone, Grade Three; and Calista Fogg and Anna Varney, Grade Four.

## Classified Ads

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad.

Space for classified ads is limited and available on a first-come, first-served basis. Main Street reserves the right to refuse any ad.

Ads must be mailed with payment to P.O.Box 210, Alton Bay, 03810. The deadline is the 15th of the preceding month.

### FOR SALE

MEN'S BEARPAWS SNOW SHOES, 1 Pair New, 1 Pair Like New, Five Portable Dog Cages, 2 Steel, 3 Fiberglas, Top Condition, One New Whelping Pen, Offers Considered, 875-5346

'78 TOYOTA, 20R Engine, 5 Speed Transmission, Good Condition, Asking \$225, 875-3687 (Leave Message)

1983 FORD PICK-UP, 150, 302 Engine, 8 Cylinder, In Need of a Little Work, Has New Muffler System, New Front Brakes, Cap, Front & Rear Tow Bar, 2 Spare Tires & Wheels, \$600 as is, 875-5978

1988 CHEVY HI-CUBE VAN, Only 10,300 Miles, Asking Only \$10,300, Call 875-7524

QUEEN SIZE WATERBED, Motionless, With Zip-in Liner, Built-in Heater, All Set Up, \$200, 875-6969

8 HP 26" SNOWBLOWER, Excellent Condition, 40 Hours Use, Under 2 Year Maintenance Agreement (all parts & labor, value \$120), Just Serviced, Briggs & Stratton Engine, \$495, Rich at 875-2989

### LOST & FOUND

FEMALE CAT, Mature, Orange, Is it yours? Call 364-7458

### JOBS WANTED

DAY CARE, Low Cost, Quality Day Care in my Home, 875-6969

### PERSONAL

We wish to express our grateful appreciation for the tremendous outpouring of sympathy and tribute to the recent loss of our loved one. We will never forget the friendship shown to us and our loved one by all who attended this lasting service.

The Family of Dorothy Rollins

**Remove and Save**

## Boards and Committees

ALTON/ALTON BAY IMPROVEMENT STUDY COMMITTEE - Meets 1st Tuesday in the Town Hall, 7p.m., Chairman Cathy Mars, 875-6277.  
 BOARD OF SELECTMEN - Meets each Monday at 9a.m. in the Town Hall. Chairman Robert L. Calvert. Call 875-2161 for Appt.  
 BUDGET COMMITTEE - Meets 3rd Thursday at 7p.m., Chairman Ruth Messier, 875-6750.  
 CAPITAL IMPROVEMENTS COMMITTEE - Meets on Call. Chairman Ted Cole, 875-2437.  
 CEMETERY TRUSTEES - Meet on Call.  
 CONSERVATION COMMISSION - Meets Every Other Thursday at 7:30pm  
 Chairman Michael Burke, 875-5492.  
 FIRE WARDS - Meet on Call. Chief Russell Jones, 875-7510.  
 GILMAN MUSEUM COMMITTEE - Meets on Call. Anna Haase, 875-5611, Eleanor Hayes, 875-7420.  
 LAKES REGION PLANNING COMMISSION REPRESENTATIVES - Chairman Juliet E.E.Peverley, 875-7232.  
 LAND CONSERVATION INVESTMENT PROGRAM - Meets on call.  
 LANDFILL STUDY COMMITTEE - Meets on Call. Chairman Ted Cole, 875-2437  
 OLD HOME WEEK COMMITTEE - Meets 4th Monday at 7p.m. in the American Legion Hall, Co-Chairmen George Smith, 776-3229, and Sherman Brown, 875-7337.  
 PARKS AND RECREATION COMMISSION - Meets on Call. Chairman Larry Alting, 293-0431  
 PLANNING BOARD - Meets 1st Monday at 7p.m., Chairman Nancy J. Mayville. Call 875-5095 for Appointment.  
 SCHOOL BOARD - Meets 2nd and 4th Mondays at 5:30p.m. at School, Chairman Stanley Moulton, 875-5651.  
 SUPERVISORS OF THE CHECKLIST - Meet on Call. Chairman Alice Ziegler, 875-2151.  
 TRUSTEES OF THE GILMAN LIBRARY - Meet 3rd Monday at 3:30p.m. Chairman David Countway, 569-3648.  
 TRUSTEES OF TRUST FUNDS - Meet on Call. Chairman Joseph R. Houle, 875-7321.  
 WAGE AND SALARY REVIEW BOARD - Meets on Call. Chairman Fred Engelbrecht, 293-4975.  
 WATER COMMISSIONERS - Meet Last Thursday at 7p.m., Chairman Robert Boudrow, 875-6368, Lower Level of Town Hall.  
 ZONING BOARD OF ADJUSTMENT - Meets on Call. Chairman Paul Todd, 875-3772.

