

# Main Street

Volume IX Number 10

October, 1993

Alton, New Hampshire

## ALTON 2 ALTONS FLOOD RELIEF DRIVE REACHES ITS \$10,000 GOAL

By Judy Fry

This past summer many of us watched on television the devastation to cities and towns located along the banks of the Mississippi and Missouri Rivers. We witnessed the destruction as city after city, town after town and thousands of acres of farm land disappeared under the rampaging rivers.

Could we, here in Alton, reach out a helping hand to West Alton, Missouri, and Alton, Illinois? Yes, we could and yes, we did come together to help our sister towns in the mid-west. Officials were contacted and efforts were coordinated between the three communities. A committee was formed August 5 to begin immediate plans for raising funds for the families in these towns.

The 16-member committee met weekly from August 5 through September 22 to exchange ideas for raising monies and to select a motto. The motto chosen was "Alton 2 Altons Flood Relief Drive". Canisters with bright yellow labels began appearing on counters throughout the town, posters and flyers



### POLICE ASSOCIATION DONATES \$1800

Chief of Police Tom Mynczywor (right) presents a check for \$1800 to Board of Selectmen Chairman Reuben Wentworth for the Alton 2 Altons Flood Relief Fund Drive. The donation represents half of the money earned at the recent Police Association Penny Sale.

appeared in store windows and bulletin boards advertising the drive. Radio stations, television news broadcasts and newspapers locally and nationally helped to spread the word of our efforts to help the residents of the two Altons

Old Home Week was a busy time for the committee. A



### TOP WALK-A-THON FUND RAISER

Richard Frohock (left) receives a Walk-A-Thon shirt from Selectmen Chairman Reuben Wentworth. Frohock had 61 sponsors and raised over \$400 during the Alton 2 Altons Flood Relief event. The 67-year-old resident of West Alton walks daily in spite of a recent heart ailment.

float was entered in the parade, bottled water was sold during the Block Party and the sponge toss raised more funds for the drive.

Rain didn't dampen the spirits of vendors and the large crowd at the very successful Flea Market held in September. Walk-A-Thon t-shirts, bottled water, baked goods, hot dogs, flea market spaces and a raffle raised our hopes of meeting the \$10,000 goal.

A successful Walk-A-Thon was held September 11 on Route 11D. A chilly, but sunny day brought out 34 stalwart participants including several school children. Pledges for the walk were most generous.

While these activities were going on donations from Alton residents, summer residents, visitors and surrounding communities continued to arrive in the special accounts opened at the First NH Bank and Farmington National Bank.

The drive was extended until the end of September. At the September 22 meeting, it was announced that the goal of \$10,000 had been reached. In fact, the amount to date totalled \$11,096.57 and more was arriving daily.

Selectman Chairman Reuben Wentworth will be taking vacation time to personally make the presentations to the two

Continued on Page 3

## SPOUSE OF LEUKEMIA VICTIM FOCUSES ON HOPE FOR THE FUTURE

Jean Simonton, a resident of Alton, was enjoying a full productive life with her husband, John. This past April, her life changed for the worst, however, when she was diagnosed with Chronic Myelogenous Leukemia (CML). In June, after only a short time of consoling with her husband, Jean lost her bout to this dreadful disease which strikes about 5,000 people each year. With much inner strength after the most recent loss of his wife, John Simonton continues his effort to help find a cure for leukemia by the year 2000.

Simonton is asking Alton and surrounding communities to support his efforts by making donations to the Leukemia Society of America. Canisters have been placed in the following locations: Shibley's, Village Store, American Legion Hall, Edgewood Restaurant, Mama Rina's Restaurant, Alton 5 & 10, Wayside Grocery, El Greco Restaurant, and McGrath's Food Center.

For direct donations, make checks payable to the Leukemia Society, 180 Rustcraft Road, Dedham MA 02026 or call 800-688-6572 for more information.

### SUPPORT WELCOMED

The publication of Main Street is made possible by the Alton businesses who advertise each month. Support these businesses and mention that you saw their ad in Main Street.

Many individual residents have expressed their appreciation for Main Street and have indicated an interest in supporting this activity financially.

We welcome individual support and accept donations sent to Main Street, P. O. Box 210, Alton Bay NH 03810.

## ENHANCED 9-1-1 EMERGENCY REPORTING BEING PREPARED FOR 1995 LAUNCH

About three years ago, we reported the activation in Alton of an Address Committee to formulate plans for a street and road numbering system for all homes, buildings and currently vacant lots within the town as well as to prepare road name changes where duplications or close similarities existed.

In addition, local road names were being recommended for sections of state and local numbered routes. The purpose: for the life and safety of the town's residents whereby fire, ambulance, police and any emergency vehicles could locate residences without delay. It would also be helpful in establishing permanent mail addresses, rather than changing from time to time.

Alton has a large road area, and it has understandably taken a long time for this volunteer group to handle the measuring task and set up the grid. Many roads are still to be measured. All lots will be given numbers ultimately and on fixed distances between properties any location will be easy to find in an emergency.

A recent insert in our phone bills advises that it's full steam ahead to be ready for the state-wide activation of the Enhanced 9-1-1 Emergency Reporting System on July 1, 1995. This announcement and the work of the Address Committee are related! The Address Committee's work is preparing for the 9-1-1 operational start.

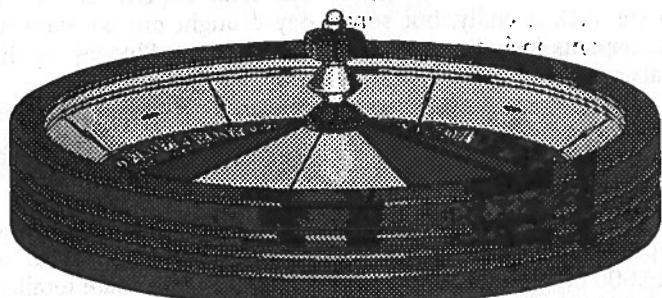
RSA 106-H:9 provides that the Enhanced 9-1-1 System will be funded not through local taxation, but rather through a modest surcharge starting August 1, 1993 on our monthly phone bills, initially established at thirty nine cents per line.

Because Alton started early on in the measuring and road names exercise, it's well ahead of many other communities at this time.

If you don't know what an identity crisis is, just try to cash a check in a strange town.

## 2nd Annual Giant Las Vegas Night

Saturday, October 9  
7:00 PM  
American Legion - Alton  
Admission \$2.00



Cash Prizes, Black Jack, Poker, and More  
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Crystal Lake Beautiful Condo Cape Deeded dock, tennis & 1320' water front. \$99,900 finished \$119,900

Extensive waterfront land listings starting at \$23,000 Call Today!! comfortable new office in the heart of downtown Alton, next to the Community Church on Main Street. Ask for a free Market Analysis.





### ALTON 2 ALTONS FLEA MARKET

An overcast, drizzly Saturday provided an unlikely setting for a successful outdoor flea market. Nevertheless residents and visitors turned out in large numbers to seek treasures and support the flood relief effort.

Continued from Page 1

Altons in early October. Along with the two checks, Wentworth will take with him two albums filled with photos of our town and fund raising activities, Walk-A-Thon shirts, Old Home Week shirts, and two maps of Alton with donors signatures and accompanying messages from well wishers here. Each Alton will receive a \$5,000 check for their flood relief fund. The remaining dollars over \$10,000 will be donated to the West Alton (Missouri) Fire Department so badly damaged in last summer's flood.

