

Main Street

Volume VII Number 7

July 1991

Alton, New Hampshire



SENIOR-COMMUNITY CENTER DEDICATION

Evelyn Nardo conducts the dedication ceremony for the Alton Senior-Community Center as Warren Nott, Arthur Saulnier, and Archie Thibeault look on. (Photo by Judy Biggar).

DEDICATION CEREMONIES MARK OPENING OF SENIOR-COMMUNITY CENTER

A large community turnout on Friday, June 7, shared in the joy and festivities of the dedication of the Alton Senior-Community Center on Pearson Road. Its completion was the end of an eight-year saga of "sticktoitiveness" on the part of a youthful team of "seniors" who just wouldn't give up!

From the original dream of the late Stanley Olender and made real by him, Evelyn Nardo, Arthur Saulnier, Warren Nott, and a host of supporters, through a series of grant applications, suppers, bake sales, and flea markets and capped by a Town Meeting "wrap-up" \$10,000 warrant article, history was finally made. Many local business people contributed services and materials along the way.

A dedication plaque at the Center honors the memory of Olender, to whom the committee dedicated the facility. The new Alton/Alton Bay VFW Post presented the flags at the entrance; and Evelyn Nardo cut the ribbon that formally opened the facility.

Speakers included Stuart Carmichael from Senator Robert Smith's office, who read a letter from the senator; Kathy Bogle from the Community Action Program; Town Administrator Pam Andrade; and Selectman Bob Calvert, who presented a plaque on behalf of the Board of Selectmen.

The Center will be open daily from 9a.m. to 5p.m., and all seniors are invited to stop in and enjoy the fellowship and facilities. It will be available for community meetings and events evenings with scheduling through the Town Hall.

SELECTMAN CHOOSE FRANCIS METCALFE TO REPLACE ROBERT CALVERT

The Board of Selectmen has appointed Francis Metcalfe to serve as the third Selectman. He replaces Robert Calvert who resigned as of June 30.

Metcalfe retired from the Bell Telephone Company in Massachusetts 10 years ago and he and his wife settled in West Alton. They have three children.

Since moving to Alton, he has been concerned with the town government and the direction the town is taking, including the taxes. He has attended Selectmen's meetings regularly and has served on the Capital Improvements Program Committee.

He will serve until March 1992, when an election will be held to fill out the last two years of Calvert's term.

In Calvert's letter of resignation, he stated that he felt he could no longer give the 110% necessary to do the job of selectman.

Calvert has become well-known and respected by the citizens of Alton. He was appointed a selectman in 1986, was elected for a three-year term in 1988 and again in 1991. He served as chairman for two years. He has shown patience and fair-mindedness and real dedication to his job as selectman.

He has been called on many times to speak at public and private functions in town and has graciously given his time on these occasions.

As a retired executive of the Boy Scouts of America, has also has volunteered his time to work with the NH Council.

RENEWAL BY MAIL AVAILABLE FOR VEHICLE REGISTRATION

According to Town Clerk Gwen Jones, a mail-renewal service for people who find it hard to get to the office is available for vehicle registration. This is for renewals only as transfers and new plates require that you be present. If you call for figures of checks to the town and state, the renewal permit will be mailed when the checks are received. This service has been provided for those leaving for the winter months and will now be offered year round.

Drivers are reminded to bring in their previous registration at renewal time to be sure of using the most up-to-date information. It is always required when transferring plates from one vehicle to another. When trading cars, be sure the dealer returns your registration so that you can get any remaining credit. A duplicate registration costs \$11 (\$10 to the state and \$1 to the town).

A new computer system at the Department of Safety is on line as of July 1 bringing changes in format, codes, procedures and town numbers. Fees, however, remain the same.

CLASS OF 1991 GRADUATES FROM ALTON CENTRAL SCHOOL



Doubleday

Thirty-six members of the Class of 1991 graduated from Alton Central School in ceremonies held Friday, June 14.

Speakers included Class President Jessica M. Miller, Salutatorian Rori M. Boyce, and Valedictorian Jacqueline M. Doubleday and a slide presentation, "One Moment in Time", offered an informal portrait of the graduates.

Diplomas were presented by Superintendent of Schools F. Andre Paquette and School Board Chairman June D. Tanguay after which Principal Sherwood W. Fluery "turned the tassel" of each graduate.



Boyce

The invocation and benediction was offered by Monsignor Leo F. Hines and music was provided by the School Band and Music Teacher James Butka.



Miller

Class Marshals were Donna Duval and Andrew McMullen. Ushers were Kristen Fifield, Amelia McKinney, Tanya Witherbee, Hope Elliott, Raquel Moreno, Ryan Duntley, Christopher Dickson, Robert Kyllonen, Alan Rabb, and Daniel O'Blenes.

Members of the graduating class were:

Amy Laretta Best
Daniel Ray Blaisdell
Rori Michele Boyce
Heather Jean Donahue
Rebecca Chabot
Gina Marie Chrisler
Jacqueline Marie Doubleday
Mark Eric Dugas
Tony Leland Dunham
Kevin Daniel Duval
David Bradley Emerson
Denise Marie Glidden
Melissa M. Glidden
Rebecca Jean Gordon
Robert Bruce Gordon
Thaddeus F. Guldbrandsen
Brian Charles Harris
Luke Noel Howell
(Photos by John Duffek)

Marni Jean Hunter
Rodney E. Kleeberg
Susanne Lee Lamper
Matthew Todd Lord
Edgar Antonio Marti
Wendy May Matson
Jessica Mae Miller
Mikel H. Myers
Susan Ann Northridge
Kristin Leigh Noyes
Tammy Jean Smith
Archie Normand Thibeault III
Shawn David Thomas
Patricia Ann Troendle
Steven Edward Vernal
Kimberly Joy Waldron
Robert William Waterman
Wesley W. Whittier

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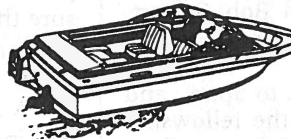
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**FLEA MARKET AND BBQ
PLANNED IN EAST ALTON**

The 17th annual twin events of the East Alton Fire Association's Flea Market and Chicken Barbecue will be held on Saturday, July 27.

