

2025 SC Education + Business Summit

June 23-26, 2025

Exhibitor Prospectus

Be an Exhibitor

Make plans to exhibit with the 2025 *South Carolina Education + Business Summit* at the Greenville Convention Center in Greenville, SC. **If you would like to be an EBS sponsor or presenter, please contact Suzi Raiford at 843-478-0614 for more details. (sraiford@ed.sc.gov)** Please note that *Sponsorship Benefits do not include exhibitor booths.*

Important Dates

May 1, 2025

Registration Deadline

May 15, 2025

Cancellation Deadline to receive a refund (less a \$100.00 processing fee). No refunds after this date.

Monday, June 23, 2025

7:30 - 10:30 a.m.

Exhibitor setup – All vehicles need to be out by 11:00 a.m.

12:15 – 1:15 p.m. – Lunch with Exhibitors

3:30 – 3:45 p.m. – Break w/Exhibitors

4:45 p.m. – Exhibit Hall closes

Tuesday, June 24, 2025

7:30 – 8:30 a.m. - Continental Breakfast with Exhibitors.

12:30 – 1:30 p.m. - Lunch with Exhibitors

3:45 – 4:00 p.m. – Break w/Exhibitors

5:00 p.m. – Exhibit Hall closes

Wednesday, June 25, 2025

7:30 – 8:30 a.m. - Continental Breakfast with Exhibitors.

12:00 – 1:00 p.m. - Lunch with Exhibitors

Complete exhibit breakdown by 4:30 PM

About the Summit

The *SC Education + Business Summit* (EBS) is South Carolina's annual Career and Technical Education (CTE) conference. CTE is emerging as a priority across the nation with parents, businesses and state leaders working to ensure high-quality education options are available today to prepare students for rewarding careers tomorrow. The state's dedication to strengthening CTE programs will set up statewide local economies, employers, and students for long-term success.

About the Attendees

The 2025 *SC Education + Business Summit* will welcome 1,100+ business and education leaders, such as:

- school superintendents
- business executives
- district level directors of career and technical education
- school principals
- all teachers; special populations, and career and technical education
- school counselors
career development facilitators; and
school-to-work directors

For more information on exhibiting at the *SC Education + Business Summit*, please contact Brenda Baldwin at 803-429-4116 or via e-mail at Brenda.Baldwin@scacte.com.

We are looking forward seeing you at the 2025 *SC Education and Business Summit*.

If you are a presenter, you are required to register for the conference. Please go to www.ebsummit.info for registration information.

Exhibitor cards will be distributed to attendees to be initialed at individual booths. They will be collected for prize drawings at lunch on Wednesday. Please consider donating a prize.

General Information

Exhibit Booths

All booths will be 10'x 10' with a background and 3' sides. A sign with the company name, as listed on application, will be provided along with a fully skirted six- foot table, and two chairs. **Meals are included in price. There will be a \$100 discount for sponsors or presenters.**

Rates

One Booth \$800	Two Booths \$1,000
Three Booth \$1,150	Four Booths \$1,250

Cancellations

Any cancellation of exhibit space must be received in writing by SCACTE no later than May 15, 2025 to receive a refund, minus a \$100.00 processing fee. There will be no refunds after May 15, 2025.

Confirmation

Two weeks prior to the conference, you will receive a confirmation notice by email along with directions to the conference site. SCACTE reserves the right to assign booth space.

Electricity

If you need electricity, please select the appropriate field on the application form. The charge for 20-30 amp/110 volt electricity is as follows:

Before May 1, 2025	\$90
After May 1, 2025	\$160

Exhibitor Listing

An official listing of all exhibitors with company name, contact information and a brief description of the service will be included on the SCACTE website at SCACTE.com. Be sure this information is provided accurately on the application. To ensure your company is included on the list, your application must be received by May 1, 2025.

Storage

Storage is available two weeks prior to the conference through PRX Exposition Services. They can transport the stored materials to the Greenville Convention Center. If you require storage or freight services, contact Danielle Murnieks:

dmurnieks@prexposition.com
PRX Exposition Services
PH 301-922-8865 | FAX 803-926-5500
PO Box 411047
Charlotte, NC 28241

Hotel Accommodations

For up-to-date hotel information, please check www.ebsummit.info.

Liability

The S.C. Association for Career and Technical Education (SCACTE), the S.C. Department of Education, the State of South Carolina, and Littlefield Logistics, LLC are not liable for loss of or damage to the exhibitor's property. The Exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising out of injury or damage to the exhibitor's displays, equipment and other property brought onto the premises of the Greenville Center, and shall indemnify and hold harmless SCACTE, the S.C. Department of Education, the State of South Carolina, Palmetto Planners, LLC, and the Summit Participants.

Security

Security will be provided at the Greenville Convention Center in Greenville on Monday and Tuesday nights in the exhibit hall.

SCACTE, the S.C. Department of Education, the State of South Carolina, and Littlefield Logistics, LLC will not be responsible for loss, damage, or injury to exhibits.

2025 SC Education + Business Summit Exhibit Space Application

Please complete the entire form and return it with full payment to **SCACTE**.

Applications must be received no later than May 1 2025 to be included in the conference exhibitor listing. If you have questions, contact Brenda Baldwin at 803-429-4116 or by e-mail at Brenda.Baldwin@scacte.com.

Company Name: Click or tap here to enter text.

Contact Person: Click or tap here to enter text.

Mailing Address: Click or tap here to enter text.

City, State, Zip: Click or tap here to enter text.

Business Phone: Click or tap here to enter text.

E-mail address: Click or tap here to enter text.

Name(s) of representative(s) and emails attending (for nametags, information & exhibitor listing):

Click or tap here to enter text.

Click or tap here to enter text.

Mail application and check made payable to:

SCACTE

PO Box 8143

Columbia, SC 29202

for items totaled below AND submitted by May 1. 2025.

One Booth (\$800)	\$	
Two Booths (\$1,000)	\$	
Three Booths (\$1,150)	\$	
Four Booths (\$1,250)	\$	
Electricity (110 volt/20-30 amp-\$90)	\$	
Extra table (\$30.00)	\$	
Extra Chair (\$2.00 each)	\$	
Carpet for booth (\$100.00 per booth)	\$	
TOTAL	\$	<i>(Deduct \$100 if you are an EBS Sponsor or Presenter)</i>

(See "Storage" for information concerning assistance with freight and storage.)

Method of Payment

☐ Check ☐ Credit Card through PayPal invoice.

(Email completed form to Brenda.baldwin@scacte.com to pay by credit card through PayPal.)

Please provide a brief description (150 words or less) of your company for the Exhibitor Booklet.

Click or tap here to enter text.

FOR OFFICE USE ONLY

Date Received: _____

Booth Number _____

Amount Received: _____

Check #: _____

Balance Due: _____

Please check if you will provide a door prize or gift card of \$25.00 or more for a drawing held during the lunch break on Wednesday, June 25 for attendees that submit signed exhibitor cards.

☐ I will provide door prize or gift card

☐ I will not provide door Prize or gift card

Name and Company [Click or tap here to enter text.](#)

Please submit your logo.