

Citizens 4 Strong Education

DATE: Tuesday, April 21, 2026

TIME: 6:00 P.M. Called to Order: _____ P.M.

Location: Luby's 1201 W Baker Rd, Baytown, TX 77521

Present: _____

Approval of Minutes: Nick Rice

AGENDA:

1. Welcome to the Formal General Meeting for GPAC: Citizens 4 Strong Education.
2. Introduction of Officers of The Board.
 - ◆ President: Jesse Hardin president@citizens4se.com
 - ◆ Treasurer: Brian Miller tresurer@citizens4se.com
 - ◆ Vice Treasurer: Mike Wilson
 - ◆ Secretary Elect: Nick Rice info@citizens4se.com
 - ◆ Directors at Large: _____ Open for Consideration and Nomination
3. Membership/Recruitment:
4. Suggestions, Concerns, & Comments
 - Available on Website www.citizens4se.com
5. Questions & Comments
6. Introduction of Special Guest(s)
7. Lobbying for New State Legislation for “Andrew’s Law”
8. Collaboration of Drafting “Andrew’s Law”
9. Meeting Adjourned at _____ P.M.