



Main Street

Volume VIII Number 9

September, 1992

Alton, New Hampshire



OLD HOME WEEK PARADE

GRAND MARSHALS

Dr. & Mrs. Arthur Appleyard

OFFICER SUSAN ROBERTS PROMOTED TO POLICE SERGEANT

Susan Roberts, a member of the Alton Police Department since May 1990, has been promoted to sergeant by Chief Thomas Mynczywor.

Roberts formerly served with the Gilmanton Police Department as a secretary and then as an officer after she attended the NH Police Academy on her own to qualify for the position. She graduated third in her class.

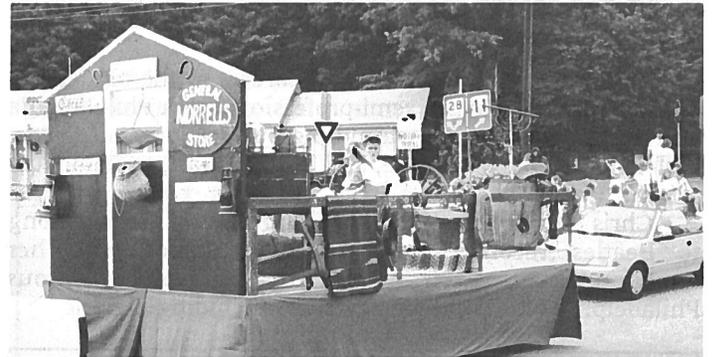
A graduate of Colby Junior College, where she majored in liberal arts and psychology, Roberts previously was employed by the State of NH Public Utilities Commission. Roberts is married and has a son and a daughter.

She will be responsible for investigations and scheduling in addition to her role as juvenile officer.

DONATIONS SEND 9 TO CAMP

Nine Alton children spent a week at Camp Sebago thanks to the generosity of the PTCO, Alton Police Association, American Legion Post 72, Alton-New Durham Lions Club, the Salvation Army, and an anonymous family.

The activity was coordinated by the Welfare Director Linda Troendle with assistance from the Alton Central School. Transportation to and from the camp was provided by members of the Police Department and Building Inspector Ed Boncich.



OLD HOME WEEK PARADE WINNER

BEST OVERALL

Union Telephone Company

DR. ELAINE T. BRIGMAN NAMED SUPERINTENDENT OF SAU 51

By Lori Durkee

Dr. Elaine Tortora Brigman of Roslindale, MA, begins her new position as superintendent of SAU 51 (Alton, Barnstead and Pittsfield schools) on September 1. She replaces F. Andre Paquette.

Dr. Brigman has a bachelor's degree from Northeastern University, a master's degree from Boston College and Leslie College, and a doctorate from Boston College.

She has 25 years of teaching and administrative experience to her credit. Since 1966, she has been an elementary teacher and administrator in the Boston Public School system. While there, she was responsible for creating the position, Director of Special Development, for training teachers, problem solving, teaching techniques, etc.

Since 1990, Dr. Brigman has been assistant superintendent of the Silver Lake Regional School District and Massachusetts Union 31 in Kingston, MA.

Dr. Brigman decided at the early age of 7 to surround her life with the different aspects of the teaching profession and strive for the top position of superintendent. She was born and raised in Boston where she took responsibility at an early age for her siblings due to her mother's poor health and her father working long hours.

She has been married for 13 years and now lives with her husband, who works in real estate and renovates cottages, on Lake Winnisquam.

Dr. Brigman enjoys sewing, walking and eating out. Now that she has reached her goal she says her main objective is to dedicate high quality performance in her duties as superintendent, develop strong communications and have a harmonious working relationship with everyone.

LOCAL BAND PROVIDES MUSIC FOR ITS 10th OLD HOME WEEK

By Lori Durkee

The Bittersweet band gave a magnificent performance during this year's Old Home Week Block Party. Their variety of music hit all ages. Toes were tapping, hands clapping and people cheering. It was the 10th time they have played during the 12 years of Old Home Week celebrations.

Bittersweet made its debut in Alton in 1981 as a country/western band. Let me provide you with some long overdue background on this deserving band.

Phil Wittmann, activities director at the Rochester Clipper Home, is the group's agent. He also plays drums and is lead and backup vocalist. Chris, an herbalist, plays bass guitar and sings lead and backup. Harold Whitehouse is lead and rhythm guitarist and backup vocalist.

All three began their musical careers at the tender age of 14. Phil was playing semi-professionally in Philadelphia and South Jersey with a warm-up group for Jerry Lee Lewis, Mel Tillis, Tammy Wynette, and Freddie Hart, to name just a few.

