

Main Street

Volume VIII Number 7

July, 1992

Alton, New Hampshire

31 SENIORS GRADUATE IN ALTON SCHOOL CEREMONIES

The Class of 1992 received diplomas during Commencement Exercises on Friday evening, June 12, in the school gym. There are 31 members in the class:

Robert David Boudrow
 Jeffrey Scott Brown
 Jannis Elizabeth Burke
 Carlos Vestreiro Cabanos
 Ryan Edward Dadura
 Christopher Neil Dickson
 Elizabeth Marie Duffek
 Ryan Earle Duntley
 Donna Jeanne Duval
 Philip C. Eldridge
 Hope Marie Elliott
 Kristen Lynn Fifield
 Danielle Marie Fogg
 Leonard J. Hanley
 Deborah M. Hillsgrove
 Robert Royce Kyllonen

Kim A. Marchio
 Amelia Erin McKinney
 Michael P. Mitchell
 Dale Ryan Morrill
 Wakana Nagata
 Kerrie Anne Newlin
 Kenneth J. O'Blenes
 Daniel Scot O'Blenes
 William H. Quindley
 Alan H. Rabb II
 Jason M. Sheets
 Justin Jay Smith
 Christopher J. Stone
 Joshua David Swain
 Tanya May Witherbee



ROBERT D. BOUDROW
Senior Class President

Principal George J. Rogers presided over the ceremony that included speeches by Class President Robert D. Boudrow, Salutatorian Amelia E. McKinney, and Valedictorian Kerrie A. Newlin.

Seniors presented carnations to family members, teachers and friends in the audience as expressions of love and thanks prior to the presentation of awards and

scholarships by Rogers.

Acting Superintendent of Schools E. Gene Cote and School Board Chairman Jack D. Henderson presented the diplomas. The invocation and benediction was given by Dr. Peter Roussaki of the Community Church.

Class Marshals were Tara Kelley and Marc Newlin. Ushers were Laura Foss, Laurie Chambers, Heather Patterson, Lisa Racine, Thomas Rott, Michael Tarver, Keri Pelletier, Karon Wentworth, and Jamie Donahue.

HOLIDAY CLOSINGS

Town Hall and the Transfer Station/Recycling Center will be closed on Friday, July 3, in observance of the Independence Day.



ENTHUSIASTIC MARCHERS

Alton Youth League members Elvira Hufschmid, Beth Morse and Deanna Hillsgrove take time out from marching in the Memorial Day Parade.

SCOTT J. DUNN NAMED TOWN ADMINISTRATOR

The Board of Selectmen announced the appointment of Scott J. Dunn as town administrator effective July 13 following the unanimous recommendation of the search committee. Dunn replaces Pam Andrade who left to become town manager of Lancaster.

Dunn is currently the director of parks and recreation in Plymouth, NH. He has held that position since June of 1990. Prior to that he was recreation director for the town of Southbridge, Massachusetts, a position he began in November of 1987.

He has a bachelor's degree in public administration from Nichols College in Dudley, MA, and a master's degree in public administration from the University of New Hampshire.

Dunn and his wife, Laurie, have one daughter, 3-year-old Katie, and are expecting a second child.

Dunn was selected from 150 applications that were narrowed down to 16 candidates.

SOCCER CAMP REGISTRATIONS

The North American Soccer Camp will sponsor lessons in Alton from 9a.m. to noon August 3-7. There are still a few openings at all age levels. Call Gary Noyes at 875-7140 or Diane Altting at 293-0431 for further information.

THE CHECKOUT DESK

By Pat Merrill, Librarian

SUMMER ACTIVITIES AROUND

The Summer Activities Program will begin at the Library at 2p.m. on Wednesday, July 8. This year children will be introduced to a new country and its culture each week through stories, factual information and crafts. The program will culminate in an International Children's Fair on Saturday, August 15.

All children are invited to attend "Stories From Around the World" by Marge Chasteen at 10a.m. on Friday, July 3. This program is offered in conjunction with the Summer Reading Program, "Discover Read".

Children's Movies are shown at 10a.m. every Friday beginning July 3.

Two lectures are scheduled for July. The first, "Down and Out in America: The Great Depression", with Lawrence H. Douglas, professor at Plymouth State College, will be presented on Monday, July 13. Douglas will chronicle the coming of the Depression, the initial attempts to combat it, and the clash of the old and the new social and political philosophies engendered by this turning point in American history.

A second lecture by Douglas, "The Road to War: World War II Comes to America", presented on Monday, July 27, will trace the changing role of the United States in WWII as it moved toward full involvement in the conflict. Both lectures begin at 7:30p.m. and are free and open to the public.

A family budget is a process of checks and balances in which the checks wipe out the balance!

CLASS OF 1992 TOP STUDENTS:

KERRIE NEWLIN AND AMELIA McKINNEY

The top ten seniors in the graduating class of 1992 are Kerrie Newlin, Amelia McKinney, Jannis Burke, Donna Duval, Mike Mitchell, Ryan Duntley, Tanya Witherbee, Bob Kyllonen, Ryan Dadura, and Hope Elliott.

Valedictorian Kerrie Newlin was involved in many activities including basketball and softball. She was a member of the National Honor Society and served as



KERRIE A. NEWLIN
Valedictorian

treasurer in her senior year. Newlin was class treasurer in her freshman, junior, and senior years. She has received awards for excellence in English, math, science, and accounting and has received the Presidential Academic Fitness Award, the Bausch and Lomb Award, and the NH Women's Athlete Award. Newlin will study mathematics at the University of New Hampshire.

Salutatorian Amelia McKinney has maintained academic excellence during her years in Alton Central School and also has participated in many extracurricular activities. She has been awarded several academic honors including School Board Honors, the Presidential Academic Fitness Award, the DAR History Award, the DAR Good Citizen Award, and excellence in biology, English, and history.



AMELIA E. McKINNEY
Salutatorian

Last summer, McKinney attended St. Paul's School Advanced Studies Program to study Shakespeare. Her busy schedule of activities included volleyball, softball, basketball, student council (president), drama, the National Honor Society (vice president) and editor of the yearbook. In February, she was awarded the NH Women's Athlete Award, the Boston Globe Gold Key Art Award, and she was crowned Carnival Ball Queen. McKinney will attend Brandeis University to study theater.

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Mon-Sat 9:30-5
Sun 11-4
Main St.
Wolfeboro - 569-6159

**MICHAEL M. BURKE
NAMED TOWN FORESTER**

Michael M. Burke was recently appointed Town Forester by the Board of Selectmen.

