



Main Street

Vol. VII, NO. 2

FEBRUARY 1991

ALTON, N. H.



1990 WINNERS FROM THE ALTON FIRE DEPARTMENT

BED RACE CHALLENGE

TO: All Heartless Fools
FROM: The Incredible Scribblers of the Alton Town Hall
DATE: Now
SUBJECT: Your Invitation to the Challenge of the Century (Well, maybe the winter, -- o.k.?)

As you may have heard, the Scribblers have formulated a great and powerful challenge to all that might accept.

You may now consider this your invitation to meet with the Scribblers in competitive rivalry. This challenge is issued to you by her highness, the right royal Town Administrator, Pamela of Andrade. As a part of the Winter Carnival festivities, we propose a Bed Race on the ice (otherwise to go down in history as the Second Annual Great Alton Bay Bed Race) to be held on Sunday, February 17, at 2p.m. The location: the frozen waste of Lake Winnepesaukee in Alton Bay. Your team must consist of the following to honestly accept this formidable challenge: one rider and four people to push, pull, drag, etc., the bed across the field of battle.

Should you refuse to meet this challenge, we shall know the depths of your cowardice, and know this, that no one can hide such cowardice from the public no matter how hard they try.

R.S.V.P. by February 8 (875-2161)

RECREATION DEPARTMENT ANNOUNCES SCHEDULE FOR WINTER CARNIVAL 1991

By Luanne Dadura
Recreation Director

Mark your calendar! Sunday, February 17, will be a fun-filled day packed with a variety of activities for all ages.

The Alton Winter Carnival 1991, which is sponsored by the Parks and Recreation Committee, will begin with a Broom Ball Tournament. Last year's champs, "The Scribblers" (Town Hall), are determined to maintain their title, especially since the winners will receive a beautiful new trophy. Hot on their trail for an upset are "The Squirters" (Firemen), while it is hoped that "The Snoopers" (Police) and "The Scholars" (Teachers) will rise to the challenge.

The tournament is open to any group that would like to participate. Registration is required by the Recreation Department before Wednesday, February 13. (875-2161)

Hopefully, Mother Nature will cooperate so that we can hold a skating party at the Bay. If your feet get cold or your stomach starts to growl, check out the Senior Class Cook-Out, in progress at the Community House. Char-broiled burgers, hot dogs, cocoa and much more!

The afternoon promises to be very entertaining with the famous "GREAT ALTON BAY BED RACE". This year the winning team will receive a trophy plus tee-shirts with an original event theme designed by Stephanie Piro.

There's still more!

While you inspect the snow sculptures and either watch or participate in a tug-of-war in the snow, you will be entertained by the Alton School Band performing on the Bandstand in the Lake.

Further information will be in local newspapers or call 875-2161.

An executive is one who never puts off until tomorrow what he can get someone else to do today.

PARTNERS IN SAFETY OFFER SMOKE DETECTORS

By Judy Fry

The Farmington National Bank, Alton Fire Association, Fire Auxilliary, and Alton Central School have joined together as "Partners in Safety" to sponsor a Smoke Detector Program for the town.

Beginning Friday, February 1, and continuing through the month, smoke detectors will be available at no charge at the Bank for any Alton resident in need of one.

Fifth and sixth grade students will be participating in a poster contest to help promote the program. The posters will be displayed around the town and prizes will be awarded to the three best entries.

Members of the committee are Cathy Place, Farmington National Bank; Sam Fisichelli, Irving Roberts, and David Jensen, Fire Association, Judy Fisichelli and Judy Fry, Fire Auxilliary, and Sherwood Fluery and Joan Chase, Alton Central School.

Anyone needing help mounting the smoke detector should call one of the following volunteers: Sam Fisichelli, 776-6172; Irving Roberts, 569-2629; Jack Woodland, 875-2691; Robert Witham, 859-4122; David Jensen, 875-5637; or John Farrell, 293-7747.

Further information is available from Program Coordinator Judy Fry (569-3742) or Judy Fisichelli (776-6172).

The man who has no imagination has no wings.

MEMORIES OF YESTERDAY IS CARNIVAL BALL THEME

This year's Carnival Ball will be held on Saturday, February 2, from 8 to 11p.m. The theme is "Memories of Yesterday".

The King and Queen candidates from the Senior Class are King - Mark Dugas, Thad Gulbrandsen, Luke Howell, and Robert Waterman; Queen - Rori Boyce, Susanne Lamper, Carmen Quinn, and Patricia Troendle.

The School Winter Carnival Week activities preceding the Carnival Ball include competitions between classes 9 - 12 such as attendance at home basketball games, a brain bowl, lip synch, computer games, foul shooting, snow sculpting, chess tournament, tug-of-war, cross-country skiing, ultimate Frisbee, and spirit theme days.

The public is invited to the Carnival Ball. Tickets, \$10 for a single and \$15 for a couple, are available at the Main Office or at the door. Music will be provided by a professional disc jockey.