Two Mississippi Mouse dolls from Annalee will accompany Wentworth for each community. The Annalee Doll Company is doing its share to help the flood victims by donating 10% of the sales of these dolls to the flood relief drives in the mid-west. Alton's Happy Hobby Doll Club members will be doing dolls at holiday time this year for younger victims of the flood.

The committee members wish to thank the businesses, organizations and individuals for their generosity, thoughtfulness and participation in the drive. The "Alton 2 Altons Flood Relief Drive" was a resounding success.

## Alton Office Services

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### ADDITIONAL STAFF NAMED AT ALTON SCHOOL

Linda Cross is a new Spanish teacher, having previously taught at Pembroke Academy, Sanborn Regional High School, and the Norwich Free Academy in Connecticut. Cross is a graduate of Wheaton College in Illinois with a degree in Spanish and a masters degree from Central Connecticut State College.

Linda Gaulin is teaching Home Economics and has a degree in Family Studies and Consumer/Home Economics from UNH. She has previous experience in the food service industry.

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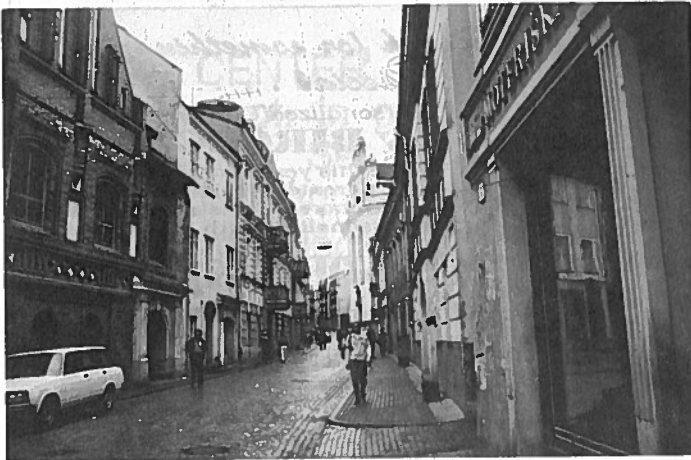
## TRAVELS TO LITHUANIA: THE STORY CONTINUES

By Lori Durkee

Here is a recap of the beginning of this story with new stories intertwined for folks who missed it in last month's issue.

Kevin Thomits, 16, son of Linda and Arthur "Skip" Thomits, flew to Moscow with the Laconia Theater/Arts Company on February 14, 1993. The group took a bus to one end of Arbat Street, a two-mile, outdoor, pedestrian, year-round shopping mall. Some of the group departed the bus, changed their currency and were given a two-hour shopping spree with orders to meet at the other end of Arbat Street where the bus would be waiting. The rest of the group rode to the end of the street to begin their spending adventure. When Kevin and his friends arrived at the end of Arbat Street, the other party and the bus were nowhere to be seen. Kevin and his friends searched the side streets to no avail. Finally, Sergei (tour guide) waved them down and led them to the bus where everyone was waiting. The bus was on a different street parked between two large buildings. Tension was as thick as an iceberg because Kevin's group was late and everyone was polar bear cold.

The theater group performed children's plays and dances

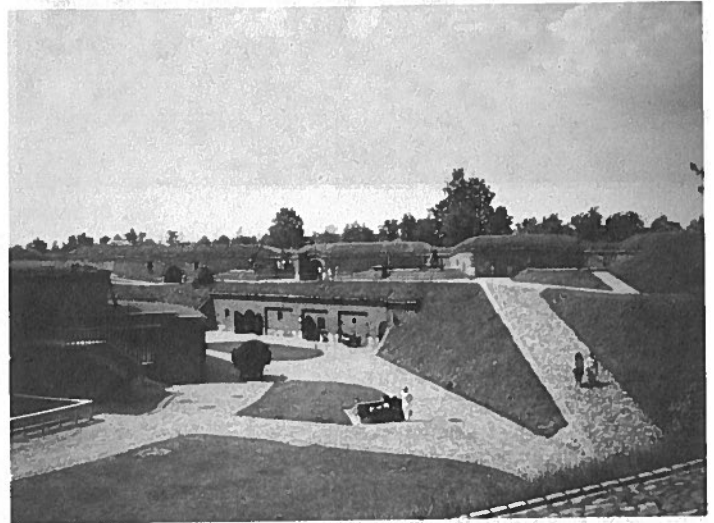


**VILNIUS, LITHUANIA**

in St. Petersburg, Russia, and at the home of the U.S. Consulate General. From Russia the theater group took the train to Vilnius, Lithuania, (see photo) where they performed at the Lithuanian Youth Theater and Salomeya Neris School. Kevin met and stayed with the Jurkunas (Yur-coon-us) family. They enjoyed Kevin so much, they invited him back.

Kevin, filled with bold courage and self-esteem, arrived in Vilnius, Monday, July 5, and spent three exciting weeks with the Jurkunas family.

While in Vilnius, the capital and largest city in Lithuania, Kevin had the pleasure of frequenting Parliament, a beautiful open area surrounded by old and modern buildings, and taking a trolley bus to Cathedral Square. He went to a Catholic church in Cathedral Square to listen to and enjoy many different choir groups from many countries, singing religious folk songs in their native tongues: Swedish,



**OLD NAVAL FORT**

Latvian, Estonian, Lithuanian, Scottish, English...from America..., Indian...from India..., and more.

Kevin also had the opportunity to attend "Baltic '93", an International Folklore Festival featuring dancing and singing.

Vilnius, with a population of 535,000, lies along the Neris River. It was founded about 1323 by Grand Duke Gedimina. The State University there was established in 1579. A major cultural and educational center, Vilnius is also an important transportation and industrial center. It is famous for its many old churches and other buildings, some dating from the 1400 to 1800's. Today, modern high-rise buildings stand among the older structures. Railroads pass through the city and an airport is nearby.

During a stay at the Jurkunas' summer house in Nida with Jonas Jurkunas, Kevin got to visit the large seaport of Klaipeda. There were many freighters and fishing vessels from different countries. Kevin also saw the old Naval Fort (see photo), built in the early 19th century, which now is a naval museum with ships and other naval regalia, plus the first fishing vessel in dry dock. The Museum surrounds a large aquarium which is home to penguins, seals, sea lions, etc. The boys toured Nida, took pictures and went swimming. The next day they did more swimming and played on the dunes. However, the bus broke down and it took them four hours to get back to the summer house.

The following day, Kevin, Jonas and friends met a group of Americans who came to Nida with Project Harmony to do some touring. The boys rode back to Vilnius with the Americans the next day. They arrived in the evening and dragged their weary bodies into their beds.

The conclusion of Travels to Lithuania will be in the next issue.



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**ALTON HISTORICAL SOCIETY  
TO HOLD ANNUAL MEETING**

The Alton Historical Society will hold its 26th Annual Meeting and Pot Luck Supper on Tuesday, October 19, at 6p.m. at the Community Church. Members and guests are invited to attend.

Phyllis Draper, a founding member of the Society is in charge of arrangements. Each family is asked to bring a casserole, salad or desert for the food table and a place setting for each person in the family. The committee, Muriel Stinson, Ruth Latham, and Mary Batchelder, will provide beverages and rolls.

The Society will elect officers for the coming year, will hear reports of the past year's activities and will solicit suggestions for enriching its services to the community. Treasurer Jean Roberts will accept annual dues (\$5).