His responsibilities include aiding the town in managing the current use program, assisting the town in assessing the timber tax when an individual harvests timber, management of town-owned forest land under supervision of the Conservation Commission, and assisting the town with shade tree management.

Burke brings over nine years of forestry and consulting experience to the position. He currently manages over 20,000 acres in the Lakes Region with an annual harvest and sale of over two million board feet of timber and 5,000 cords of pulpwood.

Burke has an associate degree in forest technology from the Thompson School at the University of New Hampshire, a bachelor's degree in forest management from UNH, and a master's degree in forest resource management from UNH. He is a member and former chairman of the Conservation Commission and a former member of the Planning Board.

**JUDY BIGGAR RESIGNS POST
FOR CHESTERFIELD JOB**

Judy Biggar, administrative assistant for the past four years, has been named to the top job at the Chesterfield, NH, town hall as of June 29. Biggar was chosen from a large field of candidates for the administrative assistant position. Chesterfield is in the Monadnock Region, southwest of Keene and east of Brattleboro, VT.

"I've learned a lot in Alton," stated Biggar on departure. "I came here as a secretary and am leaving as someone who can fill the management role. I am indebted to Pam Andrade who taught me so much and to others who have helped a great deal."

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KINDERGARTEN GRADUATION

Principal George Rogers addressed the parents, relatives and friends of the members of the Class of 2004 before presenting "diplomas" to the graduates in ceremonies last month.

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FIRE DEPARTMENT AUCTION SCHEDULED FOR JULY 11

The Alton Fire Department will hold its Annual Auction on Saturday, July 11, at the Central Fire Station on Route 140.

The bidding begins promptly at 10a.m. when veteran auctioneer and former assistant fire chief Robert Reinholz offers the first of hundreds of items. He will be assisted at the podium by Nicholas Kalfas with other members of the department offering general support.

Proceeds from the auction and other department activities support the training and equipment needs of the firefighters.

Auction items may be donated to the Fire Department to offer citizen support to the event and as a great way to get the basement or garage cleaned out.


Anyone with unwanted treasures may call Ed Consentino at 875-5510 for pick-ups in the Alton center area; Scott Williams at 875-3315, Alton Bay area; Tom Hoopes at 875-3400, East Alton area; Russ Jones at 875-7510, West Alton area; and Sam Fisichelli at 776-6172, south Alton area.

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ALTON OUTDOORS

By Jack Miller

"GETTING TO KNOW YOU"

How well do you know the area of New Hampshire that you live in? For those who don't get off the beaten path, July is a good month to do some exploring. The longer days and warmer air temperatures make it a great time to get outdoors and see the many wonderful areas around the Lakes Region.

Want to see deer? Take the kids and go to Long Island, way out on the tip of Moultonboro Neck. Bring your camera as the deer are relatively tolerant of humans and you can get some good close up shots. You can pack a picnic lunch and make a day of it.

Got a boat you can launch on the Big Lake? There are a lot of places to explore there. Try Stone Dam Island at the tip of Meredith Neck. It is set aside as a preserve and there is a dock on the east side of the island. At the end of the dock is a map showing the hiking trails and picnic areas. Part of this island is private property so be sure to obey trail signs. If you are real quiet hiking you may see deer or other wildlife.

You can also explore the Big Lake underwater with a snorkel, mask and fins. Weekdays are the best time for this as the boat traffic is lighter. There is a lot of underwater scenery to enjoy, and you can also find spots bass hang out that most fishermen don't know about. (Check out the rock structures you see.)

You can hike up Minge Brook to a series of beaver bogs. There's nice wooded scenery, and brook trout available to the diehard fisherman.

Mount Major is a little crowded for me. I always enjoyed a hike up Straightback Mountain for the opposite view. Unfortunately, an old 4x4 access road to this area has recently been closed, possibly because of abuse to the land.

Wherever you go, use the land wisely, leave only your tracks behind. There's more out there than you know. Enjoy!

Gossip: Letting the chat out of the bag!

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Summer Hours

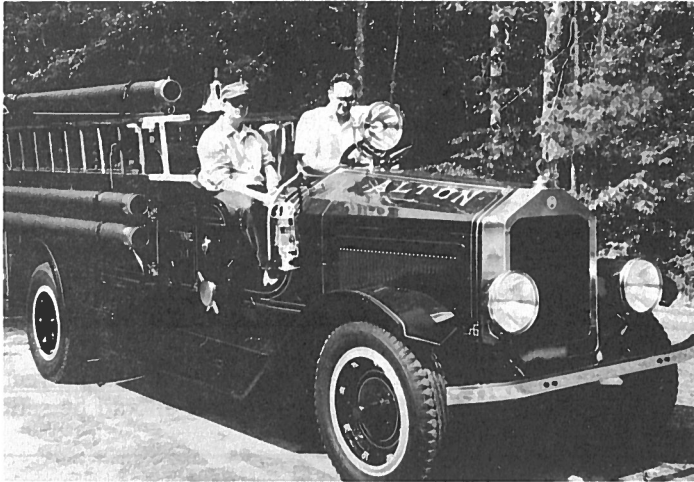
For Reservations Call 875-6001

1930 MAXIM FIRE TRUCK RESTORED BY VOLUNTEERS

By Judy Fry

Restoration of the Town's second oldest fire truck, a 1930 Maxim pumper, is coming to a close. This project was begun in the fall of 1988 by Jack Woodland, Dick Brown and Tom Fry.

Contributions from the Alton Firemen's Association, East Alton Fire Association, Fire Auxiliary, West Alton Fire Association and help from several businesses have made the costly job of restoring the truck possible. There were no funds allocated from the town budget for the work done on the truck.



The committee carefully researched original documents, looked at old photos, and interviewed several older firemen to assure that the truck would be restored accurately. Craftsman-artist Jerry Rooney of Tuftonboro applied the gold leaf exactly as it was on the cab and body of the truck before the restoration was undertaken. Photos taken each step of the way were used when the truck was repainted, reassembled, and the gold leaf applied.

The truck was delivered from the Maxim factory to Alton on May 21, 1930. It remained in active service until the early 1960's. It was stored in the Irving Roberts' barn for several years before it was moved to the East Alton Station in 1976.

There are several area parades that the Maxim will be participating in during this summer and fall. With care, the truck will be a source of pride and enjoyment for many years to come.