ALTON HERBALIST IS LIONESS CLUB SPEAKER

Kris Wittman, an herbalist and owner of Cats in the Cradle, will be the guest speaker at the Alton Lioness Club meeting on Wednesday, February 6, at the Alton Bay Community House.

The meeting begins with homemade refreshments at 6:30p.m. and the public is invited. Call Jeanne Irving, 875-2791, for more information.

NEW HOURS APPROVED FOR BUILDING INSPECTOR

The Board of Selectmen has approved a temporary schedule for the Building Inspector. The schedule, 8:30a.m. to 4:30p.m. Monday through Thursday and 12:30 to 8p.m. on Friday, will be in effect from March 1 to June 1.

The Selectmen welcome comments on this change prior to any permanent adjustment.

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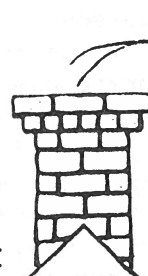
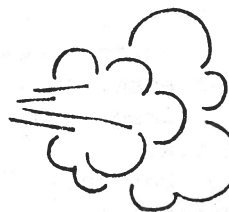


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REPAIRS

A NEW OLD GIRL IN TOWN

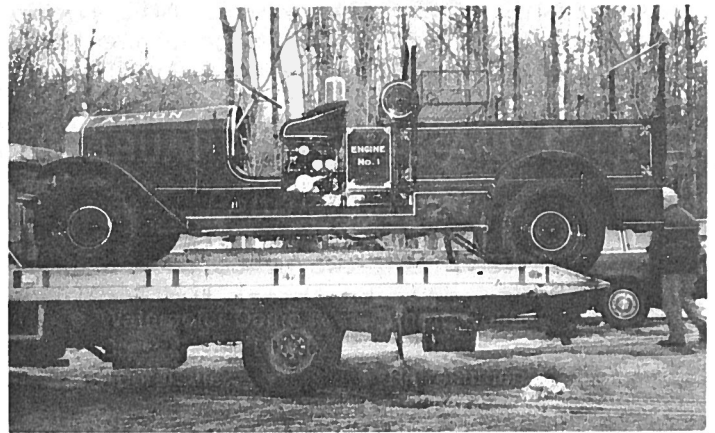
By Judy Fry

Like the words from the Broadway show tune, "Hello Dolly, it's so nice to have you back in town", Alton's second oldest antique fire truck, the 1930 Maxim, is back in town with a new look.

Three years ago, a committee of Jack Woodland, Dick Brown, and Tom Fry began a lengthy restoration project on the Fire Department's sixty-year-old truck. Progress since the report in last May's Main Street includes sandblasting the entire body and accessories, and priming and painting the truck with the original factory red.

Without the generosity of many organizations and businesses the project would not have been possible. All funds and equipment have come from donations or at cost to the Fire Department. No town funds have been used toward the cost of restoration.

Great strides have been made these past few months. Last July, Scott Williams donated the cost of transporting the Maxim to the body shop in Laconia. Body work was done at a reduced cost at Manter Olds dealership. Dennis Annis, a shop employee, painted the truck with Woodland overseeing as well as



everyone who has contributed so generously to the completion of the project. The Irving Roberts family stored the Maxim for so many years and continually provided early history and details of equipment. Donations from the Firemen's Association, the East Alton Fire Association, the Fire Auxilliary, and a set of tires from the West Alton Fire Association are all most appreciated.

The Maxim is back home now in the East Alton Station where the Committee will be working toward the completion of the restoration project begun in 1988. (Photo by Judy Fry)

MAXIM OPEN HOUSE

Mark Sunday, February 3, on your calendar. An Open House is being held at the East Alton Fire Station from 1 to 2:30p.m. to view the 1930 Maxim fire truck.

Restoration Committee members will be on hand to answer questions and refreshments will be served.

doing the body work. A new water tank, which can cost \$1,000 was constructed for under \$400 by Caswell & Son Sheet Metal Company of Laconia. Lakes Region Towing Company of Laconia provided transportation of the Maxim to Tufonboro where artisan Jerome Rooney painted the gold leaf and striping.

The Committee is most grateful to ever-

BRUCE K. JOHNSON

Attorney at Law

(603) 875-6131

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FEBRUARY FESTIVAL AND SALE

February 8 - 23

SALES AND SPECIAL EVENTS

- Watercolor Demo
- Photo Contest
- Cross Stitch Demo
- Prizes
- Appraisals
- Refreshments

Plus more - Call 875-6811 for details

FILING DEADLINE NEARS

Filing for office in town government and the school district is in its final days.

Friday, February 1, by 5p.m. at the Town Clerk's Office is the deadline in order to be on the ballot for the March 12 elections.

Recent resignations mean that two additional slots are open and will be on the ballot. Instead of two School Board positions, there will be three: two for three years and one for one year. The Planning Board will now have four slots open: two for three years and two for one year.

