



# Main Street

Volume VII Number 8

August, 1991

Alton, New Hampshire

## BARBERSHOPPERS GATHER FOR 42nd JAMBOREE

By Jim Merrill

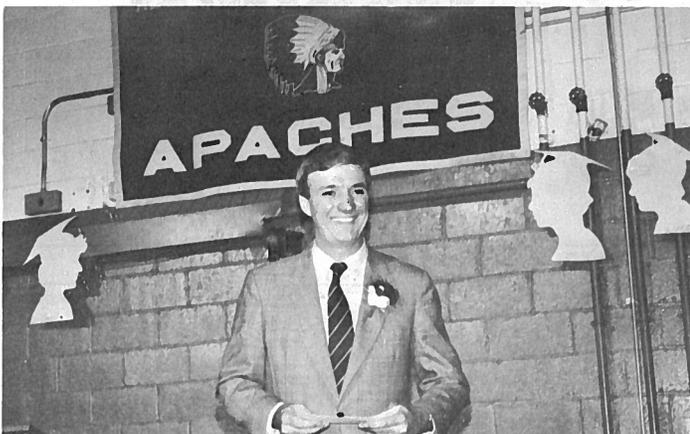
The annual gathering of barbershoppers is scheduled for Friday and Saturday, August 9-10, as the 42nd Annual Barbershoppers Jamboree gets underway in Alton Bay.

Barbershoppers from all over the New England area will offer their harmony in sing-alongs and freelance singing at the songfest in the Bay on Friday from 5 to 11 p.m. and Saturday from 9a.m. to 3p.m.

Showtime is scheduled for Saturday evening at 7:45p.m. (doors will open at 7p.m.) in the Central School Gymnasium. Tickets are \$5 for adults and \$1 for children under 12.

The Jamboree Committee is chaired by Rachel Tucker assisted by Jonathan Downing and Aida Downing, who has been involved with the Jamboree since its beginning when the first group gathered at Downing's Landing in 1951.

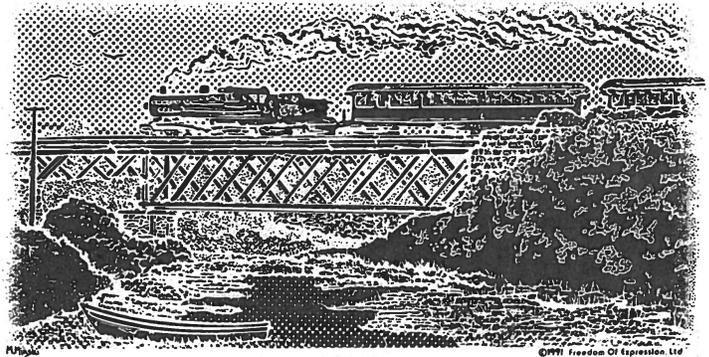
All proceeds from the event are divided between the local committee and the Nashua Chapter of SPEBSQSA. Local profits are returned to the community with this year's proceeds going toward the purchase of chairs for the School Music Room. Past contributions have gone toward the Tennis Court Fund, Harmony Park, and the community ball field. The Nashua Chapter makes a yearly contribution to the organization for children with speech impairments called Logopedics. There are also scholarships given annually to two deserving students.



## SHERWOOD FLUERY NAMED TO GOVERNOR WENTWORTH POST

Sherwood Fluery, principal of the Alton Central School for the past ten years, has been named Superintendent of the Governor Wentworth School District. (Photo by John Duffek)

## STEP BACK IN TIME



Merrymeeting River Letter S Road

11th Annual  
ALTON OLD HOME WEEK  
August 10-18, 1991

## ALTON OLD HOME WEEK "STEP BACK IN TIME"

By Jim Merrill

It seems like yesterday, but another year has slipped by us, as the 11th Annual Old Home Week quickly approaches.

Festivities will kick off on Saturday, August 10, with the Antique Boat Show at 9a.m. followed by the blessing of the boats at 1p.m. That evening at 7:30p.m., disc jockey Johnny O will be at the Bandstand playing tunes for your enjoyment.

Sunday evening at 7:30p.m. it's back to the Bandstand where the talented Freese Brothers Band will be performing.

Monday, August 12, brings Square Dancing with the Wolfeboro Wranglers performing at 7:30p.m. in the Bay. Starr Tracey Vincent presents a concert on Tuesday, the 13th, at the Bandstand at 7:30p.m. and Sandy and the Classics entertain on Wednesday evening.

There will be magic in the air on Thursday when The Great LaDini brings his magic show to the American Legion Hall at 2p.m. Later in the day, the Tailgate Party starts at 6p.m. in the Bay, followed at 6:30p.m. with a Puppet Show and at 7:30p.m. the Tailgate Country Auction begins.