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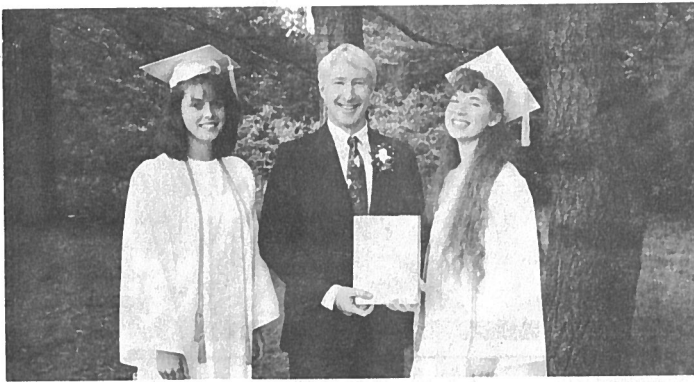
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YEARBOOK DEDICATED TO PRINCIPAL

The Class of 1992 dedicated its yearbook, *Altonian*, to Alton Central School Principal George Rogers. Shown with Rogers are (left) Kerrie Newlin, valedictorian, and (right) Amelia McKinney, salutatorian.

**GARDEN CLUB PLANS
TWO JULY MEETINGS**

On Tuesday, July 14, members and friends of the Alton Garden Club will enjoy a morning coffee time from 10a.m. to noon at the home of Ethel Mielke in Center Barnstead. There will be a donation of \$2 per person.

Hostesses will be Rachel Bates, Kay Connolly, Winifred Dolliver, Jean Doucette, Helen Girard, Doris Gray, Juliet Peverly, and Gladys Todd.

Directions are as follows: Route 28 South to North Barnstead Road, turn left and go 2.2 miles. The rain date is Wednesday, July 15.

The monthly meeting is scheduled for Tuesday, July 28 at 1:30p.m. at the Congregational Meeting House.

Louise Miner of Center Sandwich will speak on how to dry flowers and use them to make a floral lamp shade.

Hostesses for the event are Chairman Rose Bornheim, Pauline Annis, Mary Balas, Jeanette Kania, Mary Kennedy, Peggy McLellan, June Mountainland, Audrey Ritchie, and Jane Rojek.

**MAIN STREET NAMES
NEW ADVERTISING MANAGER**

A. R. Van De Meulebroecke has been named Advertising Manager of Main Street. "Van" replaces Warren Harris who served in the position for the past two years.

Anyone who wants to place a display ad in Main Street should call Van at 875-5702. Classified ads should be sent to P. O. Box 210, Alton Bay, 03810.

SUBMIT YOUR NEWS

Information may be submitted in writing to Main Street about special events sponsored by Alton organizations, club meetings, and news of interest to the general public.

Send any material to P. O. Box 210, Alton Bay, 03810, by the 15th of each month for the following month's issue.

Main Street reserves the right to limit or edit all material. For additional information call 875-7300.

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OLD HOME WEEK'S ANNUAL CELEBRATION RUNS FROM AUGUST 8 TO AUGUST 16

By Jim Merrill

The 12th Annual Old Home Week, the yearly celebration of fun and civic pride begins Saturday, August 8, and ends Sunday, August 16.

Opening day activities include the Antique Boat Show from 9a.m. to 2p.m. with the Blessing of the Boats at 1:30p.m. Disc Jockey "Big John" will be at the Bandstand at 7:30p.m.

A new event this year will be a Car Show at the Alton Central School beginning at 8a.m. on Sunday, August 9. Also on Sunday, Starr Tracey Vincent will be performing at the Bandstand at 7:30p.m. and on Monday at the same time, the Wolfboro Wranglers will once again be back for our entertainment. Tuesday's show is to be announced and on Wednesday, the Classics featuring Sandy will appear at the Bandstand.

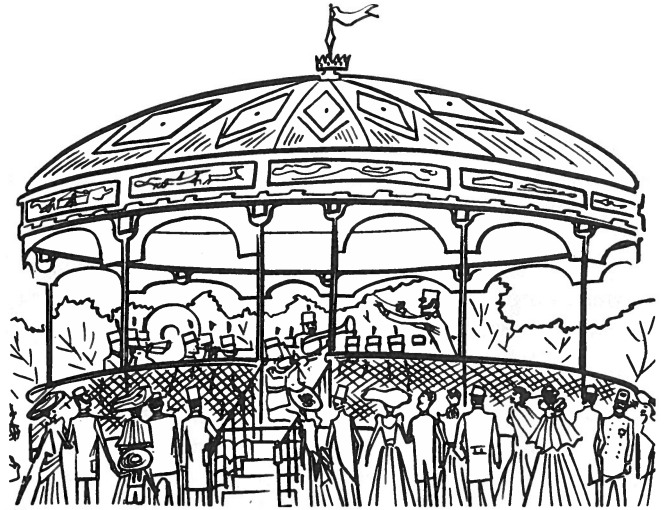
Thursday's lineup includes the Tailgate Party at 5p.m., the Abenaki Water Ski Show at 6p.m., and the Country Auction at 7:30p.m. The Alton Police Association's Penny Sale opens Friday at 2p.m.

Saturday's events begin with the Annual Pancake Breakfast from 6:30 to 10:30a.m. and the Craft Fair headed by Fred and Ginny Boelzner from 9a.m. to 6p.m. Bungie Jumping begins on Saturday morning also. At 10a.m., it's the Decorate Your Wheels Contest, and at 2p.m. the Annual Old Home Week Parade begins. The Bed Race will begin at 3:30p.m. and the Bean Hole Supper runs from 5:30 to 7:30p.m. followed by the Block Party featuring the sounds of Bittersweet at the Bandstand. Fireworks kick off with a bang at 11p.m.

The Craft Fair will continue on Sunday from 9a.m. to 6p.m. and anyone interested in participating should call the Boelznars at 776-5070

Honored this year as Grand Marshals of the Old Home Week Parade will be Dr. and Mrs. Arthur Appleyard.

New events featured this year are Pony Rides offered each evening by Pop's Clam Shell and Bungie Jumping from a crane high above the Bay.



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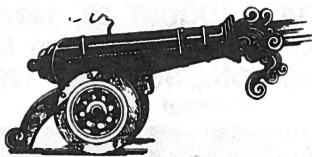
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LAND CONSERVATION PROGRAM ACHIEVES ITS GOAL

Alton surely has cause for great rejoicing. Last month the final step in the Land Conservation Investment Program was reached. Alton now owns three-quarters of the land surrounding Gilman Pond and will control conservation easements around the remainder of the pond. The town's Conservation Commission will be responsible for maintaining the area which will be open to the public.

Gilman Pond is unique in that it is one of the few bodies of water in the state that has no development except for one house which was built in the 1800's. Gilman Pond is also home to the federally-endangered small whorled pegenia, one of the rarest plants in the United States.