Main Street again this year is sponsoring Candidates' Night, when all candidates are invited to appear and speak for one minute and later respond to any questions from voters present. The event will be held Wednesday, March 6, at 7p.m. in the Music Recital Room at the Alton Central School. The March issue will include brief candidate statements for all candidates who respond.

FLEA MARKET PLANNED BY AMERICAN LEGION

An Indoor Flea Market, featuring baseball cards, antiques, crafts, used furniture, and more, will be held at the American Legion Hall on Saturday, February 9, from 8a.m. to 3p.m.

Tables are available for \$10 each. Call 875-7665 days or 875-7254 nights for more information.

SCHEDULE SET FOR TOWN ICE RINK

The following schedule has been set for use of the Alton Ice Rink for Public Skating with no hockey sticks permitted and Stick Skating when hockey sticks are permitted:

Mon-Wed-Fri	Times	Tue-Thu
Sticks	10am - Noon	Sticks
Public	Noon - 1:30	Public
Sticks	1:30 - 3:00	Sticks
Sticks	3:00 - 5:00	Public
Public	5:00 - 6:30	Sticks
Sticks(adult)	6:30 - 10pm	Sticks(adult)

Saturday & Sunday

10am - 1:00	Sticks
1:00 - 2:30	Public
2:30 - 5:00	Sticks
5:00 - 8:00	Public
8:00 - 10pm	Sticks

The schedule is subject to change to accommodate demand. Public input is invited by calling 875-2161.

When there is a major snow storm, the ice rink requires heavy equipment from the Highway Department to remove the snow. Skaters are asked to be patient and understand that work on the ice rink must follow the department's primary road responsibilities.

Rink courtesy calls for no sticks during public skating, scraping the ice after skate time (shovel available) and placing trash in containers provided.

The rink is now lighted thanks to Tom Yates who donated and installed a set of lights, the Union Telephone Company for the poles, and NH Electric Coop and the Highway Department for setting the poles.



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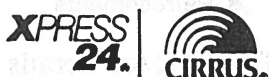
BUSINESS AFTER HOURS AT A-BAY CARPET & TILE

The February Business After Hours meeting of the Alton/Alton Bay Chamber of Commerce will be at A-Bay Carpet & Tile on Tuesday, the 12th, from 5:30 to 7p.m. Members and guests are urged to attend.

FARMINGTON NATIONAL BANK

Banking Hours

Monday - Thursday 9am-5pm
Friday 9am-6pm
Saturday 9am-12pm



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ALTON OUTDOORS
By Jack Miller

ICE FISHING BEGINS

Finally, with the arrival of ice, ice fishing season is here. Lakes classified as warm water can be fished with six fishing devices. Yellow and white perch, pickeral, and small and large mouth bass often provide some ice fishing action and a possible fish dinner.

If you need to practice your hunting skills, the rabbit season is open through the month. Jump shoot them with a shotgun, stalk them with a 22 rim fire, or try a bow and arrow.

Want to really test your hunting skill? Become the "hunted" and try predator calling. Hide yourself and imitate the sound of an injured rabbit. This may attract a red fox or coyote looking to make you his next meal. All good hunting practices are to be adhered to if you are to be successful.

Some people start hibernation this month to stay warm. You can take up fly tying, learn to reload ammunition, build your own fishing rod from a kit, or dream of warmer seasons.

Whatever you do this month, visit the Farmington Fish and Game Clubhouse in New Durham on Wednesday, February 13, at 7:30p.m. for a slide show, "Sights I've Seen" by Mac McGranahan. It's free and open to the public and Mac says the ladies will love it too.

THE CHECKOUT DESK

By Pat Merrill, Librarian

QUALITY VIDEOS ARE IN!

They are here! Our new Quality Video for Youth Collection has arrived and it is ready for your inspection. Do come in and look it over. The collection is indeed guaranteed to be "quality" for all viewers. Thanks again to all those who helped make possible this gift the our Library.

NEW BOOKS

Dazzle by Judith Krantz

Carolina Courage by Dana Fuller Ross

The Wings of the Morning by Thomas Tryon

Hothouse Earth: The Greenhouse Effect and

Gaia by John Gribbin

Old and New Poems by Donald Hall

Voices in the Mirror: An Autobiography by Gordon Parks

A Path Where No Man Thought: Nuclear Winter and the End of the Arms Race by Carl Sagan

McKenney Transportation
says . . .

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- Prime Rib w/vegetable & potato\$6.95
- Fried Haddock w/cole slaw & french fries....\$4.95
- BBQ Boneless Chicken w/vegetable & potato\$5.25
- KIDS DINNERS & LUNCHES**99**

*with purchase of an adult entree.

OPERATING HOURS: Weds - Sunday 8AM - 8PM
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Rand Hill Road, Alton Bay

Worship 11 AM

Visitors Welcome - Strangers Never!

**CHAMBER OF COMMERCE
SNOW SCULPTURE CONTEST**

The Alton/Alton Bay Chamber of Commerce will sponsor a snow sculpture contest in conjunction with the Winter Carnival on Sunday, February 17.