The Penny Sale sponsored by the Alton Police Association is scheduled to begin at 2p.m. on Friday with hundreds of valuable gifts and prizes donated by area businesses and individuals.

Come and get it! Those pancakes will be served nice and hot at the Lions Club Pancake Breakfast on Saturday, August 17, from 6:30 to 10:30a.m. under the tent in the Bay.

A Craft Fair will be held all day at the Community House on Saturday and Sunday. The Block Party starts at 10a.m. with booths, stands, sales, and entertainment for everyone. The Old Home Week Parade begins in Alton center at 1p.m. and ends in the Bay Parking Lot where

(Continued on Page 2)

**Step Back in Time (continued from Page 1)**

awards will be presented at 3p.m. The Abenaki Water Ski Show begins at 4p.m. followed by the Bean Hole Supper from 5:30 to 7:30p.m.

The Block Party Dance begins at 7:30p.m. featuring the music of Bittersweet followed by fireworks at 11p.m. It all comes to an end for another year with the Ecumenical Service on Sunday at 6p.m.

And just a reminder that on Saturday, August 17, the Alton Bay Boat Ramp will be closed all day as well as the Bay Parking Lot. The Swim Dock will be closed from 3 to 6p.m. for the water ski show boats and skiers.

Also, please don't park your cars in the parking lot adjacent to the Route 28A Public Beach prior to or during the fireworks display. If any cars are parked there, the fireworks will be delayed or canceled.

If the weather is bad on Saturday night, the fireworks will be rescheduled for the following night. And if Mother Nature doesn't cooperate that night, then the fireworks will be presented Labor Day weekend.

Commemorative Old Home Week t-shirts are available in local stores and program booklets will be available in early August.

Enjoy our Step Back in Time!



**NEW FIRE TRUCK**

Alton Fire Department's newest piece of firefighting apparatus is Engine 4, a 1000-gallon pumper, assigned to the East Alton Station. The truck will be on display during Old Home Week. (Photo by Judy Fry)

**FREE DAY AT THE LANDFILL**

Saturday, August 24, from 7:30a.m. to 3p.m. has been designated by the Selectmen as a "free day" at the Alton Landfill for bringing in items that would normally have a charge for disposal. The "free day" concept is intended for the average household having items that have accumulated and which they have decided to dump.

There are exceptions. No hazardous waste can be accepted, nor commercial construction debris on that day. In addition, there will be a limit of up to 10 tires from each household.

**ROGERS IS FIRST DESERT STORM VET TO JOIN VETERANS OF FOREIGN WARS**

Air Force Sergeant Matthew L. (Micky) Rogers became the first participant of Operation Desert Storm to join the Alton Post of the Veterans of Foreign Wars.

Rogers, a 1986 graduate of Alton Central School, is currently on leave prior to returning to his assignment in Holland.

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**LIONS CLUB PANCAKE BREAKFAST  
SUPPORTS COMMUNITY PROJECTS**

**By Bob Calvert**

The Alton-New Durham Lions Club in its rich history is synonymous with the high quality of life in this area. And now we all have an opportunity to help them make possible the many good works in Alton.

It's very simple...just come out for the Annual Pancake Breakfast on Saturday, August 17, at the big tent next to the Bandstand by the Bay. The hours are 6:30 to 10:30a.m.

Chairman John Racine says it's going to be the best ever. Proceeds support the Club's many charitable activities which include scholarships, health screening and community improvement projects.

If you have guests at that time, take a break from the household drudgery and bring them on down for a unique breakfast.

**ANNUAL FUND DRIVE  
FOR AMBULANCE SERVICE**

For the past 27 years, members of the Alton Volunteer Ambulance Service have provided care to thousands of residents and visitors in the Alton area. Last year, the volunteers responded to over 250 calls.

This unique organization exists because of the community response to the annual fund drive. Proceeds support the cost of gas, oil, tires, supplies, maintenance of equipment, and insurance.

Checks can be made payable to the Alton Volunteer Ambulance Service and sent to Leo MacDonald, P. O. Box 73, Alton Bay, NH 03810.