Chris taught herself to play bass guitar by playing along to Beatles records. She worked in bands with her musician/singer sister. At age 16 she worked various Philadelphia and South Jersey clubs including Electric



BITTERSWEET

Harold Whitehouse, Chris and Phil Wittmann

Factory as a warm-up act for Santana, Chicago, Iron Butterfly, B.B.King, and Muddy Waters. Chris moved to England in 1970 closeting her guitar for four years. She returned to the States and was hired by Phil in 1978 as his bass player. They moved to New Hampshire in 1979, forming Bittersweet in the spring of 1981.

Harold also learned to play guitar at age 14 and joined Bittersweet in 1981. They are joined by a number of stand-by musicians for occasions calling for extra musicians.

Bittersweet performs in lounges and clubs and for weddings and private parties. They have played at numerous Republican functions, meeting George Bush and other officials. They are concluding a successful 8th year performing on the M.S. Mount Washington. Bittersweet plays country/western, rock and roll, oldies and some of the latest tunes. They bring music and fun to all their performances.

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ALTON OUTDOORS

By Jack Miller

SALMON MOVING INTO ALTON BAY

The month of September brings some beginnings and some endings. It is the end of the summer season and the beginning of the fall. Maybe we will be lucky and have some summer weather during Indian Summer this fall.

The latest word for the fishing enthusiast is that the salmon are moving into Alton Bay. Some believe it is due to the cool summer weather keeping the water temperatures down. With September 30th the last day of trout and salmon season, this is a nice time to be fishing as there are fewer boats on the Big Lake. Try the mouth of the bay, around Black Point, from the surface down to about 20 feet. Good luck!

The archery season starts September 12. New Hampshire has the earliest opening day of all the New England states. This early season provides an opportunity for an archer to take a buck whose antlers are still in velvet, making a unique trophy. Lots of luck is needed here.

A reminder for those who use tree stands: you MUST have written permission from the property owner to place your tree stand on private property. Be sure to tightly secure the stand to the tree and always use a safety belt or harness to prevent falls. If you leave it in the woods, make sure it is locked to the tree. There are those who would steal it. It happened to me right here in Alton last year.

September is the month when many Hunter Safety courses are held. One must pass this state-mandated course before you can buy a firearms license. Farmington Fish and Game Club in New Durham offers this training course in mid-September. Watch for the exact dates to be posted at the school and the post office. One should be over 15 1/2 years of age to take the course.

For the rifle deer hunter, the Club starts their running deer shoots on Sunday, September 13, at 1p.m. on the club grounds. This is a 50/50 prize shoot providing an opportunity to shoot at a moving deer target. It's a great way to sharpen your skills and have a lot of fun, too. Give it a try!

Remember, success equals 60% preparation, 30% equipment and 10% luck.

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THE CHECKOUT DESK

By Pat Merrill, Librarian

BATCHELDERS NEAR TRIP'S END

The Gilman Library is eagerly awaiting the return of Mary and Cal Batchelder who are due back in Alton about the middle of the month. After a brief respite, Mary will return to the Library October 1.

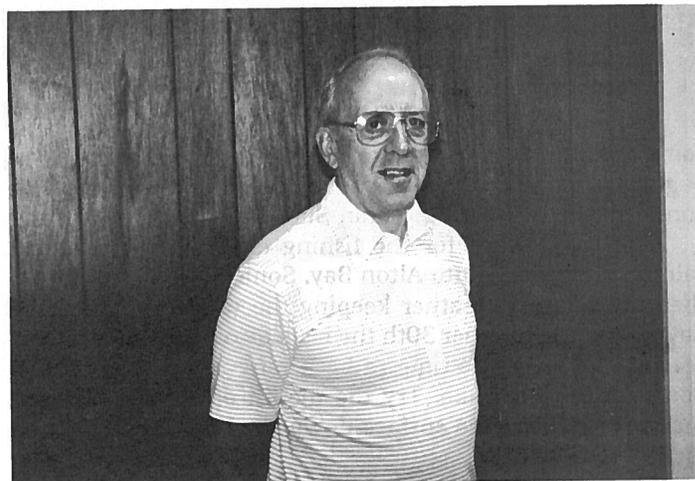
As you probably know, they are hiking the ENTIRE Appalachian Trail from start to finish. Cards periodically arrive so we can mark our map. The last card was sent from the top of Mt. Washington so the travelers are nearing the conclusion of their trek.

TEDDY BEAR'S PICNIC

The arrival of September means the Library is preparing for Story Hour for 3 to 5 year olds. All are welcome on Wednesday, September 23, at 10 o'clock. Please bring your favorite stuffed animal for our regular "Teddy Bear's Picnic"!

EARTH CARE

If someone you know is choosing a career, a gentle nudge toward environmental studies might be appreciated. It's a way to do well by doing good. Increased emphasis on environmental protection in the years ahead is expected to produce a wealth of new opportunities.



