

Citizens 4 Strong Education

DATE: Tuesday, February 10, 2026

TIME: 6:00 P.M. Called to Order: _____ P.M.

Location: Luby's 1201 W Baker Rd, Baytown, TX 77521

Present: _____

Approval of Minutes: Tabled until Secretary is Voted in. All meetings are Recorded & Transcribed electronically. New Secretary will review recordings and present meeting minutes for Approval Vote.

AGENDA:

1. Welcome to the Formal General Meeting for GPAC: Citizens 4 Strong Education.
2. Introduction of Officers of The Board.
 - ◆ President: Jesse Hardin president@citizens4se.com
 - ◆ Treasurer: Brian Miller treasurer@citizens4se.com
 - ◆ Vice Treasurer: Mike Wilson
 - ◆ Secretary Elect: _____ Open for Consideration and Nomination
 - ◆ Directors at Large: _____ Open for Consideration and Nomination
3. Membership/Recruitment:
4. Suggestions, Concerns, & Comments
 - Available on Website www.citizens4se.com
5. Questions & Comments
6. Briscoe Cane Legislation Team Introduction
7. Introduction of Special Guest(s)
8. Lobbying for New State Legislation for “Andrew’s Law”
9. Collaboration of Drafting “Andrew’s Law”
10. Meeting Adjourned at _____ P.M.