The state provides grant funds to the town on a matching basis. To come up with its portion, the town can either find land owners willing to sell their property at half its value, pay cash, raise funds privately or receive donated easements. To complete this particular transaction, Robert and Dorothy Seavey and Diana Eley have agreed to sell a portion of their land on Gilman Pond to the town, and place much of the rest under conservation easement, as has the Hoopes family.

In addition, the Barbarossa family placed 88 acres in South Alton under conservation easement, supplementing the town's credit.

The total project encompasses about 510 acres of land, with a total of \$708,000.

If some self-made men had to do it over again, they'd call in someone else.



CONSERVATION PARTICIPANTS

Participants in the Gilman Pond conservation program are (seated left to right) Dorothy Seavey and Diana Eley and (standing left to right) Conservation Commission Chairman Michael Burke, Tom Hoopes, Selectman Patricia Merrill, and Robert Seavey.

MAILING LIST

Main Street is distributed free to all residents of Alton. Each postal patron with the Zip Code 03809 or 03810 should receive a copy automatically.

If your mailing address has a different Zip Code than either of those and you are an Alton resident, you may receive Main Street each month by calling 875-7300 or send your mailing address to P. O. Box 210, Alton Bay NH 03810.

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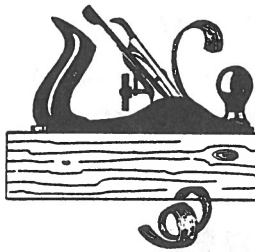
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TOWN & COUNTRY TRAVEL SUMMER MOTORCOACH TRIPS

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Grand Regatta Opluntus 92
Quintenary Fall Ships in Boston

SUN., JULY 19, 1992:

Gloucester Whalewatch

SUN., AUGUST 9, 1992:

Newport Mansions

SAT., AUGUST 22, 1992:

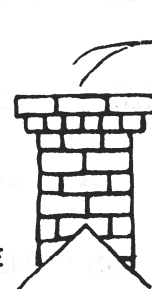
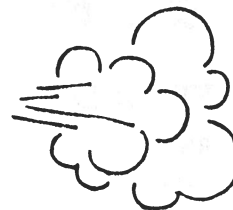
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MAIN STREET INFORMATION CENTER

Schedules

CHURCHES:

- Advent Christian Church - Sunday 11a.m., Pastor Dr. Warren Harris
- Baha'i Fireside - Wednesday 8p.m., Holway Residence, 859-5191
- Community Church - Sunday, Baptist Meeting House, 10a.m. June 14 through August 30, Dr. Peter E. Roussaki, 875-5561
- Cornerstone Bible Church - Sunday 9:30a.m. & 6p.m., Sunday School 11a.m., Pastor Scott Button, 875-2865
- First Free Will Baptist Church - Sunday School 9:45a.m., Church 11a.m., Evening Service 6p.m., Wednesday Prayer Meeting 7p.m., Depot St., New Durham, Pastor James Nason
- St. Joan of Arc - Saturday 5p.m., Sunday 8 & 11a.m., Msgr. Leo F. Hines

COMMUNITY ACTION PROGRAM:

- Monday & Friday 1 to 3p.m., Wednesday 9a.m. to 3p.m., Alton Bay Community House, 875-7102

GILMAN LIBRARY:

- Monday & Wednesday Noon to 8p.m., Friday 9a.m. to 5p.m., Saturday 9a.m. to Noon

TOWN HALL:

- Selectman's Office, Tax Collector, Town Administrator, Town Clerk, and Welfare Officer - 8:30a.m. to 4:30p.m.
- Planning Board - Monday, Tuesday, Thursday, Friday 8:30a.m. to 3:30p.m., Wednesday 1 to 3:30p.m., Meetings with Planner by Appointment, Closed Noon to 1p.m.
- Building Inspector - Wednesday 1 to 4p.m., Friday 4 to 8p.m., Inspection Appointments Monday, Tuesday, Thursday 8a.m. to 4p.m., Wednesday 8a.m. to Noon, Friday 1 to 3p.m. Closed Noon to 1p.m.

LANDFILL:

- Monday, Thursday, Friday - 8a.m. to 3:30p.m.
- Tuesday & Saturday - 7:30a.m. to 3p.m.
- Wednesday & Sunday - Closed

SENIOR MEAL SITE:

- Monday through Friday 10a.m. to 2p.m., Pearson Road Center

ORGANIZATIONS:

- ALCOHOLICS ANONYMOUS - Tuesday 8p.m., Alton Bay Community House
 - AMERICAN LEGION - 2nd Monday 7p.m., Legion Hall
 - AMERICAN LEGION AUXILIARY - 2nd Monday 7p.m., Legion Hall
 - CHESS CLUB - Tuesday 7:30p.m., Busy Corner Store
 - CUB SCOUT PACK 53 - Last Tuesday 6:30p.m., Legion Hall
 - DIVORCED/SEPARATED PARENTING SUPPORT GROUP - 2nd & 4th Fridays 5:30p.m., Congregational Meeting House
 - EASTERN STAR - 2nd Tuesday
 - GARDEN CLUB - 4th Tuesday
 - FLYING CLUB - 2nd Wednesday
 - HAPPY HOBBY DOLL CLUB - 4th Friday 7p.m., Community House
 - HISTORICAL SOCIETY - 3rd Tuesday 7:30p.m. Cong. Church
 - KNIGHTS OF COLUMBUS - 1st & 3rd Tuesday 7:30p.m., St. Joan of Arc Church Hall
 - LIONS CLUB - 1st & 3rd Thursday 6:30p.m. Mama Rina's Restaurant, New Durham, September thru June
 - MASONIC LODGE - 2nd Thursday
 - NEW DURHAM CAMERA CLUB - 2nd & 4th Wednesday 7p.m., New Durham School
 - PARENT TEACHER COMMUNITY ORGANIZATION - 3rd Wednesday 7p.m. Alton Central School
 - ST. JOAN OF ARC LADIES GUILD - Last Thursday 7:30p.m. Church Hall
 - SENIOR CITIZENS - 2nd Wednesday 10a.m., Pearson Road Center
 - VFW - 3rd Monday 7:30p.m. American Legion Hall
- CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS

Remove and Save

Classified Ads

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad. Main Street reserves the right to refuse any ad. Ads must be mailed with payment to P. O. Box 210, Alton Bay, 03810, by the 15th of the preceding month.

