

GOVERNING COMMISSION MEETING
October 17, 2022
7:00 p.m.

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|-------|--|-----------------|
| I. | Call To Order | John Kurtovich |
| II. | Roll Call | John Tully |
| III. | Approval of the Minutes
a. August 15 th , 2022 | Commissioners |
| IV. | Financial Report | Ray Nice |
| V. | Chairman Time
a. Thank you letters | John Kurtovich |
| VI. | Executive Director's Report
a. General Updates
b. Marketing Postcard
c. Recap/Upcoming Events | Victoria Gaspar |
| VII. | New Business
a. New Promotion
b. Marketing accessories
c. Safety Maintenance
d. Member | |
| VIII. | Old Business
a. Masonry Maintenance
b. Treasury Direct | |
| IX. | Adjournment | |
| X. | Public Participation | |