Sculpture areas will be designated at the Bay and entries may be designed by individuals, families, neighborhood groups, organizations and businesses. Entry forms are available at several local businesses and must be submitted by Tuesday, February 12.

Cash prizes will be awarded. Additional information is available by calling 875-5510 or 875-5678.

MAIN STREET SALUTE TO
.....all those who have sent packages and letters to service men and women serving in Operation Desert Storm, especially the children in Alton Central School for their efforts and contributions.

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CONCORD CORNER

By Alice Ziegra, State Representative

**MANDATES AND SUNSET
ON THE AGENDA**

With the start of a new legislative session, we had hoped the economy would be showing signs of turning around. Recession shifts the direction of some expenditures. Revenues are down. Human services needs, especially, are greater. When budget makers try to balance needs with revenues, the process is complicated by mandates from the Federal government as well as some state programs.

Several years ago, we had a law that no state mandates could be passed without state funding. Because of a loophole this hasn't always happened. This year there is a bill to stop such practices.

At one time, we had a "sunset" law which said that state programs must be evaluated every six years to show effectiveness and fiscal worthiness. It was repealed in 1987. A new "sunset" bill has been filed along with over 1,000 other bills.

I shall be at Alton Town Hall from 3 to 4p.m. on Monday, February 4. My telephone is 875-2151.

BUDGET COMMITTEE MEETS

The Budget Committee will meet to finalize the School budget at 7p.m. on Thursday, February 7, and the Town budgets at 8a.m. on Saturday, February 9.

Simply the Best

Bob Buchanan
Curt Buchanan
Jane Rojek



Nancy Joy
Jim Nelson
Dave Countway

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East Alton, Nancy Court New custom hand hewn Post & Beam cape. Brick hearth. \$109,900

New Durham Rd. 50 acre cape in need of TLC. over 1200' on paved road, barn. \$130,000

Middleton 2 bedroom chalet with 700' frontage on Cocheco River. Privacy! \$69,900

Sunrise Lake 4 season chalet w/access to 2 beaches, docks. \$84,900

West Alton 3 season cottage w/20' Winn. frontage access. Rustic. \$79,000

Woodman's Cove Winnepesaukee contemp. w/450' frontage, sandy beach. \$285,000

New Durham 2 bedroom ranch on 6 acres w/20' frontage on Lake Merymeeting. \$139,900

Alton Mountain Rd. 5 lots w/250' frontage ea., 5 ac - 9 ac \$17,500 to \$19,500

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Main Street Info Center

February Events

- Fri. 1 - REPORT CARDS ISSUED
FILING DEADLINE For Town and School Posts, Town Clerk's Office, 5p.m.
BINGO, American Legion Hall, 7p.m.
- Sat. 2 - POKER FUN NIGHT, Alton-New Durham Lions Club, Alton Bay Community House, 7:30p.m.
CARNIVAL BALL, Alton Central School, 8 to 11p.m.
- Sun. 3 - OPEN HOUSE, 1930 Maxim, East Alton Fire Station, 1 to 2:30p.m.
- Tue. 5 - PETITION DEADLINE, Town Clerk's Office, 4:30p.m.
GIRLS BASKETBALL vs. Nute, 6:30p.m.
BOYS BASKETBALL vs. Nute, 8p.m.
- Wed. 6 - STORY HOUR: 3 to 5 Year Olds, Gilman Library, 10-11
SPEAKER, Alton Lioness Club, Alton Bay Community House, 6:30p.m.
BINGO, American Legion Hall, 7p.m.
- Thu. 7 - GIRLS BASKETBALL at Wilton, 5p.m.
BOYS BASKETBALL at Wilton, 6:30p.m.
- Fri. 8 - BINGO, American Legion Hall, 7p.m.
- Sat. 9 - INDOOR FLEA MARKET, Legion Hall, 8a.m. to 3p.m.
- Tue. 12 - LINCOLN'S BIRTHDAY
BUSINESS AFTER HOURS, A-Bay Carpet & Tile, 5:30-7pm
- Wed. 13 - STORY HOUR: 3 to 5 Year Olds, Gilman Library, 10-11
BINGO, American Legion Hall, 7p.m.
- Thu. 14 - VALENTINE'S DAY
- Fri. 15 - BINGO, American Legion Hall, 7p.m.
BOYS BASKETBALL vs. Epping, 7:30p.m.
- Sun. 17 - WINTER CARNIVAL DAY
SNOW SCULPTURE CONTEST
- Mon. 18 - PRESIDENTS' DAY - Town Hall and Landfill Closed
- Wed. 20 - STORY HOUR: 3 to 5 Year Olds, Gilman Library, 10-11
BINGO, American Legion Hall, 7p.m.
- Fri. 22 - WASHINGTON'S BIRTHDAY
BINGO, American Legion Hall, 7p.m.
- Mon. 25 - SCHOOL VACATION BEGINS
- Wed. 27 - STORY HOUR: 3 to 5 Year Olds, Gilman Library, 10-11
BINGO, American Legion Hall, 7p.m.