FOR SALE

Peugeot Rac Bike, 10spd, \$250/B.O., Schwinn Letour 10spd, \$120/B.O., Picnic Table, \$20, Echo 500VL Power Saw, \$150/B.O., Homelight, \$30/B.O., Truck Tool Box, \$50/B.O., 742-2972

Rowing Machine, 3 Function, DP Fit For Life, Excellent Condition, \$35, 364-7836

Antique Mahogany Bureau, Reasonable, Small Snow Thrower, \$25, 875-6337

15' Lyman Runabout Boat, 1960 Wood Hull, Fully Equipped, Canvas Cover, 35hp Evinrude Outboard Motor and Trailer, Excellent Condition, 875-5781 or 617-595-8443

Sioux Car Polisher, \$70/B.O., Sears Dehumidifier, \$40/B.O., Honda Interstate Helmet, \$65/B.O., 742-2972

11' Fiberglass Canoe, \$120, 875-2437

Medi-Lift Power Recliner Chair, Single Switch, Multi-Position, Very Comfortable, Excellent Condition, \$350, 875-5466 before 9p.m.

1990 Sunline 17 foot Self Contained Travel Trailer with Dual Axles, \$5900, 776-6968

Motorola 12" TV, \$15, One Man Inflatable Boat, \$15, 1/4hp Electric Motor with Grinding and Drilling Stand, \$15, 18 gallon Gasoline Tank, \$10, Electric Hedge Shears, \$10, 875-3951

Satellite Dish, Houston Tracker 5 with 10' Free-Standing Dish, \$1,600, 293-0431

King Size Water Bed with Heater, \$150, 875-7577

Stihl .015 Chain Saw, Case, Extra Chains, 117V Chain Sharpener, \$155, Anderson WH Permashield Thermopane Window with Screen, 2x3', \$75, 1/3hp Sub. Pump, \$145, 293-4975

2 Schwinn Mountain Bikes, Like New, \$200 each, Will Trade One for a Good Canoe, Stereo Receiver and Speakers, \$60, New Rim and Tire for 1 Ton Dump Truck, \$60, 875-6825

8hp Troybilt Tiller with Attachments, \$500, 5hp Snowblower, \$100, Lots of Power and Hand Tools, 100+ Yards of Fabric, 1 to 3 Yd Lengths, 50 cents/yd., 875-2046

Bearcat 6 Channel Pocket Scanner with Charger, \$50, 293-4975

HELP WANTED

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PERSONAL

I would like to give lots of TLC to one newborn in my home. Will consider taking one up to 5 months old, Very Reasonable, 875-3813

Will babysit for your infant thru 5 years at my home, 875-6771

FREE

Lots of Magazines - Country Living, DIY, Gardening, Hate to Throw Away, 875-2046

JULY EVENTS

- Wed. 1 - BINGO, Legion Hall, 7p.m.
 Fri. 3 - SPEAKER: Stories From Around The World, Gilman Library, 10a.m.
 CHILDRENS MOVIES: Gilman Library, 10a.m.
 BINGO, Legion Hall, 7p.m.
 CONCERT: Nevers Band, Bandstand, 7:30p.m.
 CONCERT: 4 Seasons Quartet, Alton Bay Christian Conference Center, 8p.m.
 FIREWORKS, Alton Bay, 9:30p.m.
- Sat. 4 - INDEPENDENCE DAY
 SUMMER FAIR, Congregational Meeting House, 9a.m. to 1p.m.
 BAKE SALE, St. Joan of Arc Church, 9a.m. to 2p.m.
 FLEA MARKET, Merrymeeting River Campground, 9a.m. to 2p.m.
 CHICKEN BARBECUE, Masonic Temple, 4:30 to 6:30p.m.
 CONCERT: Southernaires, Alton Bay Christian Conference Center, 7:30p.m.
- Sun. 5 - SPEAKER: Stephen E. Merrill, Alton Bay Christian Conference Center, 10:30a.m. and 7:30p.m.
- Mon. 6 - BINGO, West Alton Fire Station, 7p.m.
- Wed. 8 - CHILDRENS ACTIVITIES, Gilman Library, 2p.m.
 BINGO, Legion Hall, 7p.m.
- Fri. 10 - BINGO, Legion Hall, 7p.m.
 CONCERT: Dawn Heckman, Alton Bay Christian Conference Center, 8p.m.
- Sat. 11 - FLEA MARKET, Masonic Temple, 9a.m. to 2p.m.
 FIRE DEPARTMENT AUCTION, Central Fire Station, 10a.m.
 CONCERT: Alicia Taylor, Alton Bay Christian Conference Center, 7:30p.m.
 CONCERT: Rabbit on a Log, Bandstand, 7:30p.m.
- Mon. 13 - BINGO, West Alton Fire Station, 7p.m.
 LECTURE: Down and Out in America: The Great Depression, Gilman Library, 7:30p.m.
- Wed. 15 - CHILDRENS ACTIVITIES, Gilman Library, 2p.m.
 BINGO, Legion Hall, 7p.m.
- Fri. 17 - CHILDRENS MOVIES, Gilman Library, 10a.m.
 BINGO, Legion Hall, 7p.m.
- Sat. 18 - CHILDRENS CONCERT: Fiddles and Fools, Bandstand, 7p.m.
 CONCERT: Gospel Brass, Alton Bay Christian Conference Center, 7:30p.m.
- Mon. 20 - BINGO, West Alton Fire Station, 7p.m.
 VACATION BIBLE SCHOOL, Alton Bay Christian Conference Center, 9 to 11:30a.m., thru Fri. 7/24
- Tue. 21 - SPEAKER: Step Back in Time, Historical Society, Gilman Library, 7:30p.m.
- Wed. 22 - CHILDRENS ACTIVITIES, Gilman Library, 2p.m.
 BINGO, Legion Hall, 7p.m.
- Fri. 24 - CHILDRENS MOVIES, Gilman Library, 10a.m.
 BINGO, Legion Hall, 7p.m.
 CONCERT: Continental Singers, Alton Bay Christian Conference Center, 8p.m.
- Sat. 25 - HOUSEHOLD HAZARDOUS WASTE COLLECTION, Gilford and Wolfeboro, 9a.m. to noon
 FLEA MARKET, East Alton Fire Association, 9a.m. to 2p.m.
 CHICKEN BARBECUE, East Alton Fire Association, 5 to 7p.m.
 CONCERT: Ken Fernald, Alton Bay Christian Conference Center, 7:30p.m.

