

November-
December
2018



AMERICAN TREEING FEIST ASSOCIATION
P.O. BOX 204832
MARTINEZ, GA 30917-4832

ATFA Newsletter

2018-2019 Hunt Schedule

November 17, 2018

Tennessee Regional Hunts

Whitwell, Tennessee

December 8, 2018

Arkansas Regional Hunts

Taylor, Arkansas

January 19, 2019

Herschel Coxwell Winter Classic

Dublin, Georgia

February 9, 2019

Winter Rally Hunt

Montrose, Mississippi

March 8, 2019

Kentucky Regional Hunt

Land Between the Lakes, Kentucky

March 9, 2019

Bob Wallace Memorial Rally Hunt

Land Between the Lakes, Kentucky

Arkansas Regional Hunts

Two Regional Hunts will be held on December 8, 2018 near Taylor, AR. The hunts will be hosted by Micha Carter and Shane Mason. The hunt will be sponsored by State Line Hunting Club and headquartered at the club. The address is 2500 Columbia Rd 21, Taylor Arkansas.

Inspectors will be available on Friday to weigh and measure dogs for registration.

Supper will be served on Friday evening along with breakfast and lunch on Saturday.

Morning check in deadline is 5:30 am with a 6:00 am draw-out. Afternoon check in deadline is 1:30 pm with a 2:00 pm draw-out.

All times are Central Standard Time.

Entries may be postmarked beginning November 17, 2018. There will be a 30 dog limit.

Let's get out and support this new hunt!

Nearby Motels:

Spring Hill LA : (3 miles)

Holiday Motel 318-539-3551

Levingston Motel 318-539-3053

Taylor AR:

Bass Haven Restaurant &

Cabins (on Lake Erling) 870-694-6221

There will be a drawing held to win a dog box and cooler for all hunters that participate in both hunts.

We will hold a raffle so please bring items to raffle. Anyone with questions please contact Micha

(870-831-9449).

Arkansas Regional Hunt Entry Form

Dog: _____ Sex: _____ Age: _____

ATFA Registration Number (required): _____

Owner: _____ Phone: _____

Address: _____

City: _____ State: _____ Zip: _____

Handler (must be ATFA member): _____

Senior Cast (55 or over) _____

I have read and agree to all ATFA rules regarding this entry.

Signature: _____

Mail completed form and \$20 for each hunt to:

_____ AM Hunt \$20

_____ PM Hunt \$20

Walter Phillips

180 Holly Berry Road

Brandon, MS 39042

Herschel Coxwell Winter Classic

The Laurens County Sportsman's Club will be headquarters for the Herschel Coxwell Winter Classic Regionals, named in memory and honor of longtime ATFA Board Member Herschel Coxwell.

The hunt will be held on **January 19, 2019** with a 30 dog limit for each hunt.

Randy Phillips, Larry Upshaw and John Dykes will serve as our hosts. All casts will have guides and will be conducted on private land.

Lakeside Assembly of God will serve dinner on Friday evening, breakfast and lunch on Saturday.

There will be a squirrel

champions hunt on Friday afternoon, anyone wanting to hunt a squirrel champion should contact Randy Phillips (478-290-8259) to let him know that you plan to participate.

The entry form is found below and can be mailed beginning January 1, 2019.

Check in deadline is 5:30 am with a 6:00 am draw out. Afternoon check in deadline is 1:30 pm with a 2:00 pm draw out.

A raffle will be held between the morning and afternoon hunts, so please bring something to raffle.

This is a new location for headquarters, but we will be hunting the same areas as in previous years. The club is located off I-16 exist 54 on

Hwy 19 South. Turn south off the interstate and go 3 miles. There is a sign for the club on the left. Turn and the club is straight ahead. This is one exit east of the motels.

Motels are located at the I-16/ Hwy 441 Interchange (Exit 49). They include:

Super 8: 478-272-5141

Holiday Inn: 478-272-7862

Quality Inn: 478-274-8000

Days Inn: 478-275-7637

Relax Inn: 478-296-1223

John and Randy are hosting a fish fry for all guides on December 15th at the Sportsman's Club to express appreciation for the time these guides donate to ATFA.

Winter Classic Entry Form

Dog: _____ Sex: _____ Age: _____

ATFA Registration Number (required): _____

Owner: _____ Phone: _____

Address: _____

City: _____ State: _____ Zip: _____

Handler (must be ATFA member): _____

Senior Cast (55 or over) _____

I have read and agree to all ATFA rules regarding this entry.

Signature: _____

Mail completed form and \$20 for each hunt to:

_____ AM Hunt \$20

_____ PM Hunt \$20

Walter Phillips

180 Holly Berry Road

Brandon, MS 39042

American Treeing Feist Association
P.O. Box 204832
Martinez, GA 30917-4832

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2018-2019 Hunt Dates

AMERICAN TREEING FEIST ASSOCIATION MEMBERSHIP APPLICATION

Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: (Area Code) _____

Single Membership: \$15.00

Renewal: _____

Family Membership: \$ 20.00

New: _____

Please make checks payable to: ATFA

Mail to: Charity Fulghum
528 Pumpkin Swamp Cove
Columbiana, AL 35051