

# Registration Form (Participant or Presenter) for Payment by Check.



SOUTH CAROLINA  
**EDUCATION + BUSINESS**  
SUMMIT

## One Form Per Person

Complete form, print, and send with payment to:

<ul style="list-style-type: none"> <li>○ Early Participant Registration - January 1 to May 15, 2024: \$250.00</li> <li>○ Presenter #1 on any presentation - No Charge (school or district employees only)</li> <li>○ Presenters #2 and #3 on any presentation: \$250.00</li> <li>○ Commercial Presenters: \$250.00</li> <li>○ Regular Participant Registration – After May 15, 2024: \$275.00.</li> </ul>	2024 Education + Business Summit PO Box 1358 Columbia, SC 29202 803-629-3755 <a href="mailto:info@ebsummit.info">info@ebsummit.info</a>																														
First Name*	Middle Initial																														
Last Name*																															
First Name for Name Tag*	Email Address*																														
Professional Title*																															
Professional Role*	<input type="checkbox"/> Administrator <input type="checkbox"/> Business Partner <input type="checkbox"/> Career Guidance & Counseling <input type="checkbox"/> Educator <input type="checkbox"/> Other																														
School or Organization/Business Name*																															
School District*																															
Home Address* (do not use school or district address)																															
City*	State*      Zip*																														
Primary Phone*																															
Primary Professional Role (please check one)* <table style="width: 100%; border: none;"> <tr> <td><input type="checkbox"/> Health Sciences</td> <td><input type="checkbox"/> STEM</td> <td><input type="checkbox"/> Information Technology</td> <td><input type="checkbox"/> Agriculture</td> <td><input type="checkbox"/> Business</td> </tr> <tr> <td><input type="checkbox"/> Marketing</td> <td><input type="checkbox"/> Finance</td> <td><input type="checkbox"/> Arts, AV &amp; Communications</td> <td><input type="checkbox"/> Manufacturing</td> <td><input type="checkbox"/> Law &amp; Public Safety</td> </tr> <tr> <td><input type="checkbox"/> Education &amp; Training</td> <td><input type="checkbox"/> Human Services</td> <td><input type="checkbox"/> Architecture &amp; Construction</td> <td><input type="checkbox"/> School Counselors</td> <td><input type="checkbox"/> Government &amp; Public Admin.</td> </tr> <tr> <td><input type="checkbox"/> School Principals</td> <td><input type="checkbox"/> Hospitality &amp; Tourism</td> <td><input type="checkbox"/> Career Counselors</td> <td><input type="checkbox"/> Career Center Directors</td> <td><input type="checkbox"/> Assistant Superintendent</td> </tr> <tr> <td><input type="checkbox"/> District CTE Directors</td> <td><input type="checkbox"/> Regional Career Specialists</td> <td colspan="3"><input type="checkbox"/> Other</td> </tr> <tr> <td colspan="5"><input type="checkbox"/> Transportation, Distribution and Logistics</td> </tr> </table>		<input type="checkbox"/> Health Sciences	<input type="checkbox"/> STEM	<input type="checkbox"/> Information Technology	<input type="checkbox"/> Agriculture	<input type="checkbox"/> Business	<input type="checkbox"/> Marketing	<input type="checkbox"/> Finance	<input type="checkbox"/> Arts, AV & Communications	<input type="checkbox"/> Manufacturing	<input type="checkbox"/> Law & Public Safety	<input type="checkbox"/> Education & Training	<input type="checkbox"/> Human Services	<input type="checkbox"/> Architecture & Construction	<input type="checkbox"/> School Counselors	<input type="checkbox"/> Government & Public Admin.	<input type="checkbox"/> School Principals	<input type="checkbox"/> Hospitality & Tourism	<input type="checkbox"/> Career Counselors	<input type="checkbox"/> Career Center Directors	<input type="checkbox"/> Assistant Superintendent	<input type="checkbox"/> District CTE Directors	<input type="checkbox"/> Regional Career Specialists	<input type="checkbox"/> Other			<input type="checkbox"/> Transportation, Distribution and Logistics				
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Number of Participants included in this payment? *																															
I certify I have read and agree to all Summit policies as presented at <a href="http://www.ebsummit.info">www.ebsummit.info</a> .*	Initial																														
I will need ADA compliant assistance in the form of:																															
Name of person completing this form: *																															
Email address of person completing this form: *																															
I am a <b>presenter</b> , and my log number is:																															

\*Required fields

**After completing all required fields, print this form and mail with payment to the address above.**