



Application Notice SB2026-0246

August 20, 2026

A new Subdivision is proposed at the address(es) below and we are sending this information for comments. If you have questions or concerns related to this application, please contact the file manager directly at any point in the process.

Application Details

File Number: SB2026-0246
File Manager: RAYMAN (XIRUI) GAO XiruiRay.Gao@calgary.ca (368) 886-4472
Address: 6815 133 ST NW **Legal:** 1911645;1;1
Community: HASKAYNE **Ward:** 01
Application Description: Tentative Plan - Conforming - HASKAYNE 17 - Section 7NW
Existing Use: Vacant **Proposed Use:** Single Detached Dwelling(s)

Thank you for taking the time to respond. Your input is greatly appreciated.

Please note that any written submissions made in response to the application will form part of the official record, and upon final decision of the application the correspondence will be available for public viewing.

Please return your response to: Circulation Control
Planning and Development
P.O. Box 2100 Station M
IMC 8201
eMail: cpag.circ@calgary.ca

This information is released and may only be used for the sole purpose of your organizations meeting to discuss the recommendations of comments to be made to the City of Calgary on this permit.

Please check the corresponding box below and forward any comments to the above sender.

☐ No Objection

☐ Comments Attached

Name: _____

Date: _____

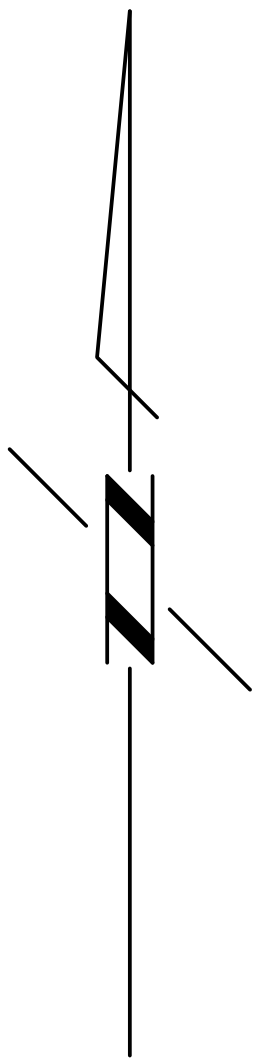
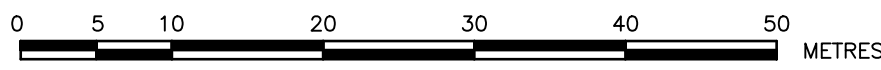
Organization: _____

(If representing an organization)

Comments are due by: September 3, 2026

CITY OF CALGARY
HASKAYNE – PHASE 17

TENTATIVE PLAN SHOWING SURVEY OF
PROPOSED SUBDIVISION
AFFECTING PORTION OF
LOT 1, BLOCK 1, PLAN 191 1645
WITHIN THE
S.E.1/4 SEC.12, TWP.25, RGE.3, W.5M.
SCALE: 1: 500
P.L. MARSHALL, ALS 2026



SURVEYOR

PATRICK L. MARSHALL, ALS 2026
SURVEYED BETWEEN THE DATES OF MAY 22, 2012 AND _____ 2026
IN ACCORDANCE WITH THE PROVISIONS OF THE SURVEYS ACT.

REGISTERED OWNER

1714974 ALBERTA LTD.

SUBDIVISION AUTHORITY

CITY OF CALGARY
FILE NO: SB2026-0246

REGISTRAR

ALBERTA LAND TITLES OFFICE

PLAN NO. _____

ENTERED AND REGISTERED

ON _____

INSTRUMENT NO _____

A.D.REGISTRAR

ALBERTA LAND SURVEYORS ASSOCIATION

PERMIT NUMBER

P196

MAIDMENT LAND SURVEYS LTD.

- LEGEND**
1. AREA AFFECTED BY THIS PLAN OUTLINED THUS _____ AND CONTAINS 6.964 ha, INCLUDING 86 LOTS AND ROADS.
2. REFERENCE POINT SHOWN THUS: ○ RP
3. DISTANCES ARE IN METRES.
4. DISTANCES ALONG CURVED BOUNDARIES ARE ARC DISTANCES.
5. THE DESIGNATION 'R' AFTER A BEARING INDICATES THAT THE LINE IS RADIAL TO THE ADJACENT CURVE.
6. BEARINGS ARE DERIVED FROM REGISTERED PLAN 261
7. THE PROJECTION IS 3° TRANSVERSE MERCATOR, THE DATUM IS NAD83(ORIGINAL), THE REFERENCE MERIDIAN IS 114° WEST LONGITUDE, AND THE COMBINED SCALE FACTOR IS 0.999729.
8. GRID COORDINATES ARE DERIVED FROM PLAN 261 _____ WITH THE FOLLOWING COORDINATES FOR THE REFERENCE POINT:
NORTHING = 5664155.252, EASTING = -20166.947.
- | | | | |
|-----|-----------------------|-------|------------------------------|
| ALS | ALBERTA LAND SURVEYOR | NAD83 | NORTH AMERICAN DATUM OF 1983 |
| SEC | SECTION | RP | REFERENCE POINT |
| TWP | TOWNSHIP | R | RADIUS/RADIAL |
| RGE | RANGE | Δ | CENTRAL ANGLE OF CURVE |
| M | MERIDIAN | UR/W | UTILITY RIGHT OF WAY |
| ha | HECTARE | MR | MUNICIPAL RESERVE |
| ac | ACRE | ER | ENVIRONMENTAL RESERVE |
| N | NORTH | | |
| S | SOUTH | | |
| E | EAST | | |
| W | WEST | | |

