

GOVERNING COMMISSION MEETING

February 22, 2021

6:30 p.m.

AGENDA

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|-------|-------------------------------|-----------------|
| I. | Call to Order | John Kurtovich |
| II. | Roll Call | John Tully |
| III. | Approval of Minutes | Commissioners |
| IV. | Financial Report | Ray Nice |
| V. | Chairman Time | John Kurtovich |
| | a. NHS Virtual Event | |
| VI. | Executive Director's Report | Victoria Gaspar |
| | a. General Updates | |
| | b. Annual Mailing | |
| VII. | New Business | |
| | a. General Office Maintenance | |
| | i. Air Duct cleaning | |
| | ii. Parking Lot sealing | |
| | iii. Fence | |
| | iv. Tree | |
| | v. Windows | |
| | vi. Landscaping | |
| | vii. Tuckpointing | |
| VIII. | Old Business | |
| | a. Strategic Report | |