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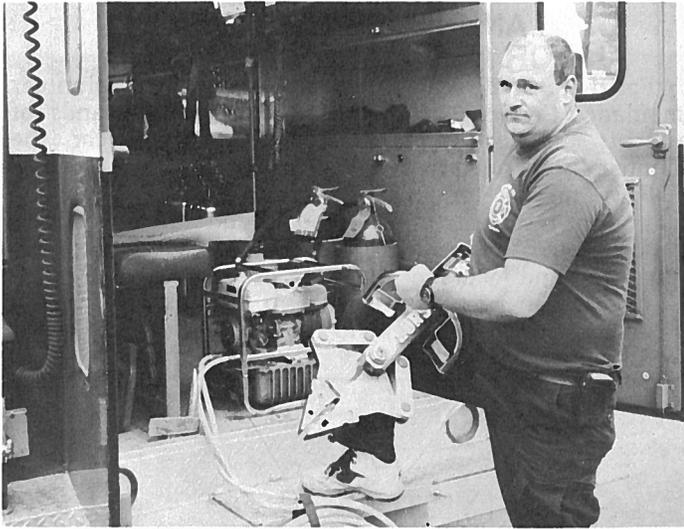
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**JAWS OF LIFE**

Fire Department Captain Russell Sample displays the recently-acquired Jaws of Life extrication tool. The equipment, part of the Rescue Truck inventory, was purchased with the proceeds of fund-raising events such as last month's auction and this month's chicken barbecue. (Photo by John Duffek)

**THE CHECKOUT DESK**

By Pat Merrill, Librarian

**INGRID GRAF PRESENTS  
TWO LECTURES THIS MONTH**

Lecturer, writer, herbalist Ingrid Graf will present two lectures in August at the Gilman Library as part of the Summer Lecture Series.

"The Bronte Sisters: Their Lives and the Society They Questioned" is the topic for Monday, August 5. On Monday, August 19, she will speak on "The History of Herbalism".

The Bronte Sisters, isolated and unaware of the mores of the Victorian society in which they lived, produced books which shocked and outraged that society, especially when it was discovered the books were written by women. These powerful personalities are set in their home environment - the source of their isolation and inspiration.

Refreshments will accompany the discussion following the 7:30p.m. lectures, and the public is cordially invited to attend these programs hosted by the Friends of the Gilman Library.

The lectures are among over 50 programs and exhibits available to non-profit organizations state-wide from the New Hampshire Humanities Council.

**CHILDREN'S COUNTRY FAIR**

The Children's Country Fair will be held on Saturday, August 17. Children and their parents "staff the booths" to sell wares to one and all. All the proceeds go toward the purchase of children's books. The Country Fair is the beginning of the Annual Book Sale. Proceeds from this sale also are used for the purchase of books.

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### POLICE ASSOCIATION ANNUAL PENNY SALE

The Alton Police Association Penny Sale will be held on Friday, August 16, under the tent next the Bandstand in Alton Bay. Viewing of prizes begins at 2p.m. and the drawing of numbers begins at 7:30p.m.

Everyone should bring a chair and a flashlight to enjoy this annual event. Many valuable gifts have been donated to make the evening an exciting and fun time.

If you would like to donate to this event, checks should be made payable to the Alton Police Association or a gift that you would like to donate may be dropped off at the Police Station.

Proceeds help support the needs of the Police Department and the Association's various community activities.

### NEW STUDENT REGISTRATION SET FOR AUGUST 6

New students entering Alton Central School in September may register in the Guidance Office on Tuesday, August 6, between 9a.mn. and 3p.m.

Call 875-7500 for additional information.



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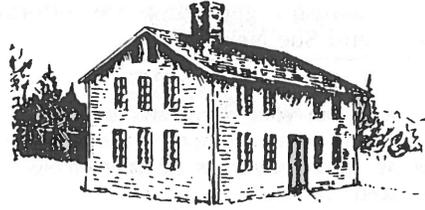
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### BUSINESS AFTER HOURS AT HOMESTEAD PLACE

The Alton/Alton Bay Chamber of Commerce is inviting all business people to the August Business After Hours at Homestead Place on Tuesday, the 6th, from 5 to 7p.m.

Hosting this month's gathering are Attorney Bruce Johnson and Bud and Sue Nelson.

### EARTH CARE

Remove the clothes from your dryer and hang them up while they're still slightly damp, even before the cycle is finished. This can cut down on ironing - and many irons use as much electricity as ten 100-watt incandescent bulbs.

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### PLASTIC RECYCLING REMINDERS

Alton residents can continue their support of the recycling effort by following a few guidelines regarding plastics.

1. Clean green and clear soda bottles with caps removed should be placed in one container at the recycling center.
2. Other clean plastic containers with caps removed are to be placed in the other container. These include such things as milk and juice jugs, laundry and dish liquid containers, and hair and skin care product bottles.

Wide mouth containers (e.g. margarine cups) and other plastic items are to be placed in the Landfill. Questions about proper disposal may be directed to Town Hall at 875-2161, the Recycling Center at 875-5801, or to the Landfill attendant.

### "ADVENTURES WITH HERBS" IS GARDEN CLUB TOPIC

The Alton Garden Club will be meeting on Tuesday, August 27, at the Congregational Meeting House at 1:30p.m.

The program will be "Adventures With Herbs" by Tanya Jackson of Bramble Patch Herb Farm in Weare.