JAMES C. WASHBURN APPOINTED TO BOARD OF SELECTMEN

James C. Washburn of Alton Mountain Road is Alton's newest selectman. He was named by the other two selectmen, Pat Merrill and Reuben Wentworth, on July 13 as a replacement for Bonnie D. Joseph who resigned.

At the same time Wentworth was elevated to chairman of the board. Washburn will serve until March 1993 when the remainder of the term (two years) will be subject to the elective process. The Board of Selectmen is grateful to the five well-qualified volunteers who expressed a willingness and interest in serving in the interim selectman role.

Washburn and his wife, Frances, moved in retirement to Alton three years ago from Stoughton, MA, where he was a practicing civil engineer. They had owned property in the Lakes Region for eleven years. Always one to get actively involved in his community, in Stoughton he served on the Planning Board, Board of Health and Conservation Commission and as a technical advisor to the Zoning Board of Appeals. In addition he served as a representative in that town's representative form of town meeting government. In his relatively short time in Alton, he has been extremely active as a member of the Planning Board, Conservation Commission and the staff of Main Street.

Washburn sees "managed growth" locally as a priority in the time ahead. He has been assigned as selectmen's representative to the Planning Board, Water Commission and Zoning Board of Adjustment. Merrill will serve as representative to the Budget and Ad Hoc Committees and the Conservation Commission. Chairman Wentworth will relate to the Capital Improvements and Civic Profile Committees and the Parks and Recreation Commission.

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MAIN STREET SALUTE TO.....

The Old Home Week Committee and all of the participants for an outstanding celebration of community spirit.....Luanne Dadura for her enthusiasm and dedication to creating a full community recreational program.....Richard White for being selected as a recipient of a Governor's Certificate of Appreciation for Volunteer Service.....the Alton Garden Club for its role in the summer beautification program.

**RICHARD D. WHITE NAMED
COORDINATOR OF VOLUNTEERS**

Richard D. White has been named to coordinate the volunteer efforts at Alton Central School and anyone interested in serving as a volunteer should call the school at 875-7500.

Volunteers can include anyone with a hobby, skill or trade to share with the students; typists for the Young Authors Program; library and classroom assistants; field trip chaperons; and general clerical helpers.

A reception is planned for Monday, September 21, in the Elementary Resource Center at 3p.m. for all returning and new volunteers.

The virtues of being punctual are largely offset by having to wait for people who aren't.



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VARSITY VOLLEYBALL TEAM BOASTS TREMENDOUS DEPTH

By Lisa Racine

The varsity volleyball team, coached by Elaine MacDonald, is looking forward to a successful season this year. Last year, they made it to the first round of the state tournament but fell to the number one team, Mascenic. The Apaches may not have won, but they surely made Mascenic work for it.

After losing only three seniors from last year, this year's team has tremendous depth. There are eight returning players: seniors Lisa Racine, Heather Patterson, Karon Wentworth, Jill Dunham, and Keri Pelletier and juniors Sara Wyatt, Jen Shealy, and Mandy Waterman. These players will be accompanied by several players from an extremely successful JV squad.

The season promises success if all goes as planned and opens Tuesday, September 8, with a tough challenge at home against Gilford at 4p.m.

COMMUNITY CHURCH SUNDAY SCHOOL

The Sunday School of the Community Church of Alton will have registration on Sunday, September 13, at 9:30a.m. at the Congregational Meeting House. The first day of classes will be Sunday, September 20, at 9:30a.m.

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REUNION PARTICIPANTS

Members of the Class of 1942 attending a reunion are (left to right) Marion Hurd Williams, Robert Tibbetts, Mabel Lovett, Lester Abbott, Harold Jordan, Brenda Chamberlain Floro, Henry Sanders, and Shirley Prescott Dunn.

ALTON'S CLASS OF 1942 MARKS 50th REUNION

The Alton High School Class of 1942 held its 50th Anniversary Reunion on July 9 at the summer home of class member Brenda Chamberlain Floro on Old Wolfeboro Road.

The day-long event included reminiscing, a trip on the M.V. Mount Washington, and dinner at Sandy Point Restaurant.

Attending were Floro who resides in Swampscott, MA; Marion Hurd Williams from Lynnfield, MA; Robert Tibbetts, Gilmanton Iron Works; Mabel Lovett, Alton Bay; Lester Abbott, Glover, VT; Harold Jordan, Brewster, MA; Henry Sanders, Salem, NH; and Shirley Prescott Dunn, Phoenix, AZ. Harriet Varney Feiderer who lives in Winchester, KY, was unable to attend.

Deceased members of the class are Willis Kelley, Olive Trickey, George Wentworth and Margaret Warburton.

