



## CONEJO VALLEY REPUBLICAN WOMEN

### CVRW JUNE GENERAL MEETING

**When:** FRIDAY, JUNE 21

**Time:** 11:00 AM – Registration and Social Connections  
11:30 AM– Meeting business and Dinner  
12:00 PM– Guest Speaker:

**Richard Moore**  
Republican Central Committee  
Ventura County

Mr. Moore will be giving an update on activities the California Republican Party Election Integrity committee is working on to prepare for the November election.

**Place:** Sunset Hills Country Club

4155 Erbes Rd., Thousand Oaks

**Cost:** Members - \$35 (*cash/Zelle/checks payable to CVRW*). Includes dinner\*  
Non-Members - \$39 (*cash/Zelle/checks payable to CVRW*). Includes dinner\*

\*Lunch includes a tostada salad bar: chicken & beef, lettuce, cheese, jalapeños, black olives, sour cream, guacamole, salsa, churros. *Beer, wine, and cocktails available for purchase separately with credit card.*

**RSVP BY JUNE 17**  
**CONEJOVALLEYREPUBWOMEN@GMAIL.COM**

*(Please note new email address)*

### A NOTE FROM THE PRESIDENT

*By Lisa Gelinis*

We are halfway through 2024, and it seems like a good time to reflect on what we have accomplished so far and what we need to work on the second half of the year. There are six months left before Christmas and five months before we face the most important election of our lifetime; that puts things into perspective. It is time for all of us to roll up our sleeves and get involved like never before.

We were really pleased to see five new guests (potential CVRW members) join our monthly meeting in May. We really encourage you to bring neighbors, friends, and co-workers to our future meetings. If you haven't taken on a job within the CVRW group, please consider holding a meet and greet in your home, volunteer to be a team captain to get to know the Republicans in your neighborhood, or sign-up to volunteer at headquarters and pass out information on our candidates running for office. We need to work together as a team to accomplish our goals to win this election.

There will be one more newsletter in July/August before we take a break for the summer and return in September. Our cocktails and conservative events will be July 11<sup>th</sup> at Patron's in Westlake Village: 3709 E. Thousand Oaks Blvd from 6:00pm – 8:00pm. We are very close to announcing our August 8<sup>th</sup> location for

the 2<sup>nd</sup> cocktail and conservative location, but a flyer will go out for that one soon.

I hope you all have a wonderful summer and if you're traveling, be safe.

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## GET INVOLVED!

We still have board positions that need to be filled as well as other ways to get involved in CVRW.

- Campaigns
- V.P. Ways and Means
- Press & Publicity
- Caring for America
- Achievements
- Voter Registration
- Ballot Harvesting

## CVRW BOOK CLUB

Book Club is celebrating the growth of our group with new participants! If you would like to join us, just show up at any meeting, even if you haven't finished the book, we would love to see you there.

This month, we have selected a summer beach read.

**Book:**            **Where'd You Go Bernadette?**  
*by Maria Semple*

**Date:**            **Monday, June 17**

**Time:**            12:30 pm

**Place:**            Pickle's Deli  
1940 Newbury Rd, NP

The CVRW Book Club meets monthly. All members are welcome to join. To RSVP or get more information contact:

[Jill\\_Delaney@live.com](mailto:Jill_Delaney@live.com)

## 2024 Officers and Committee Members

### President

Lisa Gelinas

### VP Programs

Michelle Spencer

### VP Membership

Jennifer McCarthy

### VP Ways & Means

Open

### Treasurer

Jen McGee

### Recording Secretary

Marie Doherty

### Corresponding Secretary

Marie Chodkowski

### Hospitality

Liz Priedkalns

### Newsletter

Miriam MacLeod

### Parliamentarian

Marie Doherty

### Americanism

Suzanne Toton

### Legislation

Gina Libby

### Press & Publicity

Open

### Campaigns

Open

### Fundraising

Donna Stull

### Caring for America

Open

### Website

Lola Bush

### Achievements

Open

### Communication and Social

#### Media

Colleen Doran

#### Military

Jill Delany

#### Historian

Elisa Meissner

### Ballot Harvesting

Open

### Voter Registration

Open

## MEMBERSHIP

*By: Jennifer McCarthy*

This is the last month of our contest. Have you invited any friends to a meeting? How many friends have you talked to about joining? How much do you want to grow our party and...win free wine?

