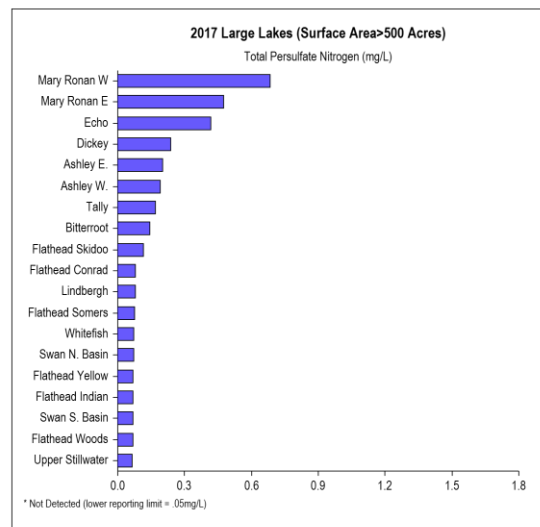
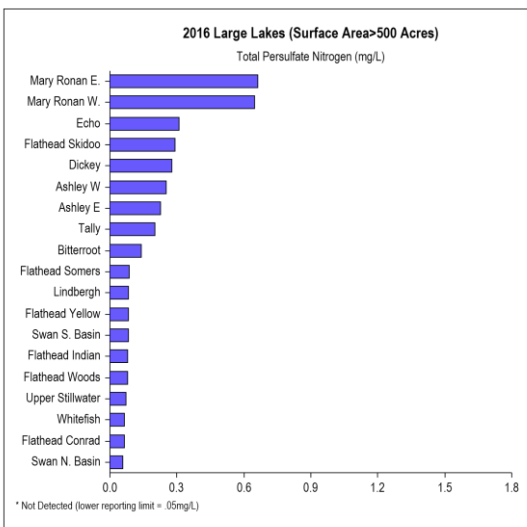
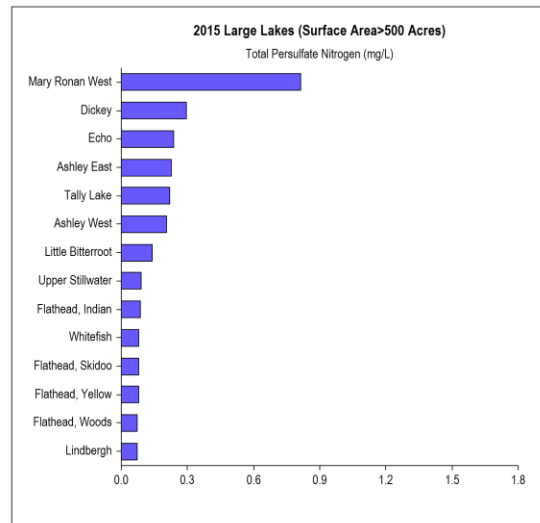
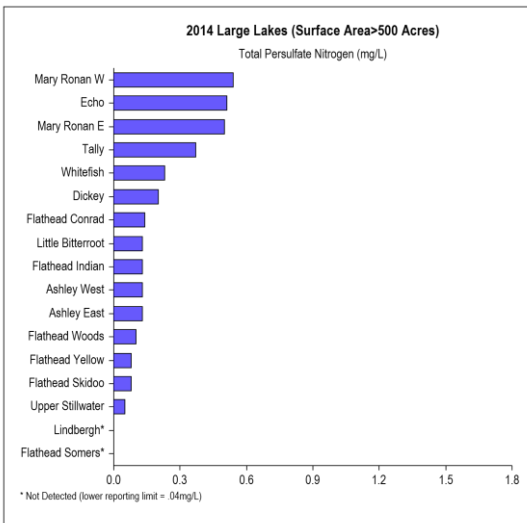
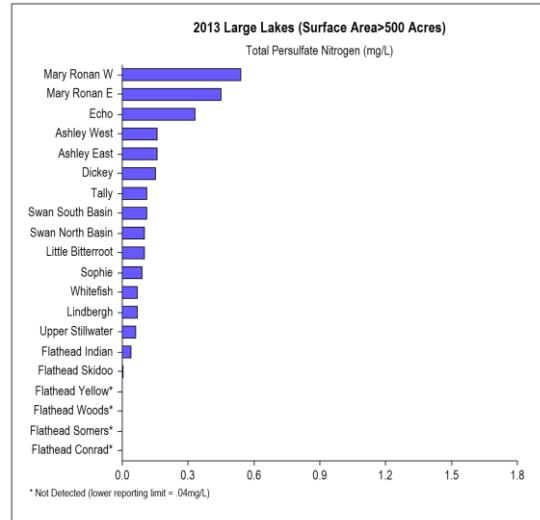
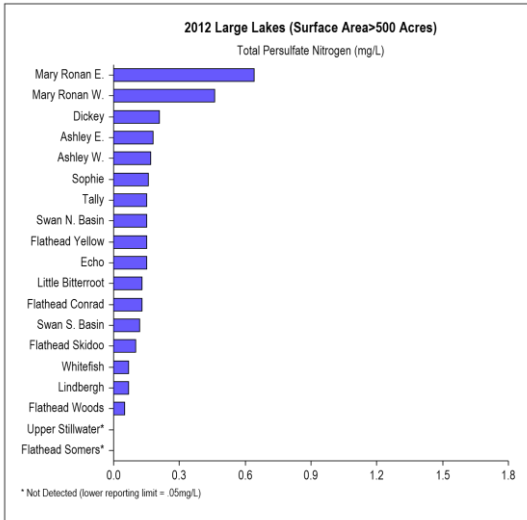