The Alton Historical Society is dedicated to preserving the history of Alton/Alton Bay and its place on Lake Winnepesaukee. It offers monthly informational programs during the summer months and maintains the Historical Society Museum in the Town Hall that it is available for summer visitors, researchers, and school programs.

**HOLIDAY FLORAL DECORATING  
PROGRAM FOR GARDEN CLUB**

The Alton Garden Club will meet at the Congregational Meeting House on Tuesday, October 26, at 1:30p.m. Carolyn Russell of the Village Greenery in Meredith will present a program on Holiday Floral Decorating.

Hostesses are Chairman Priscilla Bourgault, Terry Butler, Betty Finethy, Jane Hennessey, Doris McGrath, Mariolla Phyllides, and Gabrielle Stevens.

**EARTH CARE**

Tropical rainforests, home to over half the world's life-forms, recyclers of two-thirds of the world's fresh water and atmospheric carbon dioxide, are being destroyed at the rate of two acres per second. By the year 2050, they'll be gone. As developing nations exploit their land for agriculture, hydroelectric power and hardwood export, the cost to all of us is high: animal species disappear; exposed land becomes barren; shrinking forests mean higher world temperatures and accelerated global warming. Action is urgently needed to save these irreplaceable resources.



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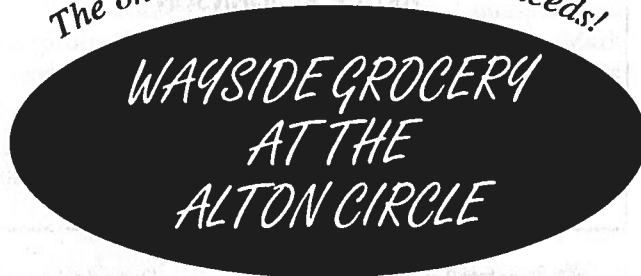
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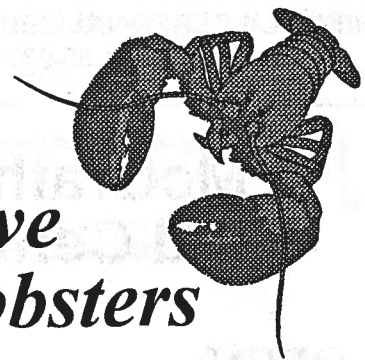
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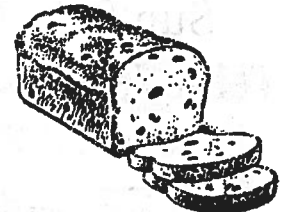


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### VISITING NURSE ASSOCIATION OFFERS FLU SHOT CLINIC

The Visiting Nurse Association of Wolfeboro and Vicinity, Inc., has scheduled a clinic to enable residents to receive their annual immunization against influenza. The clinic is at the Pearson Road Community Center from 10:30 to 11:30a.m. on Thursday, October 28.

Medicare Part B will reimburse home health agencies for flu vaccine. If you have Medicare Part B, bring your Medicare card to the clinic so that verification can take place at that time and the VNA will bill Medicare for the vaccine. All others can pay the \$8 charge at the clinic.

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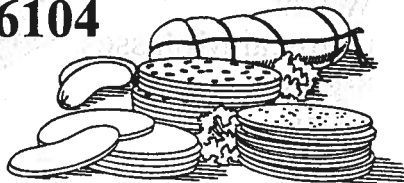
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### EARTH CARE

Plastic six-pack rings, left in the woods or on the beach, can tangle and kill small wildlife. It's a better idea to choose containers without the rings, but if you must use them, snip the rings open before discarding.

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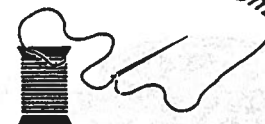
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## APACHE PLAYERS TO STAGE AGATHA CHRISTIE CLASSIC

A weird country house on isolated Indian Island off the coast of Denon is the setting for the Alton High Apache Players production of Agatha Christie's classic thriller, "Ten Little Indians", October 28, 29 and 30 at 7:30p.m. in the School Auditorium.

The plot unfolds as eight guests are invited to the island by a mysterious host for a weekend holiday. The guests have not met one another before, nor have they met their host. As the guests are greeted by the two house servants they are informed that the host has been delayed and will not be



### MEMBERS OF THE CAST

arriving until the next day. Add to this a mysterious nursery rhyme about ten little Indians, and then the mysterious deaths, one by one, of each of the guests and suspense rules.

The cast of the production includes seniors Erik Widerstrom, Lisa Wentworth, Lisa Paige, Scott Overall, and Kurt Thomits and juniors Justin Swain, Heath Patterson, John Herman, Sara Elliott, Brendon Mitchell and David Overall. The production is directed by Elizabeth Lent.

Prepare for the mystery. Prepare for the suspense. Don't miss "Ten Little Indians".

### SENIOR SPAGHETTI SUPPER

The Class of 1994 at Alton Central School will sponsor its Fall Senior Spaghetti Supper on Thursday, October 7, from 5 to 8p.m. at Sandy Point Restaurant. The menu includes spaghetti, lasagna, bread, salad, dessert and beverage and the cost is \$6 for adults and \$4 for children and senior citizens.

## THE BAY CHURCH

(Advent Christian)

WORSHIP - 11 AM  
WED. - 7 PM

*Now Worshipping at  
Moore Chapel on  
Alton Bay Christian  
Conference Center*

## BI-CENTENNIAL FOCUS

By Phyllis Draper

### A FEW PROMINENT MEN

Let us step back in time and reflect on a few prominent men in Alton's past who were influential in the town.

Waldo C. Varney was born here and attended our public schools. During his political career, he served as postmaster, selectman, town clerk, and library trustee for several years. In 1892, he was one of the foremost workers in the interest of a new town library.

Oliver J.M. Gilman was a well known public man of Alton who served in the state legislature for eight years. He took an important part in town and state affairs. He was superintendent of schools for 10 years and held various other offices. Gilman's gift of money for the church, Gilman Home, the Lyceum Course and the Library helped to promote cultural activities in the town.

Another man who helped to promote the growth and prosperity of Alton was Charles C. Mooney, who was the first station agent for the B & M Railroad Company. He was also the first shoe manufacturer of Alton and conducted that business for many years. He also was one of the founders of the Masonic Lodge.

A good test of your concentration is the ability to do your child's homework while he is watching television.

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### GET READY FOR "THE GREAT PUMPKIN HUNT"

The Parks and Recreation Department will sponsor "The Great Pumpkin Hunt" on Saturday, October 23, from 9 to 11a.m., rain or shine, at the Route 140 Recreation Area.

All ages are invited to participate and there is no charge for the event. For more information, contact Recreation Director Kellie McGrath at 875-0109.

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### CUB SCOUT PACK 53 HAPPENINGS

Any boy in grades 1 through 5 wishing to join Pack 53 may do so by calling Debbie Burton at 875-5188 or Frank Alden at 859-8881 evenings.

On Saturday, October 9, there will be a yard sale at the First NH Bank from 8a.m. to Noon. Call Mike Currid at 875-5375 for more information.

Do you have a special sports card this is missing from your collection? Come and visit M & M Sports at the Octoberfest on Sunday, October 17, at the Central Fire Station.

