

## 2023 SC Education and Business Summit

# Exhibitor Prospectus

### **Be an Exhibitor**

Make plans to exhibit with the 2023 South Carolina Education and Business Summit at the Greenville Convention Center in Greenville, SC. If you would like to instead/also be a Summit sponsor, please contact Suzi Raiford at 843-478-0614 ([sraiford@ed.sc.gov](mailto:sraiford@ed.sc.gov)) for more details.

### **Important Dates**

May 20, 2023

Registration Deadline

May 20, 2023

Cancellation Deadline to receive a refund (less a \$100.00 processing fee). No refunds after this date.

June 26, 2023—Set up time

3:00–5:00 p.m. - Exhibitors Set Up in Hall 1-- Able to drive in at this time.

June 27, 2023

8:00 a.m. – 10a.m. – Set up time—No drive in at this time

12:00 - 1:00 p.m. - Lunch with Exhibitors

4:30 p.m. – Exhibit closed for the day.

June 28, 2023

Continental Breakfast with exhibitors 7:00 – 8:00am.

8:00 am-4:00 p.m. Exhibitors open through the day.

12:45 – 2:00pm Lunch with Exhibitors

3:00 – 3:30pm Snack break with Exhibitors

### **About the Summit**

The Education + Business Summit (EBS) is South Carolina’s annual Career and Technical Education (CTE) conference. CTE is emerging as a priority across the nation with parents, businesses and state leaders working to ensure high-quality education options are available today to prepare students for rewarding careers tomorrow. The State’s dedication to strengthening CTE programs will set up statewide local economies, employers, and students for long-term success.

### **About the Attendees**

The 2023 Education & Business Summit will welcome 1200+ business and education leaders, such as:

- school superintendents;
- business executives;
- district level directors of career and technical education
- school principals;
- all teachers; special populations, and career and technical education;
- guidance counselors; career development facilitators; and school-to-work directors

We are looking forward to hearing from you and hopefully seeing you at the 2023 Education and Business Summit. For more Information on exhibiting at the Education and Business Summit, please contact Ray Boland at 803-445-3945 or {fax }781-1176 or via e-mail at [Boiland@SCACTE.info](mailto:Boiland@SCACTE.info)

If you are a presenter, you are required to register for EBS at [ebsummit.info](http://ebsummit.info) for registration information.

## General Information

### Exhibit Booths

All booths will be 10'x 10' with a background and 3' sides. A sign with the company name, as listed on application, will be provided along with a fully skirted six foot table, and two chairs.

### Rates

One Booth \$650	Two Booths \$850
Three Booths \$1000	Four Booths \$1,100

### Cancellations

Any cancellation of exhibit space must be received in writing by SCACTE no later than May 20, 2023 to receive a refund, minus a \$100.00 processing fee. There will be no refunds after May 20, 2023.

### Confirmation

Two weeks prior to the conference, you will receive a confirmation notice by email along with directions to the conference site. SCACTE reserves the right to assign booth space.

### Electricity

If you need electricity, please select the appropriate field on the application form. The charge for 20-30 amp/110 volt electricity is as follows:

Before May 20, 2023	\$80
After May 20, 2023	\$100

### Exhibitor Listing

An official listing of all exhibitors with company name, contact information and a brief description of the service will be included on the SCACTE website at SCACTE.com. Be sure this information is provided accurately on the application. To ensure your company is included on the list, your application must be received by May 20, 2023.

### Storage

Storage is available two weeks prior to the conference through PRX Exposition Services. They can transport the stored materials to the Greenville Convention Center. If you require storage or freight services, contact Danielle Murmieks:

dmurmieks@preposition.com  
PRX Exposition Services  
PH 301-922-8865 | FAX 803-926-5500  
PO Box 411047  
Charlotte, NC 28241

### Hotel Accommodations

For up-to-date hotel information, please check [www.ebsummit.info](http://www.ebsummit.info).

### Liability

The S.C. Association for Career and Technical Education (SCACTE), the S.C. Department of Education, the State of South Carolina, and Palmetto Planners, LLC are not liable for loss of or damage to the exhibitor's property. The Exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising out of injury or damage to the exhibitor's displays, equipment and other property brought onto the premises of the Greenville Center, and shall indemnify and hold harmless SCACTE, the S.C. Department of Education, the State of South Carolina, Palmetto Planners, LLC, and the Summit Participants.

### Security

Security will be provided at the Greenville Convention Center in Greenville on Monday and Tuesday nights in the exhibit hall.

SCACTE, the S.C. Department of Education, the State of South Carolina, and Palmetto Planners, LLC will not be responsible for loss, damage, or injury to exhibits.

## 2023 SC Education and Business Summit Exhibit Space Application

Please complete the entire form and return it with full payment to **SCACTE Summit**.

Applications must be received no later than May 20, 2023 to be included in the conference exhibitor listing. If you have questions, contact Ray Boland at 803-781-1176 (phone/fax) or by e-mail at boland@SCACTE.info.

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Name(s) of representative(s) and emails attending (for nametags, information & exhibitor listing):

\_\_\_\_\_  
\_\_\_\_\_

Mail application and check made payable to:

SCACTE Summit

C/O Ray Boland, 1904 Salem Church Road  
Irmo, SC 29063 for items totaled below AND  
ordered by May 20, 2023.

One Booth (\$650)	\$ _____
Two Booths (\$850)	\$ _____
Three Booths (\$1000)	\$ _____
Four Booths (\$1100)	\$ _____
Electricity (110 volt/20-30 amp-\$80)	\$ _____
Extra table (\$30.00)	\$ _____
Extra Chair (\$2.00 each)	\$ _____
Carpet for booth (\$100.00 per booth)	\$ _____
<b>TOTAL</b>	<b>\$ _____</b>

### FOR OFFICE USE ONLY

Date Received: \_\_\_\_\_

Booth Number \_\_\_\_\_

Amount Received: \_\_\_\_\_

Check #: \_\_\_\_\_

Balance Due: \_\_\_\_\_

(See "Storage" for information concerning assistance with freight and storage.)

Method of Payment

\_\_\_ Check (TOTAL ENCLOSED: \$ \_\_\_\_\_)

\_\_\_ Credit Card (Check one) \_\_\_ VISA \_\_\_ Master Card \_\_\_ Discover \_\_\_ American Express

\_\_\_ PayPal

(E-mail to Boland@SCACTE.info or fax 803-781-1176)

Credit Card #: \_\_\_\_\_ CVN# \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Please provide a brief description (150 words or less) of your company for the Exhibitor Booklet.

Please check if you will provide a door prize or gift card of \$25.00 or more to be given away during the Afternoon Exhibitor Break on Wednesday, June 29.

\_\_\_\_\_ I will provide door prize or gift card

\_\_\_\_\_ I will not provide door Prize or gift card

Name and Company \_\_\_\_\_