### NEW LIBRARY BOOKS

The Plains of Passage by Jean Auel  
Lady Boss by Jackie Collins  
Postcards From the Edge by Carrie Fisher  
Longshot by Dick Francis  
Hocus Pocus by Kurt Vonnegut  
So Worthy My Love by Kathleen Woodiwiss  
Setting Limits: Medical Goals in an Aging Society by Daniel Callahan  
Freedom in Exile: The Autobiography of the Dalai Lama by Dalai Lama  
Through a Window: My 30 Years with the Chimps of Gombe by Jane Goodall  
A Life on the Road by Charles Kuralt  
Looking for a Ship by John McPhee  
Powershift: Knowledge, Wealth and Violence at the End of the 21st Century by Alvin Toffler

## Schedules

### CHURCHES:

Advent Christian Church - Sunday 11a.m. & 6p.m., Pastor Dr. Warren Harris  
 Baha'i Fireside - Wednesday 8p.m., Gustafson Residence, 293-7865  
 Community Church - Sunday 11a.m., Congregational Meeting House, Dr. Peter E. Roussaki, Pastor, 875-5561  
 First Free Will Baptist Church - Sunday School 9:45a.m., Church 11a.m., Evening Service 6p.m., Wednesday Prayer Meeting 7p.m., Depot St., New Durham, Pastor James Nason  
 St. Joan of Arc - Saturday 5p.m., Sunday 8 & 11a.m., Msgr. Leo F. Hines

### COMMUNITY ACTION PROGRAM:

Monday & Friday 1 to 3p.m., Wednesday 9a.m. to 3p.m., Alton Bay Community House, 875-7102

### GILMAN LIBRARY:

Monday & Wednesday Noon to 8p.m.  
 Friday 9a.m. to 5p.m. Saturday 9a.m. to Noon

### TOWN HALL:

Selectmen's Office, Tax Collector, Town Administrator, Town Clerk, and Welfare Officer - 8:30a.m. to 4:30p.m.  
 Planning Board - Monday 9:30a.m. to 4:30p.m., Tuesday and Wednesday 8:30a.m. to 4:30p.m., Closed Noon to 12:30p.m.

### LANDFILL:

Monday, Thursday, Friday - 8a.m. to 3:30p.m.  
 Tuesday & Saturday - 7:30a.m. to 3p.m.  
 Wednesday & Sunday - CLOSED

### SENIOR MEAL SITE:

Monday through Friday 8:30a.m. to 2p.m., Community House

### ORGANIZATIONS:

AMERICAN LEGION - 2nd Monday 7p.m., American Legion Hall  
 AMERICAN LEGION AUXILIARY - 2nd Monday 7p.m., Legion Hall  
 CHESS CLUB - Tuesday 7:30p.m., Busy Corner Store  
 CUB SCOUT PACK 53 - Last Tuesday 7p.m., American Legion Hall  
 EASTERN STAR - 2nd Tuesday  
 GARDEN CLUB - 4th Tuesday  
 FLYING CLUB - 2nd Wednesday  
 HAPPY HOBBY DOLL CLUB - 4th Friday 7p.m., Community House  
 HISTORICAL SOCIETY - 3rd Tuesday 7:30p.m., Cong. Church  
 KNIGHTS OF COLUMBUS - 1st and 3rd Tuesday 7:30p.m. St. Joan of Arc Church Hall  
 LIONESSE CLUB - 1st Wednesday 6:30p.m., Community House  
 LIONS CLUB - 1st & 3rd Thursday, 6:30p.m., Mama Rina's Restaurant, New Durham  
 MASONIC LODGE - 2nd Thursday  
 NEW DURHAM CAMERA CLUB - 2nd & 4th Wednesday 7p.m., New Durham School  
 PARENT TEACHER COMMUNITY ORGANIZATION (PTCO) - 3rd Wednesday 7p.m., Alton Central School  
 ST. JOAN OF ARC LADIES GUILD - Last Thursday 7:30p.m., Church Hall  
 SENIOR CITIZENS - 1st Tuesday 10a.m., St. Joan of Arc Rectory

\*\*\*\*\*

CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS

**Remove and Save**

### DATES SET FOR 1991 TOWN & SCHOOL MEETINGS

Mark the dates on your calendar now! The twin annual town meetings are slated as follows: Annual School District Meeting at 1p.m. on Saturday, March 9, at the Alton Central School; and the Annual Town Meeting on Wednesday, March 13, at 7p.m. at the same location.

Town and school elections and zoning and petition (ballot) matters will be held on Tuesday, March 12, from 7a.m. to 7p.m. at the Central Fire Station on Route 140.

### NEW POLICE OFFICER APPOINTED DECEMBER 10

Arthur J. St. Laurent of Pittsfield was appointed an officer in the Alton Police Department on December 10 by the Board of Selectmen on recommendation of Chief Thomas Mynczywor. He fills the position formerly held by Thomas Swett.

Single, he was educated in the Pittsfield schools and has taken criminal justice courses at Hesser College. He has served as a part-time officer in the Pittsfield Police Department following service in a similar role in Franklin.