The Flea Market is slated from 9a.m. to 2p.m. in the field below the blinker off Route 28 and Roberts Cove Road. The Barbecue will be held at the East Alton Fire Station from 5 to 7p.m.

Jean Roberts (569-2629) is the contact person for the Flea Market. Barbecue tickets (for eat-in or take-out) are available from Linda Gavill (569-4973) and George Winchester Stone (569-3582).

These two events are an outward symbol of an ongoing legend of volunteerism at its finest in the East Alton community. The concept of a fire sub-station in the 60's led to the creation of the East Alton Fire Association, finally incorporated on June 8, 1973.

This support group worked diligently, launched the Barbecue and Flea Market and other fundraisers, and rejoiced at the eventual Open House and Dedication Ceremony on November 28, 1976. Rejoiced, but didn't stop! The fundraisers have provided equipment for the firefighters and for the station, including pagers, turn-out pants, text books, first aid supplies, fiberglass rescue boat and motor, portable generators, folding chairs and tables.

Community projects have included major contributions to the Russell Sample Sr. Rescue Truck Fund, the 1930 Maxim Fire Truck restoration, and an annual college scholarship for an Alton High School senior.

Community spirit and community service are synonymous with East Alton, and the EAFA is at the heart of it.

There are times when we understand what the weatherman means by the mean temperature.

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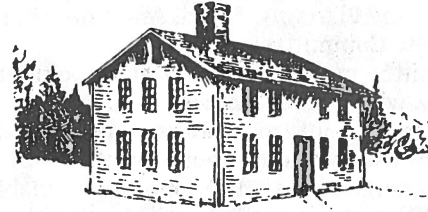
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MINOR SITE PLAN REVIEW IN PLACE FOR HOME BUSINESSES

After months of hard work and planning by the Alton/Alton Bay Chamber of Commerce, the Board of Selectmen, and the Planning Board, Alton now has a Minor Site Plan Review Committee in place.

The committee members have been appointed and are to deal strictly with home business occupations. This will save the business persons from having to go through the full site plan review which could be both lengthy and expensive.

The regulations and applications are available at the Selectmen's Office and the completed application may be filed at the Planning Board Office.

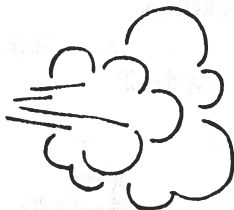
Alton is one of the first towns to adopt such regulations for small businesses and the Chamber of Commerce is offering assistance to anyone needing help with the application process. Call Bonnie Joseph at 569-2707.

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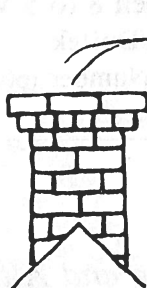
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ALTON OUTDOORS

By Jack Miller

JULY - THE SLUMP MONTH?

Is July the month when the sports of hunting and fishing are put on the back burner? No way! "Practice makes perfect" the adage says, and it can be applied to the month of July.

This is a good month to learn or practice fly fishing. Most local lakes and ponds support a good number of sunfish which can provide good practice for the fly fisherman.

One can teach a young person to fly fish on the open water. Sunfish are fairly easy to entice by twitching a fly across the water. They provide plenty of action and their filets fried in a little butter are very tasty. A "trophy" sunfish can reach eight inches or better.

With Alton being the largest land mass area town in Belknap County, there is a lot of open space available to the outdoors person. Hikers have many trails to explore right in Alton. There are miles of hiking trails through the Belknap range. Easily walked snowmobile trails are abundant in the Devil's Den area and hiking trails are being established in the Knight's Pond Conservation Area. The serious hunter can always scout during these hikes.

I have been writing this column for over a year now, and I would like to say "thank you" to all the readers who have made positive comments to me.

To you all -- enjoy Alton's great outdoors!

BOARD OF SELECTMEN SET SUMMER SCHEDULE

The Board of Selectmen are now meeting on their traditional summer schedule at 9a.m. on alternate Mondays until Labor Day. Actual dates are July 1, 15, and 29; August 12 and 26.

The Board returns to regular weekly meetings on September 9. Additional or special meetings will be added as needed and posted in a timely manner.

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BUSINESS AFTER HOURS

George W. Stone, United Associations of Alton; Robert Boyce, Robert Boyce and Co.; Bonnie Joseph, Brook and Bridle Summer Homes; Chamber of Commerce President Chris Consentino, Alton Village 5 & 10; and Wendy Dugas, Village Store of Alton; were among those attending the recent Business After Hours at Brook and Bridle. (Photo by John Duffek)

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Main Street is mailed to all Alton residents free of charge by third-class mail.

Because of its third-class status, Main Street may not be forwarded to those away from home for a period of time. However, anyone who wants to receive this publication year-round with first-class delivery may do so by subscribing to Main Street for \$7.50 per year. This will insure receiving twelve issues mailed to your address.