Once again Cub Scout Pack 53 will be participating in the annual Scouting for Food drive. On Saturday, October 30, Scouts will be delivering plastic bags with instructions to each residence and will return on Saturday, November 6, to pick up donated canned goods. Bags should be left on the door or in another visible location to facilitate the pick up. Donations also may be brought to the American Legion Hall on Main Street. For more information, call Cubmaster Debbie Burton, 875-5188.

### DAVID ROCKWOOD NAMED HEAD OF MARINE PATROL AUXILIARY

David Rockwood has been named commander of the New Hampshire Marine Patrol Auxiliary, succeeding George Elkins of Wolfeboro. Rockwood had been serving as vice commander prior to the appointment.

Rockwood moved to Alton about three years ago following a long and distinguished career with Polaroid. His wife, Pat, is the well-liked town secretary in Town Hall.

There are two kinds of fishermen. Those who fish for the sport of it, and those who catch something.



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## MAIN STREET INFORMATION CENTER

### Boards and Committees

ADDRESS COMMITTEE - Meets on Call. Chairman David Jensen, 875-5637.

AD HOC COMMITTEE - Meets on Call. Chairman Virginia Gray, 875-7474.

BICENTENNIAL COMMITTEE - Meets 4th Wednesday at 4p.m. at Gilman Library.

BOARD OF SELECTMEN - Meets 1st & 3rd Mondays at 7p.m., 2nd & 4th Mondays at 9a.m. Chairman Reuben Wentworth. Call 875-2161 for Appointment.

BUDGET COMMITTEE - Meets 3rd Thursday at 7p.m. Chairman Beverly Kempton, 875-2930

CABLE TV ADVISORY COMMITTEE - Meets on Call. Chairman Robert Boudreau, 875-6368.

CAPITAL IMPROVEMENTS COMMITTEE - Meets on Call. CEMETERY TRUSTEES - Meet 1st & 3rd Monday at 1p.m.

Chairman Florence Shaw, 875-2220.

CONSERVATION COMMISSION - Meets 2nd Thursday at 7p.m. Chairman Tom Hoopes, 875-3400.

FIRE WARDS - Meet on Call. Chief Russell Jones, 875-7510.

GILMAN MUSEUM COMMITTEE - Meets on Call. Chairman Ellamarie Carr, 776-4833.

LAND CONSERVATION INVESTMENT PROGRAM - Meets on Call, Chairman Juliet Peverley, 875-7232.

LEVY PARK TRUSTEES - Meet on Call. Chairman Jonathon Downing, 875-7243.

OLD HOME WEEK COMMITTEE - Meets on Call, Chairman Diane Eagles, 875-2781.

PARKS AND RECREATION COMMITTEE - Meets on Call. Chairman Jay Sydow, 875-6792.

PLANNING BOARD - Meets 1st Tuesday at 7p.m. Chairman Larry Alting. Call 875-5095 for Appointment.

SCHOOL BOARD - Meets 2nd & 4th Monday at 6p.m. at School. Chairman Albert Burbank, 875-2222.

SUPERVISORS OF THE CHECKLIST - Meet on Call. Chairman Alice Ziegler, 875-2151.

TRUSTEES OF THE GILMAN LIBRARY - Meet 3rd Monday at 3:30p.m. Chairman David Countway, 569-3648.

TRUSTEES OF TRUST FUNDS - Meet on Call. Chairman Joseph R. Houle, 875-7321.

WATER COMMISSION - Meets 2nd & 4th Thursday at 6p.m. Chairman George Jones, 364-6870. Office, 875-4200.

ZONING BOARD OF ADJUSTMENT - Meets on Call 3rd Thursday at 7p.m. Chairman Milton Jensen, 875-5990.

\*DENOTES A CHANGE OF INFORMATION

CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS



### Classified Ads

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad. Main Street reserves the right to refuse any ad. Ads must be mailed with payment to P. O. Box 210, Alton Bay, 03810, by the 15th of the preceding month.

#### FOR SALE

1970 Martin Guitar, D-18, Hard Shell Case, \$1100, 569-4441, Leave Message

51' Heavy Duty Chain, Links 3/8" by 2", New \$127.50, Will Sell for \$63, 875-2194

30" Frigidaire Electric Stove, Self-Cleaning, 3 years old, Almond, Matching Hood w/Fan & Light, Like New, \$350, 293-4442

2 Swivel Leather Seat Stools, Like New, \$75, 293-4442

1972 Ford Mini Motor Home, AC, Complete Kitchen and Bath, Plenty of Storage, Sleeps 4 Comfortably, \$1,500, 875-7196

1979 240 Sea Ray Weekender, Excellent Condition, \$10,000, 569-4200

Alpine All Night, Front Loading, Woodstove, All Steel w/Metal Heat Shield Underneath Stove and Built-In Blower, \$475 or B.O.; Toshiba Microwave Oven, Good Condition, \$75, 875-5188 evenings

2 Cord 5-Year Dry Firewood, Cut 14"-18", You Pickup, \$200 or B.O.; Ice Skates, Fits Men's Shoe Size 9, 9.5, & 10.5, L Size 8, \$25 or B.O.; XC Skis, Poles & Boots - 195 & 205, \$45 or B.O., 742-2972

Sears Kenmore Over The Stove Microwave w/Exhaust, \$100; Sears Dishwasher, \$50; Pedestal Sink w/Brass Fixtures, \$50; 7 Rivco Double Hung Windows w/Screens & Storms, \$40 each, 875-4899

Weight Bench, Weight Set, Bar, Hardly Used, \$75, 875-5561

#### WANTED

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Boat Trailer for 20' Boat, 875-3619

Mom with Education Degree and 12 Years Preschool Experience Would Like to Care For You Child in Her Home, Full or Part Time, Spaces Available for Children 12 mos. to 9 years, 875-7369

A kind and caring lady to supervise my 10 year old son in getting off to school in the mornings in exchange for room and board, 875-2745 evenings

Experienced Cub Scout Uniforms, 875-5188

#### PERSONAL

I want to extend a special thanks to all the friends and sponsors that contributed to our successful 2nd Annual Alton Old Home Week Car Show. If you missed the Show, we hope to see you next year on August 13.

Mike Fuller

## Remove and Save

## MAIN STREET INFORMATION CENTER

### Schedules

#### CHURCHES:

Alton Bay Christian Conference Center - Sunday 10:30a.m. and 6p.m., Monday-Friday 9a.m., Saturday Prayer Breakfast 8a.m., 875-6161

Baha'i Fireside - Wednesday 8p.m., Holway Residence, 859-5191  
Community Church - Worship, Congregational Meeting House, 11a.m., Dr. Peter E. Roussaki, Pastor, 875-5561

First Free Will Baptist Church - Sunday School 9:45a.m., Church 11a.m., Evening Service 6p.m., Wednesday Prayer Meeting 7p.m., Depot St., New Durham, Pastor James Nason

St. Joan of Arc - Saturday 5p.m., Sunday 8 & 11a.m., Msgr. Leo F. Hines

#### COMMUNITY ACTION PROGRAM:

Monday & Friday 1 to 3p.m., Wednesday 9a.m. to 3p.m., Alton Bay Community House, 875-7102

#### GILMAN LIBRARY:

Monday & Wednesday Noon to 8p.m., Friday 9a.m. to 5p.m., Saturday 9a.m. to Noon

#### TOWN HALL:

Selectman's Office, Tax Collector, Town Administrator, Town Clerk, and Welfare Officer - 8:30a.m. to 4:30p.m.