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MAIN STREET INFORMATION CENTER

September Events

- Tue. 1 - FIRST DAY OF SCHOOL
Wed. 2 - BINGO, Legion Hall, 7p.m.
Thu. 3 - CROSS COUNTRY vs. Belmont, 4p.m.
JOINT MEETING, Budget Committee and Board of
Selectmen, Town Hall, 7p.m.
Fri. 4 - NO SCHOOL
BINGO, Legion Hall, 7p.m.
Sat. 5 - BAKE SALE, St. Joan of Arc Church, 9a.m. to 2p.m.
CONCERT: Abbot Monson Gospel Team, Christian
Conference Center, 7:30p.m.
Mon. 7 - LABOR DAY, School, Town Offices, Transfer Station
Closed
Tue. 8 - STATE PRIMARY, Central Fire Station, 7a.m. to 7p.m.
VOLLEYBALL vs. Gilford, 4p.m.
Wed. 9 - BINGO, Legion Hall, 7p.m.
Thu. 10 - SOCCER at Sunapee, 4:30p.m.
VOLLEYBALL at Sunapee, 4:30p.m.
Fri. 11 - CROSS COUNTRY at Belmont, 4p.m.
BINGO, Legion Hall, 7p.m.
Sat. 12 - VOLLEYBALL vs. Concord Christian, 11a.m.
SOCCER vs. Concord Christian, 1p.m.
Sun. 13 - REGISTRATION, Sunday School, Congregational
Meeting House, 9:30a.m.
Mon. 14 - CROSS COUNTRY at Sanborn Invitational
Tue. 15 - GROUP TRIP, Isle of Shoals, Historical Society
SOCCER vs. Coe Brown, 4p.m.
Wed. 16 - BINGO, Legion Hall, 7p.m.
Thu. 17 - SOCCER vs. Epping, 4p.m.
VOLLEYBALL vs. Epping, 4p.m.
Fri. 18 - BINGO, Legion Hall, 7p.m.
Sat. 19 - CROSS COUNTRY at Coe Brown Invitational, 9a.m.
SOCCER at Calvary Christian, 11a.m.
Mon. 21 - VOLUNTEER RECEPTION, Alton School, 3p.m.
SOCCER at Moultonboro, 4p.m.
VOLLEYBALL at Moultonboro, 4p.m.
Tue. 22 - FALL BEGINS
FALL & CHRISTMAS DECORATIONS, Garden Club,
Congregational Meeting House, 1:30p.m.
CROSS COUNTRY vs. Belmont & Pittsfield, 4p.m.
Wed. 23 - FIRST DAY OF ROSH HASHANAH
TEDDY BEAR'S PICNIC, Gilman Library, 10a.m.
SOCCER at Concord Christian, 4p.m.
VOLLEYBALL at Concord Christian, 4p.m.
BINGO, Legion Hall, 7p.m.
Fri. 25 - BINGO, Legion Hall, 7p.m.
Sat. 26 - CROSS COUNTRY at Manchester Invitational, 10a.m.
SOCCER at Linwood, 2:30p.m.
VOLLEYBALL at Linwood, 2:30p.m.
Tue. 29 - CROSS COUNTRY at Sant Bani Invitational, 3:30p.m.
SOCCER vs. Sunapee, 4p.m.
VOLLEYBALL vs. Sunapee, 4p.m.
Wed. 30 - STORY HOUR: 3 to 5 year olds, Gilman Library,
10a.m.
BINGO, Legion Hall, 7p.m.

HELP WANTED

Anyone interested in participating in Main Street is encouraged to call Editor John Duffek at 875-7300.

No talent will be turned away! We need reporters for general and feature stories; salespersons to call on prospective advertisers; and collaters, folders and staplers to help put it all together once a month.