Boards and Committees

- ADDRESS COMMITTEE - Meets on Call. Chairman David Jensen, 875-5637.
 *BOARD OF SELECTMEN - Meets Mondays at 9a.m. Chairman Bonnie Joseph. Call 875-2161 for Appointment.
 BUDGET COMMITTEE - Meets 3rd Thursday at 7p.m. Chairman Ruth Messier, 875-6750.
 CAPITAL IMPROVEMENTS COMMITTEE - Meets on Call. Chairman Carl Chamberlain.
 CEMETERY TRUSTEES - Meet 1st & 3rd Monday at 1p.m. Chairman Florence Shaw, 875-2220.
 CONSERVATION COMMISSION - Meets 2nd Thursday at 7p.m. Chairman Michael Burke, 875-5492.
 FIRE WARDS - Meet on Call. Chief Russell Jones, 875-7510.
 GILMAN MUSEUM COMMITTEE - Meets on Call. Anna Haase, 875-5611.
 LAND CONSERVATION INVESTMENT PROGRAM - Meets on Call, Chairman Michael Burke, 875-5492.
 OLD HOME WEEK COMMITTEE - Meets 4th Monday at 7p.m. in the Legion Hall. Chairman George Smith, 875-3229.
 PARKS AND RECREATION COMMITTEE - Meets on Call. Chairman Larry Alting, 293-0431
 PLANNING BOARD - Meets 1st Tuesday at 7p.m. Chairman Harold Finethy III, Call 875-5095 for Appointment.
 SCHOOL BOARD - Meets 2nd & 4th Monday at 6p.m. at School. Chairman Jack Henderson, 875-6030.
 SUPERVISORS OF THE CHECKLIST - Meet on Call. Chairman Alice Ziegler, 875-2151.
 *TRUSTEES OF THE GILMAN LIBRARY - Meet 3rd Monday at 3:30p.m. Chairman Ellamarie Carr, 776-4833.
 TRUSTEES OF TRUST FUNDS - Meet on Call. Chairman Joseph R. Houle, 875-7321.
 WAGE AND SALARY REVIEW BOARD - Meets on Call. Chairman Fred Engelbrecht, 293-4975.
 WATER COMMISSION - Meets 2nd & 4th Wednesday at 7p.m. Chairman Richard Quindley, 875-2910. Office, 875-4200.
 ZONING BOARD OF ADJUSTMENT - Meets on Call. Chairman Milton Jensen, 875-5990.
 *DENOTES A CHANGE OF INFORMATION
 CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS

JULY EVENTS (continued)

- Sun. 26 - CONCERT: Freese Bros. Big Band, Bandstand, 7:30p.m.
 Mon. 27 - SUMMER EXPLORATIONS, Alton Central School, 8:30 to 11:30a.m., thru 7/31
 VACATION BIBLE SCHOOL, Alton Bay Christian Conference Center, 9 to 11:30a.m., thru 7/31
 BINGO, West Alton Fire Station, 7p.m.
 LECTURE: The Road To War: World War II Comes to America, Gilman Library, 7:30p.m.
- Thu. 28 - GARDEN CLUB, Congregational Meeting House, 1:30p.m.
- Wed. 29 - CHILDRENS ACTIVITIES, Gilman Library, 2p.m.
 BINGO, Legion Hall, 7p.m.
- Fri. 31 - CHILDRENS MOVIES, Gilman Library, 10a.m.
 BINGO, Legion Hall, 7p.m.
 CONCERT: Glory Band, Alton Bay Christian Conference Center, 7:30p.m.

Remove and Save

SPRING VIDEO NEWS AVAILABLE

The Spring '92 edition of the Alton School Video News was released in early June and copies are available for loan at the Gilman Library.

Among the attractions in this edition are scenes from the high school play, "Ramshackle Inn", the Annual Variety Show, the exchange concert with Raymond, as well as highlights of baseball, softball, and track.

The video was planned and edited by freshmen Matt Christy and Tom Quindley. The Alton School Video News is a project of the high school journalism department. The advisor is Marjorie Mohr.

HAZARDOUS WASTE COLLECTION

Household hazardous waste will be accepted from 9a.m. to noon on Saturday, July 25, at either the Wolfeboro or Gilford Public Works Depot.

Last year, 7,285 gallons were collected at the seven collection sites around the lake. Volunteers are needed to assist at the sites and anyone interested should call local coordinator Tom Hoopes at 875-3400.

ROBERT WITHAM TO PRESENT POSTCARD TOUR OF ALTON

The Alton Historical Society and the Friends of the Gilman Library will present "Step Back in Time", a post card tour of Alton by Robert Witham.

The program begins at 7:30p.m. in the Gilman Library on Tuesday, July 21. Hosts are Jesse Bakeman, Nancy Mooney, Anna Haase, and Rosa Sullivan.

HELP WANTED

Anyone interested in participating in Main Street is encouraged to call Editor John Duffek at 875-7300.

No talent will be turned away! We need reporters for general and feature stories; salespersons to call on prospective advertisers; and collaters, folders and staplers to help put it all together once a month.

Improve your time and your time will improve you.



SCHOOL STAFF EARN DEGREES

Four Alton Central School staff members recently received advanced degrees from area colleges and universities. They are (left to right) Anne Hoopes, M.Ed. in Gifted and Talented Education from Notre Dame College in Manchester; Brian Davidson, M.Ed. in Environmental Education from Plymouth State College; Dorothy Bristol, CAGS in Educational Administration and Supervision from the University of New Hampshire; and Joan Chase, M.Ed. in Arts Education from the University of Maine.

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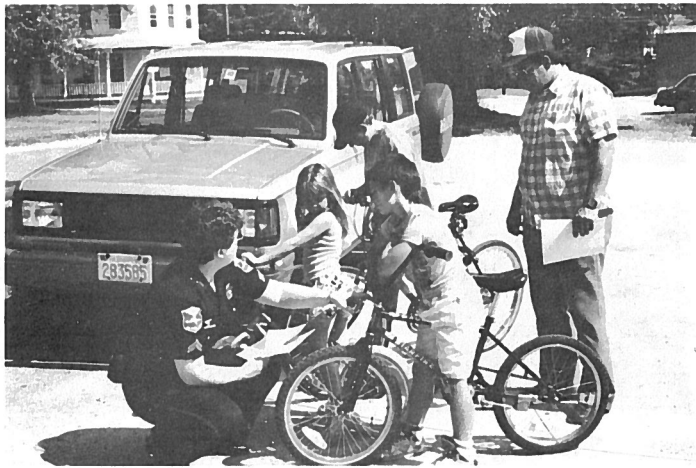
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BICYCLE SAFETY

VFW Post 11163 and the Alton Police Department joined forces last month to conduct a Bike Rodeo and Lite-A-Bike program for Alton children. Christa Perkins was the first youngster through the process which involved following a pre-marked course, registering all bikes, and attaching reflecting tapes. Corporal Sue Roberts represented the Police Department and Commander Archie Thibeault the VFW.