Refreshments will be served by hostess Muriel Miller assisted by Marie Bemis, Vera Center, Aida Downing, Emily Marks, Marie Maxwell, and Rosa Sullivan.

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# Main Street Information Center

## AUGUST EVENTS

- Fri. 2 - CHILDREN'S FILMS, Gilman Library, 10a.m.  
BINGO, American Legion Hall, 7p.m.  
CONCERT: The Continental Singers, Christian Conference Center, 8p.m.
- Sat. 3 - CHICKEN BARBECUE, Masonic Temple, 4:30-6:30p.m.  
PROGRAM: "Lincoln Speaks Today", Christian Conference Center, 7:30p.m.  
CONCERT: "Just Jazz" with Forest Tilton, Bandstand, 7:30p.m.
- Mon. 5 - BINGO, West Alton Fire Station, 7p.m.  
LECTURE: "The Bronte Sisters: Their Lives and the Society They Questioned", Gilman Library, 7:30p.m.
- Tue. 6 - NEW STUDENT REGISTRATION, Alton Central School, 9a.m. to 3p.m.
- Wed. 7 - CHILDREN'S ACTIVITIES, Gilman Library, 2-3p.m.  
BUSINESS AFTER HOURS, Homestead Place, 5 to 7p.m.  
BINGO, American Legion Hall, 7p.m.
- Fri. 9 - CHILDREN'S FILMS, Gilman Library, 10a.m.  
BARBERSHOPPERS SONGFEST, Community House, 3 to 11p.m.  
BINGO, American Legion Hall, 7p.m.
- Sat. 10 - FLEA MARKET, Garden Club, Main Street, 9a.m. to 2p.m.  
BARBERSHOPPERS SONGFEST, Community House, 9a.m. to 6p.m.  
ANTIQUÉ BOAT SHOW, Alton Bay, 9a.m. to 1p.m.  
BLESSING OF THE BOATS, Alton Bay, 1 to 3p.m.  
SMORGASBORD, Masonic Temple, 4:30 to 6:30p.m.  
CHICKEN BARBECUE, Central Fire Station, 4:30p.m.  
CONCERT: Richard Allen Farmer, Christian Conference Center, 7:30p.m.  
CONCERT: Johnny O, The DJ, Bandstand, 7:30p.m.  
BARBERSHOPPERS JAMBOREE, Alton Central School, 7:45p.m.  
BARBERSHOPPERS SONGFEST, Community House, 9p.m.
- Sun. 11 - CLAMBAKE, American Legion Hall, 11a.m. to 4p.m.  
CONCERT: Freese Brothers Big Band, Bandstand, 7:30p.m.
- Mon. 12 - BINGO, West Alton Fire Station, 7p.m.  
SQUARE DANCING, Bandstand, 7:30p.m.
- Tue. 13 - CONCERT: Starr Tracy Vincent, Bandstand, 7:30p.m.
- Wed. 14 - CHILDREN'S ACTIVITIES, Gilman Library, 2-3p.m.  
BINGO, American Legion Hall, 7p.m.  
CONCERT: Sandy and the Classics, Bandstand, 7:30p.m.
- Thu. 15 - THE GREAT LADINI MAGIC SHOW, American Legion Hall, 2p.m.  
TAILGATE PARTY, Bandstand, 6p.m.  
PUPPET SHOW, Bandstand, 6:30p.m.  
TAILGATE AUCTION, Bandstand, 7:30p.m.
- Fri. 16 - CHILDREN'S FILMS, Gilman Library, 10a.m.  
PENNY SALE, Alton Police Association, 2p.m., Drawing Begins at 7:30p.m.  
BINGO, American Legion Hall, 7p.m.
- Sat. 17 - PANCAKE BREAKFAST, Lions Club, Bandstand, 6:30 to 10:30a.m.  
CHILDREN'S COUNTRY FAIR, Gilman Library, 9:30a.m. - Noon  
DECORATE YOUR WHEELS CONTEST, Bandstand, 10a.m.