### Ruby Lifetime:

Kerry Nelson  
Brandee Sisting

### Platinum:

Michelle Spencer

### Silver:

Lisa Gelinas  
Ruth McGettigan

As we enter this very important election year, we need as many involved as possible. Who do you know? Friends, family, PTA, bridge/gardening/crafting clubs, sports, church, etc. All are great places to find other conservative women. Between now and June 30, the person who sponsors the most new members will win a \$50 gift certificate for Scout & Cellars Wine. Be sure to tell the new member to make a note on the application, let Jennifer know when she joins, and by July 1 you could be sipping some tasty clean wine, and your friend will be part of a great organization.

We're looking forward to growing in 2024!

Donna Strull

# upcoming EVENTS



## JUNE

- 3<sup>rd</sup> TO Planning Commission Meeting
- 4<sup>th</sup> TO City Council Meeting/Board of Supervisor's Meeting
- 5<sup>th</sup> C VUSD Meeting
- 6<sup>th</sup> Board Meeting
- 14<sup>th</sup> Flag Day
- 16<sup>th</sup> Father's Day
- 17<sup>th</sup> TO Planning Commission Meeting
- 18<sup>th</sup> TO City Council Meeting/Board of Supervisor's Meeting
- 19<sup>th</sup> Juneteenth/CVUSD Meeting
- 21<sup>st</sup> General Meeting
- 28<sup>th</sup> Central Committee Meeting

Commit to taking ONE action per month. Once you catch the civic engagement bug, take TWO actions per month. Inaction is not an option.



### SAVE THE DATE

JULY 11<sup>TH</sup>

Cocktails and  
Conservatives

Patron's - Thousand Oaks



### **Legislative Report** by *Gina Libby*

#### **Are you making your voice heard?**

**Act locally:** call, email, ask to meet with, or come to a board meeting for City Council, Board of Education, or county Board of Supervisors.

**Act at the state level:** call, email, sign legislative petitions, or request to meet with your state Assemblyperson or state Senator.

**Act federally/globally:** call, email, sign legislative petitions, make public comments through portals, or request to meet with your Congressperson or Senator.

**Ventura County**--See the attached Ventura County Covid-19 After Action Report. Based on what we know now, decide if you believe their recommended actions will save lives during the next pandemic emergency and submit a public comment, if you opposed these actions.

For talking points: <https://www.perk-group.com/news/federal-health-agencies-and-the-covid-cartel-what-are-they-hiding>.

Request to BOS: Ask the county to include a MECHANISM by which new, emerging, information outside the government 's narrative can be independently reviewed, discussed, and evaluated.

Link to Ventura County's Covid-19 After Action Report:

<https://ventura.primegov.com/portal/item?id=267152>

**California**--To take immediate action related to state legislation affecting parents, students, and children, go to: <https://www.perk-group.com/>

**Federal/Global**--Sign the petition at: <https://sovereigntycoalition.org/>

As soon as May 27, 2024, the **United States could sign a Global Pandemic Treaty** that voids our national sovereignty and personal bodily autonomy in declared emergencies or potential emergencies by allowing the Director of the WHO to unilaterally dictate emergency response to member nations. Obviously, this is not getting any state mainstream media attention.

Should the United States sign the Treaty as proposed, Americans as individuals won't have a choice in which medications we can take for the next "Virus X" or whether we must be "vaccinated" to travel, work, and recreate. What if General Tedros declares a climate emergency? Could he dictate travel and resource allocation? Could he enact when we can turn on the lights or how much meat we can consume?

Every Republican US Senator has signed a letter to Pres. Biden demanding he NOT sign the proposed treaty as treaties require 2/3 consent of the Senate. Biden is getting around this "technicality" by calling it an agreement rather than a treaty, but it is binding nonetheless, see attached.

Remind your Democrat family and friends that related to emergency response (i.e. our health, travel, ability to work or attend school) any vote for a Democrat or RINO in November is a vote for their family's demise.



*By: Suzy T.*

## **Daughters of the American Revolution**

The Daughters of the American Revolution (DAR) is an organization of women who are descendants of soldiers and other prominent figures from the Revolutionary period. It was founded in 1890 and chartered by Congress in 1896. The group now boasts over 1,000,000 members.