SUMMER RECREATION PROGRAM OFFERS LESSONS FOR ALL

Swimming, golf, tennis, soccer, karate, arts and crafts, aerobics, and step aerobics are all part of the summer lessons program offered by the Recreation Department.

Swim lessons begin July 13 at the Town Dock and Beach on the following schedule: Super Sharks (advanced intermediate) 8-8:45a.m.; Dolphins (intermediate) 8:45-9:30a.m.; Minnows (advanced beginner) 9:30-10:15a.m.; and Polliwogs (beginner) 10:15-11a.m. The cost is \$10.

Golf lessons for juniors are on Tuesdays at 10a.m. and for adults on Thursdays at 6:30p.m. at the Farmington Country Club beginning July 14 and 16. The cost is \$25.

Adult tennis lessons for beginners are on Tuesdays beginning July 7 from 5:30 to 6:30p.m. followed by intermediate lessons from 6:30 to 7:30p.m. Beginner lessons for children are from 11a.m. to noon; intermediate from noon to 1p.m. on Thursdays beginning July 9. Lessons at the Town Courts are \$6 each.

Youth soccer will be offered Tuesdays and Thursdays from 6 to 8p.m. for youngsters 8 and up at the School Soccer Field beginning July 7. The cost is \$5.

Karate begins July 15 at the Alton Bay Community House from 9:30 to 10:30a.m. and the cost is \$25.

Advanced arts and crafts for children are on Thursdays from 2 to 3:30p.m. at the Legion Hall beginning July 17. The cost is \$8 for lessons on beaded scarfs, paper pottery, porcelain jewelry and accessories, and stenciling.

Aerobics at the Town Hall are scheduled for Mondays, Wednesdays, and Fridays from 8 to 9a.m.; Tuesdays and Thursdays from 5:30 to 6:30p.m.; and Saturdays from 9 to 10a.m.

Step Aerobics began June 20 at the Town Hall Tuesdays, Thursdays and Saturdays from 8 to 9p.m. at \$2 a class.

EARTH CARE

Riding a bicycle keeps you fit, reduces acid rain and slows global warming. Think of it as patriotic, too. If one-tenth of the Americans who commute by car used bikes instead, more than \$1.3 billion could be cut from the U. S. oil import bill.

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**FLEA MARKET AND BBQ
PLANNED IN EAST ALTON**

Saturday, July 25, is the date for the 18th Annual Flea Market and BBQ of the East Alton Fire Association.

The Flea Market is scheduled from 9a.m. to 2p.m. in the field near the intersection of Route 28 and Roberts Cove Road. Jean Roberts, 569-2629, is the contact person.

The barbecue will be held from 5p.m. to 7p.m. at the East Alton Fire Station. Tickets for either eat-in or take-out are available from Irving Roberts, 569-2629, Linda Gavill, 569-4973, and other members of the association. The popular BBQ tickets tend to sell out fast, and patrons are urged to get them early.

Many contributions to the community by the EAFA have been made possible by these and other special fund raising events over the 18 years.

**SAFETY REVIEWS BENEFIT
ALTON YOUTH LEAGUE**

The Alton Youth League is sponsoring home safety inspections during the month of July. SF Electric will contribute the full cost of the reduced fee, \$20, to the Youth League for each appointment made by calling 776-6172.



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MEMORIAL DAY PARADE

Members of Alton's Cub Scout Den were among the many organizations represented in this year's Memorial Day Parade.

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**OLD HOME WEEK T-SHIRTS
 AVAILABLE JULY 4**

The long-awaited Old Home Week T-Shirts will arrive in time for the July 4th weekend and they will be available at the Alton Village 5 & 10 and the Alton Bay Busy Corner Store. The shirts are sponsored by the Alton Fireflies.

The original design will feature the present Alton Bay Community House, the former railroad station, the first steam ship Mt. Washington, old cars and steam train, circa 1922.

The theme this year is "Our Town of Memories". These colorful shirts have been a part of the week-long celebration for the past 12 years. Proceeds from the sale of the shirts are used to purchase equipment for the Alton Fire Department, the 1930 Maxim fire truck restoration project, and to support the Christmas Toy and Clothing Program.

Main Street

Published Monthly Since 1985 by
 Voice of Alton, Inc., A Non-Profit Organization
 P. O. Box 210, Alton Bay NH 03810

Editor.....John Duffek
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 Eileen Brown, Catherine and Bob Calvert, Ted Cole, Barbara Ingoldsby, Nancy and Jim Merrill, Lynda Plunkett, Jean Roberts, Gertrude and Gerald Row, Florence Shaw, Nancy Thomas, Connie Van De Meulebroecke, Frances and James Washburn
 Printed by Alton Printing Company
 on 100% Recycled Paper
 Average Circulation 2,500
 Phones: Editorial 875-7300 Advertising 875-5702
 Subscriptions are available to receive Main Street
 by first class mail at \$7.50 for 12 issues

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- Mystical Paths by Susan Howatch
- China Lake by Anthony Hyde
- Black Water by Joyce Carol Oates
- I Am the Clay by Chaim Potok
- Jewels by Danielle Steele
- Frost the Fiddler by Janice Weber
- Send a Fax to the Kasbah by Dorothy Dunnett
- Death by the Light of the Moon by Joan Hess
- Body of Truth by David Lindsay
- Fear Will Do It by Sam Reaves
- Nobody's Angel by Karen Robards
- Freshwater Fishing in New England by Brian Kolage
- Lucy Crawford's History of the White Mountains
- White Water Handbook by John Urban
- Quiet Water Canoe Guide - New Hampshire & Vermont by Alex Winson
- Sea Kayaking Along the New England Coast by Tamsin Venn
- New England White Water River Guide by Ray Gabler
- AMC River Guide: New Hampshire & Vermont
- AMC Field Guide to Mountain Flowers of New England by Stuart Harris
- The Conservationworks Book by Lisa Capone

CHILDREN

- The Mapmaker's Daughter by M.C.Helldorfer
- Medieval People by Sarah Howarth
- Illuminations by Jonathan Hunt
- Victorious Paints the Great Balloon by David Birchman
- Come Look With Me: Exploring Landscape Art with Children by Gladys Blizzard
- Come Look With Me: Exploring Art with Children by Gladys Blizzard

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- Treasures by Belva Plain
- Body of Truth by David Lindsay

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RAPE LAWS CHANGED BY LOCAL EFFORTS

Florence Holway (left) and State Representative Alice Ziegra have helped change New Hampshire laws on the crime of rape. Holway, who has been speaking out about abuse and victimization of others, and Ziegra, with the assistance of Senator Leo Fraser, has been instrumental in getting an ad hoc State House committee to prepare three bills that have been signed by the governor.