- OLD HOME WEEK BLOCK PARTY OPENS, Bandstand, 10a.m.  
OPEN HOUSE, Historical Society Museum, Town Hall, Noon to 2p.m.  
OLD HOME WEEK PARADE, Alton to Alton Bay, 2p.m.  
ABENAKI WATER SKI SHOW, Alton Bay, 4p.m.  
CHICKEN BARBECUE, Masonic Temple, 4:30 to 6:30p.m.  
BEAN HOLE SUPPER, Bandstand, 5:30 to 7:30p.m.  
CONCERT: The David Coate Group, Christian Conference Center, 7:30p.m.  
EVENING BLOCK PARTY, Music By Bittersweet, 7:30p.m.  
FIREWORKS, Alton Bay, 11p.m.
- Sun. 18 - ECUMENICAL SERVICE, 6p.m.
- Mon. 19 - BINGO, West Alton Fire Station, 7p.m.  
LECTURE: "The History of Herbalism", Gilman Library, 7:30p.m.  
LECTURE: "Saving the Great Stone Face", Historical Society and Christian Conference Center, 7:30p.m.
- Wed. 21 - BINGO, American Legion Hall, 7p.m.  
CONCERT: The Jacobs Brothers, Christian Conference Center, 7:30p.m.
- Fri. 23 - BINGO, American Legion Hall, 7p.m.  
PLAY: "Going Home", Christian Conference Center, 8p.m.
- Sat. 24 - FREE DAY AT LANDFILL, 7:30a.m. to 3p.m.  
MEETING: United Associations of Alton, Alton Bay Community House, 10a.m.  
ANNUAL MEETING & POT LUCK SUPPER, East Alton Meeting House, 6p.m.  
CONCERT: Carole Van Ervin, Christian Conference Center, 7:30p.m.
- Mon. 26 - BINGO, West Alton Fire Station, 7p.m.
- Tue. 27 - LECTURE: "Adventures With Herbs", Garden Club, 1:30p.m.
- Wed. 28 - BINGO, American Legion Hall, 7p.m.
- Fri. 30 - BINGO, American Legion Hall, 7p.m.
- Sat. 31 - CONCERT: The Plummer Family, Christian Conference Center, 7:30p.m.

## Main Street

Published Monthly Since 1985 by  
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P. O. Box 210, Alton Bay NH 03810

Editor.....Johr Duffek  
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# REMOVE and SAVE

**Classified Ads**

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad. Main Street reserves the right to refuse any ad. Ads must be mailed with payment to P. O. Box 210, Alton Bay, 03810, by the 15th of the preceding month.

**FOR SALE**

Queen-Size Sleeper Couch, 4000 watt Electric Space Heater, Lawn Spreader for Garden Tractor, 875-3852

1988 Red Honda Civic Hatchback, 59,000 Miles, Lots of Options, Excellent Condition, \$4500 or BO, 875-5000

12' Aluminum Boat, Electric Trolling Motor, Older Like New Johnson Outboard Motor, New Utility 4' Trailer, 364-7350

Hobby Store Merchandise, 875-5309 or 508-772-6829

1988 VW Jetta, 2-Door, White, 5-Speed, 43,000 Miles, \$5500 or BO, 875-5305, ask for Bill

Sewing Machine, Luggage, Radios, Cloth & Felt, Copper & Molds, Craft Books, Women's Clothes, Ice Cream Parlor Chairs, 875-6371

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1990 Mercury Grand Marquis, 8 cyl, 4000 Miles, Lots of Extras, \$16000, 293-8857

Lovely Palm Trees (Houseplants) 3' to 5' Tall, Very Reasonable, White Wicker Chair & Pod, Glass & Brass End Table \$20, 875-6337

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Bridge Players, 875-3958

**PERSONAL**

To the wonderful people of Alton - for your many expressions of care and concern - your cards and letters, phone calls, visits, gifts, flowers and many words of encouragement and especially your prayers - we thank you, we love you and God bless you. Ken & Phyllis Chamberlain

**MAILING LIST**

Main Street is distributed free to all residents of Alton. Each postal patron with the Zip Code 03809 or 03810 should receive a copy automatically.

If your mailing address has a different Zip Code than either of those and you are an Alton resident, you may receive Main Street each month by calling 875-7300 or send your mailing address to P. O. Box 210, Alton Bay NH 03810.

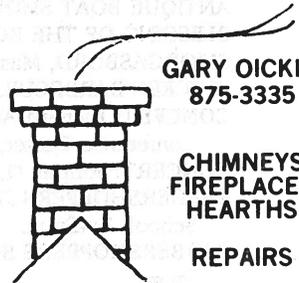


**LORRAINE SCOTT BENEFIT**

Bargain seekers and benefit supporters browse through the hundreds of items donated to raise funds for Lorraine Scott, the victim of an attack at her business, Trudy's Thrift Shop. Over \$2000 was raised by the event sponsored by the Alton/Alton Bay Chamber of Commerce. (Photo by John Duffek)

Your expression is the most important thing you can wear.

**GALE HILL MASONRY**



GARY OICKLE  
875-3335

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**SANDY POINT RESTAURANT**

on Route 11 in Alton Bay

**Summer Hours**

Sunday thru Thursday 8 AM to 9 PM  
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OFF-SEASON HOURS: Begin August 26

Reservations Accepted Tel: 875-6001

**● INFORMATION CLASSES ●**

These are free to attend to allow you to learn more about chiropractic and how it may help you.