NO SCHOOL TODAY?

You wake up and find it snowed during the night and the roads are iced over! Will there be school today? How do you find out? Call the school? Your teacher? Your bus driver? NO! NO! NO!

You tune your radio to WASR (AM 1420), WLNH (FM 98.3), or KOST (FM 96.7 or AM 930) for official school closing announcements.

WOODSTOVE INFORMATION

Anyone contemplating the installation of a woodstove is urged to contact Fire Department Lieutenant Jack Woodland, 875-2691, for a free consultation on guidelines and safety measures. Lt. Woodland also is available to inspect existing installations.

Classified Ads

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad.

Space for classified ads is limited and available on a first-come, first-served basis. Main Street reserves the right to refuse any ad.

Ads must be mailed with payment to P.O. Box 210, Alton Bay, 03810. The deadline is the 15th of the preceding month.

FOR SALE

'78 TOYOTA, 20R Engine, 5 Speed Transmission, Good Condition, Asking \$225, 875-3687 (Leave Message)

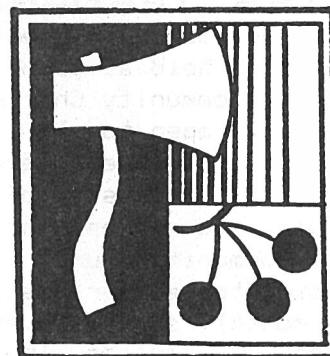
MEN'S SKIS, BOOTS and BINDINGS, \$175, Size 13 Nordic Boots, Tyrolia 250 Bindings, & 180 Krystal Skis, Very Good Condition, 776-5092

1/3HP LANCASTER SUBMERSIBLE PUMP, Excellent Condition, \$350, 44' of 8" Flex, Insulated Heating Duct, \$25, Anderson 2x3' Awning Window w/Grid and Screen, White PermaShield, New Condition, \$135, 293-4975

8 HP 26" SNOWBLOWER, Excellent Condition, 40 Hours Use, Under 2 Year Maintenance Agreement (all parts & labor, value \$120), Just Serviced, Briggs & Stratton Engine, \$495, Rich at 859-2989 PLEASE NOTE CORRECTED TELEPHONE NUMBER.

GE 8 TRACK STEREO Tape Player w/2 Remote Speakers, \$50, Bearcat Pocket Scanner, 4 Band, 6 Channel, w/Lakes Region Crystals and Charger, \$100, 293-4975

SHEEP, 9 months old, Corriedale-X Ram, \$25, 9 month old Corriedale-X Ewe, \$35, 875-3748



Remove and Save

Boards and Committees

ALTON/ALTON BAY IMPROVEMENT STUDY COMMITTEE - Meets 1st Tuesday in the Town Hall, 7p.m., Chairman Cathy Mars, 875-6277.

BOARD OF SELECTMEN - Meets each Monday at 9a.m. in the Town Hall. Chairman Robert L. Calvert. Call 875-2161 for Appt.

BUDGET COMMITTEE - Meets 3rd Thursday at 7p.m., Chairman Ruth Messier, 875-6750.

CAPITAL IMPROVEMENTS COMMITTEE - Meets on Call. Chairman Ted Cole, 875-2437.

CEMETERY TRUSTEES - Meet on Call.

CONSERVATION COMMISSION - Meets Every Other Thursday at 7:30p.m. Chairman Michael Burke, 875-5492.

FIRE WARDS - Meet on Call. Chief Russell Jones, 875-7510.

GILMAN MUSEUM COMMITTEE - Meets on Call. Anna Haase, 875-5611, Eleanor Hayes, 875-7420.

LAKES REGION PLANNING COMMISSION REPRESENTATIVES - Chairman Juliet E.E.Peverley, 875-7232.

LAND CONSERVATION INVESTMENT PROGRAM - Meets on call.

LANDFILL STUDY COMMITTEE - Meets on Call. Chairman Ted Cole, 875-2437

OLD HOME WEEK COMMITTEE - Meets 4th Monday at 7p.m. in the American Legion Hall, Co-Chairmen George Smith, 776-3229, and Sherman Brown, 875-7337.

PARKS AND RECREATION COMMISSION - Meets on Call. Chairman Larry Alting, 293-0431

PLANNING BOARD - Meets 1st Monday at 7p.m., Chairman Nancy J. Mayville. Call 875-5095 for Appointment.

SCHOOL BOARD - Meets 2nd and 4th Mondays at 5:30p.m. at School, Chairman Stanley Moulton, 875-5651.

SUPERVISORS OF THE CHECKLIST - Meet on Call. Chairman Alice Ziegra, 875-2151.

TRUSTEES OF THE GILMAN LIBRARY - Meet 3rd Monday at 3:30p.m. Chairman David Countway, 569-3648.

TRUSTEES OF TRUST FUNDS - Meet on Call. Chairman Joseph R. Houle, 875-7321.