Subscription requests should be sent to Main Street, P. O. Box 210, Alton Bay, NH 03810. Include your name, mailing address and a \$7.50 check payable to Voice of Alton.

DONATIONS NEEDED

The Alton Town Hall is seeking donations of tables, chairs, cooking pots and pans, cooking utensils, dishware and flatware to supplement the inventory of the Alton Bay Community House.

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Just Do It!

By Luanne Dadura
Recreation Director

Promise yourself this summer that you will "Just Do It!" Isn't it time you signed up for that tennis class you always wanted to take? How about golf lessons? Not your thing? OK! For you hard body enthusiasts, the Alton Recreation Department offers the following this summer: Body Sculpturing, Aerobics, and the new "Step" Aerobics, the latest fitness phenomena to hit the country that presents a different approach to getting in shape.

Now, if you are still looking for that certain something, check out the co-ed softball pick-up games that are held every Sunday. On Wednesday evenings we plan to have tennis night and on Thursday, book it up to the beautiful Perry Hollow Golf Course and participate in the golf league open to men and women.

There's plenty for the kids to do, too. Besides golf and tennis, we plan Red Cross Swim Lessons, Karate, Arts/Crafts, and Youth Soccer. Don't forget to take them to the special children's concert on Saturday, July 27, at 7:30p.m. when the Ha'Penny Puppet Theater will perform on the Bandstand.

Registration is a must for many of the summer activities. If you did not receive the summer recreational activities brochure, stop by the Town Hall or call 875-2161 for a copy.

SUMMER RECREATION HIGHLIGHTS

Karate - Wednesdays, July 10 - August 14, Alton Bay Community Center, \$16, 9:30-10:30a.m., Beginners and Intermediate.

Children's Arts/Crafts - Thursdays, July 11 - August 1, American Legion Hall, \$8, 2-3:30p.m.

Aerobics - Tuesdays & Thursdays, Ongoing, Town Hall, \$2/class, 8-9a.m., 6-7p.m., Saturdays, 9-10a.m.

Body Sculpturing - Tuesdays & Thursdays, Ongoing, Town Hall, \$2/class, 7-8p.m., Saturdays, 8-9p.m.

Step Aerobics - Mondays, Wednesdays, Fridays, Ongoing, Alton Bay Community Center, \$2/class, 9-10a.m., Wednesdays, 6-7p.m.

Swim Lessons - Mondays through Fridays, July 15-26, Town Swim Dock, \$10, Advanced Intermediate, 9-9:45a.m., Intermediate, 9:45-10:30a.m., Advanced Beginner, 10:30-11:15a.m., Beginner, 11:15-Noon.

Tennis Lessons - \$10, Beginner Adults, Mondays, 5:30-6:30p.m., Intermediate Adults, Mondays, 6:30-7:30p.m., Beginner Children, Thursdays, 9-10a.m., Intermediate Children, Thursdays, 10-11a.m., Wednesday Night Tennis, 6-8p.m., starting July 10.

Golf Lessons - Farmington Country Club, \$25, Thursdays, 6:30p.m. for Adults, Tuesdays, 10a.m. for Juniors, starting July 11 for Adults and July 16 for Juniors.

Youth Soccer - School Soccer Field, \$3, Starting July 9 on Tuesdays and Thursdays, 6-8p.m., Ages 8 and up.

Golf League - Perry Hollow Golf Course, \$8/n1xht, Starts July 11.

Co-Ed Softball - Ongoing through August, Pick-up Games, Sundays, 3p.m., Jones Field, off Letter S Road.

3 and 5 Mile Road Race - Saturday, July 6, Registration at 10a.m., School Soccer Parking Lot, Fun Run for all Ages and Abilities.

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1991 ALTON BAY CONCERT SERIES

A splendid array of summer concerts will greet Alton Bay residents this summer.

The Nevers Band (Americana sound) kicks it off on Wednesday, July 3, followed on Saturday, July 6, by "Out of Hand" Bluegrass Band. On Sunday, July 7, Jim Butka's "Stolen Moments" Swing is featured.

Saturday, July 12, there will be Brass Chamber music by the BBQ Brass Quintet on the Bandstand in the water. All others are at the mainland Bandstand and all concerts are sponsored by Parks and Recreation.

Saturday, July 20, brings the first of two summer appearances by the popular Freese Brothers Big Band (big band sounds). The second appearance is Sunday, August 11, and both concerts are sponsored by the Farmington National Bank.

Saturday, July 27, features the Ha'Penny Puppet Theater entertainment for children at 2p.m. sponsored by Parks and Recreation and the former Lioness Club. Old friend Forest Tilton with Just Jazz returns on Saturday, August 3, courtesy of Parks and Recreation.

Concerts begin at 7:30p.m.

VACATION BIBLE SCHOOL AT COMMUNITY CHURCH

The Community Church of Alton is sponsoring a week of Vacation Bible School from Monday, July 29 to Friday, August 2, 9 to 11:30a.m.

Registration for children age 3 through those entering grade 6 is from 8:30 to 9a.m. the first day. Bible study, music, crafts, and snack will be offered. Call LuAnne Varney at 875-7110 for more information.

HELP WANTED

Anyone interested in participating in Main Street is encouraged to call Editor John Duffek at 875-7300.

No talent will be turned away! We need reporters for general and feature stories; salespersons to call on prospective advertisers; and collaters, folders and staplers to help put it all together once a month.