Boards and Committees

- ADDRESS COMMITTEE - Meets on Call. Chairman David Jensen, 875-5637.
*BICENTENNIAL COMMITTEE - Meets 1st Thursday at 7p.m. at Gilman Library.
BOARD OF SELECTMEN - Meets Mondays at 9a.m. Call 875-2161 for Appointment.
BUDGET COMMITTEE - Meets 3rd Thursday at 7p.m. Chairman Ruth Messier, 875-6750.
CAPITAL IMPROVEMENTS COMMITTEE - Meets on Call. Chairman Carl Chamberlain.
CEMETERY TRUSTEES - Meet 1st & 3rd Monday at 1p.m. Chairman Florence Shaw, 875-2220.
CONSERVATION COMMISSION - Meets 2nd Thursday at 7p.m. Chairman Michael Burke, 875-5492.
FIRE WARDS - Meet on Call. Chief Russell Jones, 875-7510.
*GILMAN MUSEUM COMMITTEE - Meets on Call. Chairman Ellamarie Carr, 776-4833 or Anna Haase, 875-5611.
LAND CONSERVATION INVESTMENT PROGRAM - Meets on Call, Chairman Michael Burke, 875-5492.
OLD HOME WEEK COMMITTEE - Meets 4th Monday at 7p.m. in the Legion Hall. Chairman George Smith, 875-3229.
PARKS AND RECREATION COMMITTEE - Meets on Call. Chairman Larry Alting, 293-0431
PLANNING BOARD - Meets 1st Tuesday at 7p.m. Chairman Harold Finethy III, Call 875-5095 for Appointment.
SCHOOL BOARD - Meets 2nd & 4th Monday at 6p.m. at School. Chairman Jack Henderson, 875-6030.
SUPERVISORS OF THE CHECKLIST - Meet on Call. Chairman Alice Ziegra, 875-2151.
TRUSTEES OF THE GILMAN LIBRARY - Meet 3rd Monday at 3:30p.m. Chairman Ellamarie Carr, 776-4833.
TRUSTEES OF TRUST FUNDS - Meet on Call. Chairman Joseph R. Houle, 875-7321.
WAGE AND SALARY REVIEW BOARD - Meets on Call. Chairman Fred Engelbrecht, 293-4975.
*WATER COMMISSION - Meets 2nd & 4th Thursday at 6p.m. Chairman Richard Quindley, 875-2910. Office, 875-4200.
ZONING BOARD OF ADJUSTMENT - Meets on Call. Chairman Milton Jensen, 875-5990.
*DENOTES A CHANGE OF INFORMATION
CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS

Main Street

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MAIN STREET INFORMATION CENTER

Schedules

CHURCHES:

Advent Christian Church - Sunday 11:00a.m. and 6:00p.m., Pastor Dr. Warren Harris
Baha'i Fireside - Wednesday 8p.m., Holway Residence, 859-5191
Community Church - Sunday, Baptist Meeting House, 11a.m.
Dr. Peter E. Roussaki, 875-5561
Cornerstone Bible Church - Sunday 9:30a.m. & 6p.m., Sunday School 11a.m., Pastor Scott Button, 875-2865
First Free Will Baptist Church - Sunday School 9:45a.m., Church 11a.m., Evening Service 6p.m., Wednesday Prayer Meeting 7p.m., Depot St., New Durham, Pastor James Nason
St. Joan of Arc - Saturday 5p.m., Sunday 8 & 11a.m., Msgr. Leo F. Hines

COMMUNITY ACTION PROGRAM:

Monday & Friday 1 to 3p.m., Wednesday 9a.m. to 3p.m., Alton Bay Community House, 875-7102

GILMAN LIBRARY:

Monday & Wednesday Noon to 8p.m., Friday 9a.m. to 5p.m., Saturday 9a.m. to Noon

TOWN HALL:

Selectman's Office, Tax Collector, Town Administrator, Town Clerk, and Welfare Officer - 8:30a.m. to 4:30p.m.
Planning Board - Monday, Tuesday, Thursday, Friday 8:30a.m. to 3:30p.m., Wednesday 1 to 3:30p.m., Meetings with Planner by Appointment, Closed Noon to 1p.m.
Building Inspector - Wednesday 1 to 4p.m., Friday 4 to 8p.m., Inspection Appointments Monday, Tuesday, Thursday 8a.m. to 4p.m., Wednesday 8a.m. to Noon, Friday 1 to 3p.m. Closed Noon to 1p.m.

LANDFILL:

Monday, Tuesday, Friday, Saturday - 7a.m. to 3:30p.m.
Sunday - Noon to 3:30p.m.
Wednesday & Thursday - Closed

SENIOR MEAL SITE:

Monday through Friday 10a.m. to 2p.m., Pearson Road Center

ORGANIZATIONS:

ALCOHOLICS ANONYMOUS - Tuesday 8p.m., Alton Bay Community House
AMERICAN LEGION - 2nd Monday 7p.m., Legion Hall
AMERICAN LEGION AUXILIARY - 2nd Monday 7p.m., Legion Hall
CHESS CLUB - Tuesday 7:30p.m., Busy Corner Store
CUB SCOUT PACK 53 - Last Tuesday 6:30p.m., Legion Hall
DIVORCED/SEPARATED PARENTING SUPPORT GROUP - 2nd & 4th Fridays 5:30p.m., Congregational Meeting House
EASTERN STAR - 2nd Tuesday
GARDEN CLUB - 4th Tuesday
FLYING CLUB - 2nd Wednesday
HAPPY HOBBY DOLL CLUB - 4th Friday 7p.m., Community House
HISTORICAL SOCIETY - 3rd Tuesday 7:30p.m. Cong. Church
KNIGHTS OF COLUMBUS - 1st & 3rd Tuesday 7:30p.m., St. Joan of Arc Church Hall
LIONS CLUB - 1st & 3rd Thursday 6:30p.m. Mama Rina's Restaurant, New Durham, September thru June
MASONIC LODGE - 2nd Thursday
NEW DURHAM CAMERA CLUB - 2nd & 4th Wednesday 7p.m., New Durham School
PARENT TEACHER COMMUNITY ORGANIZATION - 3rd Wednesday 7p.m. Alton Central School
ST. JOAN OF ARC LADIES GUILD - Last Thursday 7:30p.m. Church Hall
SENIOR CITIZENS - 2nd Wednesday 10a.m., Pearson Road Center
VFW - 3rd Monday 7:30p.m. American Legion Hall
CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS

Remove and Save

Classified Ads

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad. Main Street reserves the right to refuse any ad. Ads must be mailed with payment to P. O. Box 210, Alton Bay, 03810, by the 15th of the preceding month.

FOR SALE

Super Yard Sale, Drew Hill Road, East Alton, September 5, 6 & 7

1984 Dodge Van, 16 Passenger, Automatic, V-8, Excellent Condition, \$3500, 776-7931

Woodworking Duplicarver, \$1000 Value, \$400, 569-4200

1977 Monte Carlo, \$1095, Used Tires, 205 75R, 215 75R, 235 75RWL, \$5 each, Craftsman Hand Mower, \$35, Echo 500VL Power Saw, \$95, Olympus 35mm Camera, Flash, Case, etc., \$225, Cobra CB, \$50, 1935 Banjo, \$200, Picnic Table, \$10, 742-2972

1960 15' Lyman Runabout, Wood Hull, Fully Equipped, Canopy, Canvas Cover, 35hp Evinrude Outboard, Trailer, Excellent Condition, 875-5781 or 617-595-8443

10 Pieces 3/4" Rebar each 20 lg., \$10, Regulation Size Ping Pong Table, Excellent Condition, \$25, National Geographic, 57 Volumes, July 1935, Lots of 40's, 50's, 60's, \$10, P.O. Box 424, Alton

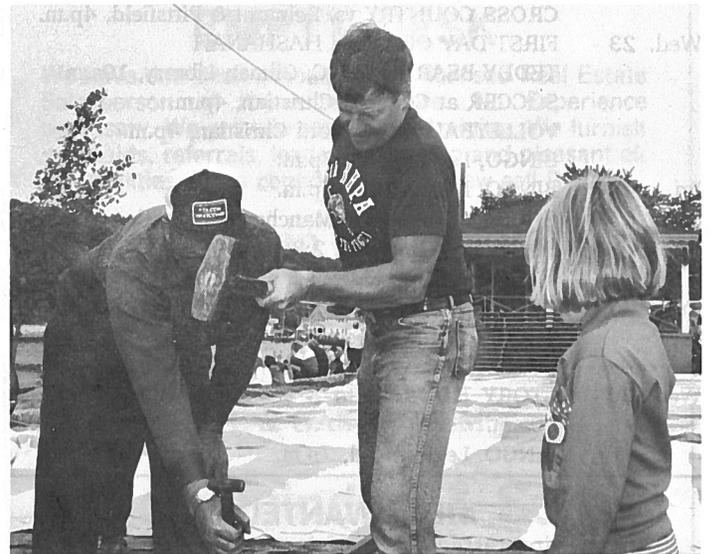
PERSONAL

The Members of the Alton Fire Department would like to express their appreciation to all those who made their Old Home Week food booth such a success.

The Alton-Alton Bay Chamber of Commerce thanks all those who took the time to attend the reception for Town Administrator Scott Dunn.

Need a housekeeper? For \$8 an hour I will do anything from washing dishes or laundry to scrubbing floors, windows and even toilets. Call Debbie. 875-2476

Mother of three will babysit in my home. Low rates. Great references. Any age. Call Debbie. 875-2476



GETTING READY

Alton Police Association President Alan Ford pounds a stake as volunteers prepared to raise the Penny Sale tent during Old Home Week.

5 YEARS AGO.....

Alton celebrated the Constitution Bicentennial with an all-day program.....the Alton Fire Department hosted the 90th Annual Convention of the NH State Firemen's Association..... the overall winner of the Old Home Week Parade was the Diorio Family and Friends.....the Fifth Annual Oak Birch Inn Water Festival and Cardboard Boat Regatta was held to benefit the Alton Fire Department.....the Happy Hobby Doll Club donated teddy bears to the Alton Fire Department rescue truck and to the Alton Volunteer Ambulance Service.



OLD HOME WEEK PARADE WINNER
 COMMERCIAL DIVISION
 Tammy's Country Rose

SUPPORT WELCOMED

The publication of Main Street is made possible by the Alton businesses who advertise each month. Support these businesses and mention that you saw their ad in Main Street.