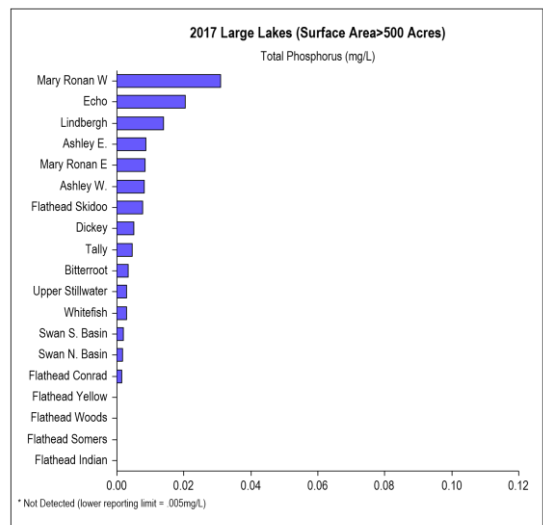
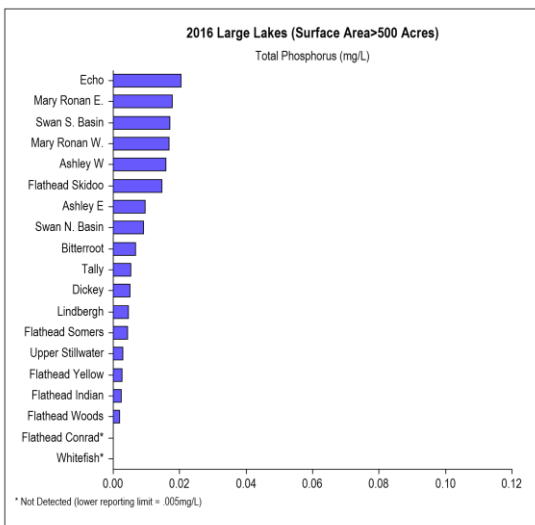
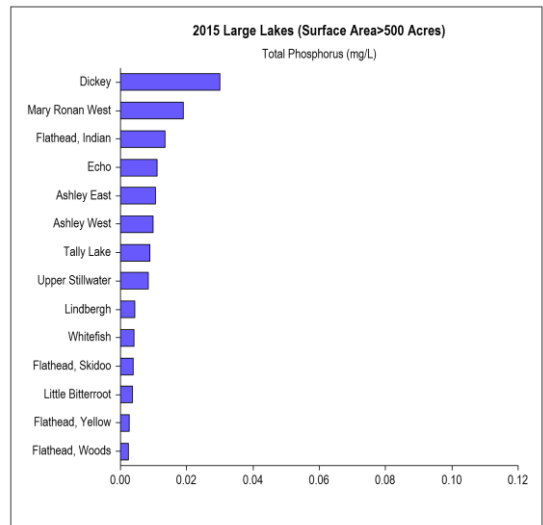
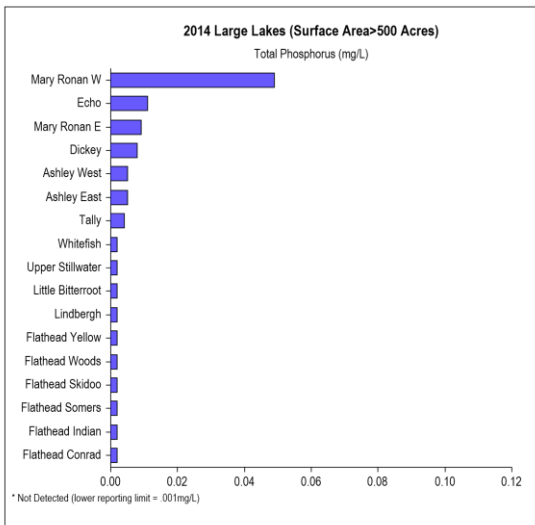
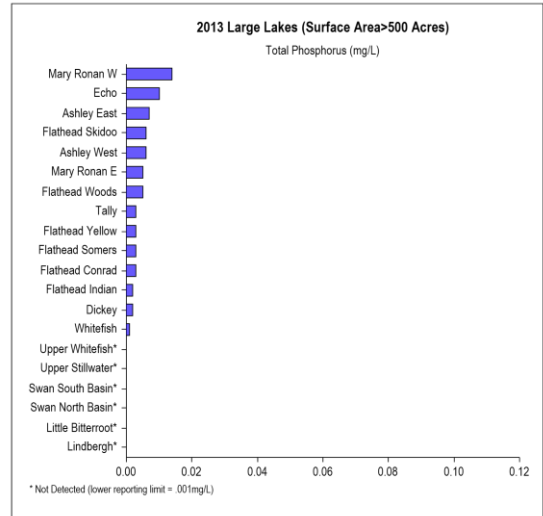
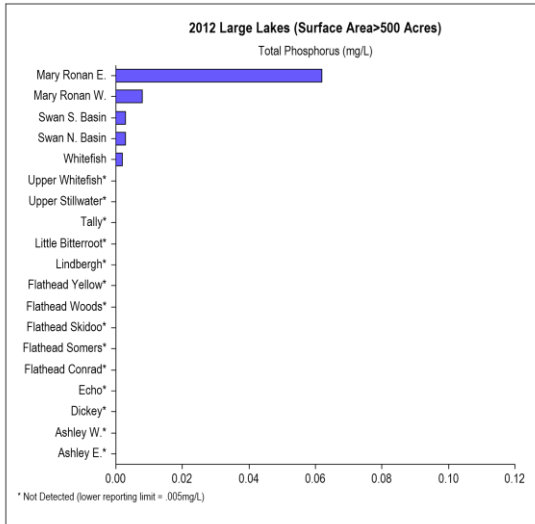
## **Appendix A**

### **2012-2017 Water Chemistry Concentrations**

*Northwest Montana Lakes Volunteer Monitoring Network 2017 Program Summary*



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