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OLD HOME WEEK T-SHIRTS AVAILABLE AT LOCAL STORES

The long-awaited Old Home Week t-shirts will arrive at Alton Village 5 and 10 and Alton Bay Busy Corner Store in time for the July 4th weekend. Again this year the shirts will feature an original design selected by members of the fire department auxiliary.

This year the four-color design on a jade green shirt will feature a railroad scene incorporating the theme "Step Back in Time". These colorful shirts have been a part of the week-long celebration since 1981.

Proceeds from the sale of the shirts are used to purchase equipment for the fire department, the 1930 Maxim fire truck restoration project, and to support the Christmas Toy and Clothing Program.

VOLUNTEERS NEEDED FOR TOWN BOARDS AND COMMITTEES

Volunteers are needed to serve on various boards and committees such as the Planning Board, Zoning Board of Adjustment, and Conservation Commission. A complete list of these groups can be found in Main Street.

If you are interested in serving on any of these boards or committees, please call Town Administrator Pamela Andrade at 875-2161.

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Main Street Information Center

July Events

- Mon. 1 - BINGO, West Alton Fire Station, 7p.m.
 Wed. 3 - CHILDREN'S ACTIVITIES, Gilman Library, 2-3p.m.
 BINGO, American Legion Hall, 7p.m.
 CONCERT: The Nevers Band, Bandstand, 7:30p.m.
 CONCERT: Eternity, Christian Conference Center, 7:30p.m.
 FIREWORKS, Alton Bay
 Thu. 4 - INDEPENDENCE DAY, Town Hall & Landfill Closed
 Fri. 5 - CHILDREN'S FILMS, Gilman Library, 10a.m.
 BINGO, American Legion Hall, 7p.m.
 Sat. 6 - OPEN AIR MARKET, Alton Bay
 SUMMER FAIR, Congregational Meeting House, 9a.m. - 1p.m.
 FLEA MARKET, Merrymeeting Campground, 9a.m.-2p.m.
 CHAMBER OF COMMERCE BENEFIT, Alton Bay Community Center, 10a.m.-6p.m.
 3 & 5 MILE RACE, School Soccer Parking Lot, 10a.m.
 CHICKEN BARBECUE, Masonic Temple, 4:30-6:30p.m.
 CONCERT: Out of Hand, Bandstand, 7:30p.m.
 Sun. 7 - CONCERT: Stolen Moments, Bandstand, 7:30p.m.
 Mon. 8 - BINGO, West Alton Fire Station, 7p.m.
 "THE IDEA OF A FAMILY FARM", Gilman Library, 7:30p.m.
 Wed. 10 - CHILDREN'S ACTIVITIES, Gilman Library, 2-3p.m.
 BUSINESS AFTER HOURS - 1st NH Bank, 5:30 - 7p.m.
 BINGO, American Legion Hall, 7p.m.
 Fri. 12 - CHILDREN'S FILMS, Gilman Library, 10a.m.
 BINGO, American Legion Hall, 7p.m.
 Sat. 13 - FLEA MARKET & BAKE SALE, Masonic Temple, 9a.m. - 2p.m.
 ANNUAL AUCTION, Central Fire Station, 10a.m.
 CONCERT: BBQ Brass Quintet, Bandstand, 7:30p.m.
 CONCERT: Coni Andress, Christian Conference Center, 7:30p.m.
 Mon. 15 - BINGO, West Alton Fire Station, 7p.m.
 Tue. 16 - "MYSTERY OF OLD BOTTLES" and "HISTORY OF THE MEETING HOUSE", East Alton Meeting House, 7:30p.m.
 Wed. 17 - CHILDREN'S ACTIVITIES, Gilman Library, 2-3p.m.
 BINGO, American Legion Hall, 7p.m.
 Fri. 19 - CHILDREN'S FILMS, Gilman Library, 10a.m.
 BINGO, American Legion Hall, 7p.m.
 Sat. 20 - CHICKEN BARBECUE, Masonic Temple, 4:30-6:30p.m.
 CONCERT: Freese Brothers Big Band, 7:30p.m.
 CONCERT: Lenny Seidel & Jerry Rogers, Christian Conference Center, 7:30p.m.
 Mon. 22 - BINGO, West Alton Fire Station, 7p.m.
 Tue. 23 - "THE LANGUAGE OF FLOWERS", Congregational Meeting House, 1:30p.m.
 Wed. 24 - CHILDREN'S ACTIVITIES, Gilman Library, 2-3p.m.
 BINGO, American Legion Hall, 7p.m.
 Fri. 26 - CHILDREN'S FILMS, Gilman Library, 10a.m.
 BINGO, American Legion Hall, 7p.m.
 Sat. 27 - FLEA MARKET, Route 28 & Roberts Cove Road, 9a.m. - 2p.m.
 HOUSEHOLD HAZARDOUS WASTE DAY, Gilford & Wolfeboro, 9a.m.-Noon
 HA'PENNY PUPPET THEATER, Bandstand, 2p.m.
 CHICKEN BARBECUE, East Alton Fire Station, 5-7p.m.
 CONCERT: Billy & Kristie Blackwood, Christian Conference Center, 7:30p.m.
 Mon. 29 - BINGO, West Alton Fire Station, 7p.m.
 Wed. 31 - CHILDREN'S ACTIVITIES, Gilman Library, 2-3p.m.
 BINGO, American Legion Hall, 7p.m.