Many individual residents have expressed their appreciation for Main Street and have indicated an interest in supporting this activity financially.

We welcome individual support and accept donations sent to Main Street, P. O. Box 210, Alton Bay NH 03810.

SENIOR CITIZENS ATTEND PICNIC

Approximately 50 Alton Senior Citizens enjoyed a picnic at Ellacoya State Park last month. The cloudy and cool day began with hot coffee and homemade rolls.

Bingo, craft raffles, entertainment by Yvonne Major and a chicken dinner was enjoyed by all.

BRUCE K. JOHNSON
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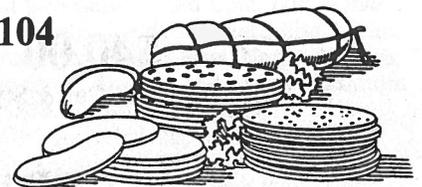
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CHICKEN BARBECUE

Barbecue Master Irving Roberts (center) directs the efforts of firefighters Dick Brown and Scott Giller at the Annual East Alton Fire Association Chicken Barbecue.

SOCCKER SEASON HOME OPENER IS SEPTEMBER 12

By Lisa Racine

The varsity soccer season opens Thursday, September 10, with an away game against Sunapee. Last year the team made it to the quarterfinals with a tough game against Orford. The Apaches could not manage to outplay them and suffered a 1-0 loss. That was the furthest Alton had ever advanced in a state tournament and it was also the first time they had home field advantage in the first round of play.

This year the Apaches may have a young team, but they definitely have tremendous experience, enthusiasm, and goal-scoring capability. They should finish in the top eight.

The seven returning starters are seniors Heather Swabowicz and Mike O'Brien, juniors Marc Newlin and Eric Waterman, sophomores David Overall and Justin Swain, and freshman Gary Noyes.

The newcomers are sophomores Brendon Mitchell and Mike Warner and freshmen Eric O'Brien, Mark Damon, Chris Dore, Jacob Swain, and Matt Pelletier.

"We may not be big physically," says coach Gary "Bubba" Noyes, "but we'll make up for it in our speed and skills." Another positive point for the Apaches is that this is Marc Newlin's third varsity season in net.

The season home opener is Saturday, September 12, at 1p.m. against Concord Christian.

IMPORTANT SCHOOL DATES

The first day of school is Tuesday, September 1. There is no school on Friday, September 4, and Labor Day, Monday, September 7.

BUDGET COMMITTEE MEETING

The Budget Committee will hold a joint meeting with the Selectmen on Thursday, September 3, at 7p.m. in the Town Hall to discuss changing the Town's fiscal year.

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Appointments Appreciated

**BICENTENNIAL COMMITTEE
IS MEETING MONTHLY**

The Bicentennial Committee has decided to meet monthly to get a head start on procedures for a celebration on June 16, 1996.

At its August meeting, the committee welcomed new member, Henry Nowe, and pooled its findings on documents deemed useful as bases for write-ups later on, including Town Reports, diaries, news clippings, and antique maps. It continues to call for diaries, letters, and information about early personalities important to the Town's development to add to its inventory.

The committee soon will be making assignments for researching and writing drafts on such subjects as youth camps, the library, schools, the railroad, local inns, industry (shirt, shoe and cork-screw factories), boat-building, expansion of town government, entertainment, parks, and landscape markers. Envisioned is a series of well-founded essays to be included in a book to be published in 1996 as a record of bicentennial concerns.

For information or volunteering call Jean Roberts (569-2629), Nancy Merrill (875-2626), or Warren Bodwell (875-5665). The next committee meeting will be Thursday, September 3, at 7p.m. in the Gilman Library.

STATE PRIMARY

Balloting for the State Primary will be Tuesday, September 8, from 7a.m. to 7p.m. at the Central Fire Station on Route 140.

BAKE SALE

The Ladies Guild of St. Joan of Arc Church will hold a Bake Sale from 9a.m. to 2p.m. on Saturday, September 5, at the church rectory.

EARTH CARE

Spiders keep less desirable critters at bay. If you share your living space with them, they can wipe out swarms of gnats and flies as well as (or better than) insecticides or chemical strips.



FIRST ANNUAL CAR SHOW CHAMPION

John Jeddry (left) receives a trophy from Carter Shealy as show chairman Mike Fuller looks on. Jeddry's entry, a 1940 Ford Deluxe, was judged the best overall entry by fellow participants.

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If your mailing address has a different Zip Code than either of those and you are an Alton resident, you may receive Main Street each month by calling 875-7300 or send your mailing address to P. O. Box 210, Alton Bay NH 03810.