The goal of DAR is not only to honor their heritage but contribute to society as well. They have a threefold program to stress the study of US history and Americanization training. They also focus on supporting education for underprivileged youth.

The four founders were Mary S. Lockwood, Ellen Walworth, Mary Desha, and Eugenia Washington. The women had tried to join the Sons of the American Revolution but were denied. Lockwood published a story about Hannah White Arnett and her great grandson offered to help the women form their own group. Ellen Hardin Walworth was the daughter of John J. Hardin, a US Representative and militia general from Illinois. She was an American author, lawyer, and activist passionate about

history and preservation. She was one of few who proposed the creation of the U.S. National Archives. She was a victim of domestic abuse and studied law to overturn the conviction against her son who killed her husband while defending her.

Mary Desha was the granddaughter of Joseph Desha, a US Representative and ninth governor of Kentucky. She worked in the public school system until she took a job as a clerk in Washington D.C. She later took a teaching job in Alaska. She convinced the government to investigate the poor living conditions of the Alaskan natives. She returned to Washington and worked for the Office of Indian Affairs about the same time she served as Assistant Director of DAR.

Mary S. Lockwood was the granddaughter of Isaac Smith, who owned a mill that the town was named after. In addition to her service for DAR, she was part of the Woman's Suffrage Club, the

Travel Club, Women's Press Club. She authored several books including a book titled, "Story of the Records and of the D.A.R."

Eugenia Washington was the daughter of William Temple Washington and Margaret Calhoun Fletcher, a great niece of Senator John C. Calhoun of South Carolina. She was caring for her disabled, single father about the time Battle of Fredicksburg was beginning. She was unable to get her father out and they were caught on the battlefield. They witnessed the entire battle while trapped in some shelter she had found. She was inspired that day to help women preserve their heritage from both the North and the South.

DAR.com

Britannica.com

Wiki.com



# MAY MEETING SPEAKER

**June Dubreuil**  
Candidate Elect - Ventura  
County Republican  
Central Committee,  
District 4



# Contact Your Legislators

## CAPITOL SWITCHBOARD

*Congressmen, Senators, Committees*  
877-762-8762 or 800-648-3516

[www.house.gov](http://www.house.gov)  
[www.senate.gov](http://www.senate.gov)

## PRESIDENT

**Joseph R Biden Jr- D**

1600 Pennsylvania Avenue  
Washington, D.C. 20500  
202-456-1414

202-456-1111 Comments

[president@whitehouse.gov](mailto:president@whitehouse.gov)

<https://www.whitehouse.gov/administratio>  
[n/president-biden/](https://www.whitehouse.gov/administratio)

## SENATE

**Diane Feinstein- D**

331 Hart Senate Bldg.  
Washington, D.C. 20510-0504  
202- 224-3841

11111 Santa Monica Blvd., Suite 915  
Los Angeles, CA 90025  
310-914-7300

[www.feinstein.senate.gov/public/](http://www.feinstein.senate.gov/public/)

**Alex Padilla- D**

B03 Russell Senate Office Building  
Washington DC 20510  
202- 224-3553

501 I Street  
Suite 7-800  
Sacramento, CA 95814  
916-448-2787

Fax coming soon

[www.padilla.senate.gov](http://www.padilla.senate.gov)

## CONGRESS

**Julia Brownley- D - 26th District**

2262 Rayburn House Office Building  
Washington, D.C. 20515  
202-225-5811

223 E. Thousand Oaks Blvd., Suite 220  
Thousand Oaks, CA 91360

805- 379-1779

[www.juliabrownley.house.gov](http://www.juliabrownley.house.gov)