Classified Ads

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad. Main Street reserves the right to refuse any ad. Ads must be mailed with payment to P. O. Box 210, Alton Bay, 03810, by the 15th of the preceding month.

FOR SALE

Screenhouse, Porch Glider, Electric Lawn Mower, Empire Chest, Floor Polisher, Photo Equipment, Quilter's Cloth and Felt, Dishes, Books, Copper Molds, Tools, 875-6371

1975 Aristocraft 19' Hard Top, 165 h.p. \$1900, 293-8857

Upright Piano, Best Offer, 875-6639

Weber Kettle in a Wrought Iron Wagon, Good Condition, \$50, 875-6124

Bowen Electric Water Heater, 10 gal. Capacity, Electric Garage Heater, 4000 Watts, 875-3852

12' Aluminum Boat with Electric Trolling Motor, Antique Like New 5.5h.p. Johnson Outboard, 2 Swivel Seats, Oars, Cushions, Anchor, sold as a unit for \$625 or Separately, 364-7350

1976 Scorpion "Lil Whip" snowmobile with Cover, Good Condition, Best Offer, 293-8857

PUPPET MINISTRY OFFERED FOR 7th & 8th GRADERS

The Community Church of Alton is sponsoring a Puppet Ministry for students entering the 7th and 8th grades who are interested in puppets, scripts, sets, and bible study.

Beginning Tuesday, July 9, the ministry will meet each Tuesday and Thursday from 6:30 to 8:30p.m. throughout the summer.

For additional information, call Kim Dain at 875-3704.



Remove and Save

Boards and Committees

ADDRESS COMMITTEE - Meets on Call. Chairman David Jensen, 875-5637.
BOARD OF SELECTMEN - Meets Alternate Mondays at 9a.m. July 1-August 26. Chairman Marion MacDonald. Call 875-2161 for Appointment.
BUDGET COMMITTEE - Meets 3rd Thursday at 7p.m. Chairman Ruth Messier, 875-6750.
CAPITAL IMPROVEMENTS COMMITTEE - Meets on Call.
CEMETERY TRUSTEES - Meet 1st & 3rd Monday at 1p.m. Chairman Florence Shaw, 875-2220.
CONSERVATION COMMISSION - Meets 2nd Thursday at 7p.m. Chairman Michael Burke, 875-5492.
FIRE WARDS - Meet on Call. Chief Russell Jones, 875-7510.
GILMAN MUSEUM COMMITTEE - Meets on Call. Anna Haase, 875-5611.
LAND CONSERVATION INVESTMENT PROGRAM - Meets on Call, Chairman Michael Burke, 875-5492.
LANDFILL STUDY COMMITTEE - Meets on Call. Chairman Ted Cole, 875-2437.
OLD HOME WEEK COMMITTEE - Meets 4th Monday at 7p.m. in the Legion Hall. Chairman George Smith, 875-3229.
PARKS AND RECREATION COMMITTEE - Meets on Call. Chairman Larry Alting, 293-0431
PLANNING BOARD - Meets 1st Tuesday at 7p.m. Chairman Harold Finethy III, Call 875-5095 for Appointment.
SCHOOL BOARD - Meets 2nd & 4th Monday at 6p.m. at School. Chairman June Tanguay, 875-7630.
SUPERVISORS OF THE CHECKLIST - Meet on Call. Chairman Alice Ziegler, 875-2151.
TRUSTEES OF THE GILMAN LIBRARY - Meet 3rd Monday at 3:30p.m. Chairman David Countway, 569-3648.
TRUSTEES OF TRUST FUNDS - Meet on Call. Chairman Joseph R. Houle, 875-7321.
WAGE AND SALARY REVIEW BOARD - Meets on Call. Chairman Fred Engelbrecht, 293-4975.
WATER COMMISSION - Meets 2nd & 4th Wednesday at 9:30a.m. Chairman Richard Duncan, 875-5718.
ZONING BOARD OF ADJUSTMENT - Meets on Call.

DIVORCED/SEPARATED PARENTS FORM ALTON SUPPORT GROUP

A support group for divorced and separated parents has been formed by the Community Church of Alton.

Meetings will be held monthly in the homes of group participants on a rotating basis and they will feature guest speakers and discussions.

For the meeting location and more information, call Liz Fleming at 332-7796 or Janet Dunham at 875-6438.

SUBMIT YOUR NEWS

Information may be submitted in writing to Main Street about special events sponsored by Alton organizations, club meetings, and news of interest to the general public.

Send any material to P. O. Box 210, Alton Bay, 03810, by the 15th of each month for the following month's issue.

Main Street reserves the right to limit or edit all material. For additional information call 875-7300.

ANNUAL SUMMER FAIR AT COMMUNITY CHURCH

The Annual Summer Fair of the Community Church of Alton is Saturday, July 6, from 9a.m. to 1p.m. Clothing, glassware, and odds and ends will be featured.

Phyllis Draper and Ella Cummings are chairpersons.