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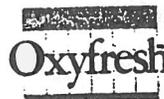
The Board of Selectmen have designated Saturday, September 12, as a free day at the landfill from 7a.m. to 3:30p.m. with the following restrictions:

- * a maximum of five tires
- * a maximum of two mattresses or a box spring and mattress
- * one refrigerator per household

Volunteers are needed to check Transfer Station/ Recycling Center stickers. Call 875-2161 for more information.

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WAYSIDE GROCERY TEAM WINS ALTON FITNESS CHALLENGE

A team representing Wayside Grocery accrued 32,603 points to take first place in the six-week Alton Fitness Challenge that began in July. Points were awarded to individuals and teams for all aerobic activities performed each week.

Second place went to Farmington National Bank with 31,300 points. Alton Aerobics finished third with 26,415 points and Alton Village Store was fourth with 20,840 points.

Trophies were presented to the top three teams as well as the top three individual performers: Michelle Essig (Alton Village Store) 12,655 points, Sandra Eaton (Farmington National Bank) 8,520 points, and Sue Ferullo (Alton Aerobics) 8,500 points.

As an added incentive for people to participate in this health-oriented game, a grand prize drawing was held for all contestants entered in the challenge. Dianne O'Brien won the first prize of \$100, Kathy Alden received \$50 for the second prize and Nicole Moody received \$25 for the third prize.

FALL AND CHRISTMAS DECORATIONS AT GARDEN CLUB MEETING

The regular meeting of the Alton Garden Club will be held at the Congregational Meeting House on Tuesday, September 22, at 1:30p.m.

The featured speaker is Fran Eames of Meredith who will demonstrate how to make fall and Christmas decorations.

Doris McGrath is hostess for the occasion assisted by Priscilla Bourgault, Thelma Chandler, Dorothy Davis, Jeannette Leach, Muriel Miller, and Mariolla Phyllides.

Most of us would be happy to pay as we go if only we could catch up on where we've been.



LIONS CLUB PANCAKE BREAKFAST

Breakfast Chairman Richard White (left) and Past President Dick Quindley of the Alton-New Durham Lions Club man the griddle at the fund-raising event during Old Home Week.

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NEW BOOKS AT THE LIBRARY

The Lies of Fair Ladies by Jonathan Gash
For The Sake of Elena by Elizabeth George
Gerald's Game by Stephen King
Rum Punch by Elmore Leonard
Truman by David McCullough
Your Small Business Made Simple by Richard Gallagher
Uncommon Sense: Leadership Principles to Grow Your Business Profitably by Thomas Faranda
City of Gold by Len Deighton
Wages of Sin by Andrew Greeley
Eye of the Storm by Jack Higgins
The Devil's Dream by Lee Smith
Possessing the Secret of Joy by Alice Walker
Leah, New Hampshire by Thomas Williams
A Maze of Stars by John Brunner
The Natural Remedy Book by Dorothy Stein
Mike Mulligan and His Steam Shovel by Virginia Burton

EARTH CARE

You can make your nails look great by applying a thin paste of henna and water. Rub in the paste, allow it to dry, then buff to a shade you like. Nail polish and remover contain several volatile, dangerous chemicals that can wind up down the drain or in the landfill - it's better to avoid them.

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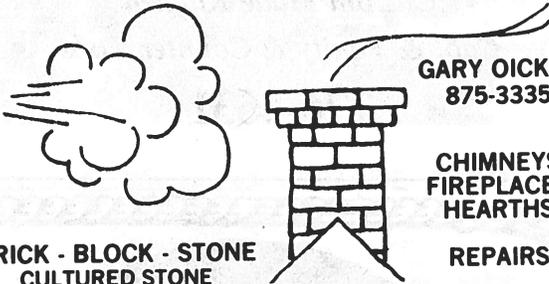
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BIG BAND SOUND

Alton's Jamie Lee Sample was a featured performer with the Freese Brothers Big Band during an Old Home Week concert.

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ABSENTEE BALLOT PROCEDURES

Absentee ballots for the State Primary on Tuesday, September 8, and the General Election on Tuesday, November 3, are available through the Town Clerk's Office in Town Hall.

An original application for each individual seeking an absentee ballot must be on file before the absentee ballot will be mailed.

Completed ballots must be received by the Town Clerk by 5p.m. the day before the elections.

Applications also are available for those who anticipate being out of town in March when the Town and School Elections are held.

MAIN STREET AVAILABLE BY SUBSCRIPTION

Main Street is mailed to all Alton residents free of charge by third-class mail.

Because of its third-class status, Main Street may not be forwarded to those away from home for a period of time. However, anyone who wants to receive this publication year-round with first-class delivery may do so by subscribing to Main Street for \$7.50 per year. This will insure receiving twelve issues mailed to your address.

Subscription requests should be sent to Main Street, P. O. Box 210, Alton Bay, NH 03810. Include your name, mailing address and a \$7.50 check payable to Voice of Alton.

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