

GOVERNING COMMISSION MEETING

February 10, 2020

6:30 p.m.

AGENDA

- | | |
|-----------------------------------------------|-----------------|
| I. Call to Order | Ray Nice |
| II. Roll Call | John Tully |
| III. Approval of Minutes | Commissioners |
| IV. Financial Report | Chris Koczwar |
| V. Chairman Time | Ray Nice |
| VI. Executive Director's Report | Victoria Gaspar |
| A. General Updates | |
| B. Marketing | |
| 1. HILP brochure | |
| 2. Annual mailing | |
| 3. 2021 Rebranding | |
| D. Outreach | |
| 1. Realtor Open House | |
| VII. New Business | Victoria Gaspar |
| A. GSDC Collaboration | |
| 1. Door hangers | |
| 2. 2021 Collaboration | |
| VIII. Old Business | Victoria Gaspar |
| A. Affordable Housing & Homeownership Program | |
| B. Outdoor Lighting Bids | |
| IX. Adjournment | Ray Nice |
| X. Public Participation | |