### SENIOR MEAL SITE ACTIVITIES

- Mondays - Exercise Class and Bingo
- Tuesdays - Arts & Crafts and Cards
- Wednesdays - Bingo
- Thursdays - Movies
- Fridays - Exercise Class and Bingo

### BUSINESS AFTER HOURS SERIES CONTINUES

The Business After Hours series sponsored by the Alton/Alton Bay Chamber of Commerce continues in January at Alton Country Supply - True Value, hosted by the DeRoche Family.

The event runs from 5 to 7p.m. on Wednesday, January 16.

All area business people are encouraged to attend, swap business cards and information, and meet socially.



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**ALTON OUTDOORS**

By Jack Miller

**OUTDOOR SEASONS  
BEGIN NEW YEAR**

Happy New Year!

This is the start of a new year of outdoor seasons. To the outdoor enthusiasts, the seasons are not Winter, Spring, Summer, fall; but Ice Fishing, Rabbit, Salmon, Trout, Bass, Turkey, Bear, Deer and Bird seasons.

Ice fishing season starts this month as soon as there is sufficient ice to support the sportsman and his gear. You are limited to two fishing devices on the Big Lake and if you fish other lakes containing Lake Trout, be sure to check their specific regulations.

Remember those Rainbow Trout stocked in Winni last spring? They should have gained enough in size to be taken as part of your Lake Trout daily limit of two. Maybe they will bite better than the Lake Trout did



last year!

Another locally sought-after fish is the Cusk. This cold water bottom feeder is sought more for food than for sport. Cusk fishing takes little skill and a lot of luck. Simplified rules are: No more than 6 cusk fishing devices with name and address clearly labeled. It must be a tied line (no spool) and have a 1 oz. weight on the bottom with one hook. Lines must be checked every 24 hours. Cusk up to 9 pounds have been taken out of Winni annually, so use strong line on your devices.

Cusk have a soft, white meat that makes excellent chowder. They're also great in fish cakes, breaded fish dinners, or mixed with mayo or tartar sauce as a sandwich filling.

The Seasons have just begun!



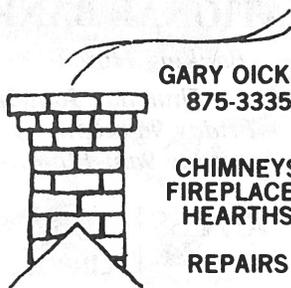
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**THE CHECKOUT DESK**

By Pat Merrill, Librarian

**MONEY RAISED FOR CHILDREN'S VIDEOS  
HAPPY NEW YEAR!**

We are looking forward to seeing and serving you in 1991.

You did it! The goal for our Video Fund - Quality Video for Youth Collection - has been reached, and the Gilman Library thanks all of you for your support. This collection includes 26 videos for children and youth and should be arriving soon.

Also, the computer arrives in the Library on January 3! Of course, we are all very excited and wish to extend, publically, a warm note of appreciation to the Friends of the Gilman Library. Through their generosity and unflagging devotion to fund-raising the necessary amount of money has been raised to purchase a suitable system for our Library.

A new video, New Hampshire's White Mountains and Clear Lakes, and 9 new audiocassettes are now available at the Library.

**ALL NIGHT PARKING BAN**

According to a Town Ordinance, automobiles are not permitted to be parked on any highway in Alton between midnight and 6a.m. from December 1 through April 1.

Vehicles in violation of this ordinance may be taken to a public garage for storage at the owner's risk and expense.

**SCIENCE MEDAL AWARDED TO SUMMER RESIDENT**

Summer resident Alan M. Cormack recently was awarded the National Medal of Science by President George Bush. The award was originated by President John F. Kennedy in 1961 to honor lifetime achievements in science.

Cormack was recognized for his work in the fifties on computer assisted tomography, the CAT scanner. A member of the Physics Department faculty at Tufts University, Cormack was awarded the Nobel Prize in Medicine in 1979 for the same work.

The other side of "Freedom of Speech" is knowing when to keep your mouth shut.



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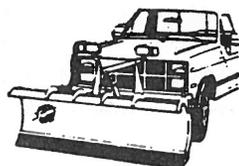


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### ALTON BAND STUDENTS PERFORM IN FESTIVALS

Three Alton Band students were chosen to perform in the Lakes Region Music Festival at Newfound Regional High School on Saturday, January 19, at 7p.m.

Jill Dunham,clarinet; Archie Thibeault, trumpet; and Heather Patterson,trumpet; were selected to perform in the 120-piece festival band comprised of the top high school musicians from the Lakes Region.

Dunham and Thibeault recently performed in the All New England Band Festival at Plymouth State College, joining the best musicians from 39 New England high schools.

School Band Director Jim Butka commented that "Festivals are a great way for students to challenge their playing ability and to meet and make new friends with fellow musicians".

### Main Street

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