MAIN STREET AVAILABLE BY SUBSCRIPTION

Main Street is mailed to all Alton residents free of charge by third-class mail.

Because of its third-class status, Main Street may not be forwarded to those away from home for a period of time. However, anyone who wants to receive this publication year-round with first-class delivery may do so by subscribing to Main Street for \$7.50 per year. This will insure receiving twelve issues mailed to your address.

Subscription requests should be sent to Main Street, P. O. Box 210, Alton Bay, NH 03810. Include your name, mailing address and a \$7.50 check payable to Voice of Alton.

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**OLD HOME WEEK CAR SHOW
TO FEATURE VARIETY OF VEHICLES**

The Old Home Week Car Show will be held at the Alton Central School beginning at 8a.m. on Sunday, August 9.

There will be classic as well as antique cars, race cars, sports cars, convertibles, customs, rods, and special cars from the 50's, 60's, and 70's. Anyone interested in entering their own collectible car or cars are asked to call Mike Fuller at 875-5056 or Diane Alting at 293-0431.

General admission to the show will be \$2, \$1 for senior citizens and children under 14. Children under 6 will be admitted free.

The event will be a fund raiser for the School's Senior Class, the Booster Club, and the Parent-Teacher-Community Organization.

SUPPORT WELCOMED

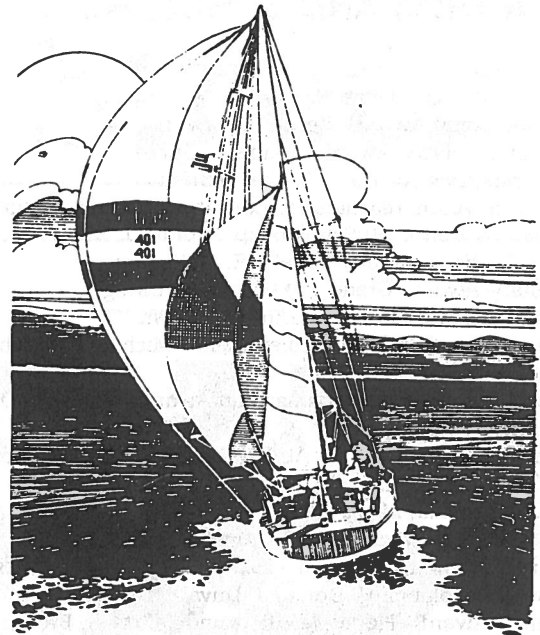
The publication of Main Street is made possible by the Alton businesses who advertise each month. Support these businesses and mention that you saw their ad in Main Street.

Many individual residents have expressed their appreciation for Main Street and have indicated an interest in supporting this activity financially.

We welcome individual support and accept donations sent to Main Street, P. O. Box 210, Alton Bay NH 03810.

MAIN STREET SALUTE TO...

...Barbie McKenney's outstanding performance in the shot put and discus and for making the Meet of Champions at Spaulding High School in Rochester...Zachary Christy and Jessica Benedetto for making the sixth annual Young Inventors' Celebration at Merrimack Valley High School and in which Zach won the Judges' Prize for third graders... Justin Smith for winning honorable mention in the 11th annual Congressional Art Competition where his work is on display in Congressman William Zeliff's office...Jeff Irvin, Mark Newlin and Mike O'Brien for being named to the Class S NH Baseball Coaches Association All-State Team.



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CLASS OF 1992 AWARDS AND SCHOLARSHIPS


Presented at Class Day:

Salutatory Award - Amelia E. McKinney
 Valedictory Award - Kerrie A. Newlin
 Bausch and Lomb Award - Kerrie A. Newlin
 Major William Hayes Award - Jannis E. Burke
 Walter Kirkpatrick Award - Michael O'Brien
 Jean Roberts/Alton Teachers for Education - Jannis E. Burke
 Happy Hobby Doll Club Scholarship - Donna J. Duval
 DAR Good Citizen Award - Amelia E. McKinney
 DAR History Award (Grade 11) - Matt Northridge
 East Alton Fire Association - Jeffrey S. Brown
 American Legion Scholastic Achievement - Michael P. Mitchell and Tanya M. Witherbee
 American Legion Good Sportsmanship Award - Daniel S. O'Blens and Kerrie A. Newlin
 Kenneth W. Chamberlain Sr. Athletic Award - Kerrie A. Newlin
 Anna Ulrich Chamberlain Art Award - Amelia McKinney
 Phyllis Chamberlain Music Award - Michael P. Mitchell
 David Steven Smith Scholarship - Amelia E. McKinney
 Main Street Journalism Award - Lisa Racine, Class of 1993
 PTCO Book Scholarship - Donna J. Duval
 VFW Safety Award - Hope M. Elliott and Jeffrey S. Brown
 Ed Soucy Memorial Award - Hope M. Elliott and Jeffrey S. Brown
 Karla A. Merfeld Scholarship - Kerrie A. Newlin

Presented at Commencement:

William A. Anderson Scholarship - Michael P. Mitchell
 Ralph Jardine Scholarship - Dale R. Morrill
 Benjamin L. and Benjamin M. Perkins Scholarship - Amelia McKinney
 Ruth S. and Willard D. Rollins Scholarship - Ryan E. Duntley
 Harry M. and Dorothy S. Rollins - Hope M. Elliott
 Barton M. Griffin Memorial Scholarship - Robert D. Boudrow
 Leon and Jean Partridge - Robert D. Boudrow and Alan Rabb II
 Norwich Barbershoppers - Timothy E. Scribner, Class of 1991
 Alton-New Durham Lions Club - Robert D. Boudrow and Amelia E. McKinney
 Alton Police Association - Hope M. Elliott
 Kelly Brown Scholarship - Kerrie A. Newlin
 American Legion Auxiliary - Michael P. Mitchell and Alan Rabb II
 American Legion - Ryan E. Duntley, Michael P. Mitchell and Jannis E. Burke
 American Legion Vocational - Kristen Fifield
 William Heidke - Kerrie A. Newlin
 Summer People's Scholarship - Michael P. Mitchell
 William B. Messer - Amelia E. McKinney, Jannis E. Burke and Donna J. Duval
 Daniel Francis Memorial - Jason E. Racine, Class of 1990
 Agnes Thompson - Jannis E. Burke
 Edward S. Soucy Memorial Scholarship - Jeffrey S. Brown
 Alton-Alton Bay Chamber of Commerce Spirit Award - Tanya M. Witherbee


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