Aug 6	Headaches	6 PM
Aug 15	Sciatic pain	6 PM
Aug 20	Chronic pain	6 PM

**CROSSER FAMILY CHIROPRACTIC**

Rivers Bend Professional Building

Please call 875-3838 to reserve a seat

### NEW BOOKS AT THE LIBRARY

- As The Crow Flies by Jeffrey Archer
- Joy and Anger by Jennifer Blake
- Rustlers of the West Fork by Louis L'Amour
- Outerbanks by Anne Siddons
- Pomp and Circumstance by Fred Stewart
- The Kitchen God's Wife by Amy Tan
- Women Without a Past by Phyllis Whitney
- Lost Lovers by William Wharton
- Family: The Tie That Binds - and Gags by Erma Bombeck
- Time Flies by Bill Cosby
- When the Bough Breaks: The Cost of Neglecting our Children by Sylvia Hewlett
- Eighty Acres: Elegy For a Family Farm by Ronald Jager
- Good Money: A Guide to Profitable Social Investing in the 90's by Ritchie Lowry

### SUPPORT WELCOMED

The publication of Main Street is made possible by the Alton businesses who advertise each month. Support these businesses and mention that you saw their ad in Main Street.

Many individual residents have expressed their appreciation for Main Street and have indicated an interest in supporting this activity financially.

We welcome individual support and accept donations sent to Main Street, P. O. Box 210, Alton Bay NH 03810.

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Sat & Sun  
(Weather permitting)

Look for the Shiny Cart at the Public Docks

## McKenney Transportation Automotive Repair ..... 776-7931 8-5 Mon-Sat

### August Specials....

### Alignment Special

Hunter Computer Front End	\$29.95
Four Wheel Alignment	\$49.95

(check & adjust castor, camber & toe in. Cars & light truck only). Expires 8/31/91

### BRAKE SPECIAL

Front or Rear  
**\$79.99**

Most cars & light pick-ups Inspect calipers, or wheel cylinders install new seals, repack wheel bearings, turn & true rotors or drums. Install new Brake Pads.

Road Test.  
Expires 8/31/91



Featuring Lee, Firestone, Goodyear, Brigstone and many other top name tires all on sale NOW!

Plus - free mounting & balancing of tires purchased here during the sale. Expires 8-31-91

Remember We take VISA & MASTERCARD!

**ALTON BAY RESIDENT HEADS STATE ORGANIZATION**

Rob Boyce has been elected president of the NH Chapter of the National Head Injury Foundation. Boyce has served on their Board of Directors as treasurer and has been active in the introduction of a weekly bingo game in Hudson as an ongoing fund raiser for the Chapter.

Awareness and prevention of head injury is a goal of the Chapter. A recent campaign involved bicycle safety classes and the distribution of hundreds of reduced cost helmets to children in the state. They also advocate for and assist driver education programs, anti-drunk driving groups and other prevention efforts.

**You Ought To Be In Pictures**

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Weddings A Speciality*

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with operator

½ Day Rates for Senior Citizens

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25 Years in Business

**ALTON VOLUNTEERS OFFER A HELPING HAND**

The volunteer efforts of many residents, businesses, and organizations are major factors in reducing town costs and taxes. Among recent volunteer efforts were:

- \* Scraping of the ballfields by David Morse
- \* Picking up stonedust for the ballfields by Allen Morrill
- \* Donating the stonedust by Coastal Materials
- \* Donating time and truck to pick up chairs for the Community Center by David Tuttle
- \* Erecting the flag on the Bandstand in the water by the American Legion

If you have time, energy, materials or just want to have fun, join the Alton Volunteers to make Alton a better place in which to live.

**SAFETY AWARD WINNER**

Edward Soucy was a recipient of a VFW Safety Award presented during Class Day. His name was inadvertently omitted from the list of award and scholarship winners in last month's issue of Main Street.

**EARTH CARE**

Here's a tip that reuses motor oil and keeps garden tools in shape. Fill a can with sand and pour in used oil. Poke the tools in the sand after use for a light, protective coat of oil.



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Alton Bay, N.H.

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BACKFLOW DEVICE TESTER #3820

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ALTON, NH 03809



**NEW SELECTMAN WELCOMED**

Newly-appointed Selectman Francis Metcalfe is welcomed aboard by Selectmen Marion MacDonald and Pat Merrill. (Photo by John Duffek)

A gardener is one who believes that what goes down must come up.

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Friday 9am-6pm  
Saturday 9am-12pm

**ALTON**  
875.6111

**FARMINGTON**  
755.2255

**WOLFEBORO**  
569.8999

**UNITED ASSOCIATIONS OF ALTON PLAN ANNUAL SUMMER MEETING**

On Saturday, August 24, at 10a.m., the United Associations of Alton will hold its Annual Summer Meeting at the Alton Bay Community House.