WAGE AND SALARY REVIEW BOARD - Meets on Call. Chairman Fred Engelbrecht, 293-4975.

WATER COMMISSIONERS - Meet Last Thursday at 7p.m., Chairman Robert Boudrow, 875-6368, Lower Level of Town Hall.

ZONING BOARD OF ADJUSTMENT - Meets on Call. Chairman Paul Todd, 875-3772.

YOUTH FELLOWSHIP INVITES TEENAGERS

The first meeting of the Alton Youth Fellowship will be held at 5p.m. on Sunday, February 3, at the Community Church of Alton.

The meeting, open to all Alton middle school and high school teenagers, will include recreation, discussion of issues important to teens, and refreshments. Advisors are parents of Community Church youth.

In addition to regular weekly meetings there will be monthly special events such as trips, outings, and parties. The youth also will be involved in fund raising activities and service projects.

Call Roger or Linda Clark at 875-2046 for more information or help with transportation.

Schedules

CHURCHES:

Advent Christian Church - Sunday 11a.m. & 6p.m., Pastor Dr. Warren Harris

Baha'i Fireside - Wednesday 8p.m., Gustafson Residence, 293-7865

Community Church - Sunday 11a.m., Congregational Meeting House, Dr. Peter E. Roussaki, Pastor, 875-5561

First Free Will Baptist Church - Sunday School 9:45a.m., Church 11a.m., Evening Service 6p.m., Wednesday Prayer Meeting 7p.m., Depot St., New Durham, Pastor James Nason

St. Joan of Arc - Saturday 5p.m., Sunday 8 & 11a.m., Msgr. Leo F. Hines

COMMUNITY ACTION PROGRAM:

Monday & Friday 1 to 3p.m., Wednesday 9a.m. to 3p.m., Alton Bay Community House, 875-7102

GILMAN LIBRARY:

Monday & Wednesday Noon to 8p.m.
Friday 9a.m. to 5p.m. Saturday 9a.m. to Noon

TOWN HALL:

Selectmen's Office, Tax Collector, Town Administrator, Town Clerk, and Welfare Officer - 8:30a.m. to 4:30p.m.
Planning Board - Monday 9:30a.m. to 4:30p.m., Tuesday and Wednesday 8:30a.m. to 4:30p.m., Closed Noon to 12:30p.m.

LANDFILL:

Monday, Thursday, Friday - 8a.m. to 3:30p.m.
Tuesday & Saturday - 7:30a.m. to 3p.m.
Wednesday & Sunday - CLOSED

SENIOR MEAL SITE:

Monday through Friday 8:30a.m. to 2p.m., Community House

ORGANIZATIONS:

AMERICAN LEGION - 2nd Monday 7p.m., American Legion Hall

AMERICAN LEGION AUXILIARY - 2nd Monday 7p.m., Legion Hall

CHESS CLUB - Tuesday 7:30p.m., Busy Corner Store

CUB SCOUT PACK 53 - Last Tuesday 7p.m., American Legion Hall

EASTERN STAR - 2nd Tuesday

GARDEN CLUB - 4th Tuesday

FLYING CLUB - 2nd Wednesday

HAPPY HOBBY DOLL CLUB - 4th Friday 7p.m., Community House

HISTORICAL SOCIETY - 3rd Tuesday 7:30p.m., Cong. Church

KNIGHTS OF COLUMBUS - 1st and 3rd Tuesday 7:30p.m. St. Joan of Arc Church Hall

LIONESS CLUB - 1st Wednesday 6:30p.m., Community House

LIONS CLUB - 1st & 3rd Thursday, 6:30p.m., Mama Rina's Restaurant, New Durham

MASONIC LODGE - 2nd Thursday

NEW DURHAM CAMERA CLUB - 2nd & 4th Wednesday 7p.m., New Durham School

PARENT TEACHER COMMUNITY ORGANIZATION (PTCO) - 3rd Wednesday 7p.m., Alton Central School

ST. JOAN OF ARC LADIES GUILD - Last Thursday 7:30p.m., Church Hall

SENIOR CITIZENS - 1st Tuesday 10a.m., St. Joan of Arc Rectory

YOUTH FELLOWSHIP - Sunday, 5p.m., Community Church of Alton

CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS

Remove and Save

GUESS ICE-OUT DATE AND WIN DINNER FOR TWO

The closest guess to the actual ice-out date on Lake Winnepesaukee will win dinner for two at Sandy Point Restaurant. The contest is sponsored by Voice of Alton, Inc., and dinner is donated by Jean and Wally Damon.

Ice-out is defined as that moment when the M/S Mt. Washington can reach each of its ports unobstructed by ice. Last year it happened on April 22. The earliest date was March 28 in 1921 and the latest was May 12 in 1888.

Each entry must indicate a date and a time including a.m. or p.m.

All entries become the property of Voice of Alton, Inc., and the decision of the judge is final. Entries must be postmarked no later than February 28 and participation is limited to Alton Residents and subscribers to Main Street.