Schedules

CHURCHES:

Alton Bay Christian Conference Center - Sunday 10:30a.m. & 6p.m., David H. Northup, Executive Director
Baha'i Fireside - Wednesday 8p.m., Gustafson Residence, 293-7865
Community Church - Sunday 10a.m., Baptist Meeting House, Dr. Peter E. Roussaki, 875-5561
Cornerstone Bible Church - Sunday 9:30a.m. & 6p.m., Sunday School 11a.m., Pastor Scott Button, 875-2865
First Free Will Baptist Church - Sunday School 9:45a.m., Church 11a.m., Evening Service 6p.m., Wednesday Prayer Meeting 7p.m., Depot St., New Durham, Pastor James Nason
St. Joan of Arc - Saturday 5p.m., Sunday 8 & 11a.m., Msgr. Leo F. Hines

COMMUNITY ACTION PROGRAM:

Monday & Friday 1 to 3p.m., Wednesday 9a.m. to 3p.m., Alton Bay Community House, 875-7102

GILMAN LIBRARY:

Monday & Wednesday Noon to 8p.m., Friday 9a.m. to 5p.m., Saturday 9a.m. to Noon

TOWN HALL:

Selectman's Office, Tax Collector, Town Administrator, Town Clerk, and Welfare Officer - 8:30a.m. to 4:30p.m.
Planning Board - Monday, Tuesday, Thursday, Friday 8:30a.m. to 3:30p.m., Wednesday 1 to 3:30p.m., Meetings with Planner by Appointment, Closed Noon to 1p.m.
Building Inspector - Wednesday 1 to 4p.m., Friday 4 to 8p.m., Inspection Appointments Monday, Tuesday, Thursday 8a.m. to 4p.m., Wednesday 8a.m. to Noon, Friday 1 to 3p.m. Closed Noon to 1p.m.

LANDFILL:

Monday, Thursday, Friday - 8a.m. to 3:30p.m.
Tuesday & Saturday - 7:30a.m. to 3p.m.
Wednesday & Sunday - Closed

SENIOR MEAL SITE:

Monday through Friday 8:30a.m. to 2p.m., Community House

ORGANIZATIONS:

AMERICAN LEGION - 2nd Monday 7p.m., Legion Hall
AMERICAN LEGION AUXILIARY - 2nd Monday 7p.m., Legion Hall
CHESS CLUB - Tuesday 7:30p.m., Busy Corner Store
CUB SCOUT PACK 53 - Last Tuesday 6:30p.m., Legion Hall
EASTERN STAR - 2nd Tuesday
GARDEN CLUB - 4th Tuesday
FLYING CLUB - 2nd Wednesday
HAPPY HOBBY DOLL CLUB - 4th Friday 7p.m., Community House
HISTORICAL SOCIETY - 3rd Tuesday 7:30p.m. Cong. Church
KNIGHTS OF COLUMBUS - 1st & 3rd Tuesday 7:30p.m., St. Joan of Arc Church Hall
LIONS CLUB - 1st & 3rd Thursday 6:30p.m. Mama Rina's Restaurant, New Durham
MASONIC LODGE - 2nd Thursday
NEW DURHAM CAMERA CLUB - 2nd & 4th Wednesday 7p.m., New Durham School
PARENT TEACHER COMMUNITY ORGANIZATION - 3rd Wednesday 7p.m. Alton Central School
ST. JOAN OF ARC LADIES GUILD - Last Thursday 7:30p.m. Church Hall
SENIOR CITIZENS - 2nd Wednesday 10a.m., Senior/Community Center - Pearson Rd.
VFW - 3rd Monday 7:30p.m. American Legion Hall
YOUTH FELLOWSHIP - Sunday 5p.m. Community Church
CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS

CORRECTION

The correct phone number for Water Commissioner Richard D.P. Duncan is 875-5718. Main Street regrets any inconvenience caused by the error.

Remove and Save



MEMORIAL DAY 1991

The line of march led by the American Legion Color Guard makes its way through the Old Riverside Cemetery where ceremonies were conducted by Post Commander Jerry Fifield. (Photo by John Duffek)

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Happy 20th to my sweetie!

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THE CHECKOUT DESK

By Patricia Merrill, Librarian

A BUSY SCHEDULE OF SUMMER ACTIVITIES

The Gilman Library is pleased to announce that a series of three lectures will be offered once again throughout the summer. These lectures are funded by the NH Humanities Council, and hosted by the Friends of the Gilman Library.

The first lecture will be presented by Ronald Jager, historian and writer, who will speak on "The Idea of a Family Farm" on Monday, July 8, at 7:30p.m.

ACTIVITIES HOUR

The Wednesday Activity Hour from 2 to 3p.m. begins July 3 with making masks, crowns and hats. Subsequent programs will feature stained glass windows, bubble paint pictures, building castles, fairy tale trivial pursuit, box and stick puppets, making mobiles, and, during the final meeting on August 14, gingerbread houses.

FRIDAY FILMS

Children's films will be presented every Friday at 10a.m. starting on July 5 and ending August 10.

AGATHA CHRISTIE FANS

Come into the Library and browse through our recently-acquired collection of many, many Agatha Christie mysteries. Maybe you haven't read them all after all!

NEW BOOKS INCLUDE....

- The Cat Who Knew a Cardinal by Lillian Braun
- Memorial Bridge by James Carroll
- Ultimate Prizes by Susan Howatch
- Flight to Yesterday by Velda Johnston
- The Eagle and the Raven by James Michener
- Client Privilege by William Tapply
- President Reagan: The Role of a Lifetime by Lou Canon
- What's Next: Career Strategies After 35 by Jack Falvey
- Legacies: A Chinese Mosaic by Betty Bao Lord

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**GARDEN CLUB PRESENTS
"THE LANGUAGE OF FLOWERS"**

The Alton and Gilmanton Garden Clubs present "The Language of Flowers" by Bonnie Wodin at 1:30p.m. on Tuesday, July 23, at the Congregational Meeting House.