Attention will be given particularly to four topics: reports from several towns of comparable size which have changed their base of operations from the calendar year to a fiscal one; an up-date on State legislation pertinent to the Alton area; the status of the Alton Bay Improvement Program; and the importance of a long-term planning policy for the town.

The public is invited to attend and participate in the discussion.

**SCHOOL OPENS SEPT. 3**

For those wanting to plan ahead, the Alton Central School has announced that the 1991-92 school year begins at 7:58a.m. on Tuesday, September 3.

## Personal Touch Services

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Alton, N.H. 03809

875-6779 or 859-7992

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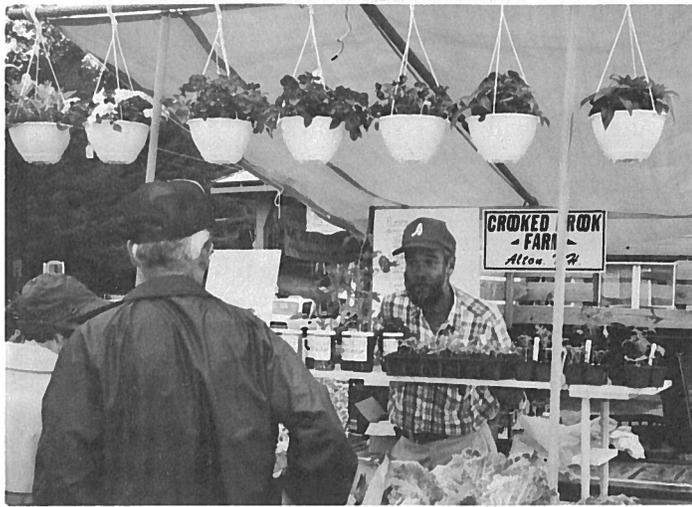
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*All you can eat Buffet:*  
Wed/Sat 5-8 Roast Beef \$7.95

**NOW SERVING**  
Boiled Live Lobsters  
Single \$10.95    Twin \$15.95

*All New Breakfast Buffet:*  
From 8 am - 11 am \$5.50  
**Open 7 days a week**

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**OPEN AIR MARKET**

David Tuttle of Crooked Brook Farm greets customers during a Chamber of Commerce Open Air Market in Alton Bay. The market features local produce and crafts and is open 9a.m to 2p.m. Saturdays in Alton Bay through Columbus Day weekend. (Photo by John Duffek)

**Dockside Restaurant**  
**Rt 28A, Alton Bay 875-2110**  
**Under New Management**

**SEAFOOD      STEAKS      LOBSTERS**

Open year round      Full Menu  
 6 am Breakfast Daily

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 Main Street, Alton, N.H. 03809

<p><b>Winnepesaukee, Mauhaut Shores</b> The finest quality contemporary on a point. Extraordinary!      \$325,000</p> <p><b>Shellcamp Pond</b> Water access lot! Price reduced. Owner wants a sale now. Investigate!      \$4,500</p> <p><b>South Alton, Dudley Road</b> Prospect Mountain View, sunny split entry! In-law apartment.      \$116,900</p> <p><b>Gilmanton</b> Converted Barn/Cottage on 6 acres of fields and forest! Well maintained.      \$59,900</p> <p><b>New Durham</b> Solid New Englander! Walk to school, library and store. Motivated sellers.      \$85,000</p>	<p><b>Sunrise Lake</b> Year Round Chalet in peaceful recreation neighborhood. Access to beaches/docks      \$79,900</p> <p><b>Sawyer Lake</b> Best buy on the lake! South exposure, sandy beach, clean seasonal cottage.      \$84,900</p> <p><b>Suncock Lake</b> Sparkling new home! Spacious rooms - 2,000 sq. ft. You will love the beach!      \$114,900</p> <p><b>Loon Island, Alton Bay</b> Privacy and convenience. Causeway to mainland! Boathouse, sun &amp; sand.      \$425,000</p> <p><b>Winnepesaukee, Roberts Cove</b> This immaculate cottage is furnished, breakwater, dock &amp; sand.      \$259,900</p>
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Call: 875-3128      Fax: 875-6378

**HISTORICAL SOCIETY PLAN AUGUST EVENTS**

The Alton Historical Society will have an Open House during Old Home Week on Saturday, August 17, from noon to 2p.m. with a display of historical material from the Rockwell Clough Corkscrew Factory. The exhibit will be in the museum on the lower level of the Town Hall.

On Monday, August 19, the Society will co-sponsor a meeting with the Alton Bay Christian Campground featuring David Neilsen speaking on "Saving the Great Stone Face". The program begins at 7:30p.m. at the Campground and hostesses are Dorothy Alden and Dorothy Wescott.

**RENTALS REQUIRE SMOKE ALARMS**

All rental properties must have hardwired smoke alarms (not battery-operated) installed and they must be inspected annually by the Fire Department.

