

# **MC ID & BA Meeting Minutes**

Madison County Industrial Development  
and Building Authority  
Monthly Meeting

March 25, 2026  
8:00 AM

**Members Present:** Chairman David Jones, Member Marc Perry, Member Jean Mullis, and Member Todd Higdon

**Staff Present:** Attorney Michael Pruett, Office Manager and Clerk Stephanie Wilson

**Public Present:** Russ Nix, interested in becoming a member

## **Regular Meeting Minutes**

1. **Call to Order:** Meeting was called to order at 8:02 am by Chairman David Jones.

2. **Approve Minutes:**

- a) Marc Perry motioned to approve the January 2026 Regular Meeting Minutes. Seconded by Jean Mullis. All yes votes by Perry, Mullis and Jones

3. **Public Comment**

Russell Nix approached to board expressing interest in becoming a member of the IDBA board. Nix also shared his background with businesses throughout the county. BOC Chairman Higdon and IDBA Chairman Jones held brief discussion of board responsibility.

4. **Financial Reports:**

- a) Motion made by Marc Perry to approve the January 2026 and February 2026 financials. Seconded by Jean Mullis. All yes votes by Perry, Mullis and Jones.

5. **Old Business:**

1. **HWY 72 Update**

a) **Rezoning**

- a. **P&Z Meeting 5/19 @ 6pm**
- b. **BOC Meeting 6/1 @ 6pm**

Chairman Jones shared meeting dates.

b) **Bid Process**

- a. **Bids due by 4/10 @ 10am – Opening 4/10 @ 10:30am – Public meeting room Gov. Complex**
- b. **4/22/26 Meeting – Award Bid – Public meeting room Gov. Complex @ 8am**

Chairman Jones shared bid process updates.

2. **Approval of Madico Property Transfer from BOC to IDBA – 3.180 acres recorded on Plat Book 2025, page 178**

- a) Jean Mullis motioned to approve. Second by Marc Perry. All yes votes by Mullis, Perry, and Jones.

3. **Director of Economic Development Update**

- a) Chairman Jones stated he and Chairman Higdon are working through retirement details with a potential candidate.

4. **IDBA Insurance Policy Update**

- a) Chairman Jones stated the IDBA insurance policy has been reinstated.

6. **New Business:**

1) **Approval of corrective quitclaim deed**

- a) Motion by Jean Mullis. Second by Marc Perry. All yes votes, Mullis, Perry and Jones.

2) **Marketing Update**

- b) Board reviewed signage and logo and suggested minor edits.

3) **Potential Grant Opportunities**

c) Clerk Wilson presented a ONEGA grant option and BOC Chairman Higdon stated he and the County Clerk have worked closely with North East Georgia Regional Commission and will share grant information as it is presented to them.

7. **Chairman's Report:**

1) **State of the County recap and slide show**

a) Chairman Jones shared information on the event.

8. **Executive Session to discuss real estate acquisition, personnel matters and or potential litigation:**

9. **Adjourn**

Motion at 9:16 by Jean Mullis. Second by Marc Perry. All yes votes by Perry, Jones, and Mullis.

These minutes are hereby approved by the Board on this 22 day of April, 2026

David H. Jones David Jones, Chairman