Board of Selectmen - 1st and 3rd Monday, 7p.m.; 2nd and 4th Monday, 9a.m.

Planning Board - Monday, Tuesday, Thursday, Friday 8:30a.m. to 3:30p.m., Wednesday 1 to 3:30p.m., Meetings with Planner by Appointment, Closed Noon to 1p.m.

Building Inspector - Monday - Thursday, 8:30a.m. - 4:30p.m.; Friday, Noon - 8p.m.; Walk-in Office Hours, Wednesday 1 - 4p.m. and Friday, 4 - 8p.m. For Appointment 875-5095.

#### LANDFILL:

Monday, Tuesday, Friday, Saturday - 7a.m. to 3:30p.m.

Sunday - Noon to 3:30p.m.

Wednesday & Thursday - Closed

#### SENIOR MEAL SITE:

Monday through Friday 10a.m. to 2p.m., Pearson Road Center

#### ORGANIZATIONS:

ALCOHOLICS ANONYMOUS - Tuesday 8p.m., Alton Bay Community House

AMERICAN LEGION - 2nd Monday 7p.m., Legion Hall

AMERICAN LEGION AUXILIARY - 2nd Monday 7p.m., Legion Hall

COUNTRY DRIFTERS DANCE CLUB - Thursday, 7p.m., Alton Bay Community House

CUB SCOUT PACK 53 - Last Tuesday 6:30p.m., Legion Hall

EASTERN STAR - 2nd Tuesday

GARDEN CLUB - 4th Tuesday

FLYING CLUB - 2nd Wednesday

HAPPY HOBBY DOLL CLUB - 4th Friday 7p.m., Community House

HISTORICAL SOCIETY - 3rd Tuesday April through October

KNIGHTS OF COLUMBUS - 1st & 3rd Tuesday 7:30p.m., St. Joan of Arc Church Hall

LIONS CLUB - 1st & 3rd Thursday 6:30p.m. Mama Rina's

Restaurant, New Durham, September thru June

MASONIC LODGE - 2nd Thursday

PARENT TEACHER COMMUNITY ORGANIZATION - 3rd

Wednesday 7p.m. Alton Central School

PC/IBM COMPUTER USERS - 1st Monday 7p.m. Lee Maserian Residence 875-2988

ST. JOAN OF ARC LADIES GUILD - Last Thursday 7:30p.m. Church Hall

SENIOR CITIZENS - 2nd Wednesday 10a.m., Pearson Road Center

VFW - 3rd Monday 7:30p.m. American Legion Hall

CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS

### October Events

- |      |      |   |
|------|------|---|
| Fri. | 1 -  | VOLLEYBALL at Gilford, 6p.m.<br>BINGO, Legion Hall, 7p.m.   |
| Sat. | 2 -  | CROSS COUNTRY - Alton Invitational, 9a.m.<br>SOCCER vs. Nute, 4p.m.   |
| Mon. | 4 -  | VOLLEYBALL at Pittsfield, 4p.m.   |
| Tue. | 5 -  | CROSS COUNTRY - Belmont Invitational, 3:30p.m.<br>SOCCER vs. Linwood, 4p.m.<br>VOLLEYBALL vs. Linwood, 4p.m.  |
| Wed. | 6 -  | STORY HOUR: 3-5 year olds, Gilman Library, 10a.m.<br>BINGO, Legion Hall, 7p.m.  |
| Thu. | 7 -  | SENIOR SPAGHETTI SUPPER, Sandy Point Restaurant, 5-8p.m.<br>VOLLEYBALL at Laconia Christian, 6:30p.m.   |
| Fri. | 8 -  | BINGO, Legion Hall, 7p.m.   |
| Sat. | 9 -  | CUB SCOUT YARD SALE, First NH Bank, 8a.m.-Noon<br>SOCCER at Calvary Christian, 1p.m.<br>LAS VEGAS NIGHT, Legion Hall, 7p.m.   |
| Mon. | 11 - | COLUMBUS DAY - Town Hall, Transfer Station, School Closed   |
| Tue. | 12 - | CROSS COUNTRY at Coe Brown, 4p.m.<br>SOCCER at Nute, 4p.m.<br>VOLLEYBALL at Nute, 4p.m.   |
| Wed. | 13 - | STORY HOUR: 3-5 year olds, Gilman Library, 10a.m.<br>VOLLEYBALL vs. Gilford, 5p.m.<br>BINGO, Legion Hall, 7p.m.   |
| Thu. | 14 - | PRE-SCHOOL IMMUNIZATION CLINIC, Alton School, 9-10a.m.<br>SOCCER at Moultonboro, 4p.m.  |
| Fri. | 15 - | BINGO, Legion Hall, 7p.m.   |
| Sat. | 16 - | OKTOBERFEST, Route 140 Recreational Area, 10a.m. to 5p.m.   |
| Mon. | 18 - | ADULT ED REGISTRATION DEADLINE, Alton School, 3:30p.m.<br>SOCCER vs. Epping, 4p.m.<br>VOLLEYBALL at Moultonboro, 4p.m.  |
| Tue. | 19 - | SOCCER at Derryfield, 4p.m.<br>HISTORICAL SOCIETY ANNUAL MEETING, Community Church, 6p.m.   |
| Wed. | 20 - | STORY HOUR: 3-5 year olds, Gilman Library, 10a.m.<br>BINGO, Legion Hall, 7p.m.  |
| Fri. | 22 - | BINGO, Legion Hall, 7p.m.   |
| Sat. | 23 - | GREAT PUMPKIN HUNT, Route 140 Recreation Area, 9-11a.m.   |
| Tue. | 26 - | GARDEN CLUB, Congregational Meeting House, 1:30p.m.   |
| Wed. | 27 - | STORY HOUR: 3-5 year olds, Gilman Library, 10a.m.<br>BINGO, Legion Hall, 7p.m.  |
| Thu. | 28 - | FLU IMMUNIZATION CLINIC, Pearson Road Community Center, 10:30-11:30a.m.<br>HARVEST HAPPENING, Alton School, 4-6:30p.m.<br>APACHE PLAYERS: "Ten Little Indians", Alton School, 7:30p.m.  |
| Fri. | 29 - | HAUNTED HOUSE & HAYRIDE, Gilman Library, 6p.m.<br>BINGO, Legion Hall, 7p.m.<br>APACHE PLAYERS: "Ten Little Indians", Alton School, 7:30p.m.   |
| Sat. | 30 - | SCOUTING FOR FOOD DRIVE BEGINS<br>CROSS COUNTRY at Class Meet, 10a.m.<br>HAUNTED HOUSE & HAYRIDE, Gilman Library, 6p.m.<br>APACHE PLAYERS: "Ten Little Indians", Alton School, 7:30p.m. |
| Sun. | 31 - | HALLOWEEN<br>DAYLIGHT SAVINGS TIME ENDS   |

## Remove and Save

### NEW BOOKS AT THE LIBRARY

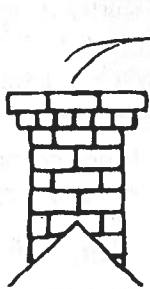
Glory Season by David Brin  
Cleopatra Gold by William Caunitz  
Without Remorse by Tom Clancy  
The Bailey Chronicles by Catherine Cookson  
The Liberty Campaign by Jonathan Dee  
Mrs. Washington and Horowitz, Too by Henry Denker  
Horowitz and Mrs. Washington by Henry Denker  
Consider This, Senora by Harriet Doerr  
The Trial of Abigail Goodman by Howard Fast  
The Rest of Life by Mary Gordon  
The Night Manager by John leCarre  
Damia's Children by Anne McCaffrey  
Streets of Laredo by Larry McMurtry  
Celebrations at Thrush Green by Miss Read  
New Deal For Death by Elliott Roosevelt  
Table Rock by Les Savage  
Hill Towns by Anne Rivers Siddons  
Vanished by Danielle Steel  
Playing With Cobras by Craig Thomas  
Year of the Turtle by David M. Carroll  
An Aspirin a Day: What You Do To Prevent Heart Attack, A Stroke and Cancer by Michael Castleman  
Ageless Body: Timeless Mind by Depak Chopra



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**HAUNTED HOUSE AND HAYRIDE  
PLANNED FOR OCTOBER 29 & 30**

The Parks and Recreation Department and Cob Scout Pack 53 will sponsor a Hayride and Haunted House on Friday and Saturday, October 29 and 30, from 6 to 9p.m.