**Mike Garcia- R - 25th District**

1535 Longworth House Office Bldg.  
Washington, DC 20515

202- 225-1956

1445 East Los Angeles Avenue  
Suite 206

Simi Valley, CA 93065

805- 760-9090

<https://mikegarcia.house.gov/contact>

**Ted Lieu- D - 33rd District**

403 Cannon House Office Building  
Washington, DC 20515

202-225-3976

1645 Corinth Ave, Suite 101  
Los Angeles, CA 90025

323- 651-1040

<https://lieu.house.gov/>

**Salud Carbajal- D - 24th District**

2331 Rayburn House Office Building  
Washington, DC 20515

202-225-3601

1411 Marsh St

Suite 205

San Luis Obispo, CA 93401

888-202-8934

<https://carbajal.house.gov>

## GOVERNOR

**Gavin Newsom- D**

1303 10<sup>th</sup> Street, Suite 1173  
Sacramento, CA 95814

916-445-2841

<https://www.gov.ca.gov/>

## STATE ASSEMBLY

**Jacqui Irwin- (D) - 44th AD**

State Capital, Room 5119  
Sacramento, CA 94249

916-319-2044

2301 E. Daily Drive, Suite 200  
Camarillo, CA 93010

[Irwin@assembly.ca.gov](mailto:Irwin@assembly.ca.gov)

<https://a44.asmdc.org/>

## STATE SENATE

**Monique Limón- D- 19th SD**

State Capital, Room 3092  
Sacramento, CA 95814

916-651-4019

225 E. Carrillo St. #309  
Santa Barbara, CA 93101

805-965-0862

300 E. Esplanade Drive, Suite 430,  
Oxnard, CA 93036;

805- 988-1940

<https://sd19.senate.ca.gov/>

**Henry Stern- D - 27th SD**

State Capital, State Capitol,  
Room 5080

Sacramento, CA 95814

916- 651-4027

5016 N. Parkway Calabasas #222

Calabasas, CA 91302

818 876-3352

[Senator.Stern@senate.ca.gov.](mailto:Senator.Stern@senate.ca.gov)

<http://sd27.senate.ca.gov/>

## CONGRESS

### Links to Republican Sites

National Republican Party:

<http://republicannationalcommittee.org/home.html>

Ca. Republican Party: [www.cagop.org](http://www.cagop.org)

Ventura County Party: [www.venturagop.org](http://www.venturagop.org)

L.A. County Party: [www.lagop.org](http://www.lagop.org)

U.S. Senatorial Committee: [www.nrsc.org](http://www.nrsc.org)

U.S. Congressional Committee: [www.nrcc.org](http://www.nrcc.org)

**The Federation of Republican Women has Experts to help you. When you have a question or need, go to these websites:**

NFRW info: [nfrw.org](http://nfrw.org)

CFRW info: [cfrw.org](http://cfrw.org)

So Div info: [cfrwsoutherndivision.org](http://cfrwsoutherndivision.org)

VCRWF info: [vcrwf.org](http://vcrwf.org)





NAME \_\_\_\_\_ PHONE (    ) \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_ Cell# \_\_\_\_\_ Birth Mo./Date \_\_\_\_\_

*SELECT desired membership level below:*

**FULL Member:** \_\_\_\_\_ \$35

**SUSTAINING Member** (Registered NPP): \_\_\_\_\_ \$35

**SILVER Member:** \_\_\_\_\_ \$75 Support Level + Spouse membership  
(SPOUSE NAME: \_\_\_\_\_)

**GOLD Member:** \_\_\_\_\_ \$150 Support + Spouse membership + VIP Seating  
(SPOUSE NAME: \_\_\_\_\_)

**PLATINUM Member:** \_\_\_\_\_ \$275 Support + Spouse membership + Seating at  
Speaker + Table + CVRW Name Badge  
(SPOUSE NAME: \_\_\_\_\_)

**ASSOCIATE (Spouses):** \_\_\_\_\_ \$15 (email)  
(SPOUSE NAME: \_\_\_\_\_)

**FULL Student Membership:** \_\_\_\_\_ \$20 (emailed newsletter included)

**SPONSOR a Student(s) Mentorship:** \_\_\_\_\_ \$20 per student (emailed newsletter to  
student included)

**Make checks payable to: CVRW** (Conejo Valley Republican Women)  
Mailing address: CVRW PO Box 7151, Thousand Oaks, CA 91359

- Membership dues are paid annually – Due January 1 each year.
- Membership Newsletter E-mailed unless otherwise specified.
- MEMBERS MUST BE REGISTERED REPUBLICANS or NPP and join as a sustaining member.

|                        |               |                              |
|------------------------|---------------|------------------------------|
| <b>Office Use Only</b> |               |                              |
| Date paid: _____       | Amount: _____ | Method of pmt./check # _____ |