

GOVERNING COMMISSION MEETING

March 22, 2021

6:30 p.m.

AGENDA

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|-------|--|-----------------|
| I. | Call to Order | John Kurtovich |
| II. | Roll Call | John Tully |
| III. | Approval of Minutes
A. February 22, 2021 | Commissioners |
| IV. | Financial Report | Ray Nice |
| V. | Chairman Time | John Kurtovich |
| VI. | Executive Director's Report
A. Proposal to increase new membership 2021 campaign
B. Marketing Costs for Annual Marketing | Victoria Gaspar |
| VII. | New Business | |
| VIII. | Old Business | |
| IX. | Adjournment | |
| X. | Public Participation | |