ENTRY FORM

NAME: _____

ADDRESS: _____

PHONE NUMBER: _____

ICE-OUT WILL OCCUR ON _____ (date)
AT _____ AM or PM (circle one)

Mail this entry to P. O. Box 210, Alton Bay NH 03810 by February 28, 1991.

LIONS CLUB SCHEDULES POKER FUN NIGHT

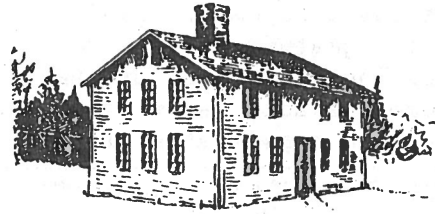
The Alton-New Durham Lions Club will sponsor its first annual Poker Fun Night on Saturday, February 2, at the Alton Bay Community House beginning at 7:30p.m.

Everyone is invited to test your skill and your luck. Refreshments will be available.



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PETITION DEADLINE

Reminder is given that the deadline for filing petition articles for the March Town Meeting warrant is Tuesday, February 5, by 4:30p.m. at the Town Hall. Petitions require at least 25 signatures of currently registered voters. The full names of the petitioners must appear exactly as written and spelled in the voter registration list.

OLD TIME WAYS

To remove fingernail polish from material, sponge with dry cleaning solvent, apply dry spotter, flush with dry cleaning solvent, dry completely, and use chlorine bleach solution if safe for fabric.

**WASTE OIL HEATING
ALTON TOWN SHED**

Recycled waste oil is now heating the Alton Town Shed as a part of Alton's total recycling effort. A special furnace was acquired as part of an energy grant that will save taxpayers' money

Residents are urged to bring waste oil to the Town Shed located on the Letter "S" Road off Route 140. Hours are Monday through Friday from 7a.m. to 3p.m.

The waste oil must be free of any solid debris, solvents or antifreeze or would have to be rejected on inspection.

SUPPORT BUSINESSES THAT SUPPORT Main Street

**ALTON CENTRAL SCHOOL
ADULT EDUCATION REGISTRATION FORM**

1. The Adult Education Program is intended to meet the needs of the community. The course list has been developed on the basis of past successful classes and from survey information. If you would like to take a course that is not offered this session, or would like to teach a course during another session, please indicate this to George Rogers, Assistant Principal, at the Alton Central School.
2. On days that school is not in session or has been cancelled for some reason, there will be no Adult Ed classes.
3. Registration may be done in person at the Main Office of the School between 7:30a.m. and 3:30p.m. daily until February 11, 1991. Payment for classes must accompany the registration form. Registration is done on a first-come, first-served basis. Class sizes are listed on the course description sheet available in the Main Office.
4. Classes may be cancelled if minimum enrollment is not reached.
5. Tuition and registration fee refunded only if the class is cancelled or the student withdraws before the second meeting.
6. The Alton Central School assumes no responsibility for accidents or for any personal property left in the building.

For additional information or course descriptions, call 875-7500. All classes are held at the Alton Central School.

<u>COURSE</u>	<u># OF WKS</u>	<u>FIRST CLASS</u>	<u>TIME</u>	<u>COST</u>	<u>INSTRUCTOR</u>
Active Parenting	6	March Dates	6:30 to 8:30 pm	--	M. Connolly
Primary Age Children		TBA			
Appleworks	8	Tue. 2/12	6:30 to 8:30 pm	\$25	S. Brown
CPR, Adult, Child & Infant	3	Tue. 2/12	6:30 to 9:30 pm	\$13	M. MacDonald and
GED Test Preparation	Please call the School for further information (875-7500)				
Quilting	8	Mon. 2/11	6:30 to 8:30 pm	\$25	B. Lemery

NAME _____ PHONE _____

ADDRESS _____

COURSE _____ PAID _____



ALTON GARDEN CLUB HONORED BY SELECTMEN

At its meeting on January 8, the Board of Selectmen conferred their special meritorious award on the Alton Garden Club for "enhancing the quality of life for all in Alton." Club President Winona Houle (center) and Beautification Chairman Betty Locke accepted the award from Selectmen Chairman Bob Calvert. Cited as achievements for the Club, organized in 1933, were plantings throughout Alton, holiday decorations of town buildings, donation of annual memorial books to the Gilman Library, awarding of a conservation scholarship, and flower tubs in the summer throughout the Bay. (Photo by John Duffek)

ALTON SERVICEMEN IN DESERT STORM

Servicemen from Alton serving in Saudi Arabia as part of Operation Desert Storm would like to hear from their hometown. Letters, cards, etc. may be sent to:

- | | |
|---|--|
| SPC Russell C. Wetherbee
002-54-8834
A Co. 3/160 TF
APO NY 09734 | SPC Steven M. Brouillette
021-62-4648
A Co., 15 MI, BN (AE)
APO NY 09309 |
| SPC Earl K. Joy
002-66-1016
B Co., 1-227-AVN Reg. T
1st Cavalry Division
APO NY 09306-0310 | Sgt. Paul D. Pearson Jr.
001-58-7463
HHC 1/502 In. Scouts
2 BDE 101 - (AB) (AA)
APO NY 09309 |
| Sgt. Craig J. Pearson
001-58-6957
C Co. 326 Engr. Bn. 3rd BDE
101st ABN Div. AASLT
APO NY 09309 | Sgt. Matthew Rogers
001-64-2149
4TFW/36TFW Deployed CRS
APO NY 09762 |
| SFC Gary Desautell
003-44-5356
2nd Bn, 41st FA
3D BDE, 3D Inf.Div.
APO NY 09661 | Sgt. Michael S. Roche
002-62-0102
175th ENG., 30th ENG BN
2nd PLT
APO NY 09657 |

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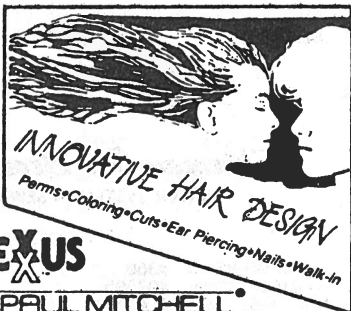
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ZONING AMENDMENTS PROPOSED FOR BALLOT

By Glen D.J. McLean, Town Planner

During the month of January the Planning Board held two public hearings on the proposed Zoning Ordinance amendments for 1991. Ten sections of the ordinance were considered for amendments during the hearing process. For some sections numerous amendments were considered; most notable: five separate amendments to the Flood Plain Development Ordinance were prepared by the Board.

The administrative nature of the Flood Ordinance amendments motivated the presentation of separate amendments. The ultimate goal was to merge the Flood Ordinance with the Zoning Ordinance; thereafter all land use related ordinances would be found in one document. In addition, the reference to maps which have yet to be prepared by the Federal Emergency Management Agency for Alton was proposed to be dropped from the ordinance.

Multiple amendments for the sign and manufactured housing ordinances were also presented at the hearings (two each). The four amendments are content oriented. The majority of the language proposed to be added to the Manufactured Housing Ordinance was previously contained in a regulation. However, the more restrictive provisions of the ordinance invalidated the regulation. The amendment would move the land use provisions

Continued on Page 13

Main Street

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ZONING AMENDMENTS

Continued From Page 12

of the regulations to the ordinance.

The sign amendments would restrict two types of signs. The first would cause signs painted on seldom moved commercial trucks and trailers to be considered a sign and would force such to conform with existing provisions of the ordinance. The second would limit the size of signs advertising a home business to six square feet.

Two amendments relative to definitions were presented. The first would affect the definition of structure, therein above ground gas and liquid storage tanks would be considered structures. The second, a new term, would provide a definition for recreational vehicles inclusive for travel trailers, tent campers, pickup campers, motor homes, and vans.

Two typographical errors were proposed to be corrected via the amendment process. The changes would affect the Residential Rural Zone restrictions governing use and the enforcement provisions of the ordinances. Of the four other amendments presented by the Board two were explanatory in nature serving to clarify the road access requirements for lake front lots and the hardship requirements for variances to be issued by the Zoning Board of Adjustment; a content oriented amendment was proposed which served to allow Agriculture, Conservation and Forestry uses in the Rural Zone. The last amendment described the nature of a special exception.

The actual text of the amendments is available at the Town Clerk's and Planning Board Offices at Town Hall. At press time it was not known how many of the 17 amendment proposals presented at the public hearings would be included on the ballot. All amendments descriptions to appear on this year's ballot shall be submitted to the Town Clerk by February 5, 1991.

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5 YEARS AGO THIS MONTH

.....Earl Joy and Jill Ouellette were elected King and Queen of the 51st Annual Carnival Ball.....45 candidates filed for school and town posts.....police officer James Wheeler was appointed Investigator, Prosecutor and Juvenile Officer.....the Ladies Guild of St. Joan of Arc and St. James Parish celebrated its second anniversary.....the Police Department hosted an Open House in its Town Hall basement offices.

ALL NIGHT PARKING BAN

According to a Town Ordinance, automobiles are not permitted to be parked on any highway in Alton between midnight and 6a.m. from December 1 through April 1.

Vehicles in violation of this ordinance may be taken to a public garage for storage at the owner's risk and expense.

BLUE RIBBON AWARDED TO ALTON SCHOOL

The Alton Central School has once again been chosen to receive the Blue Ribbon School Achievement Award for the 1989-90 school year. This award recognizes "extensive school and community efforts that have resulted in an outstanding school volunteer program benefitting the children of your community."

The volunteer coordinator this year is Laurie Boyce, who works under the direction of Dorothy Bristol, Director of Special Needs. Boyce and Principal Sherwood Fluery will accept the award during NH School Volunteer Week, February 3-9, from Governor Judd Gregg.

This is the sixth time in ten years of participation in the volunteer program that Alton School has received this award.

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