Refreshments will be served by Phyllis DeFelice assisted by Rose Bornheim, Mary Butler, Eugenia Chamberlain, Thelma Chandler, Margaret Dare, Jean Doucette, and Shirley Ferry.

One of the projects of the Garden Club is to sponsor a student for a week of study at a nature center. This year Danielle L. Decatur attended Interlocken Camp, a facility under the auspices of the Society for the Protection of New Hampshire Forests.

**BUSINESS AFTER HOURS
AT 1st NH BANK**

The 1st NH Bank on Main Street will host the July Business After Hours Wednesday, the 10th, from 5:30 to 7p.m.

Business After Hours is a monthly social gathering of Alton business people sponsored by the Alton/Aiton Bay Chamber of Commerce.

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**UNITED ASSOCIATIONS OF ALTON:
ITS PURPOSE AND MEMBERSHIP**

The United Associations of Alton is a not-for-profit organization established in 1967 to gather and disseminate facts relating to the ownership, operation, and enjoyment of properties held by members of the individual associations (all of whom are taxpayers but many of whom are non-voting residents of Alton), and to provide a channel for the voices of the member associations to be heard by the voters and administrators of the Town -- all for the mutual benefit of the community at large.

To promote these purposes the United Associations operates by a Board of Directors which meets regularly from June to September. The Directors discuss and report on the Town's implementation of ordinances, and its progress towards the recommendations of the Alton Master Plan.

Two general meetings of the membership are held annually on the fourth Saturdays of June and August. The aims of these meetings are to disseminate information of concern to all the Town's residents on such subjects as water quality in the Lake, suitable boating behavior, zoning, the quality of the natural environment, the equalization of taxes, disposition of solid waste, and State legislation of mutual importance.

In pursuit of these goals the Board invites informed speakers from the local, county, and State governments, and invites the public to attend.

A category of "associate membership" provides for residents not members of any of the current Associations, which are: Alton Shores, Barndoor Island, Black Point - Derby Side, Black Point - Trask Side, Echo Shores, Keewaydin Park, Mahaut Shores, Mount Major Park, Peggy's Cove, Rattlesnake Island, Roberts Cove, Sleeper's Island, Smith Point, Spring Haven Community, and Upper Cascade.

EARTH CARE

Most shampoos contain detergents that are hard on hair and add to the huge volume of detergent pollution we send down the drain. Try a natural alternative: mix one cup liquid castile soap with half a cup of distilled water and a quarter-cup of olive or avocado oil.

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FIRE DEPARTMENT AUCTION SCHEDULED FOR JULY 13

The Alton Fire Department will hold its Annual Auction on Saturday, July 13, at the Central Fire Station on Route 140.

The bidding begins promptly at 10a.m. when veteran auctioneer and former assistant fire chief Robert Reinholz offers the first of hundreds of items. He will be assisted at the podium by Nicholas Kalfas with other members of the department offering general support.

Proceeds from the auction and other department activities support the training and equipment needs of the firefighters.

Auction items may be donated to the Fire Department to offer citizen support to the event and as a great way to get the basement or garage cleaned out.

Anyone with unwanted treasures may call Ed Costentino at 875-5510 for pick-ups in the Alton center area; Scott Williams at 875-3315, Alton Bay area; Tom Hoopes at 875-3400, East Alton area; Russ Jones at 875-7510, West Alton area; and Sam Fisichelli at 776-6172, south Alton area.

5 YEARS AGO THIS MONTH.....

"Treasure for the Taking" was the theme of the Library's Summer Reading Program.....the Freese Brothers Band played the pre-fireworks concert.....Alton Dollmaker Michael Langton spoke at the Gilman Library.....a Youth Soccer/Basketball Program was announced by Chamber of Commerce Activities Director Donald Morse.....the senior class trip was a white water rafting down the Kennebec River in Maine.

OVEREATERS ANONYMOUS SUPPORT GROUP FORMING

An Overeaters Anonymous support group will hold its first meeting on Thursday, July 11, from 7 to 8:30p.m. in the West Alton Community Center.

Call Ginger Chicoine at 364-6798 for more information.



ROCKET LAUNCH

Chapter Advisor Rolf Dutzman and members of Alton's Young Astronauts conducted their Annual Model Rocket Launch from the School ball fields recently. (Photo by Ted Cole).

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SUPPORT WELCOMED

The publication of Main Street is made possible by the Alton businesses who advertise each month. Support these businesses and mention that you saw their ad in Main Street.

Many individual residents have expressed their appreciation for Main Street and have indicated an interest in supporting this activity financially.

We welcome individual support and accept donations sent to Main Street, P. O. Box 210, Alton Bay NH 03810.

**CHAMBER OF COMMERCE
PLANS OPEN AIR MARKET**

The first of a series of open air markets will be sponsored by the Alton/Alton Bay Chamber of Commerce on Saturday, July 6, in Alton Bay.

Vendors interested in participating should call Debbie Beckett at 875-2244 for more information.

EARTH CARE

Leaving the refrigerator open briefly really doesn't do much harm; the worst loss of cold air happens the minute you open it. Three simple steps save energy: cover stored liquids; load the fridge neatly for good airflow; and allow hot foods to cool slightly before putting them in.

**SPRING '91 VIDEO NEWS
AVAILABLE AT GILMAN LIBRARY**

The Spring '91 edition of the Alton Central School Video News was released on June 3.

Members of the Video Club busily captured on tape the major events of the school year - concerts, plays, athletic contests, classroom activities and many special events such as Harvest Happening, Spring Fling, and Class Day.