The State law requiring alarms applies to all rentals, short term (days or weeks) or long term. A certificate of inspection is issued to the owner or his agent upon compliance.

Please call 875-7510 or 293-7767 to schedule an appointment for an inspection.

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Joe      P.O. BOX 952  
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**LINDON CANDLES & GIFTS**  
**LIQUIDATION SALE - FINAL DAYS**  
**UP TO 90% OFF ORIGINAL PRICES**

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Will sell by the piece or case. Also numerous mfr's. road samples. Fixtures.

**SAT, SUN AUG 3rd and 4th 9AM to 4PM**  
 1 1/4 miles on Old Wolfeboro Road, Alton  
 or Call 875-3988 for Appointment

**ALTON OUTDOORS**

By Jack Miller

**FISHING TIPS FOR BASS AND HORNPOUT**

The month of August can still provide some good fishing opportunities. Bass fishing is best early and late in the day. Once the sun hits the water or power boats become active bass seek deeper water and must be fished for with sinking or diving lures. During the quiet hours of the day bass can be caught on the surface or in shallow water with fly fishing tackle or floating, shallow running lures.

The hornpout, a fish not mentioned in fishing circles, can provide some easy fishing during August. Hornpout are bottom feeders and therefore are fished on the bottom with "garden hackle" (worms or night crawlers). Pout become active at dark so one can fish for them during the cool of the night. Bait a hook, toss it out, reel in the slack line, then sit back and wait for a bite. Bring bug repellent because mosquitos also bite at this time of night. Hornpout are a very tasty fish when fried in butter. Enjoy!

**BEAR SEASON**

For the hunter, August should be the get ready month. Bear hunting season starts September 1 in the three

northern counties. Therefore, firearms should be tested and sighted in and your hunting area scouted. Bear are best hunted late in the day when they go to food sources, thus an early morning fishing trip and a late afternoon bear hunt can be combined. Please check the rules because new bear hunting regulations are being initiated this year. Good luck!

**ARCHERY CHAMPIONSHIPS**

For the archer, August should be the practice month. With bear season and archery deer season opening in September, an archer should be practicing during August. 3-D archery shoots are held every weekend throughout the state and provide very real archery hunting practice. The targets are full size 3-D animal targets set out in the woods and only one arrow can be shot from a fixed shooting point. Scores are 10 for a killing shot, 5 for a body hit and a 0 for a miss which often results in a lost or broken arrow. With this type of practice one can experience the pressure of "buck fever" as other archers watch you make your shot. Concentration is a must. The state 3-D Championship Shoot will be held Saturday and Sunday, August 24-25, at Bear Brook State Park. Registration starts at 7a.m. and closes at 11a.m. with a \$6 entry fee. There are various categories for age, gender and type of archery equipment used. Practice makes perfect!

**Robert Boyce & Company  
AUGUST SPECIALS**

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 USED 80286 clones \$600-800 \* Canon B Jet printer \$349  
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Plus 4 cu. Ft. Bonus - Total 132 Cu. Ft.

TEL: 875-3508 ANY TIME

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### RECREATION DEPARTMENT RACES WON BY ALTON RESIDENTS

Ron and David Kessler were first place winners overall in the Alton Bay Canoe Race and Gary Oickle placed first overall in the 3-Mile Run.

T-shirts and gold medals for participants in the Canoe Race were provided by Victoria Pier Restaurant. Trophies and t-shirts for the Road Race were donated by Sandy Point Restaurant and Sandy Point Beach Resort

Wayside Grocery provided cold beverages and snacks.

### LEGION POST SPONSORS CLAMBAKE

American Legion Post 72 will sponsor a Clambake on Sunday, August 11, at the Legion Hall from 11a.m. to 4p.m. The menu will be lobster, steamers, corn on the cob, clam chowder, salad, and beverage. Hamburgers and hot dogs will be available for children under 12. Tickets, \$10 per person, are available from members of the Post.

### FIFIELD ELECTED STATE LEGION OFFICER

Jerry Fifield was recently elected Department Vice Commander for the State of NH American Legion. He also received a number of awards for service to the organization for the past year including Post 72 Legionnaire of the Year, the National Achievement Award for his service as District 7 Commander, the first District Commander to reach 100% membership, and the Outstanding Service Plaque from the American Legion Auxiliary Unit 72.

### BAY CONCERT SERIES CONTINUES IN AUGUST

The Summer Concert Series sponsored by Alton Parks and Recreation continues with two presentations in August, both at the Bandstand beginning at 7:30p.m.

"Just Jazz" with Forrest Tilton is the feature on Saturday, August 3, followed by the big band sound of Jack Freese's Big Band on Sunday, August 11.

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