The hayride will begin, at the Gilman Library and continue on to the Parks and Recreation Shed where everyone will get off and tour the Haunted House, rain or shine, before returning to the Library. The ride is \$1 per person and each child under 12 will receive a small bag of candy to help promote a safe Halloween.

All ages are welcome. For more information, call Recreation Director Kellie McGrath at 875-0109

**SUMMER VISITOR SEEKS  
INFORMATION ON RAND FAMILY**

Anyone with information about the naming of Rand Hill Road and Rand Cove as well the location of any grave sites bearing the name of Rand is asked to contact Elden H. Shute, Jr., 8880-A S.W. 94th Street, Ocala FL 32676.

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## OLD HOME WEEK ORGANIZERS ANNOUNCE EVENT WINNERS

By Diane Eagles

The 13th Annual Old Home Week is behind us now, and what a success it was! The committee is grateful to everyone who participated and helped. We could not have succeeded without your support.

The winners of this year's parade are: Best Fire Apparatus - Farmington Hose Truck; Best Antique Car - Ron's Garage Ford Fairlane; Best Organization - Cub Scout Pack 53; Best Commercial - Farmington National Bank; Best



**PARADE GRAND MARSHAL  
GEORGE WOODMAN**

Clown - Korin Todd and Kelly Eagles; Best Animal - Ken Chamberlain's horses; and Best Overall - Alton Bay Pavilion. George Woodman was Parade Grand Marshal.

The Chili Contest had two divisions: amateur and business/professional. In the amateur division, Mark Maciejewski took first place followed by Paul Beauregard in second place and Chris Oickle and Sonia Bowden tied for third. Wayside Grocery was number one in the business and professional category. In second place was Karen's Country Kitchen.

Andrew Thompson won the men's division of the Anything But A Boat Race and Paul Beauregard was second. RuthAnn Barnett won the women's division. Tim Rockwood and Jaime Rockwood were the winning team in the Scavenger Hunt followed by Laurie Boyce.

Plans are already underway for the 14th Annual Old Home Week. If you are interested in helping, or just have some ideas to share, please attend the next planning meeting. To find out when it is, call 875-0109.

## ALTON TEACHERS ASSOCIATION HONORED AT NEA CONVENTION

The Alton Teachers Association was presented the 1993 Medium Sized Local Association Award at the Summer Leadership Convention of the National Education Association in New Hampshire.

The award goes to the outstanding local chapter with a membership between 36 and 100 for its outstanding contribution to education.

## THE CHECKOUT DESK

By Pat Merrill, Librarian

### CD-ROM OFFERS WIDE VARIETY OF RESOURCE MATERIALS

We would like to remind everyone that since fall is here and time to read indoors is longer, we have an array of books, which will surely meet the needs of most everyone.

In addition, may we remind our patrons we have (in addition to books) magazines, audio and visual cassettes (for adults and children), some of which change on a monthly basis, others every three months, and a core collection that remains in Alton.

Of course, our CD-ROMS are available to all patrons and these programs include: Comptons Encyclopedia, U. S. Atlas, U. S. History, Reference Library, Birds, Shakespeare, Science and Technical Reference, Word Processing (PFS Write), Groliers Encyclopedia, World Atlas, Guinness Book of Records, Time Magazine Almanac, Audubon's Mammals, Sherlock Holmes, and Lotus 1-2-3.

Do come in! Everyone is always welcome!

### HALLOWEEN TRICK OR TREAT

Trick or treating will take place Saturday, October 30, from 3 to 6p.m. in Alton. The Alton Police Association will host a Trick or Treat Party during those hours at the Police Station.

*The American Legion & Auxiliary  
of Alton are having their  
Annual Columbus Day Weekend  
Las Vegas Night.*

*Saturday, October 9th - 7:00 pm  
All Welcome. Fun for everyone.*

*To Benefit Annual Children's Xmas Party*





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**PC/IBM COMPUTER USERS**

The second meeting of the PC/IBM Computer Users will be held Monday, October 3, at 7p.m. at the Lee Maserian residence. Sign up for exchange of ideas and social events. For additional information, call Maserian at 875-2988.

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**PARKS AND RECREATION SPONSORS  
FIRST ANNUAL OKTOBERFEST**

The Alton Parks and Recreation Department is holding its First Annual Oktoberfest on Saturday, October 16, (rain date October 17) at the Recreation Area on Route 140 from 10a.m. to 5p.m. The schedule of events includes:

\* 10a.m. - Road Rally - \$3 charge for the driver and navigator and \$2 for each additional person. The Road Rally consists of driving in your car, answering questions, and following directions. It is a great opportunity to learn more about the Lakes Region and view the foliage. Prizes will be awarded for 1st, 2nd and 3rd place.

\* 11a.m. - Horseshoe Tournament - Registration from 10:30 to 11a.m. Teams of two will have fun competing for the first place trophy. There is no charge for this event.

\* Noon - Judging for Blue Ribbon Contests - Blue ribbons will be awarded for the best zucchini dish and desert and also for the largest pumpkin, ugliest squash and most unique gourd. All ages are invited to participate. Register your entry from 10 to 11:30a.m.

\* 12:30p.m. - Social Picnic Basket Auction - All proceeds to benefit restoration of Caboose 452. Bid high on the picnic basket of your choice and be hosted on a picnic with the preparer of the basket. Hosts will be both male and female. Anyone interested in hosting their prepared basket should contact Recreation Director Kellie McGrath at 875-0109.

\* 1-4p.m. - ENTERTAINMENT! - Dan Shea will be performing 50's through 90's rock, pop and easy listening music. Bring a lawn chair or come to dance.

\* 2p.m. - Scavenger Hunt - Look for listed items on foot in the surrounding area. All forms must be in by 3p.m. A first place trophy will be awarded to the person/team that returns first with the most correct items.

\* 3p.m. - Foul Shooting Contest - First place trophy to the person shooting the most consecutive baskets in the time allotted.

\* 4-5p.m. - Games for Kids

\* All Day - Booths and Craft Fair will be open. Booth space is available. Call McGrath at 875-0109 for more information.

**MAIN STREET SALUTE TO.....**

.....Old Home Week Chairman Diane Eagles and the 13th annual committee for another outstanding community celebration.....Linda Troendle, the Employee of the Month for July.....Herbert Petelle, who recently received a Meritorious Service Medal for his service to the New Hampshire Air National Guard.....oldest resident and Boston Post Cane holder Ida Whipple who recently celebrated her 99th birthday.