The video journalists assembled the Video News editions by making a collage of scenes from the full-length tapes under the direction of Editor Rob Boudrow and Advisor Marjorie Mohr.

According to Boudrow, "we wanted to produce a balanced as well as fast-paced and entertaining picture of student life."

In order to accomplish the objective of making it entertaining, Boudrow developed a story framework within which to weave the news segments. In the Winter edition, two charming secret agents (Patty Troendle and Marni Hunter) roamed the school "spying" on students with a video camera. The Spring News treats viewers to a "Video Trek" aboard the Star Ship Panasonic as it goes through a time warp and lands on School Street in the year 1991. Visitors from another time and place (played by Tony Dunham, Mark Dugas, Matt Lord, Luke Howell, Marni Hunter, and Laurie Couture) make a historical video disc about education at Alton Central School in 1991.

Copies of the Video News may be borrowed from the Gilman Library.

**JULY CONCERTS ANNOUNCED
BY CHRISTIAN CONFERENCE CENTER**

A series of Saturday evening concerts will be presented by the Alton Bay Christian Conference Center at 7:30p.m.

The opening concert is by Eternity on July 6, followed by Coni Adress on July 13, Lenny Seidel and Jerry Rogers on July 20, and Billy and Kristie Blackwood on July 27.

The public is invited to attend.

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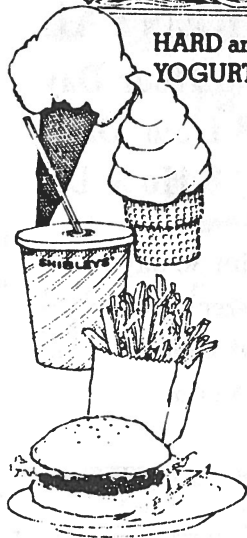
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ALTON CENTRAL SCHOOL 1991 AWARDS AND SCHOLARSHIPS

Presented at Class Day:

Valedictory Award - Jacqueline Doubleday
 Salutatory Award - Rori Boyce
 Bausch and Lomb Award - Heather Donahue
 Major William Hayes Award - Rori Boyce
 Walter Kirkpatrick Award - Robert Waterman
 Jean Roberts-Alton Teachers for Education - Jessica Miller
 Happy Hobby Doll Club Scholarship - Susan Northridge
 DAR - Tony Dunham
 East Alton Fire Association - Amy Best
 American Legion Scholastic Achievement - Jacqueline Doubleday
 American Legion Good Sportsmanship Award - Matthew Lord and
 Jessica Miller
 Kenneth W. Chamberlain, Sr. Athletic Award - Thaddeus
 Gulbrandsen
 Anna Ulrich Chamberlain Art Award - Melissa Glidden
 David Steven Smith Scholarship - Tony Dunham
 Main Street Journalism Award - Patricia Troendle
 PTCO Book Scholarship - Rori Boyce
 John Barrett Memorial Scholarship - Shawn Thomas
 VFW Safety Award - Steven Thibeault

Presented at Graduation:

William A. Anderson Scholarship - Matthew Lord
 Ralph Jardine Scholarship - Robert Gordon
 Merrymeeting Grange #155 - Timothy Scribner
 Benjamin L. and Benjamin M. Perkins Scholarship - Jacqueline
 Doubleday
 Ruth S. and Willard D. Rollins Scholarship - Mark Dugas
 Harry M. and Dorothy S. Rollins - Kristin Noyes
 Barton M. Griffin Memorial Scholarship - Luke Howell
 Leon and Jean Partridge - Wendy Matson
 Norwich Barbershoppers - Timothy Scribner
 Alton-New Durham Lions Club - Tony Dunham and Kristin Noyes
 Alton Police Association - Jacqueline Doubleday and Tony Dunham
 Kelly Brown Scholarship - Amy Best and Tony Dunham
 American Legion Auxiliary - Jessica Miller and Thaddeus
 Gulbrandsen
 American Legion - Jessica Miller, Patricia Troendle, Thaddeus
 Gulbrandsen, and Kristin Noyes
 William Heidke Award - Shawn Thomas
 Summer People's Scholarship - Tony Dunham
 William B. Messer - Rori Boyce, Tony Dunham and Jacqueline
 Doubleday
 Daniel Francis Memorial - Tammy Rogers
 Agnes Thompson - Wendy Matson
 Pauline A. Card - Tony Dunham

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July Special



Alignment Special

Hunter Computer Front End \$29.95
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Birthday Special - free Oil Change!!!

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BENEFIT EVENT PLANNED FOR LORRAINE SCOTT

The combined efforts of the Alton/Alton Bay Chamber of Commerce, the Times newspaper, and WLKZ radio station will benefit assault victim Lorraine Scott, owner of Trudy's Thrift Shop.

There will be entertainment, a bake sale, white elephant sale, rummage sale, and "Pot O' Gold" raffle from 10a.m. to 6p.m. at the Alton Bay Community Center on Saturday, July 6.

Donated items may be dropped off at the Village Video and additional information is available by calling 875-2233.



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Evening Appointments Available

OLD BOTTLES AND MEETING HOUSE ARE TOPICS FOR DISCUSSION

The July meeting of the Historical Society will be co-sponsored by the Friends of the Gilman Library at the East Alton Meeting House on the 16th at 7:30p.m.

Mark Northridge will speak on "The Mystery of Old Bottles" and George Winchester Stone will relate the "History of the Meeting House".



Hostesses are Jean Roberts, Betty Stone, Muriel Miller, and Ann Hoopes.

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