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## ADULT EDUCATION COURSES OFFERED AT ALTON SCHOOL

Five adult education courses will be offered by Alton Central School during the fall. They are Quilting, CPR, Slimnastics, Aerobics and GED Test Preparation.

The Quilting course covers a wide range of abilities. Students able to work on their own do so and use the instructor as a resource. There is usually more than one project started during the course. The instructor is Barbara Lemery; the fee is \$25; and the course will run Mondays from October 18 to December 6 from 6:30 to 8:30p.m. Materials for the course are not included in the fee.

Learn to recognize and care for life threatening respiratory or cardiac emergencies in infants, children and adults. The American Red Cross Community CPR course will be held on Monday, November 8, and Tuesday, November 16, from 6 to 10p.m. The \$25 fee includes the book, materials and certification. the instructor is Donna Swett.

Slimnastics will involve mat work, jump rope routines, and exercises using western line dancing in a low impact format suitable for all ages. This class will meet on Mondays and Wednesdays from 7 to 8p.m. beginning Monday, October 18. The fee is \$25 and the instructor is Elaine Conboy.

Community High-Low Aerobics begins with a 10 minute warm-up and stretch followed by a 40 minute cardiovascular work out with individualized programs for students. The instructor, Susan Bartlett is certified by the American Council on Exercise. This course will meet Tuesdays and Thursdays from 7 to 8p.m. from October 19 to November 30. The fee is \$25.

The GED Test Preparation course prepares students to take the exam given by the state. There is no fee for Alton residents. Call 875-7500 for specific information.

Registration may be done in person at the School between 7:30a.m. and 3:30p.m. daily until October 18. Payment must accompany registration and all courses are filled on a first come, first served basis. Courses may be canceled if a minimum enrollment is not reached and fees will be refunded only if the course is canceled or the student withdraws before the second meeting.

On days that school is not in session or has been canceled for some reason, there will be no Adult Education classes.

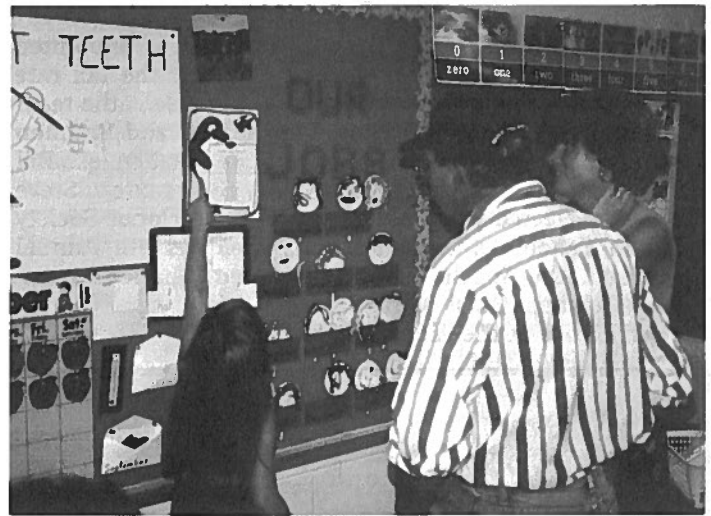
If you would like to take a course that is not offered this session, or would like to teach a course during another session, call Assistant Principal Kimball F. Walen at 875-7500.

### MAIN STREET AVAILABLE BY SUBSCRIPTION

Main Street is mailed to all Alton residents free of charge by third-class mail.

Because of its third-class status, Main Street can not be forwarded to those away from home for a period of time. However, anyone who wants to receive this publication year-round with first-class delivery may do so by subscribing to Main Street for \$7.50 per year. This will insure receiving twelve issues mailed to your address.

Subscription requests should be sent to Main Street, Post Office Box 210, Alton Bay, NH 03810. Include your name, mailing address and a \$7.50 check payable to Voice of Alton.



### THERE'S MY NAME!

A first grader points out her name on the bulletin board to her parents during the recent Open House at Alton Central School. Parents heard from Principal George Rogers who introduced the staff prior to visits to the individual classrooms.

### Main Street

Published Monthly Since 1985 by  
Voice of Alton, Inc., A Non-Profit Organization  
P. O. Box 210, Alton Bay NH 03810

Editor . . . . . John Duffek  
Assistant Editor . . . . . Robert Boyce  
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Advertising Manager . . . . . Arthur (Skip) Thomits  
Circulation Manager . . . . . Robert Smith  
Asst.Circulation Manager . . . . . Stephen Connelly  
Staff . . . . . Paulette Alden, Rose and George Bornheim, Catherine and Bob Calvert, Ted Cole, Phyllis Connelly, Daryl Czech, Lori Durkee, Barbara Ingoldsby, Lynda Plunkett, Jean Roberts, Gertrude and Gerald Row, Linda Ann Smith, Nancy Thomas, Tammy Murtagh, Frances and James Washburn  
Printed by Alton Printing Company  
on 100% Recycled Paper  
Average Circulation 2,500  
Phones: Editorial 875-7300 Advertising 293-0422  
Subscriptions are available to receive Main Street by first class mail at \$7.50 for 12 issues

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## FREE HOME VISITS

**5 YEARS AGO.....**

.....Special Needs Director Dorothy Bristol was appointed Assistant Principal at Alton Central School.....the tax rate was set at \$37.25 per thousand, a 33% increase.....the team of David Roberts, Dana Sackos, Dan Adams, and Brandon Potvin faced Derryfield on Granite State Challenge.....Bill Hardy won the American Legion Chevy S-10 raffle.....Steve Burke was elected president of the National Honor Society at Alton School.....the Lioness Club held its 4th Annual Applefest.....the Apache Players presented "Charley's Aunt" .....the Belknap Brass Quintet opened the new Gilman Concert Series at the Alton School.



**BE GOOD  
TO THE  
WOODS**

**ALTON OUTDOORS**

By Jack Miller

**ENJOY OCTOBER'S BEAUTY**

Seasons are always changing, but October seems to be the month when it is most noticeable. The leaves become a rainbow of colors as the shorter days and cooler nights usher in fall.

October is considered the hunting month as New Hampshire's small game season opens October 1 and archery deer season is in full swing. What a beautiful time of year to go out for a walk and maybe bring home something wild for supper. Be sure to check the regulations pertaining to the game you are after.

Deer and moose become more active now. The deer's breeding season is late October and early November. They will be establishing territories with rubs and scrapes. The change from summer to fall foods will keep the deer moving and small game hunters keep the woods stirred up. Be aware of moose crossing the roads this month as they roam the lands. The moose/car accident rate is still on the rise -- be careful.

October is also a great time for the fisherperson. The colors reflecting on the waters are unequalled anywhere, and the fish are putting on one more good feeding spree before winter sets in.

So get out and enjoy October's beauty, 'cuz next comes winter!

**PRE-SCHOOL IMMUNIZATION CLINIC**

The Visiting Nurse Association of Wolfeboro and Vicinity, Inc., will conduct a free immunization clinic for pre-school children on Thursday, October 14, from 9 to 10a.m. at Alton Central School. For more information, call School Nurse Connie Racine at 875-0375.



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**LAKES REGION GENERAL HOSPITAL OFFERS SERVICES AND PROGRAMS**

The following events, available to Alton residents, are sponsored by Lakes Region General Hospital in Laconia:

Friday, October 1 - Pulmonary Rehabilitation Program, 527-2810

Tuesday, October 5 - Dialysis Patient and Family Support Group, 527-2816

Tuesday, October 5 - Age 55 and Older Safe Driving Skills, 527-2816

Thursday, October 7 - Free National Depression Screening Day, 524-1100

Wednesday, October 13 - Centennial Series Lecture: "Attention Deficit Hyperactivity Disorder: Difficult Relationships At Home", 527-2812/2813

For more information on any of these programs, call the number noted after the event listing.

**ART SUPPLIES NEEDED**

The Alton Central School Art Department needs foam meat trays, newspapers, yogurt containers w/ covers, and Cool-Whip-type containers. All donations are gratefully accepted.

**BICENTENNIAL MEETING DATE CHANGED**

The business meeting of the Bicentennial Committee has been changed from Oct. 27 to Oct. 20, 4p.m., Gilman Library.

**CONTEST ENTRIES SOUGHT FOR BICENTENNIAL LOGO**

A contest to design a logo for the up-coming 1996 bicentennial celebration is being sponsored by the Bicentennial Committee.

This contest is open to all Alton students, year-round and summer residents. The idea is to design a logo which will be used throughout the 200th anniversary celebration. Publicity, signs and memorabilia will display this special logo.

Any size entries, limited to one per person, may be in black and white or color. The deadline is December 31, 1993, and entries should be brought to the Gilman Library.

The prize will be announced at a later date and more information is available from Committee Chairman Nancy Merrill at 875-2626.

**HARVEST HAPPENING**

The Annual Harvest Happening at Alton Central School is scheduled for Thursday, October 28, from 4 to 6:30p.m. The event features food booths and displays by School clubs and class organizations.

**COLUMBUS DAY 1993**

Columbus Day 1993 will be observed on Monday, October 11. The Alton Town Hall, Transfer Station and Central School will be closed.



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### VOLUNTEERS SOUGHT FOR HOSPICE TRAINING

Hospice of Southern Carroll County seeks caring men and women who would like to become Hospice volunteers. The fall training program will be held Thursday evenings, beginning October 7 and going through November 18 at the Medical Arts Building - Education Center - at Huggins Hospital in Wolfeboro.

Hospice volunteers are trained to provide practical and emotional support to individuals and families when there is a life threatening illness. Hospice's main goal is to help the patient and family live as fully and comfortably as possible, and to provide support for the family during bereavement.

If you would like to learn more about the opportunity to be a Hospice volunteer, please call 569-1590 mornings.

### WOODSTOVE INFORMATION

Anyone contemplating the installation of a woodstove is urged to contact Fire Department Lieutenant Jack Woodland, 875-2691, for a free consultation on guidelines and safety measures. Lt. Woodland also is available to inspect existing installations.

### DON BYKER ELECTED PRESIDENT OF UNITED ASSOCIATIONS OF ALTON

Don Byker has been elected the new president of the United Associations of Alton for 1993-94, succeeding George Winchester Stone, Jr., who has held the post for the past three years.

Joan High is the new vice president. Re-elected were Recording Secretary Ann McCoubrey, Corresponding Secretary Kay Pettitt, and Treasurer Thomas Todd.

The Board of Directors will consist of these officers plus Immediate Past President Stone, Ted Stocker, Rolf Dutzman, Steve Rollins, and Bob Calvert. Honorary Directors include Lee Joyal, Al Wilder, Klaus Biemann, and Dick Steer, all past presidents of UAA.

### LAS VEGAS NIGHT AT LEGION FOR CHILDREN'S CHRISTMAS PARTY

The American Legion Hall will be the scene of the Second Annual Columbus Day Weekend Las Vegas Night to benefit the Children's Christmas Party sponsored by American Legion Post #72 and Auxiliary Unit #72.

The fun begins at 7p.m. on Saturday, October 9, and admission is \$2.

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# Alton Cable Television Advisory Board Survey

The Alton Board of Selectmen has recently appointed a Cable Television Advisory Board. This board has been charged with the task of working towards developing a local access channel and identifying the cable needs of Alton's subscribers. With your assistance, this board hopes to identify common problem areas with your present service and your future cable needs. Please take the time to fill out the following survey and return it to the Alton Cable Television Advisory Board, Alton Town Hall, PO Box 659, Alton, NH 03809. Your answers and comments could help shape the future of cable service in Alton.

On which street or road do you reside?.....

Is cable presently available on your street or road?.....Yes  No

If available, is your home presently connected to cable?.....Yes  No

If your home is not presently connected to cable, would you want it to be?..... Yes  No

Should the Town of Alton pursue a cable access channel?..... Yes  No  School District Meetings

Would you watch local events on a cable access channel?..... Yes  No  Town Meetings

What local events would you like to see broadcast on a cable access channel?... ie Local Board Meetings

Sporting Events

Etc.

If your home is currently connected to cable service, please rate the following.....

Quantity of basic package channels...	Poor <input type="checkbox"/>	Fair <input type="checkbox"/>	Good <input type="checkbox"/>	Excellent <input type="checkbox"/>	N/A <input type="checkbox"/>
Quality of basic package channels.....	Poor <input type="checkbox"/>	Fair <input type="checkbox"/>	Good <input type="checkbox"/>	Excellent <input type="checkbox"/>	N/A <input type="checkbox"/>
Quantity of additional channel pkgs...	Poor <input type="checkbox"/>	Fair <input type="checkbox"/>	Good <input type="checkbox"/>	Excellent <input type="checkbox"/>	N/A <input type="checkbox"/>
Quality of additional channel pkgs.....	Poor <input type="checkbox"/>	Fair <input type="checkbox"/>	Good <input type="checkbox"/>	Excellent <input type="checkbox"/>	N/A <input type="checkbox"/>
Quality of reception.....	Poor <input type="checkbox"/>	Fair <input type="checkbox"/>	Good <input type="checkbox"/>	Excellent <input type="checkbox"/>	N/A <input type="checkbox"/>
Price of service.....	Poor <input type="checkbox"/>	Fair <input type="checkbox"/>	Good <input type="checkbox"/>	Excellent <input type="checkbox"/>	N/A <input type="checkbox"/>

When dealing with the cable company...

Courteousness of office personnel.....	Poor <input type="checkbox"/>	Fair <input type="checkbox"/>	Good <input type="checkbox"/>	Excellent <input type="checkbox"/>	N/A <input type="checkbox"/>
Courteousness of field personnel.....	Poor <input type="checkbox"/>	Fair <input type="checkbox"/>	Good <input type="checkbox"/>	Excellent <input type="checkbox"/>	N/A <input type="checkbox"/>
Prompt response to problems.....	Poor <input type="checkbox"/>	Fair <input type="checkbox"/>	Good <input type="checkbox"/>	Excellent <input type="checkbox"/>	N/A <input type="checkbox"/>
24 hour telephone service.....	Poor <input type="checkbox"/>	Fair <input type="checkbox"/>	Good <input type="checkbox"/>	Excellent <input type="checkbox"/>	N/A <input type="checkbox"/>
Overall dealings with the cable co.....	Poor <input type="checkbox"/>	Fair <input type="checkbox"/>	Good <input type="checkbox"/>	Excellent <input type="checkbox"/>	N/A <input type="checkbox"/>

Should Alton pursue a different service provider?..... Yes  No

If necessary, are you willing to support spending tax dollars for legal fees which could be incurred by holding the present service provider accountable for it's actions..... Yes  No

Comments: